



CITY COMMISSION AGENDA

TUESDAY, JANUARY 21, 2025

204 W. 11TH ST. – 5:00 P.M.

JASON SHOWALTER – MAYOR
JJ HOWARD – VICE MAYOR
BROOK REDLIN – COMMISSIONER
ANN MYERS – COMMISSIONER

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. PUBLIC COMMENT

(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)

3. PRESENTATIONS

None this meeting.

4. CONSENT AGENDA

- A. 1/6/2025 Commission Meeting Minutes
- B. Appropriation Ordinances 2025-02; 2025-02A; 2025-P02

5. ORDINANCES AND RESOLUTIONS

- A. Resolution 2025-01 - Setting Forth the Legal Description of Property Proposed for RHID within the City

6. FORMAL ACTIONS

- A. Appoint Trustees to the Goodland Land Bank

7. DISCUSSION ITEMS

- A. Adult Entertainment Establishments – Permitted/Conditional Use Zone Districts; Limitations of Distance;
- B. Follow up on letter from Cameron Cross

8. REPORTS

- A. City Manager
 - (1) Manager Memo
 - (2) 4th Quarter Treasurer's Statement
 - (3) 4th Quarter Municipal Court Report
 - (4) Stoplight maintenance
 - (5) Water main project update
 - (6) Street sweeper arrived
 - (7) Request to donate property to Land Bank – 1319 Cherry Av. - complications

- B. City Commissioners
- C. Mayor

9. ADJOURNMENT

- A. Next Regular Meeting is Monday February 3, 2025.

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a non-agenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.

City of Goodland
204 W. 11th Street
Goodland, KS 67735

MEMORANDUM

TO: Mayor Thompson and City Commissioners
FROM: Kent Brown, City Manager
DATE: January 6, 2025
SUBJECT: Agenda Report

3. Presentations & Proclamations

None this meeting.

4. Consent Agenda:

- A. 1-6-2025 Commission Meeting Minutes
- B. Appropriation Ordinances 2025-02; 2025-02A; 2025-P01;

RECOMMENDED MOTION: "I move that we approve Consent Agenda items A and B."

5. Ordinances and Resolutions:

A. Resolution 2025-01 - Setting Forth the Legal Description of Property Proposed for RHID within the City

A request was made to the City to set up a Reinvestment Housing Incentive District (RHID) in a defined area within the city. This Resolution just describes the defined area. If approved, it will be sent to the Kansas Dep't of Commerce with the Housing Assessment for their approval. If Commerce approves, then the developer can move forward with applications to MIH and KHITC and eventually the City can move forward with infrastructure plans and bond issues to initially pay for the infrastructure.

RECOMMENDED MOTION: "I move that we approve Resolution 2025-01, A RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS AS TO THE NEED FOR HOUSING WITHIN THE CITY OF GOODLAND, KANSAS AND SETTING FORTH THE LEGAL DESCRIPTION OF REAL PROPERTY PROPOSED TO BE DESIGNATED AS A REINVESTMENT HOUSING INCENTIVE DISTRICT WITHIN THE CITY."

7. Formal Actions

A. Appoint Trustees to the Goodland Land Bank

Request to make temporary appointments to the Land Bank Board of Trustees in order to take necessary actions until appointments of regular members are sufficient to fill the board. See the CCCF for further information.

RECOMMENDED MOTION: "I move that we appoint - - - - - to the Goodland Land Bank Board of Trustees as a temporary appointment until regular member appointments can be made."

8. Discussion Items

A. Adult Entertainment Establishments – Permitted/Conditional Use Zone Districts:

Limitations of Distance:

See the City Commission Communication Form for details and the memo from Barb Cole with Community Matters for options to address the challenges and/or conflicts with Section 19-202 Definitions and Section 19-502 Use Standards. Staff will present various options for the Commission to consider. Commission will be asked to give staff direction on what to prepare for formal consideration on amending the language in the Zoning Code of the City of Goodland.

B. Follow up on letter from Cameron Cross

A reproduction of the letter sent to former Mayor Aaron Thompson from Cameron Cross is included in the packet. The letter was read at the last meeting and Commissioners were asked to have a response (if any) at this meeting.

9. Reports:

A. City Manager

- Manager Memo
- 4th Quarter Treasurer's Statement
- 4th Quarter Municipal Court Report
- Airport Takeoff & Landings monthly summary for 2024
- Stoplight maintenance
- Water main project update
- Street sweeper arrived
- Request to donate property to Land Bank – 1319 Cherry Av. - complications

B. City Commissioners

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.

C. Mayor

Mayor will present any comments or questions for staff at this time.

GOODLAND CITY COMMISSION
Regular Meeting

January 6, 2025

5:00 P.M.

Vice-Mayor J. J. Howard called the meeting to order with Commissioner Jason Showalter and Commissioner Ann Myers responding to roll call. Commissioner Brook Redlin is reported absent. Mayor Aaron Thompson's resignation effective December 31, 2024 left a vacancy on Commission.

Also present were Dustin Bedore – Director of Electric Utilities, Jason Erhart –Chief of Police, Joshua Jordan – IT Director, Kenton Keith – Director of Streets and Facilities, Neal Thornburg – Director of Water and Wastewater, Danny Krayca – Director of Parks, Zach Hildebrand – Code Enforcement/Building Official, Jake Kling – City Attorney, Mary Volk - City Clerk and Kent Brown - City Manager.

Vice-Mayor Howard led Pledge of Allegiance

PUBLIC COMMENT

- A. **Sarah Artzer** – Sarah, citizen of Goodland stated, I want to introduce myself and put my name in for the vacancy. I am a 2016 Goodland High School graduate, then graduated from Wichita State University in Business Management with minor in Psychology. My husband and I moved to Kansas City then moved back to Goodland in 2022. My first focus when moving back was to get involved in the community. We are involved with Goodland Ambassadors, currently serving as Vice President. I currently work remotely for Trevipay, a business to business credit company. My husband is Koal Artzer, life-long Goodland resident. He started his new business in 2024. I grew up around government as I am the daughter of Gerry Bieker, previous Goodland City Manager. I have a passion for community and for Goodland. I want to help make it as good as it can be. Vice-Mayor Howard thanked Sarah for volunteering for open position. The commission will be discussing the process to fill the vacancy later in the meeting.

CONSENT AGENDA

- A. **12/16/24 Commission Meeting Minutes**
- B. **Appropriation Ordinances: 2025-01, 2025-01A, 2025-01B, 2025-01C, 2025-P01 and 2025-P01A**
ON A MOTION by Commissioner Myers to approve Consent Agenda **seconded** by Commissioner Showalter. **MOTION carried on a VOTE of 3-0.**

COMMISSION LEADERSHIP TRANSITION & OATHS

- A. **Election of Mayor for 1 year term - ON A MOTION** by Commissioner Myers to appoint Commissioner Showalter as Mayor for 1 year term **seconded** by Commissioner Howard. **MOTION carried on a VOTE of 3-0.**
- B. **Oath of Office: Mayor** - Mary administered Mayor Showalter the Oath of Office.
- C. **Election of Vice-Mayor for 1 year term - ON A MOTION** by Mayor Showalter to appoint Commissioner Howard as Vice-Mayor for 1 year term **seconded** by Commissioner Myers. **MOTION carried on a VOTE of 3-0.**
- D. **Oath of Office: Vice-Mayor** - Mary administered Vice-Mayor Howard the Oath of Office.

FORMAL ACTIONS

- A. **Welcome Center Lease Agreement Renewal** - Kent stated, this lease has been in effect for several years. The annual renewal with SCCD is under the same terms. **ON A MOTION** by Vice-Mayor Howard to approve the renewal of the Welcome Center Lease Agreement **seconded** by Commissioner Myers. **MOTION carried on a VOTE of 3-0.**

B. 2026 Airport Capital Improvement Plan Approval - Kent stated, this is the annual AIP plan submitted to FAA to assist grant funding. This lays out the City's plan for a number of years. Darin Neufeld, EBH Engineering completed the FY2026 Airport Improvement Plan for the City and reviewed plan with Airport Board in December. All project grants will be split 90/10 and are listed in current day prices. They approved the following projects for the FY26 FAA 1-5 year project list:

1. Snow Removal Equipment Building \$395,800 \$356,220 Federal \$39,580 City
2. Design Runway 12/30 Extension \$270,590 \$243,531 Federal \$27,059 City
3. ILS Relocation for 12/30 Extension \$1,600,000 \$1,440,000 Federal \$160,000 City
4. Runway 12/30 Extension \$3,319,090 \$2,987,181 Federal \$331,909 City

Mayor Showalter asked, what projects are currently going on at the airport? Andrew Brunner, EBH Engineer stated, we finished extension construction of crosswind runway. The PAPI was moved same distance. We need to complete final paperwork. Sealing and painting of runway is complete. SRE equipment was purchased and is running. The city used equipment today with the weather. This plan is the FAA planning tool to budget projects but is not set in stone. If priorities change the city will just need to discuss changes with FAA. Kent stated, the FAA allocates \$150,000 annually to City projects. When the bank balance reaches amount needed to complete project, we can apply for grant. **ON A MOTION** by Commissioner Myers to approve 2026 Airport Capital Improvement Plan as presented **seconded** by Vice-Mayor Howard **MOTION carried on a VOTE of 3-0.**

C. Amendment to Trash Contract – 24/7 Travel Store – Kent stated, we received this request from 24/7 Travel Store who have been having issues with number of times trash is picked up. They have implemented a compactor with roll off at other locations which has been more efficient. We discussed the issue with Chuck Redlin at In the Can who feels it will work better for his operations also. The Travel Store was at a previous meeting requesting an amendment to contract to exclude 24/7 Travel Store. Vice-Mayor Howard asked, when will this take effect? Kent stated, when 24/7 Travel Store has operation set up. **ON A MOTION** by Mayor Showalter to approve the amendment to the Solid Waste Contract with In the Can, LLC to add exclusion to Section Two of the contract for the property known as 24/7 Travel Store **seconded** by Commissioner Myers. **MOTION carried on a VOTE of 3-0.**

DISCUSSION

A. Process to fill vacant seat on the Commission – Kent stated, relative to this process the city code states the appointment will fulfill the unexpired term and the individual must be a city resident. It is up to Commission how process takes place. We needed to wait until Commissioner Thompson was off commission to discuss. Jake stated, the code is not helpful so we will need to revise it. Kansas Statute states we have 60 days from date of vacancy, which was December 31st. The Commission appoints someone, then by majority vote the individual will fulfill unexpired term, which in this case is 3 years. There is limited guidance on how to fill vacancy. I feel you need to determine a timeline for the process. No discussion can be in executive session, so all discussion needs to be in public meeting. I was unaware that if you have a tie vote, City Attorney is the deciding vote. If vacancy not filled in 60-day time period, have to file for special election. Mayor Showalter asked, how has it been done historically? Mary stated, the Commission asked for volunteers and they introduced themselves to the Commission and Commission voted to fill the vacancy. Vice-Mayor Howard stated, tonight we need to have a timeline set. Jake stated, that is my recommendation. Mayor Showalter asked, can we set first meeting in February as date for individuals to make statement during public comment like Sarah did? I recommend placing an ad in newspaper indicating date we will vote on vacancy. Commissioner Myers stated, I will not be in attendance for first meeting.

Mayor Showalter stated, I recommend we move vote to second meeting. Kent stated, I recommend volunteers submit name by first meeting in February. They can make statement at that meeting, but vote at second meeting in February. Mayor Showalter asked, once someone makes a statement in public comment, they will be considered an applicant? Kent stated, yes and you will not accept anyone after first meeting in February. Jake stated, there is no application process so you could just fill vacancy today but if not filled by 60th day, we have to hold special election and vacancy remains until election is held.

REPORTS

- A. City Manager - 1.** Manager memo is in the packet. **2.** December month end financial, Police monthly activity and Building Permit quarterly and annual reports are in the packet. **3.** Dustin stated, we were contacted over weekend that east/west lights for stoplight at 12th and Main were not working. This morning, I contacted Gaedes. We are testing to trace fault and if can fix it we will. They also determined when we completed last brick project a wire may have been hit. If we cannot fix, we will have to come back to Commission to discuss options. The cost could be up to \$30,000 to replace. It would save us if we can use parts from the stoplight we removed, but if it is underground wiring, it will require some time and cost. Kent stated, we need to determine problem first, but depending on result, we may be back to commission. **4.** Former Mayor Thompson received communication from Cameron Cross creator of our easel and wanted to share some thoughts on the project. He is beginning process for 4th painting. Original plan was seven paintings in different countries. He is getting frustrated because he wants to proceed but not having success. He asked since Kansas is Sunflower State, the possibility of creating four remaining paintings in other Kansas cities? This would have to be approved by Goodland but could work with Kansas tourism. Commissioner Myers asked, when was original painting put up? Kent stated, around 2000 then redone in 2012 but needs to be redone again. It is nice that it is unique to Goodland. Do not know if it would it help or hinder our painting.
- B. City Commissioners**
Vice-Mayor Howard – 1. No Report
Commissioner Myers - 1. No Report
Commissioner Redlin – 1. Absent, No Report
- C. Mayor– 1.** No Report

ADJOURNMENT WAS HAD ON A MOTION BY Vice-Mayor Howard seconded by Commissioner Myers. Motion carried by unanimous VOTE, meeting adjourned at 5:38 p.m. Next meeting is scheduled for January 21, 2025.

ATTEST:

Jason Showalter, Mayor

Mary P. Volk, City Clerk

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

3784 AMAZON CAPITAL SERVICES										
13L6-RFFJ-CCFD	1	1/08/25		CLOROX WIPES		11-02-3120		15.92	70177	1/21/25
13L6-RFFJ-CCFD	2	1/08/25		CLOROX WIPES		11-03-3120		15.92	70177	1/21/25
17FJ-QQ7T-HJVH	1	1/13/25		DIVING BOARD RESURFACE KIT		11-25-3060		144.00	70177	1/21/25
17PP-HK9M-W9WP	1	1/10/25		TOILET BOWL CLEANER		11-03-3120		9.96	70177	1/21/25
17PP-HK9M-W9WP	2	1/10/25		CALCULATOR RIBBON		15-44-3120		14.67	70177	1/21/25
17PP-HK9M-W9WP	3	1/10/25		STAPLES		15-44-3120		5.32	70177	1/21/25
17PP-HK9M-W9WP	4	1/10/25		PAYROLL ENVELOPES		15-44-3120		23.99	70177	1/21/25
17PP-HK9M-W9WP	5	1/10/25		PAPER TOWELS		11-03-3120		42.95	70177	1/21/25
17PP-HK9M-W9WP	6	1/10/25		TRASH BAGS		11-03-3120		54.44	70177	1/21/25
17PP-HK9M-W9WP	7	1/10/25		TRASH BAGS		11-02-3120		54.44	70177	1/21/25
17PP-HK9M-W9WP	8	1/10/25		PUMICE STONES		11-02-3120		6.99	70177	1/21/25

AMAZON CAPITAL SERVICES								388.60		
1901 AMBASSADOR CLUB										
2025-009	1	1/02/25		MEMBERSHIP/JOHNSON		11-02-2080		100.00	70178	1/21/25

AMBASSADOR CLUB								100.00		
2871 AMERICAN FAMILY LIFE										
PR20250110	1	1/10/25		AFLAC CANCER		11-00-0012	N	33.18	3046128	1/17/25 E
PR20250110	2	1/10/25		AFLAC CANCER		15-00-0012	N	16.02	3046128	1/17/25 E
PR20250110	3	1/10/25		AFLAC CANCER		23-00-0012	N	18.21	3046128	1/17/25 E
PR20250110	4	1/10/25		AFLAC ACCIDENT		11-00-0012	N	71.40	3046128	1/17/25 E
PR20250110	5	1/10/25		AFLAC ACCIDENT		15-00-0012	N	19.02	3046128	1/17/25 E
PR20250110	6	1/10/25		AFLAC ACCIDENT		23-00-0012	N	14.28	3046128	1/17/25 E
PR20250110	7	1/10/25		AFLAC ST DISB		11-00-0012	N	43.08	3046128	1/17/25 E
PR20250110	8	1/10/25		AFLAC ST DISB		15-00-0012	N	43.20	3046128	1/17/25 E
PR20250110	9	1/10/25		AFLAC LIFE RIDR		15-00-0012	N	2.76	3046128	1/17/25 E
PR20250110	10	1/10/25		AFLAC LIFE		11-00-0012	N	21.31	3046128	1/17/25 E
PR20250110	11	1/10/25		AFLAC LIFE		21-00-0012	N	12.51	3046128	1/17/25 E
PR20250110	12	1/10/25		SPEC HLTH EVENT		11-00-0012	N	20.10	3046128	1/17/25 E
PR20250110	13	1/10/25		AFLAC HOSP CONF		11-00-0012	N	18.06	3046128	1/17/25 E

AMERICAN FAMILY LIFE								333.13		
3774 B&H PHOTO-VIDEO										
230649692	1	1/06/25	2025-01-06	TONERS		11-03-3120		408.40	70179	1/21/25
230649692	2	1/06/25	2025-01-06	TONER		11-09-3120		92.84	70179	1/21/25
230649692	3	1/06/25	2025-01-06	BATTERY BACKUP		11-03-3060		144.08	70179	1/21/25
230649692	4	1/06/25	2025-01-06	CABLE-DISPLAY PORT		11-03-3060		13.49	70179	1/21/25
230649692	5	1/06/25	2025-01-06	CABLE-DISPLAY PORT		15-44-3060		13.49	70179	1/21/25
230649692	6	1/06/25	2025-01-06	TONER		11-11-3120		224.04	70179	1/21/25
230649692	7	1/06/25	2025-01-06	CAMERA-AIDA PTZ		11-02-3060		609.88	70179	1/21/25
230649692	8	1/06/25	2025-01-06	CONTROL/COMMISSION CAMERA		11-02-3060		202.50	70179	1/21/25

B&H PHOTO-VIDEO								1708.72		
1795 BERRY TRACTOR & EQUIPMENT										
GEN25-34	1	1/16/25		GLOBAL STREET SWEEPER		36-00-0006		265158.00	70180	1/21/25

BERRY TRACTOR & EQUIPMENT								265158.00		

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE	
					CD	GL ACCOUNT					

374 BLACK HILLS ENERGY											
GEN25-15	1	1/07/25		GAS CHARGES/POWER PLANT DEC 24	15-00-0006		719.72	70181	1/21/25		
GEN25-16	1	1/07/25		GAS CHARGES/MUSEUM/DEC 24	11-00-0006		676.06	70181	1/21/25		
GEN25-17	1	1/07/25		GAS CHARGES/CITY SHOP/DEC 24	21-00-0006		640.28	70181	1/21/25		
GEN25-18	1	1/10/25		GAS CHARGES/WATER TREAT DEC 24	21-00-0006		499.96	70181	1/21/25		
GEN25-19	1	1/06/25		GAS CHARGES/PARKS DEC 24	11-00-0006		175.36	70181	1/21/25		
GEN25-19	2	1/06/25		GAS CHARGES/AIRPORT DEC 24	11-00-0006		32.65	70181	1/21/25		
GEN25-19	3	1/06/25		GAS CHARGES/AIRPORT DEC 24	11-00-0006		195.81	70181	1/21/25		
GEN25-20	1	1/07/25		GAS CHARGES/SHOP DEC 24	11-00-0006		313.39	70181	1/21/25		
GEN25-21	1	1/10/25		GAS CHARGES/CITY BLDG DEC 24	15-00-0006		109.90	70181	1/21/25		
GEN25-21	2	1/10/25		GAS CHARGES/CITY BLDG DEC 24	21-00-0006		109.89	70181	1/21/25		
GEN25-22	1	1/03/25		GAS CHARGES/FAA	11-00-0006		190.59	70181	1/21/25		
GEN25-23	1	1/10/25		GAS CHARGES/ARTS CTR DEC 24	11-00-0006		177.82	70181	1/21/25		
GEN25-24	1	1/07/25		GAS CHARGES/WELCOME CTR DEC 24	11-00-0006		162.17	70181	1/21/25		

BLACK HILLS ENERGY								4003.60			
3912 BROWN, KENT											
1021313	1	12/12/24		MEAL REIMBURSE	11-00-0006		11.20	70182	1/21/25		
BROWN, KENT							-----	11.20			
1331 CASHIER'S CHECK											
GEN25-008	1	1/09/25		INVEST/FNB BANK	03-00-0003		12000.00	70174	1/09/25		
GEN25-008	2	1/09/25		INVEST/FNB BANK	05-00-0003		82000.00	70174	1/09/25		
GEN25-008	3	1/09/25		INVEST/FNB BANK	06-00-0003		7000.00	70174	1/09/25		
GEN25-008	4	1/09/25		INVEST/FNB BANK	07-00-0003		140000.00	70174	1/09/25		
GEN25-008	5	1/09/25		INVEST/FNB BANK	09-00-0003		100000.00	70174	1/09/25		
GEN25-008	6	1/09/25		INVEST/FNB BANK	11-00-0003		100000.00	70174	1/09/25		
GEN25-008	7	1/09/25		INVEST/FNB BANK	12-00-0003		9000.00	70174	1/09/25		
GEN25-008	8	1/09/25		INVEST/FNB BANK	15-00-0003		200000.00	70174	1/09/25		
GEN25-008	9	1/09/25		INVEST/FNB BANK	18-00-0003		1500.00	70174	1/09/25		
GEN25-008	10	1/09/25		INVEST/FNB BANK	19-00-0003		20000.00	70174	1/09/25		
GEN25-008	11	1/09/25		INVEST/FNB BANK	20-00-0003		32000.00	70174	1/09/25		
GEN25-008	12	1/09/25		INVEST/FNB BANK	21-00-0003		100000.00	70174	1/09/25		
GEN25-008	13	1/09/25		INVEST/FNB BANK	22-00-0003		3500.00	70174	1/09/25		
GEN25-008	14	1/09/25		INVEST/FNB BANK	25-00-0003		10000.00	70174	1/09/25		
GEN25-008	15	1/09/25		INVEST/FNB BANK	26-00-0003		5000.00	70174	1/09/25		
GEN25-008	16	1/09/25		INVEST/FNB BANK	30-00-0003		25000.00	70174	1/09/25		
GEN25-008	17	1/09/25		INVEST/FNB BANK	32-00-0003		210000.00	70174	1/09/25		
GEN25-008	18	1/09/25		INVEST/FNB BANK	33-00-0003		51500.00	70174	1/09/25		
GEN25-008	19	1/09/25		INVEST/FNB BANK	36-00-0003		250000.00	70174	1/09/25		
GEN25-008	20	1/09/25		INVEST/FNB BANK	37-00-0003		63500.00	70174	1/09/25		
GEN25-008	21	1/09/25		INVEST/FNB BANK	38-00-0003		400000.00	70174	1/09/25		
GEN25-008	22	1/09/25		INVEST/FNB BANK	45-00-0003		30000.00	70174	1/09/25		
CASHIER'S CHECK							-----	1852000.00			
515 CITY OF GOODLAND, FUEL											
GEN24-010	1	1/02/25		DIESEL	15-00-0006		554.60	70183	1/21/25		
GEN24-010	2	1/02/25		DIESEL	11-00-0006		18.59	70183	1/21/25		
GEN24-010	3	1/02/25		DIESEL	11-00-0006		1170.27	70183	1/21/25		
GEN24-010	4	1/02/25		DIESEL	21-00-0006		433.65	70183	1/21/25		
GEN24-010	5	1/02/25		GAS	15-00-0006		48.88	70183	1/21/25		

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

515 CITY OF GOODLAND, FUEL										
GEN24-010	6	1/02/25		GAS		15-00-0006		120.52	70183	1/21/25
GEN24-010	7	1/02/25		GAS		11-00-0006		274.19	70183	1/21/25
GEN24-010	8	1/02/25		GAS		11-00-0006		1778.22	70183	1/21/25
GEN24-010	9	1/02/25		GAS		11-00-0006		275.40	70183	1/21/25
GEN24-010	10	1/02/25		GAS		23-00-0006		112.77	70183	1/21/25
GEN24-010	11	1/02/25		GAS		11-00-0006		261.12	70183	1/21/25
GEN24-010	12	1/02/25		GAS		21-00-0006		175.45	70183	1/21/25
GEN24-010	13	1/02/25		GAS		21-00-0006		346.54	70183	1/21/25

CITY OF GOODLAND, FUEL								5570.20		
858 CIVICPLUS LLC										
324763	1	1/01/25		SUBSCRIPTION		11-02-2140		2102.10	70184	1/21/25
326517	1	2/01/25		ONLINE CODE/ARCHIVAL ORDBANK		11-02-2140		1225.00	70184	1/21/25

CIVICPLUS LLC								3327.10		
987 COMPLIANCE ONE										
323735	1	1/08/25		PREEMPLOYMENT/WEST		11-00-0006		79.50	70186	1/21/25
323735	2	1/08/25		PREEMPLOYMENT/WEST		11-00-0006		5.00	70186	1/21/25
323735	3	1/08/25		PREEMPLOYMENT/JULESON		11-00-0006		5.00	70186	1/21/25
323735	4	1/08/25		ADMIN FEE		15-00-0006		45.90	70186	1/21/25
323735	5	1/08/25		ADMIN FEE		15-00-0006		30.60	70186	1/21/25
323735	6	1/08/25		ADMIN FEE		11-00-0006		53.55	70186	1/21/25
323736	1	1/08/25		EAP		15-00-0006		4.40	70186	1/21/25
323736	2	1/08/25		EAP		15-00-0006		5.50	70186	1/21/25
323736	3	1/08/25		EAP		11-00-0006		4.40	70186	1/21/25
323736	4	1/08/25		EAP		11-00-0006		4.40	70186	1/21/25
323736	5	1/08/25		EAP		11-00-0006		9.90	70186	1/21/25
323736	6	1/08/25		EAP		11-00-0006		4.40	70186	1/21/25
323736	7	1/08/25		EAP		11-00-0006		1.10	70186	1/21/25
323736	8	1/08/25		EAP		21-00-0006		1.10	70186	1/21/25
323736	9	1/08/25		EAP		23-00-0006		1.10	70186	1/21/25

COMPLIANCE ONE								255.85		
2015 CONST.NEWENERGY										
4216688	1	1/13/25		GAS CHARGES/CITY SHOP DEC		11-00-0006		591.75	70187	1/21/25
4216704	1	1/13/25		GAS CHARGES/CITY BLDG DEC		15-00-0006		206.89	70187	1/21/25
4216704	2	1/13/25		GAS CHARGES/CITY BLDG DEC		21-00-0006		206.88	70187	1/21/25

CONST.NEWENERGY								1005.52		
184 DEPENDABLE GLASS SERVICE,										
70490	1	1/02/25		DOOR LOCKS X 2/KEY TO OUR KEY		11-11-3030		318.00	70188	1/21/25
70491	1	1/03/25		KEY/LOCK OFFICE DOOR LOCK		11-25-3030		22.50	70188	1/21/25

DEPENDABLE GLASS SERVICE,								340.50		
4135 DETROIT HISTORICAL SOCIET										
GEN25-13	1	1/01/25		FIGHTING ON HOME FRONT EXHIBIT		11-17-3130		1500.00	70189	1/21/25

DETROIT HISTORICAL SOCIET								1500.00		

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				
634 DUTTON-LAINSON COMPANY										
907085-1	1	1/06/25	20974	100W PIT ERTS X 96		21-42-4020		10000.00	70190	1/21/25
907085-1	2	1/06/25	20974	100W PIT ERTS X 96		21-42-3050		4481.54	70190	1/21/25
								14481.54		
DUTTON-LAINSON COMPANY										
2254 EAGLE COMMUNICATIONS										
GEN25-25	1	1/02/25		TELEPHONE/INTERNET		11-02-2180		281.96	70193	1/21/25
GEN25-25	2	1/02/25		TELEPHONE/INTERNET		11-03-2180		413.95	70193	1/21/25
GEN25-25	3	1/02/25		TELEPHONE/INTERNET		11-04-2180		125.38	70193	1/21/25
GEN25-25	4	1/02/25		TELEPHONE/INTERNET		11-06-2180		52.95	70193	1/21/25
GEN25-25	5	1/02/25		TELEPHONE/INTERNET		11-09-2180		153.05	70193	1/21/25
GEN25-25	6	1/02/25		TELEPHONE/INTERNET		11-11-2100		181.84	70193	1/21/25
GEN25-25	7	1/02/25		TELEPHONE/INTERNET		11-15-2100		125.38	70193	1/21/25
GEN25-25	8	1/02/25		TELEPHONE/INTERNET		11-17-2180		125.38	70193	1/21/25
GEN25-25	9	1/02/25		TELEPHONE/INTERNET		11-25-2180		181.84	70193	1/21/25
GEN25-25	10	1/02/25		TELEPHONE/INTERNET		15-40-2100		210.60	70193	1/21/25
GEN25-25	11	1/02/25		TELEPHONE/INTERNET		15-42-2100		181.84	70193	1/21/25
GEN25-25	12	1/02/25		TELEPHONE/INTERNET		15-44-2180		270.13	70193	1/21/25
GEN25-25	13	1/02/25		TELEPHONE/INTERNET		21-40-2180		124.32	70193	1/21/25
GEN25-25	14	1/02/25		TELEPHONE/INTERNET		21-42-2100		154.06	70193	1/21/25
GEN25-25	15	1/02/25		TELEPHONE/INTERNET		23-41-2180		126.32	70193	1/21/25
GEN25-26	1	12/02/24		TELEPHONE/INTERNET		11-00-0006		280.41	70193	1/21/25
GEN25-26	2	12/02/24		TELEPHONE/INTERNET		11-00-0006		412.40	70193	1/21/25
GEN25-26	3	12/02/24		TELEPHONE/INTERNET		11-00-0006		121.30	70193	1/21/25
GEN25-26	4	12/02/24		TELEPHONE/INTERNET		11-00-0006		51.35	70193	1/21/25
GEN25-26	5	12/02/24		TELEPHONE/INTERNET		11-00-0006		152.50	70193	1/21/25
GEN25-26	6	12/02/24		TELEPHONE/INTERNET		11-00-0006		181.29	70193	1/21/25
GEN25-26	7	12/02/24		TELEPHONE/INTERNET		11-00-0006		123.29	70193	1/21/25
GEN25-26	8	12/02/24		TELEPHONE/INTERNET		11-00-0006		123.29	70193	1/21/25
GEN25-26	9	12/02/24		TELEPHONE/INTERNET		11-00-0006		181.29	70193	1/21/25
GEN25-26	10	12/02/24		TELEPHONE/INTERNET		15-00-0006		210.05	70193	1/21/25
GEN25-26	11	12/02/24		TELEPHONE/INTERNET		15-00-0006		181.29	70193	1/21/25
GEN25-26	12	12/02/24		TELEPHONE/INTERNET		15-00-0006		267.58	70193	1/21/25
GEN25-26	13	12/02/24		TELEPHONE/INTERNET		21-00-0006		123.28	70193	1/21/25
GEN25-26	14	12/02/24		TELEPHONE/INTERNET		21-00-0006		150.53	70193	1/21/25
GEN25-26	15	12/02/24		TELEPHONE/INTERNET		23-00-0006		119.73	70193	1/21/25
								5388.58		
EAGLE COMMUNICATIONS										
3800 EMC INSURANCE COMPANIES										
7001850050	1	1/06/25		PREMIUM		21-40-2060		775.65	70194	1/21/25
7001850050	2	1/06/25		PREMIUM		21-42-2060		775.65	70194	1/21/25
7001850050	3	1/06/25		PREMIUM		23-41-2060		775.65	70194	1/21/25
7001850050	4	1/06/25		PREMIUM		23-43-2060		775.65	70194	1/21/25
7001850050	5	1/06/25		PREMIUM		15-40-2060		10471.34	70194	1/21/25
7001850050	6	1/06/25		PREMIUM		15-42-2060		10471.34	70194	1/21/25
7001850050	7	1/06/25		PREMIUM		15-44-2060		1551.31	70194	1/21/25
7001850050	8	1/06/25		PREMIUM		11-02-2060		13186.14	70194	1/21/25
								38782.73		
EMC INSURANCE COMPANIES										
517 EVANS, BIERLY, HUTCHISON &										
15673	1	1/02/25		INDUSTRIAL PARK IMPROVEMENTS		04-01-2140	M	4095.00	70195	1/21/25

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				
15690	1	1/02/25		517 EVANS, BIERLY, HUTCHISON & AIRPORT SNOW REMOVAL EQUIPMENT		31-01-2040	M	2500.00	70195	1/21/25
				EVANS, BIERLY, HUTCHISON &				6595.00		
PR20250110	1	1/10/25		4056 FAMILY SUPPORT REGISTRY CO Child Suppor		23-00-0012	N	184.61	70176	1/17/25
				FAMILY SUPPORT REGISTRY				184.61		
483941	1	1/06/24		205 FRONTIER AG DIESEL/SEWER PLANT		23-41-3070		765.55	70196	1/21/25
				FRONTIER AG				765.55		
7497-1224	1	1/02/25		206 GOODLAND STAR-NEWS VAN AD		11-00-0006		42.90	70197	1/21/25
7497-1224	2	1/02/25		HELP WANTED/MUSEUM ASSISTANT		11-00-0006		60.00	70197	1/21/25
7497-1224	3	1/02/25		ORD 1793		11-00-0006		39.36	70197	1/21/25
				GOODLAND STAR-NEWS				142.26		
9363888554	1	1/07/25	20721	3100 GRAINGER PRESSURE GAUGE FOR BOILER		15-40-3060		137.64	70198	1/21/25
				GRAINGER				137.64		
PR20250110	1	1/10/25		3249 INTERNAL REVENUE SERVICE FED/FICA TAX		11-00-0011	N	12861.33	3046129	1/17/25 E
PR20250110	2	1/10/25		FED/FICA TAX		15-00-0011	N	7226.63	3046129	1/17/25 E
PR20250110	3	1/10/25		FED/FICA TAX		21-00-0011	N	1446.96	3046129	1/17/25 E
PR20250110	4	1/10/25		FED/FICA TAX		23-00-0011	N	1075.37	3046129	1/17/25 E
				INTERNAL REVENUE SERVICE				22610.29		
6846	1	1/10/25		1989 J ROD'S ENVELOPES/BULK LABEL		15-44-3120		1036.32	70199	1/21/25
				J ROD'S				1036.32		
34613-11	1	12/28/24		262 KANSAS BROADCAST COMPANY HOLIDAY GREETINGS		11-00-0006		250.00	70200	1/21/25
				KANSAS BROADCAST COMPANY				250.00		
GEN25-11	1	1/21/25		1092 KANSAS CORP. COMM. 2011-00357		39-01-2050		100.36	70201	1/21/25
GEN25-11	2	1/21/25		2011-00571		39-01-2050		32.77	70201	1/21/25
				KANSAS CORP. COMM.				133.13		
GEN25-27	1	1/21/25		1424 KANSAS DEPARTMENT OF REVE WATER PROTECTION FEE/4TH QTR		48-00-0006		2206.46	70202	1/21/25
GEN25-27	2	1/21/25		CLN DRINKING WATER FEE/4TH QTR		21-00-0006		2068.56	70202	1/21/25

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

1424 KANSAS DEPARTMENT OF REVE								-----		
KANSAS DEPARTMENT OF REVE								4275.02		
613 KANSAS MUNICIPAL UTILITIE										
19899	1	1/03/25		TRAINING/QUARTERLY		11-09-2170		72.92	70203	1/21/25
19899	2	1/03/25		TRAINING/QUARTERLY		23-43-2170		145.84	70203	1/21/25
19899	3	1/03/25		TRAINING/QUARTERLY		23-41-2170		72.92	70203	1/21/25
19899	4	1/03/25		TRAINING/QUARTERLY		11-17-2170		72.92	70203	1/21/25
19899	5	1/03/25		TRAINING/QUARTERLY		11-03-2170		510.46	70203	1/21/25
19899	6	1/03/25		TRAINING/QUARTERLY		11-02-2170		291.69	70203	1/21/25
19899	7	1/03/25		TRAINING/QUARTERLY		21-40-2170		145.84	70203	1/21/25
19899	8	1/03/25		TRAINING/QUARTERLY		21-42-2170		145.84	70203	1/21/25
19899	9	1/03/25		TRAINING/QUARTERLY		15-40-2170		510.46	70203	1/21/25
19899	10	1/03/25		TRAINING/QUARTERLY		15-42-2170		510.46	70203	1/21/25
19899	11	1/03/25		TRAINING/QUARTERLY		15-44-2170		218.77	70203	1/21/25
19899	12	1/03/25		TRAINING/QUARTERLY		11-11-2170		729.22	70203	1/21/25
19899	13	1/03/25		TRAINING/QUARTERLY		11-15-2170		218.78	70203	1/21/25
KANSAS MUNICIPAL UTILITIE								-----		
								3646.12		
2052 KANSAS ONE-CALL SYSTEM, I										
4120278	1	12/31/25		16 LOCATES		15-00-0006		9.60	70204	1/21/25
4120278	2	12/31/25		16 LOCATES		21-00-0006		9.60	70204	1/21/25
KANSAS ONE-CALL SYSTEM, I								-----		
								19.20		
1072 KANSAS PAYMENT CENTER										
PR20250110	1	1/10/25		INCOME WITHOLD		11-00-0012	N	96.46	3046126	1/17/25 E
KANSAS PAYMENT CENTER								-----		
								96.46		
79 KANSAS SECRETARY OF STATE										
GEN25-14	1	1/21/25		2025 SESSION LAWS		11-03-3120		96.75	70205	1/21/25
GEN25-14	2	1/21/25		2025 SESSION LAWS		11-04-3120		96.75	70205	1/21/25
KANSAS SECRETARY OF STATE								-----		
								193.50		
3999 KANSAS TURNPIKE AUTHORITY										
25240987	1	12/27/24		TOLLS/BROWN		11-02-2190		8.00	70206	1/21/25
KANSAS TURNPIKE AUTHORITY								-----		
								8.00		
1246 KMEA-WAPA										
GOOD-2025-01	1	1/07/25		WAPA/DECEMBER 2024		15-00-0006		8493.00	70207	1/21/25
KMEA-WAPA								-----		
								8493.00		
272 KS ASSOC CITY MANAGEMENT										
1172	1	1/07/25		2025 KACM MEMBERSHIP		11-02-2080		200.00	70208	1/21/25
KS ASSOC CITY MANAGEMENT								-----		
								200.00		
865 KS DEPT TAX										

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

865 KS DEPT TAX										
PR20250110	1	1/10/25		STATE TAX		11-00-0011	N	2596.44	3046125	1/17/25 E
PR20250110	2	1/10/25		STATE TAX		15-00-0011	N	1566.27	3046125	1/17/25 E
PR20250110	3	1/10/25		STATE TAX		21-00-0011	N	316.99	3046125	1/17/25 E
PR20250110	4	1/10/25		STATE TAX		23-00-0011	N	235.31	3046125	1/17/25 E

KS DEPT TAX								4715.01		
1699 KS DEPT. OF HEALTH-ENVIRO										
HQ9-BF3G-AWA6T	1	1/02/25		UNDERGROUND FUEL TANK		11-11-3120		50.00	70209	1/21/25

KS DEPT. OF HEALTH-ENVIRO								50.00		
523 KS PUBLIC EMP. RETIREMENT										
PR20250110	1	1/10/25		KPERS		11-00-0012	N	2506.85	3046124	1/17/25 E
PR20250110	2	1/10/25		KPERS		15-00-0012	N	2270.35	3046124	1/17/25 E
PR20250110	3	1/10/25		KPERS		21-00-0012	N	221.62	3046124	1/17/25 E
PR20250110	4	1/10/25		KPERS		23-00-0012	N	221.61	3046124	1/17/25 E
PR20250110	5	1/10/25		KPERS II		11-00-0012	N	1994.00	3046124	1/17/25 E
PR20250110	6	1/10/25		KPERS II		15-00-0012	N	1513.65	3046124	1/17/25 E
PR20250110	7	1/10/25		KPERS II		21-00-0012	N	104.43	3046124	1/17/25 E
PR20250110	8	1/10/25		KPERS II		23-00-0012	N	104.43	3046124	1/17/25 E
PR20250110	9	1/10/25		KPERS III		11-00-0012	N	3991.79	3046124	1/17/25 E
PR20250110	10	1/10/25		KPERS III		15-00-0012	N	1398.21	3046124	1/17/25 E
PR20250110	11	1/10/25		KPERS III		21-00-0012	N	716.85	3046124	1/17/25 E
PR20250110	12	1/10/25		KPERS III		23-00-0012	N	494.00	3046124	1/17/25 E
PR20250110	13	1/10/25		KPERS D&D		11-00-0012	N	540.60	3046124	1/17/25 E
PR20250110	14	1/10/25		KPERS D&D		15-00-0012	N	329.84	3046124	1/17/25 E
PR20250110	15	1/10/25		KPERS D&D		21-00-0012	N	66.39	3046124	1/17/25 E
PR20250110	16	1/10/25		KPERS D&D		23-00-0012	N	52.19	3046124	1/17/25 E

KS PUBLIC EMP. RETIREMENT								16526.81		
283 KS. MUNICIPAL JUDGES ASSO										
GEN25-12	1	1/21/25		MEMBERSHIP/TAYLOR		11-04-2080		25.00	70210	1/21/25

KS. MUNICIPAL JUDGES ASSO								25.00		
2104 NATIONWIDE TRUST CO. FSB										
PR20250110	1	1/10/25		NATIONWIDE TRST		11-00-0012	N	575.00	3046127	1/17/25 E
PR20250110	2	1/10/25		NATIONWIDE TRST		15-00-0012	N	265.00	3046127	1/17/25 E

NATIONWIDE TRUST CO. FSB								840.00		
3502 O'REILLY AUTO PARTS										
5617-255344	1	1/08/25		WHEEL HUB		11-11-3060		13.74	70211	1/21/25
5617-255351	1	1/08/25		LIFT SUPPORT, EXT SET		11-11-3060		79.27	70211	1/21/25
5617-255359	1	1/08/25		WHEEL HUB		11-11-3060		13.74	70211	1/21/25
5617-255531	1	1/11/25		FUSE HOLDER/SPLICE		11-03-3170		11.49	70211	1/21/25

O'REILLY AUTO PARTS								118.24		
3085 OFFICE WORKS & HOME FURNI										
12674	1	12/31/24		COPY COUNT		11-00-0006		135.53	70212	1/21/25

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

				3085 OFFICE WORKS & HOME FURNI						
				OFFICE WORKS & HOME FURNI				135.53		
				1903 PACE ANALYTICAL						
2560220107	1	1/06/25		QUARTERLY SEWER ANALYSIS		23-00-0006		391.40	70213	1/21/25
				PACE ANALYTICAL				391.40		
				3403 PEST AWAY LLC						
23189	1	1/02/25		PEST CONTROL/JANUARY 2025		11-02-2140		35.00	70214	1/21/25
23189	2	1/02/25		PEST CONTROL/JANUARY 2025		23-41-2140		55.00	70214	1/21/25
23189	3	1/02/25		PEST CONTROL/JANUARY 2025		11-13-2140		20.00	70214	1/21/25
23189	4	1/02/25		PEST CONTROL/JANUARY 2025		11-17-2140		35.00	70214	1/21/25
23189	5	1/02/25		PEST CONTROL/JANUARY 2025		21-40-2140		40.00	70214	1/21/25
23189	6	1/02/25		PEST CONTROL/JANUARY 2025		11-11-2140		55.00	70214	1/21/25
23189	7	1/02/25		PEST CONTROL/JANUARY 2025		15-40-2140		54.50	70214	1/21/25
23189	8	1/02/25		PEST CONTROL/JANUARY 2025		11-03-2140		40.00	70214	1/21/25
23189	9	1/02/25		PEST CONTROL/JANUARY 2025		11-21-2140		15.00	70214	1/21/25
23189	10	1/02/25		PEST CONTROL/JANUARY 2025		11-15-2140		40.00	70214	1/21/25
23189	11	1/02/25		PEST CONTROL/JANUARY 2025		11-23-2140		25.00	70214	1/21/25
23189	12	1/02/25		PEST CONTROL/JANUARY 2025		11-02-2140		130.00	70214	1/21/25
				PEST AWAY LLC				544.50		
				3701 PETERBILT OF GOODLAND						
GP48322	1	1/03/25		CABIN AIR BAG/#82		11-11-3060		100.81	70215	1/21/25
				PETERBILT OF GOODLAND				100.81		
				1924 PRAIRIE LAND ELECTRIC						
5639	1	12/12/24		POWER BILL/DECEMBER 2024		15-00-0006		176882.09	70216	1/21/25
				PRAIRIE LAND ELECTRIC				176882.09		
				4065 PVS DX, INC.						
DE28000502-24	1	12/31/24		CHLORINE CYLINDERS		21-00-0006		160.00	70217	1/21/25
				PVS DX, INC.				160.00		
				3794 QUADIENT LEASING USA, INC						
Q1666993	1	1/04/25		MAIL MACHINE LEASE		15-44-2160		985.43	70218	1/21/25
				QUADIENT LEASING USA, INC				985.43		
				2138 S & M REPAIR LLC						
D731G	1	1/14/25		LOT CLEAN UP/321 BROADWAY		11-09-2140		3000.00	70219	1/21/25
				S & M REPAIR LLC				3000.00		
				1442 S & T COMMUNICATIONS, INC						
10942864	1	1/01/25		ALARMS		15-44-2180		38.82	70175	1/09/25
10942864	2	1/01/25		ALARMS		23-41-2180		12.94	70175	1/09/25
10942864	3	1/01/25		ALARMS		11-17-2180		12.94	70175	1/09/25

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

10942864	4	1/01/25		1442 S & T COMMUNICATIONS, INC ALARMS		21-40-2180		11.59	70175	1/09/25
				S & T COMMUNICATIONS, INC				76.29		
2412-85	1	1/01/25	20910	4136 SALTUS TECHNOLOGIES DIGI TICKET/ELECTRONIC SITATIO		11-03-2050		25297.60	70220	1/21/25
				SALTUS TECHNOLOGIES				25297.60		
06302048	1	1/18/25		4137 SAMUEL CLIFFORD ADAMS JR ENTERTAINMENT/CHRISTMAS PARTY		11-02-3120		1125.00	70221	1/21/25
				SAMUEL CLIFFORD ADAMS JR				1125.00		
1029	1	1/01/25		924 SCHEOPNER'S WATER CONDITI RO RENT/6 MONTHS		11-02-3120		150.00	70222	1/21/25
2577	1	12/23/24		WATER		11-00-0006		12.00	70222	1/21/25
41128	1	1/01/25		COOLER RENT		11-03-3120		12.50	70222	1/21/25
				SCHEOPNER'S WATER CONDITI				174.50		
GEN25-28	1	1/21/25		418 SELF INSURANCE FUND EMPR/GENERAL		45-01-1050		17535.00	70223	1/21/25
GEN25-28	2	1/21/25		EMPR/ELEC PROD		15-40-1050		3775.35	70223	1/21/25
GEN25-28	3	1/21/25		EMPR/ELEC DIST		15-42-1050		5715.43	70223	1/21/25
GEN25-28	4	1/21/25		EMPR/ELEC COMM		15-44-1050		3083.37	70223	1/21/25
GEN25-28	5	1/21/25		EMPR/WATER PROD		21-40-1050		561.10	70223	1/21/25
GEN25-28	6	1/21/25		EMPR/WATER DIST		21-42-1050		1597.09	70223	1/21/25
GEN25-28	7	1/21/25		EMPR/SEWER TREAT		23-41-1050		1208.96	70223	1/21/25
GEN25-28	8	1/21/25		EMPR/SEWER COLL		23-43-1050		647.85	70223	1/21/25
				SELF INSURANCE FUND				34124.15		
5849566-00	1	1/06/25	20943	438 STANION WHOLESALE ELECTRI FREIGHT/HALOPHANE FIXTURE		15-00-0006		175.10	70224	1/21/25
				STANION WHOLESALE ELECTRI				175.10		
1288	1	1/14/25		3986 STASSER ENTERPRISES, LLC CATERING, HALL RENTAL/PARTY		11-02-3120		2712.00	70225	1/21/25
				STASSER ENTERPRISES, LLC				2712.00		
GEN25-29	1	1/01/25		4048 SURENCY LIFE & HEALTH COBRA ELIGIBILITY		45-01-1050		50.00	70226	1/21/25
				SURENCY LIFE & HEALTH				50.00		
3008281194	1	1/01/25		1736 TK ELEVATOR ELEVATOR MAINTENANCE		11-02-2140		592.83	70227	1/21/25
				TK ELEVATOR				592.83		

INVOICE NO	LN	DATE	PO NO	REFERENCE	TRACK		1099	NET	CHECK	PD DATE
					CD	GL ACCOUNT				

972 UNIFIRST CORPORATION										
1930130140	1	12/30/24		UNIFORMS		21-00-0006		28.89	70228	1/21/25
1930130140	2	12/30/24		UNIFORMS		21-00-0006		63.93	70228	1/21/25
1930130140	3	12/30/24		UNIFORMS		23-00-0006		21.31	70228	1/21/25

								114.13		
3524 VERIZON										
6102428063	1	1/01/25		CELL PHONES/HOT SPOTS		11-03-2180		736.29	70229	1/21/25
6102428063	2	1/01/25		HOT SPOT		11-02-2180		40.01	70229	1/21/25
6102428063	3	1/01/25		CELL PHONE/IPAD		11-06-2180		81.81	70229	1/21/25
6102428063	4	1/01/25		IPAD		11-09-3120		40.01	70229	1/21/25
6102428063	5	1/01/25		CELL PHONE/IPAD		11-11-3120		64.52	70229	1/21/25
6102428063	6	1/01/25		CELL PHONE/IPAD		15-42-3120		81.81	70229	1/21/25
6102428063	7	1/01/25		CELL PHONE		15-42-3120		24.51	70229	1/21/25
6102428063	8	1/01/25		CELL PHONE/IPAD		21-40-2180		80.02	70229	1/21/25

								1148.98		
3313 VISA										
GEN25-30	1	12/31/24		FUEL/BROWN KACM CONFERENCE		11-00-0006		28.75	70231	1/21/25
GEN25-30	2	12/31/24		MEAL/BROWN KACM CONFERENCE		11-00-0006		18.01	70231	1/21/25
GEN25-30	3	12/31/24		ROOM/BROWN KACM CONFERENCE		11-00-0006		171.82	70231	1/21/25
GEN25-30	4	12/31/24		FUEL/BROWN KACM CONFERENCE		11-00-0006		37.30	70231	1/21/25
GEN25-30	5	12/31/24		MEAL/BROWN KACM CONFERENCE		11-00-0006		17.50	70231	1/21/25
GEN25-30	6	12/31/24		LEADERSHIP MANAGEMENT		11-00-0006		63.95	70231	1/21/25
GEN25-30	7	12/31/24		ROOM/BROWN KMIT BOARD MEETING		11-00-0006		86.02	70231	1/21/25
GEN25-30	8	12/31/24		FUEL/BROWN KMIT BOARD MEETING		11-00-0006		24.70	70231	1/21/25
GEN25-30	9	12/31/24		FUEL/BROWN KMIT BOARD MEETING		11-00-0006		14.00	70231	1/21/25
GEN25-30	10	12/31/24		MEAL/BROWN KMIT BOARD MEETING		11-00-0006		10.35	70231	1/21/25
GEN25-30	11	12/31/24		THOMPSON DEPARTING GIFT		11-00-0006		97.81	70231	1/21/25
GEN25-31	1	12/31/24		COMMERCIAL PLUMBING INSPECTOR		11-00-0006		215.00	70231	1/21/25
GEN25-32	1	12/31/24		ABOVE GROUND TANK PERMIT/20720		15-40-3060		12.25	70231	1/21/25
GEN25-33	1	12/31/24		ZIPRECRUITER.COM		11-00-0006		525.00	70231	1/21/25
GEN25-33	2	12/31/24		NOTARY STAMP/JULESON PO 20914		11-00-0006		26.86	70231	1/21/25
GEN25-33	3	12/31/24		IACP MEMBERSHIP/PO 20916		11-00-0006		220.00	70231	1/21/25
GEN25-33	4	12/31/24		DOG FOOD		11-00-0006		58.99	70231	1/21/25
GEN25-33	5	12/31/24		ZIP RECRUITER		11-00-0006		245.00	70231	1/21/25

								1873.31		
3384 WICHITA STATE UNIVERSITY										
612758	1	1/13/25		CCMFOA/VOLK		11-02-2080		75.00	70232	1/21/25
612758	2	1/13/25		CCMFOA/JOHNSON		15-44-2080		75.00	70232	1/21/25

								150.00		
3535 WINDLE, JOHN										
GEN24-397	1	8/01/24		MUSEUM SALES/COASTER AUGUST		11-00-0006		5.00	70233	1/21/25

								5.00		

								2515235.08		
***** REPORT TOTAL *****										

JRNL ID/ ACCOUNT NUMBER	OTHER NUMBER/ ACCOUNT TITLE	OTHER REFERENCE/ REFERENCE	DEBIT	CREDIT	BANK #
PAYROLL					
07-01-5030	SELF INSUR BCBS STOP LOSS PYMT	STOP LOSS 01/07/25	8,666.32		
07-00-0001	SELF INSUR CASH	STOP LOSS 01/07/25		8,666.32	1
07-01-5030	SELF INSUR BCBS STOP LOSS PYMT	STOP LOSS 01/14/25	2,674.80		
07-00-0001	SELF INSUR CASH	STOP LOSS 01/14/25		2,674.80	1
14-01-5080	SALES TAX REMITTANCE TO STATE	SALES TAX	15,081.41		
14-00-0001	SALE TAX CASH	SALES TAX		15,081.41	1
14-00-0006	SALES TAX PRIOR YEAR ENCUMB.	SALES TAX	2,367.85		
14-00-0001	SALE TAX CASH	SALES TAX		2,367.85	1
15-00-0006	ELECTRIC PRIOR YEAR ENCUMB.	SALES TAX	15.79		
15-00-0001	ELECTRIC CASH	SALES TAX		15.79	1
21-00-0006	WATER PRIOR YEAR ENCUMBRANCES	SALES TAX	69.56		
21-00-0001	WATER CASH	SALES TAX		69.56	1
11-00-0006	GENERAL OPERATING PR YR ENC	SALES TAX	11.93		
11-00-0001	GENERAL OPERATING CASH	SALES TAX		11.93	1
15-00-0006	ELECTRIC PRIOR YEAR ENCUMB.	COMP TAX	213.87		
15-00-0001	ELECTRIC CASH	COMP TAX		213.87	1
15-00-0006	ELECTRIC PRIOR YEAR ENCUMB.	CC	158.56		
15-00-0001	ELECTRIC CASH	CC		158.56	1
15-00-0006	ELECTRIC PRIOR YEAR ENCUMB.	CC POS	32.36		
15-00-0001	ELECTRIC CASH	CC POS		32.36	1

Journal Total :	29,292.45	29,292.45
Sub Total	29,292.45	29,292.45
** Report Total **	29,292.45	29,292.45

FUND	NAME	DEBITS	CREDITS
07	SELF INSURANCE	11,341.12	11,341.12
11	GENERAL	11.93	11.93
14	SALES TAX	17,449.26	17,449.26
15	ELECTRIC UTILITY	420.58	420.58
21	WATER UTILITY	69.56	69.56
TOTALS		29,292.45	29,292.45

** Transactions affected cash may need to be entered in Bank Rec! **
 ** Review transactions that have a number in the Bank # column. **

ACCOUNT NUMBER	ACCOUNT TITLE	DEBITS	CREDITS	NET
07-00-0001	SELF INSUR CASH	.00	11,341.12	11,341.12-
07-01-5030	SELF INSUR BCBS STOP LOSS PYMT	11,341.12	.00	11,341.12
11-00-0001	GENERAL OPERATING CASH	.00	11.93	11.93-
11-00-0006	GENERAL OPERATING PR YR ENC	11.93	.00	11.93
14-00-0001	SALE TAX CASH	.00	17,449.26	17,449.26-
14-00-0006	SALES TAX PRIOR YEAR ENCUMB.	2,367.85	.00	2,367.85
14-01-5080	SALES TAX REMITTANCE TO STATE	15,081.41	.00	15,081.41
15-00-0001	ELECTRIC CASH	.00	420.58	420.58-
15-00-0006	ELECTRIC PRIOR YEAR ENCUMB.	420.58	.00	420.58
21-00-0001	WATER CASH	.00	69.56	69.56-
21-00-0006	WATER PRIOR YEAR ENCUMBRANCES	69.56	.00	69.56
TRANSACTION TOTALS		29,292.45	29,292.45	.00

PAYROLL REGISTER

ORDINANCE #2025-P02

1/17/2025

<u>DEPARTMENT</u>	<u>GROSS PAY</u>
GENERAL	56,654.04
ELECTRIC	32,986.71
WATER	6,638.40
SEWER	5,219.81
TOTAL	<u>101,498.96</u>

PASSED AND SIGNED THIS _____ DAY OF _____, 2025

CITY CLERK

MAYOR



CITY COMMISSION COMMUNICATION FORM

FROM: Kent Brown, City Manager
Andrew Brunner, EBH (Map and description of RHID boundary)

DATE: January 21, 2025

ITEM: Setting forth the legal description of property proposed for RHID within the City

NEXT STEP: Commission Motion

ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE:

There has been a request to the City to set up a Reinvestment Housing Incentive District (RHID) in a defined area within the city. Conner Hampton with Equitable Advisor working in collaboration with Bridger Companies presented proposal for a housing project. As part of the proposal, Conner requested the City to create a RHID. The RHID would make their application more attractive for the MIH (Moderate Income Housing) grant funding and award as well as the KHITC (Kansas Housing Tax Credit) funds through the Kansas Housing Resources Corporation.

II. RECOMMENDED ACTION / NEXT STEP:

Staff recommends approval. From the Department of Commerce website: “Once a Housing Needs Assessment (HNA) has been completed the City takes action to adopt a Resolution making certain findings regarding establishment of the RHID and providing the legal description of the property to be contained within the District. After publishing the Resolution, a copy of the Resolution and the HNA are sent to the Secretary of Commerce requesting agreement with the findings in the HNA. If the Secretary agrees with the findings, the City may proceed with the establishment of the District and adopt a plan for the redevelopment or development of the housing project in the District.

III. FISCAL IMPACTS:

From the Dept of Commerce website:

RHID works by allowing the City/County to capture the incremental gain in property tax created by the particular housing project.

The incremental increase can be used to pay debt service on bonds issued to fund the project or transferred to the developer as reimbursement for costs incurred. The property tax “baseline” is determined at the time the District is created. As the developer adds infrastructure and the housing itself, the incremental gain in property tax over the baseline may be returned to the developer as reimbursement for the infrastructure costs. If the City issued bonds to pay for the infrastructure, then the increment may be used for debt service. The term of such reimbursement can be up to 25 years. City/County has discretion over

what percentage of the increment is paid to the developer. The increment can be used to reimburse costs for the following items: land acquisitions; site preparation; sanitary/storm sewers; drainage conduits, channels and levees; street grading and paving; street lighting fixtures, connections and facilities; gas, water, heating, and electrical services in public right of way; sidewalks; water mains and extensions and certain costs for upper-level improvements in older downtown buildings.

IV. BACKGROUND INFORMATION:

Presentations were made at the most recent County Commission meeting as well as the USD352 board meeting. Initial response was in favor of participating in the RHID.

From the December 2, 2024 City Commission minutes:

Initial presentation of proposed multifamily development – Connor Hampton, Bridger Companies – Connor stated, I am looking into a multifamily development in Goodland. I have been around construction my entire life. We recently completed a similar model of which I would like to concentrate. I like to model plans for smaller communities because state is trying to build housing in the rural communities. Colby is currently building what I am proposing. First step is to zone property as a Rural Housing Incentive District (RHID). I will work with the City. In theory this is what will pay for infrastructure and development which keeps the City from being responsible for the costs. You do a special assessment bond up front, then the RHID pays off the assessment. There is no missed income from the property. No money is taken from the City or developer to build. I will be writing grants on behalf of the City for vertical construction. We are starting with 20 units or 10 duplexes, then build more as needed. We would like to partner with a local bank to purchase tax credits. One modification to our plan is we would like to build one closet as a shelter. We are the developer and hire local contractors and banks for project. Commissioner Showalter asked, what is the timeline and what do you need from commission? Connor stated, we need an updated housing assessment. Julica Ohara Executive Director of SCCD stated, we completed one in 2021 and are negotiating a new assessment in 2025. Connor stated, RHID is first step with a resolution establishing the 35 acres for the development. I will write grants and the city may need to send a letter stating land is available. I feel we need the updated housing assessment for grant applications. A lot of steps come together quickly but RHID zoning is first step. We start with 10 duplexes but if entire property is zoned as RHID, we will be able to continue building duplexes as needed. The city approves the project but there is a 30 day veto period. The county or school district can veto the project in that period. Once the City approves the project and 30 day veto period passes, the state must approve. Mayor Thompson asked, have you built other projects? Connor stated, yes we have many projects going on now. Mayor Thompson asked, what are the costs for the recent one? Connor stated, units are in Wichita selling for \$183,500 per side and rent for \$1,500 to \$1,550 per side. Numbers look different in all communities. In western Kansas, property values are lower but the demand is there. It will cost more to build in Goodland than in Wichita because there are less contractors. That is why we need grants or project will not move forward. Looking at new construction, this is more cost effective to a home owner or renter. Commissioner Redlin asked, what is square footage? Connor stated, about 400 square feet. Mayor Thompson asked, is purchasing tax credits something Western State Bank does Joshua? Joshua stated, yes we have purchased them in the past. Mayor Thompson stated, sounds appealing and we will not know what they will sell for here. First thing is to do assessment and resolution for RHID zoning. Connor stated, I will talk to state to see if we can use 2021 assessment for RHID zoning. The updated assessment will help with grant application. Kent stated, the updated housing assessment will strengthen grant applications. Joshua stated, when I was commissioner the city negotiated

purchase of this land for the water treatment plant. We pursued to purchase the entire 35 acres from school for this reason. Commissioner Showalter stated, I am in favor to keep working toward goal. Kent stated, this is one tool and like the land banks, meeting with the school and county prior to project will be advantageous.

V. SUMMARY AND ALTERNATIVES:

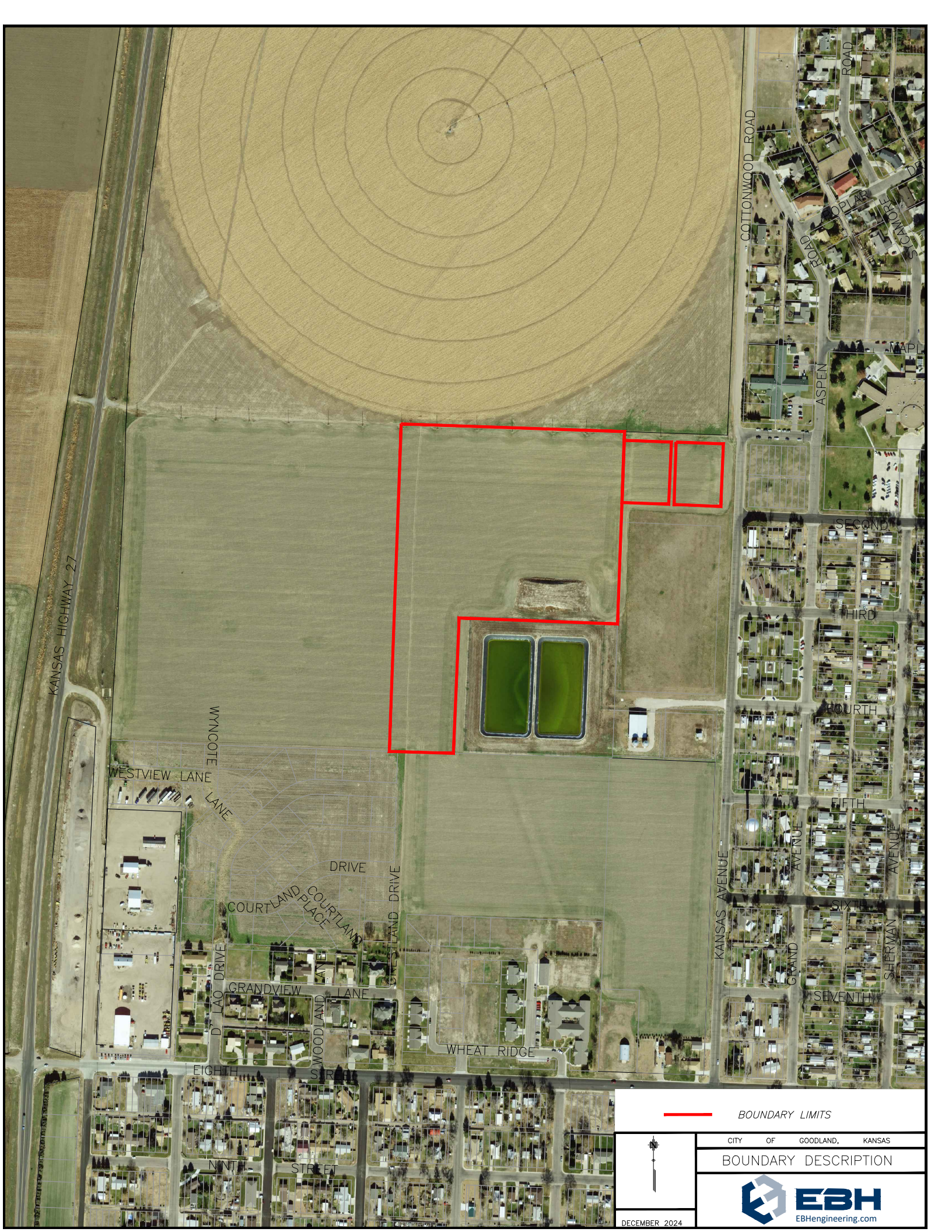
Commission may take one of the following actions:

1. Approve the resolution as requested.
2. Reject the proposal and direct staff to not submit an application.
3. Direct staff to pursue an alternative approach.

Commencing at the Center 1/4 Corner (Northeast Corner of the Southwest Quarter) of Section 18, Township 8 South, Range 39 West of the 6th Principal Meridian, Sherman County, Kansas; Thence North eighty-seven degrees, forty-eight minutes, twenty-one seconds West (N87° 48' 21"W) along the northerly line of said Southwest Quarter a distance of four hundred forty-five and zero hundredths (445.00) feet to the Northwest Corner of the USD 352 1st Addition to the City of Goodland, Kansas to the Point of Beginning; Thence South two degrees, twenty-eight minutes, forty-five seconds West (S02° 28' 45"W) along the westerly line of said USD 352 1st Addition to the City of Goodland, Kansas a distance of seven hundred seventy-six and seven hundredths (776.07) feet; Thence North eighty-seven degrees, forty-eight minutes, twenty-one seconds West (N87° 48' 21"W) a distance of six hundred thirty-three and ninety-nine hundredths (633.99) feet; Thence South two degrees, twenty-seven minutes, fifty-seven seconds West (S02° 27' 57"W) a distance of five hundred forty-four and twenty-one hundredths (544.21) feet; Thence North eighty-seven degrees, fifty minutes, twenty-eight seconds West (N87° 50' 28"W) a distance of two hundred seventy and ninety-seven hundredths (270.97) feet to the Southwest corner of the tract of land described in Book 160 at Page 567 Microfilm of the Sherman County, Kansas records; Thence North two degrees, twenty-seven minutes, fifty-seven seconds West (N02° 27' 57"E) a distance of one thousand three hundred twenty and sixty-eight hundredths (1,320.68) feet; Thence South eighty-seven degrees, forty-eight minutes, twenty-one seconds East (S87° 48' 21"E) a distance of nine hundred five and thirty hundredths (905.30) feet to the Northwest Corner of the USD 352 1st Addition to the City of Goodland, Kansas, the Point of Beginning.

AND

Blocks One (1) and Two (2) of the USD 352 First Addition to the City of Goodland, Kansas.



KANSAS HIGHWAY 27

COTTONWOOD ROAD

MAPLE ROAD

ST. CLAIRE ROAD

ASPEN ROAD

SECOND

THIRD

FOURTH

FIFTH

SIXTH

SEVENTH

WYNCOTE LANE

WESTVIEW LANE

LANE

DRIVE

COURTLAND PLACE

COURTLAND DRIVE

D LAO DRIVE

GRANDVIEW LANE

S WOODLAND STREET

WHEAT RIDGE

KANSAS AVENUE

AVENUE

AVENUE

GRAND

SHERMAN

EIGHTH

NINTH

STREET

— BOUNDARY LIMITS



CITY OF GOODLAND, KANSAS

BOUNDARY DESCRIPTION



DECEMBER 2024

RESOLUTION # 2025-01

A RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS AS TO THE NEED FOR HOUSING WITHIN THE CITY OF GOODLAND, KANSAS AND SETTING FORTH THE LEGAL DESCRIPTION OF REAL PROPERTY PROPOSED TO BE DESIGNATED AS A REINVESTMENT HOUSING INCENTIVE DISTRICT WITHIN THE CITY

WHEREAS, K.S.A. 12-5241 et seq., as amended (the “Act”) authorizes any city incorporated in accordance with the laws of the state of Kansas (the “State”) with a population of less than 60,000 to designate reinvestment housing incentive districts (formerly known as rural housing incentive districts) within such city; and

WHEREAS, prior to such designation the governing body of such city shall conduct a housing needs analysis to determine what, if any, housing needs exist within its community; and

WHEREAS, after conducting such analysis, the governing body of such city may adopt a resolution making certain findings regarding the establishment of a reinvestment housing incentive district and providing the legal description of property to be contained therein; and

WHEREAS, after publishing such resolution, the governing body of such city shall send a copy thereof to the Secretary of Commerce of the State (the “Secretary”) requesting that the Secretary agree with the finding contained in such resolution; and

WHEREAS, if the Secretary agrees with such findings, such city may proceed with the establishment of a reinvestment housing incentive district within such city and adopt a plan for the development or redevelopment of housing and public facilities in the proposed district; and

WHEREAS, the City of Goodland, Kansas (the “City”) has an estimated population of 4,403 and therefore constitutes a city as said term is defined in the Act; and

WHEREAS, the Sherman County Housing Assessment dated November 2021 was completed by RDG Design, prepared by Amy Haase, AICP, and Flavia Hauss, and prepared for the Sherman County Economic Development Corporation; and

WHEREAS, the Housing Assessment which includes a Housing Needs Analysis for the City of Goodland on pages 9 thru 20 was presented to a joint meeting of the Goodland City Commission and the Sherman County Commission on January 31, 2022; and

WHEREAS, the Housing Assessment included a recommendation on page 52 that stated “For Goodland the RHID will be an essential tool in the development of new lots or a new subdivision”; and

WHEREAS, based on the Housing Assessment and a partnership with Bridger Companies, the Governing Body of the City of Goodland proposes to commence proceedings necessary to create a Reinvestment Housing Incentive District, in accordance with the provisions of the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS, AS FOLLOWS:

Section 1. The Governing Body hereby adopts and incorporates by this reference as part of this Resolution the Sherman County Housing Assessment, a copy of which is on file in the office of the City Clerk, and based on a review of said Housing Assessment makes the following findings and determinations.

Section 2. The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

Section 3. The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

Section 4. The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to the future economic growth and development of the City.

Section 5. The Governing Body hereby finds and determines that the future economic well-being of the City depends on the Governing Body providing additional incentives for the construction or renovation of quality housing in the City.

Section 6. Based on the findings and determinations contained in Sections 2 thru 5 of this Resolution, the Governing Body proposes to establish a Reinvestment Housing Incentive District pursuant to the Act, within boundaries of the real estate legally described in Exhibit A attached hereto, and shown on the maps depicting the existing parcels of land attached hereto as Exhibit B (the "District").

Section 7. The City Clerk is hereby directed to publish this Resolution one time in the official city newspaper, and to send a certified copy of this Resolution to the Secretary for the Secretary's review and approval.

Section 8. The Mayor, City Manager, City Clerk, other City officials and Gilmore & Bell, P.C. are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Resolution.

Section 9. This Resolution shall take effect after its adoption and publication once in the official City newspaper.

ADOPTED BY THE GOVERNING BODY of the CITY of GOODLAND, on January 21, 2025.

Jason Showalter, Mayor

Attest:

Mary Volk, City Clerk



AGENDA ITEM #
CITY COMMISSION COMMUNICATION FORM

FROM: Kent Brown, City Manager
Jake Kling, City Attorney

DATE: January 21, 2025

ITEM: Temporary Appointments - Land Bank Board of Trustees

NEXT STEP:

-
- ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE:

Request to make temporary appointments to the Land Bank Board of Trustees in order to take necessary actions until appointments of regular members are sufficient to fill the board.

II. BACKGROUND INFORMATION:

From the November 18, 2024 City Commission minutes:

Ordinance 1792: Creating Land Bank Board of Trustees, powers, budgets, etc. - . . . Commissioner Myers asked, how is board set up? Kent stated, the commission needs to decide how to set it up, it will depend what professions you want on board. Vice-Mayor Howard stated, I think it will be a good tool for Goodland and patrons that want to help community grow. Commissioner Showalter asked, can we assign the Board of Trustees to the SCCD Board. Kent stated, I think Commission needs to appoint members. They may be same members, but need to appoint to properly identify meetings. Jake stated, it is not unusual to have the Director or the other members as board members. Many times they may serve both roles but be cautious about stating it is same board. I feel appropriate that director is member of Board of Trustees. Consensus of Commission is for Kent to present program to School Board and Sherman County.

=====

City Manager Brown presented to the Sherman County Commissioners as well as the USD352 Board at the end of November. Both boards were generally receptive although both had several questions on how the board would operate.

If the City Commission would want to designate certain seats on the Board – such as one from the county, one from the school board, one from the housing authority, one as a realtor, one as a banker or other financial institution, etc. – the Commission will need to recommend it as part of the City Code through this Ordinance or informally by the City Commission (not formally written into the Code). Also – if the Commission would want to designate it to have some positions filled by the SCCD board, would need the recommendation to come forward.

=====

Staff may have the opportunity to have one property signed over (when it is authorized

appropriately) and donated to the land bank. In order for the land bank to properly receive the property, the land bank board of trustees must be appointed and in a meeting motion to accept the property. Staff and City Attorney Kling have a suggested recommendation to appoint Commission members temporarily to the Land Bank Board of Trustees until regular members in sufficient numbers can be appointed.

SUMMARY AND ALTERNATIVES:

Commission may take one of the following actions:

1. Appoint Commission members as recommended.
2. Direct staff to contact potential candidates for the Land Bank Board of Trustees.
3. Make other appointments.

ORDINANCE NO. 1792

AN ORDINANCE adding Division 9 to Article IX in Chapter 1 of the Goodland City Code for the purpose of creating the Goodland Land Bank, and determining the membership, duties and functions of the Board of Trustees of the Goodland Land Bank.

WHEREAS, the City of Goodland recognizes that dilapidated, vacant, and unused properties can create a disincentive for new construction and infill;

WHEREAS, the Sherman County Housing Assessment completed in 2021 identified a land bank could be an agency to hold vacant lots that have infrastructure to create a pool of assets shovel ready for infill while also stabilizing the value of adjacent properties;

WHEREAS, within that specific area of focus a strategy is to develop a focused property management strategy for the city;

WHEREAS, land banking provides the City a viable tool to address abandoned and tax delinquent properties; and

WHEREAS, the City desires to establish a Land Bank as a proactive measure to return such properties to productive use.

THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

Section 1. Division 9 – Goodland Land Bank is added to Article IX in Chapter 1 of the Goodland City Code is hereby created as follows:

ARTICLE IX. BOARDS, COMMITTEES AND COMMISSIONS

DIVISION 9. - GOODLAND LAND BANK

Sec. 1-991. Creation; purpose. The Goodland Land Bank is hereby established pursuant to K.S. A. 12- 5901, et. seq. The Goodland Land Bank is an independent agency and instrumentality of the City with the primary responsibility and authority to efficiently acquire, hold, manage, transform, and convey surplus City properties and other abandoned, tax foreclosed, or otherwise underutilized or distressed properties in order to convey these properties into productive use.

Sec. 1-992. Definitions. For the purpose of this Article, the words set out in this section shall have the following meanings.

- (1) "City" means the City of Goodland, Kansas;
- (2) "Board" means the Board of Trustees of the Goodland Land Bank;
- (3) "Bank" means the Goodland Land Bank established pursuant to this Ordinance; and
- (4) "Governing Body" means the governing body of the City of Goodland.

Sec. 1-993. Land Bank Board of Trustees; Appointment; Terms; Dissolution.

- a) There is hereby established a Land Bank Board of Trustees. The Board shall be composed of seven (7) members. Board members shall be appointed by the Governing Body. Vacancies on the Board shall be filled by appointment for the vacant unexpired term.
- b) The term of office of the Board members shall be three (3) years.
- c) Primary City staff support to the Board will come from the City Manager, or his or her designee. City staff will provide technical and professional support for Bank operations; additional support may be contracted as deemed necessary.
- d) The Bank may be dissolved by ordinance of the Governing Body, without cause. In such case, all property of the Bank shall be transferred to and held by the City and may be disposed of as otherwise provided by law.

Sec. 1-994. Officers; Organization.

- a) The Board shall select, annually, from its membership, a chairperson, a vice chairperson, a secretary and a treasurer. The treasurer shall be bonded in such amounts as the Governing Body may require.
- b) The Board may appoint such officers, agents and employees as it may require for the performance of its duties, and shall determine the qualifications and duties and fix the compensation of such officers, agents and employees.
- c) The Board shall fix the time and place at which its meetings shall be held. Meetings shall be held within the City and shall be subject to the Kansas Open Meeting Act, K.S.A. 75-4317, et seq., and amendments thereto.
- d) A majority of the Board shall constitute a quorum for the transaction of business. No action of the Board shall be binding unless taken at a meeting at which at least a quorum is present.
- e) The members of the Board shall be subject to the provisions of the laws of the State of Kansas which relate to conflicts of interest of county officers and employees, including, but not limited to, K.S. A. 75- 4301, et seq., and amendments thereto.
- f) Subject to the provisions of the Kansas Tort Claims Act, K.S. A. 75- 6101, et seq., and amendments thereto, if any action at law or equity, or other legal proceeding, shall be brought against any member of the Board for any act or omission arising out of the performance of duties as a member of the Board, such member shall be indemnified in whole and held harmless by the Board for any judgment or decree entered against such member and, further, shall be defended at the cost and expense of the Bank in any such proceeding.

Sec. 1-995. Powers of the Board. The Land Bank Board of Trustees shall have the following powers and duties:

- (1) To sue and be sued;
- (2) To enter into contracts;
- (3) To appoint and remove staff and provide for the compensation thereof;
- (4) To acquire, by purchase, gift or devise, and convey any real property, including easements and reversionary interest, and personal property, subject to the provisions of this Ordinance and state law;
- (5) To rebate all or any portion thereof, the taxes on any property sold or conveyed by the Bank;
- (6) To exercise any other power which may be delegated to the Bank by the Governing Body; and
- (7) To exercise any other incidental power which is necessary to carry out the purposes of the Land Bank and state law.

Sec. 1-996. Administration. The Board shall assume possession and control of any property acquired by it under this Ordinance or state law and shall hold and administer such property. In the administration of property, the Board shall:

- (1) Manage, maintain and protect or temporarily use for a public purpose such property in the manner the Board deems appropriate;
- (2) Compile and maintain a written inventory of all such property. The inventory shall be available for public inspection and distribution at all times;
- (3) Study, analyze and evaluate potential, present and future uses for such property which would provide for the effective reutilization of such property;
- (4) Plan for and use the Board's best efforts to consummate the sale or other disposition of such property at such times and upon such terms and conditions deemed appropriate;
- (5) Establish and maintain records and accounts reflecting all transactions, expenditures and revenues in relation to the Bank's activities, including separate itemizations of all transactions, expenditures and revenues concerning each individual parcel of property acquired; and
- (6) No less than thirty (30) days prior to the sale of any property owned by the Bank, publish a notice in the official City newspaper announcing such sale.

Sec. 1-997. Budget; Records; Report.

- a) The Bank shall be subject to the provisions of the Cash Basis Law, K.S. A.10-1101, et. seq., and amendments thereto.
- b) The budget of the Bank shall be prepared, adopted and published as provided by law for other political subdivisions of the State of Kansas. No budget shall be adopted by the

Board until it has been submitted to, reviewed and approved by the Governing Body. If the Governing Body elects not to ratify the budget, it must reject the plan in its entirety and remand it back to the Board with specific recommendations for reconsideration

- c) The Board shall keep accurate accounts of all receipts and disbursements. The receipts and disbursements of the Board shall be audited yearly by a certified or licensed public accountant and the report of the audit shall be included in and become part of the annual report of the Board.
- d) All records and accounts shall be subject to public inspection pursuant to K.S. A. 45- 216, et seq., and amendments thereto.
- e) Any moneys of the Bank which are not immediately required for the purposes of the Bank shall be invested in the manner prescribed by K.S. A. 12- 1675, and amendments thereto.
- f) The Bank shall make an annual report to the Governing Body on or before January 31 of each year, showing receipts and disbursements from all funds under its control and showing all property transactions occurring in each year. Such report shall include an inventory of all property held by the Bank. A copy of such inventory shall also be published in the official City newspaper on or before January 31 of each year.
- g) The Bank shall be subject to the statutory requirements for the deposit of public money as provided in K. S. A. 9- 1401, et seq., and amendments thereto.
- h) The Board, without competitive bidding, may sell any property acquired by the Board at such times, to such persons, and upon such terms and conditions, and subject to such restrictions and covenants deemed necessary or appropriate to assure the property's effective reutilization.
- i) The sale of any real property by the Board, under the provisions of this Ordinance or state law, on which there are delinquent special assessments to finance public improvements shall be conditioned upon the approval of the Governing Body.
- j) The Board, for the purpose of land disposition, may consolidate, assemble or subdivide individual parcels of property acquired by the Bank.
- k) Until sold or otherwise disposed of by the Bank, and except for special assessments levied by the City to finance public improvements, any property acquired by the Bank shall be exempt from the payment of ad valorem taxes levied by the State of Kansas and any other political or taxing subdivision of the state.
- l) Except for special assessments levied by the City to finance public improvements, when the Board acquires property pursuant to this Ordinance and state law, the Sherman County Treasurer shall remove from the tax rolls all

taxes, assessments, charges, penalties and interest that are due and payable on the property at the time of acquisition by the Board.

- m) Property held by the Bank shall remain liable for special assessments levied by the City for public improvements, but no payment thereof shall be required until such property is sold or otherwise conveyed by the Bank.
- n) The Governing Body may abate part or all of any special assessments which It has levied on property acquired by the Bank, and the Bank and the Governing Body may enter into agreements related thereto. Any special assessments that are abated shall be removed from the tax rolls by the County Treasurer as of the effective date of the abatement.
- o) Any moneys derived from the sale of property by the Bank shall be retained by the Bank for the purposes and operations thereof, provided, however, that the Board may use all or part of the proceeds from such sale to reimburse the City for delinquent special assessments due on such property.
- p) The Board may establish separate neighborhood or city advisory committees consisting of persons living or owning property within the city or neighborhood. In the case of neighborhood advisory committees, the board shall determine the boundaries of each neighborhood. In the absence of a resolution by the Board providing otherwise, each advisory committee shall consist of not less than five (5) nor more than nine (9) persons, to be appointed by the board for two (2) year, overlapping terms. The Board shall consult with each advisory committee as needed to review the operations and activities of the Bank and to receive the advices of the members of the advisory committee concerning any matter which comes before the committees.

Section 2. This Ordinance shall take effect upon its passage and publication in the official City of Goodland newspaper.

PASSED AND APPROVED this _____ day of **Month**, 2024.

Mayor-Aaron Thompson

Mary Volk-City Clerk



AGENDA ITEM
CITY COMMISSION COMMUNICATION FORM

FROM: Zach Hildebrand, Building Official
Kent Brown, City Manager

DATE: January 14, 2025

ITEM: Adult Entertainment Establishments – Permitted/Conditional Use
Zone Districts; Limitations of Distance;

NEXT STEP: Discussion

ORDINANCE
 MOTION
 INFORMATION

-
- I. REQUEST OR ISSUE:**
A business owner would like to sell adult toys in an establishment located at 2423 Enterprise Road. This is the old ConocoPhillips/Travel Stop gas station located between Subway and Arby's. City Code prohibits adult entertainment establishments in all zone districts. State Statute states that a municipality cannot prohibit a use in all zone districts. A zone district must be designated and limitations can be placed to prevent certain types of businesses in unwanted areas by the community.
- II. RECOMMENDED ACTION / NEXT STEP:**
Planning Commission considered this issue at their meeting on January 14. Planning Commission gave several recommendations for staff to create a proposed ordinance to meet the conflicts presented in the code. Also attached to this CCCF is a memo from Barb Cole, Executive Director, Community Matters Institute. It details options for Commission Consideration regarding an update to Section 19-202 Definitions as well as the Use Standards in Section 19-502. Staff is requesting feedback from the Commission before the text amendment is drafted to make sure concerns are addressed and that both Planning and City Commission are on the same general consensus for the changes to be considered in the text amendment to the Zoning Ordinance.
- III. FISCAL IMPACTS:**
None
- IV. BACKGROUND INFORMATION:**
The business contacted the Building Official the second week of January asking if they would be permitted to sell adult toys/novelties. The Use Standards(Section 19-502,C) prohibit all adult entertainment establishments in any zoning district within the City of Goodland and unincorporated planning areas. It reads as follows:
C. Adult Entertainment Establishments are hereby prohibited in all zoning district within

the City of Goodland and the unincorporated planning area and no building, structure, premises or land shall be used, constructed, reconstructed, altered or expanded as or for an Adult Entertainment Establishment.

When you read the definitions (Section 19-202) of Adult Entertainment Establishments it states as follows:

Adult Entertainment Establishment: Any business, premises or establishment including, without limitation, adult bookstores, adult video stores, adult motion picture theaters, adult mini-motion picture theaters, adult cabarets, adult live performance theaters which has any of the following:

(1) Thirty percent (30%) or more of its annual gross receipts derived from:

(a) the offering of entertainment, performances, scenes, visual representations, or other presentations which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or

(b) the offering of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, and instruments, devices, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined; or

(2) Thirty percent (30%) or more of its inventory on hand at any time consisting of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined; or

(3) Thirty percent (30%) or more of its floor area at any time allocated to

(a) entertainment, performances, scenes, visual representations, or other presentations which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or

(b) the offering, display and storage of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, and instruments, devices, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined, and instruments, devices or paraphernalia designed for use in connection with "specified sexual activities" as herein defined.

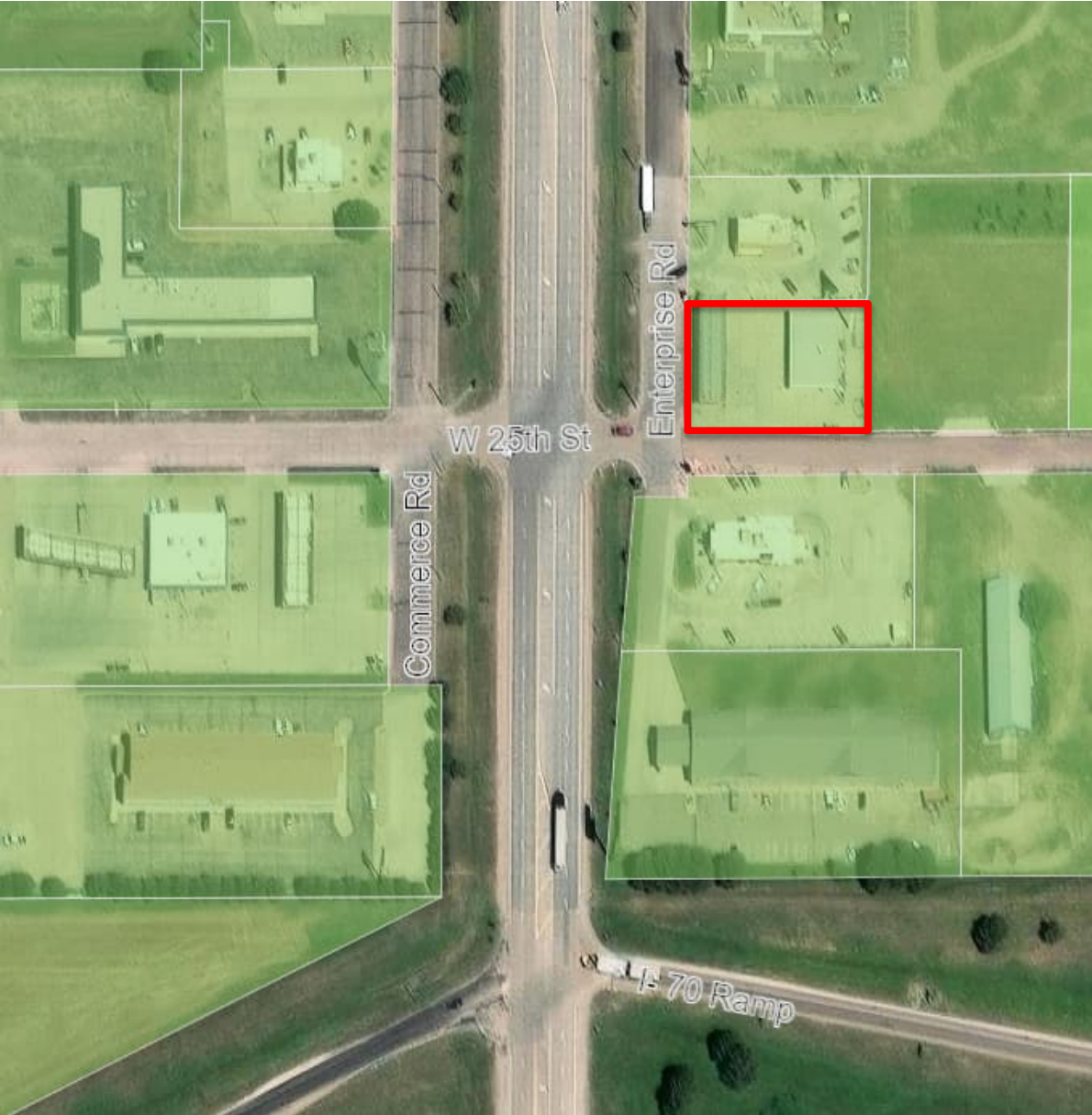
Specified sexual activities is defined as follows:

Specified Sexual Activities: (1) Sexual conduct, being acts of masturbation, homosexuality, sexual intercourse or physical contact with a person's unclothed genitals, pubic area, buttocks or, if such person be a female, her breast; (2) Sexual excitement, being the condition of human male or female genitals when in a state of sexual stimulation or arousal; or (3) Sadomasochistic abuse, being flagellation or torture by or upon a person or the condition of being fettered, bound or otherwise physically restrained.

2423Enterprise Road outlined in red.



2423 Enterprise Road outlined in red.





Date: Monday, January 13, 2025

To: Kent Brown and Zach Hildebrand, City of Goodland, KS

From: Barb Cole, Executive Director, Community Matters Institute

Re: City of Goodland – Adult uses

Introduction: An applicant has approached City staff wishing to use 30% of his business for the sale of sex toys. Upon reviewing the Code, there is a major conflict regarding adult uses. The definitions are in conflict with the Use Table.

The definitions contain rules including how much of an adult use is allowed, which as noted before is not the purpose of definitions. The Use Table (Section 19-501) specifies that an "adult entertainment" facility is item "C" which states *"Adult Entertainment Establishments are hereby prohibited in all zoning districts within the City of Goodland and the unincorporated planning area and no building, structure, premises or land shall be used, constructed, reconstructed, altered or expanded as or for an Adult Entertainment Establishment."*

In Section 19-202 Definitions, Article II, the following is stated:

Adult Entertainment Establishment: Any business, premises or establishment including, without limitation, adult bookstores, adult video stores, adult motion picture theaters, adult mini-motion picture theaters, adult cabarets, adult live performance theaters which has any of the following:

(1) Thirty percent (30%) or more of its annual gross receipts derived from:

(a) the offering of entertainment, performances, scenes, visual representations, or other presentations which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or

(b) the offering of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, and instruments, devices, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined; or

(2) Thirty percent (30%) or more of its inventory on hand at any time consisting of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined; or

(3) Thirty percent (30%) or more of its floor area at any time allocated to

(a) entertainment, performances, scenes, visual representations, or other presentations which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or

(b) the offering, display and storage of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, and instruments, devices, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined, and instruments, devices or paraphernalia designed for use in connection with "specified sexual activities" as herein defined.

Options for Commission Consideration

UPDATE SECTION 19-202- Definitions

Remove all rules from the definition and consider one of the following definitions.

- **Option 1:** *If you are going to disallow all types of adult entertainment except in one district as required by State Statute, use a simple definition: **Adult Entertainment Establishment:***
 - Any business, premises, or establishment including, without limitation, adult bookstores, adult video stores, adult motion picture theaters, adult mini-motion picture theaters, adult cabarets, adult live performance theaters.
- **Option 2:** *If you are going to only allow an adult bookstore, novelty store or video store use this definition that mirrors the definition currently in the Code but limits the type of establishment:*
 - **ADULT BOOKSTORE, ADULT NOVELTY STORE, OR ADULT VIDEO STORE:** A commercial establishment that devotes 30% of its stock-in-trade or interior floor space to, or receives 30% of its revenues from the sale, rental, or viewing (for any form of consideration) of books, magazines, periodicals or other printed matter, or photographs, films, motion pictures, video cassettes, or slides which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas." This use includes sexual toys used for stimulation or enhancement or adult novelty items often for entertainment. An establishment may have other principal business purposes that do not involve the offering for sale, rental, or viewing of materials or items depicting or describing "specified sexual activities" or "specified anatomical areas", and still be categorized as an adult bookstore, adult novelty store, or adult video store. Such other business purposes does not exempt such establishment from being categorized as an adult bookstore, adult novelty store, or adult video store so long as the provisions hereof are otherwise met.

UPDATE SECTION 19-502

Under Kansas State Statutes, adult uses must be allowed in at least one municipal zone district. This is based on a Supreme Court ruling that municipalities cannot completely ban adult uses since it would infringe upon First Amendment rights. Typically, adult uses are limited to industrial or commercial zones with heavy restrictions. These restrictions typically include buffer requirements. Adult uses must be located away from schools, religious institutions, parks, and residential zones by at least 500 to 1,000 ft. Licenses are often required along with operational restrictions. Operational restrictions typically include limits on hours of operation, and limiting exterior display.

There are a few options and these are not necessarily mutually exclusive.

Option 1: Limit adult uses to the I-2 zone district and allow only as a conditional review use to address the statutory requirement. Control is both land use as well as licensing.

- Any adult use would be a conditional review use.
- Require a license and application fee (See Overland KS).
- No outside indication of use.
- Restrictions on the display or access to adult media so not to be open to any minor.
- Cannot locate within at least 750 ft of another such use.
- Distance restrictions from residential uses, religious institutions, schools, and parks.

Option 2: Allow retail sales of adult novelty items in a commercial zone as a conditional review use but limit the square footage, percent of sales and prohibit viewing by minors.

- Create distance rules.
- Require licensing.
- Limit use to a controlled portion of the establishment.

Community Matters has been involved in the regulation of adult-oriented uses in a number of Colorado jurisdictions. In Black Hawk Colorado, when gambling was legalized, the elected officials were concerned about adult uses. These were limited to the Mining District, far away from both gaming activities, and commercial and residential uses. More recently, in Manitou Springs, adult entertainment uses were subject to strict licensing requirements. They could only locate in the Commercial and Mixed Use Zone Districts and could not locate within 750 ft. of a residential zone, any City trail including bike trails, religious institutions, the public library, daycare facilities, school or educational facilities or any liquor store. All such uses required a permanent location.

The first policy question for both Commissions is how limiting do you want the regulation to be?

/bc

Jan 2, 2025

Aaron Thompson

Mayor, City of Goodland (former Mayor as of January 1)

Dear Aaron,

Happy New Year to you and your family. This is Cameron Cross, the person who created the Van Gogh Sunflower Easel in Goodland. I hope all is well.

I just wanted to take a few moments to share some thoughts on the Sunflower Easel Project.

I'm starting another round of proposals to various sites around the world, for the 4th Van Gogh Sunflower Easel. As you probably know, my original idea was to place seven Sunflower Easels, in seven countries/cities that have a relationship to the Sunflower or Vincent Van Gogh himself. To date, I have approached dozens of potential sites, without much success. I've had interest of course, but I still haven't landed that 4th easel site. My main focus has been on cities and towns in Argentina, Japan, the Ukraine (before the war), the Netherlands and France – obvious places for their relation to the Sunflower and / or Van Gogh. It's been frustrating, but I am not one to give up. I've recently retired from teaching so I have a bit more time on my hands now. 😊

Here's a new thought I wanted to share with you . . .

Since Kansas is the Sunflower State, what do you think about attempting to place another or even the remaining 4 Sunflower easels in cities in Kansas. This could bring a fresh look to the project and create a new pathway for tourism opportunities? It certainly could have great road trip potential! Perhaps a partnership between Kansas Tourism and some major corporate sponsors. Of course this would have to be done with the expressed consent from the folks in Goodland.

When you have time, please share this idea with your colleagues for some feedback. Anyway, just wanted to share some new thoughts.

Thanks Aaron.

Sincerely,

Cameron Cross

CITY OF GOODLAND
TREASURER'S FINANCIAL STATEMENT
Goodland, Kansas

For the period from October 1, 2024 to December 31, 2024

FUNDS	PREVIOUS BALANCE	RECEIPT	DISBURSEMENT	CURRENT BALANCE
Special Highway	165,921.34	331,155.72	383,766.69	113,310.37
Self Insurance	500,609.25	108,401.00	91,907.11	517,103.14
Airport Fund	389,988.87	18,001.23	11,303.64	396,686.46
General Operating	687,600.59	720,187.84	765,365.58	642,422.85
Bond & Interest	8,803.32	10,443.96	0.00	19,247.28
Library	11,800.26	7,114.45	18,914.71	0.00
Sales Tax	52.91	66,869.81	64,554.87	2,367.85
Electric Utility	1,040,806.56	1,655,216.37	1,393,463.53	1,302,559.40
Municipal Court Diversion Fees	12,462.04	1,625.14	428.15	13,659.03
Law Enforcement	66,126.18	669.32	0.00	66,795.50
Electric Meter Deposit	159,452.16	4,025.35	5,400.00	158,077.51
Water Utility	422,936.95	351,712.07	383,278.80	391,370.22
Water Service Deposit	96,165.88	2,867.75	7,750.00	91,283.63
Sewer Utility	191,413.56	127,594.93	109,506.05	209,502.44
Special Park & Rec.	7,630.64	2,442.63	279.67	9,793.60
Vehicle Inspections(VIN)	37,596.71	2,999.07	9,062.51	31,533.27
Grant Imp Reserve Fund	82,568.27	6,957.32	59,779.44	29,746.15
CID Project Fund	0.00	64,814.78	64,814.78	0.00
Health and Sanitation	56,046.12	119,942.01	121,196.00	54,792.13
Fire Equipment	0.00	0.00	0.00	0.00
Airport Improvement	-60,539.22	105,090.96	524,895.77	-480,344.03
CDBG Grant	0.00	0.00	0.00	0.00
Capital Imp. Reserve	6,173,057.85	451,473.00	286,954.96	6,337,575.89
Insurance Proceeds	5,725.99	60.52	0.00	5,786.51
Employee Benefit	280,993.65	27,135.48	157,349.13	150,780.00
Library Emp. Benefit	2,279.87	1,386.57	3,666.44	0.00
State Water Fund	7,792.66	3,145.74	4,102.89	6,835.51
Museum Endowment	83,029.59	1,125.48	641.71	83,513.36
Street & Project Improvement	329,686.60	855,231.15	1,075,029.60	109,888.15
Cemetery Improvement	269,249.99	2,572.01	6,358.00	265,464.00
Sales Tax Street Imp Project	0.00	0.00	0.00	0.00
Electric Reserve	596,782.97	5,701.42	0.00	602,484.39
Water Reserve	310,973.57	10,124.10	0.00	321,097.67
ARPA	12,077.03	76.46	12,153.49	0.00
Efficiency KS Project	1.61	412.08	411.39	2.30
Sewer Reserve	224,012.03	2,497.35	0.00	226,509.38
M.E.R.F.	3,038,058.66	252,290.73	201,289.50	3,089,059.89
Total	15,211,164.46	5,321,363.80	5,763,624.41	14,768,903.85

AVAILABLE CASH	PREVIOUS BALANCE	CURRENT BALANCE
Cashier's Change	2,000.00	2,000.00
Checking Accounts:		
BANKWEST	7,531,606.59	683,397.41
WESTERN STATE BANK		5,540,848.57
Investments	7,677,557.87	8,542,657.87
Total Available Cash	15,211,164.46	14,768,903.85

CITY OF GOODLAND
TREASURER'S FINANCIAL STATEMENT
Goodland, Kansas

LIABILITIES AND OBLIGATIONS	
GENERAL OBLIGATION BONDS, SERIES 2016	2,770,000.00
2017 GENERAL OBLIGATION BOND	820,000.00
TOTAL	3,590,000.00

I, Crystal Van Vleet, do hereby certify that the above statement is correct.

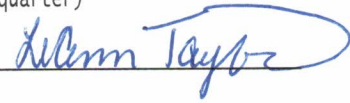
 City Treasurer
Signature Title

MUNICIPAL COURT CASELOAD SUMMARY - LOCAL
Municipal Court of the City of Goodland
For the quarter ending: 12/31/2024

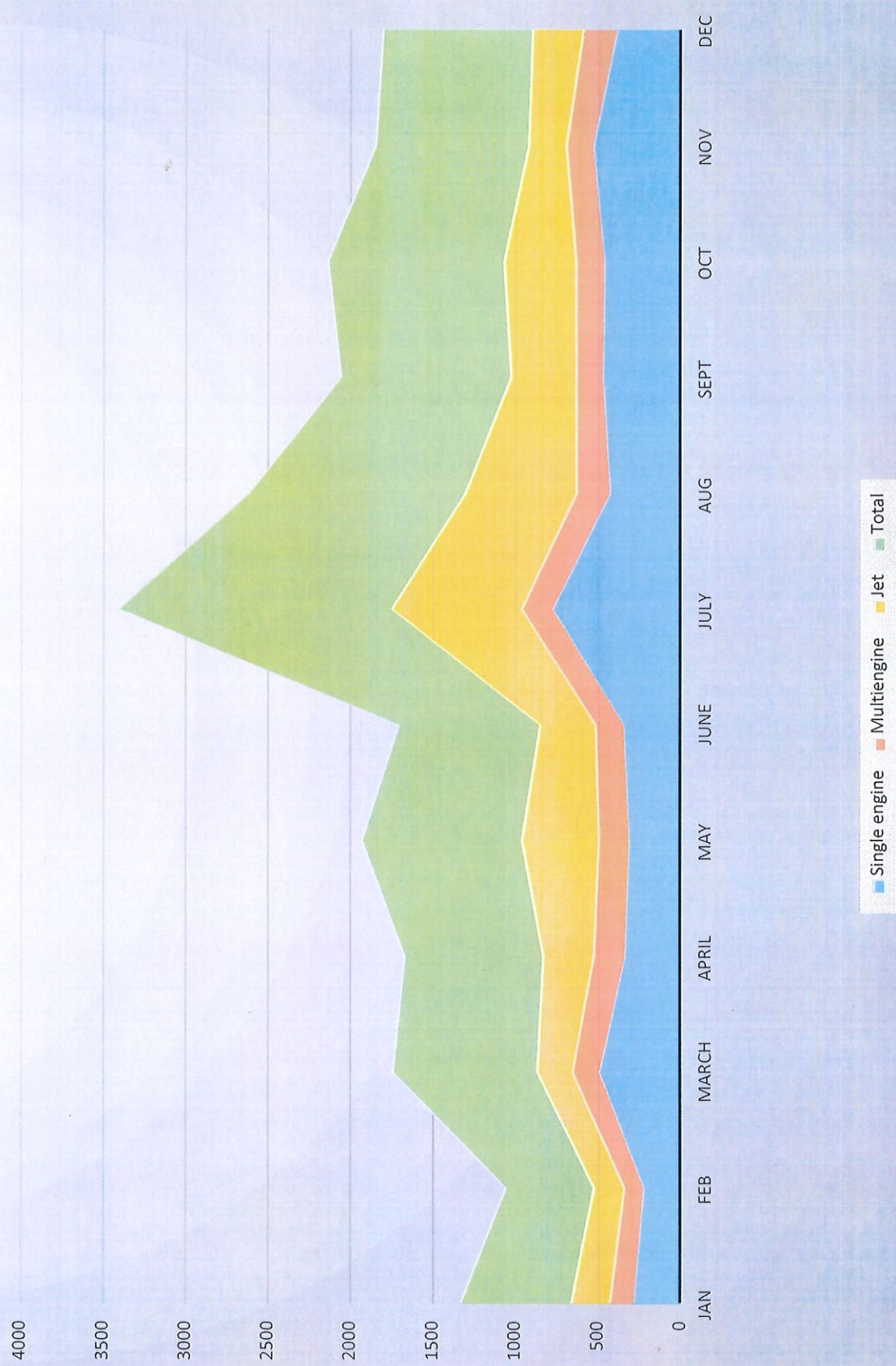
1. TOTAL CASES FOR THE YEAR	298
2. NUMBER OF CASES FILED DURING QUARTER	
A. RECKLESS DRIVING	1
B. DUI	1
D. OTHER TRAFFIC VIOLATIONS	77
E. CRIMES AGAINST PERSONS	8
F. CRIMES AGAINST PROPERTY	3
H. OTHER CRIMES	2
J. PARKING VIOLATIONS	2
K. DOG VIOLATIONS	7
L. SEAT BELT VIOLATIONS	21
TOTAL FILINGS THIS QUARTER	122
3. TOTAL CASELOAD (1 plus 2)	122

4. NUMBER OF CASES DISPOSED OF DURING QUARTER	
	Driving Under the Influence All Other Cases
a. Guilty Pleas	1 77
b. Bond Forfeitures	0 0
c. DismissalD	0 0
DC	1 3
DI	0 3
DP	0 25
d. Trials (on Plea of Not Guilty)	0 0
e. Diversion Agreements	0 4
TOTAL DISPOSITIONS THIS QUARTER	2 + 112 = 114

5. NUMBER OF CASES PENDING AT END OF QUARTER (3 minus 4; equals actual pending caseload)	8
6. NOTICES OF APPEAL TO THE DISTRICT COURT (filed this quarter)	0

SIGNATURE: 

2024 - Renner Field Airport Takeoffs & Landings



2024 Renner Field - T&L's by category

