



# CITY COMMISSION AGENDA

## MONDAY, APRIL 15, 2024

204 W. 11<sup>TH</sup> ST. – 5:00 P.M.

AARON THOMPSON – MAYOR  
JJ HOWARD – VICE MAYOR  
JASON SHOWALTER – COMMISSIONER  
BROOK REDLIN – COMMISSIONER  
ANN MYERS – COMMISSIONER

- 1. CALL TO ORDER**
  - A. Roll Call
  - B. Pledge of Allegiance
- 2. PUBLIC HEARING**
  - A. Waiver of Distance Limitation – 1222 Main St.
  - B. Petition for deannexation – Goodland Energy Center Lots 15, 19, 20, 21 and 22
- 3. PUBLIC COMMENT**

(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)
- 4. CONSENT AGENDA**
  - A. 04/01/2024 Commission Meeting Minutes
  - B. Appropriation Ordinances 2024-08; 2024-08A; , 2024-P08
- 5. PRESENTATIONS & PROCLAMATIONS**
  - A. Arbor Day Proclamation
- 6. ORDINANCES AND RESOLUTIONS**
  - A. Resolution 1629- Designating Depositories
  - B. Resolution 1630- Waiver of Distance limitation “The Rec Room”
  - C. Ordinance 1771 – De-annex Goodland Energy Center lots 15, 19, 20, 21, 22
- 7. FORMAL ACTIONS**
  - A. 122 W. 14<sup>th</sup> St. – Request to advertise for bids
- 8. DISCUSSION ITEMS**
  - A. Industrial Park - Lot Three (3) in Block Four (4) – purchase agreement
  - B. C-2 Downtown Business to D-M Downtown Mixed Use Zoning – Text Amendment Ordinance to Planning Commission
  - C. Adding ADU’s to Section 19-502 – Text Amendment Ordinance to Planning Commission
- 9. REPORTS**
  - A. City Manager
    - (1) Manager Memo
    - (2) March 2024 Fund Balance
    - (3) Monthly Police Activity Report
  - (4) Quarterly Municipal Court Summary
  - (5) 1<sup>st</sup> Quarter Building Permit Summary
  - (6) Fuel Tank Update
  - (7) Grant opportunity possible for Electric System projects
  - (8) Sherman County Child Care Coalition
  - (9) Water tanks maintenance update
  - (10) KMU Board Appointment
  - B. City Commissioners
  - C. Mayor
- 10. ADJOURNMENT**
  - A. Next Regular Meeting is Monday May 6, 2024.

**NOTE:** Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a non-agenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.



City of Goodland  
204 W. 11<sup>th</sup> Street  
Goodland, KS 67735

## MEMORANDUM

TO: Mayor Thompson and City Commissioners  
FROM: Kent Brown, City Manager  
DATE: April 15, 2024  
SUBJECT: Agenda Report

### Consent Agenda:

- A. 4-1-2024 Commission Meeting Minutes
- B. Appropriation Ordinances 2024-08; 2024-08A; 2024-P08;

RECOMMENDED MOTION: "I move that we approve Consent Agenda items A and B."

### Public Hearing

- A. Waiver of Distance Limitation – 1222 Main St

At the March 18, 2024 City Commission meeting, Commissioners set this public hearing date when they approved Resolution 1627. Mayor Thompson will open the public hearing as stated in Resolution 1627. Receive comments on the proposed waiver of distance limitation from the governing body. Mayor Thompson will then close the public hearing.

Later in the meeting, the governing body will be asked to make a finding whether the proximity of the establishment is adverse / not adverse to the public welfare or safety. If the proximity of the establishment is not adverse to the public welfare or safety, then there is a proposed resolution for the Commission to consider approving.

- B. Petition for deannexation – Goodland Energy Center Lots 15, 19, 20, 21 and 22

At the March 18, 2024 City Commission meeting, Commissioners set this public hearing date when they approved Resolution 1628. Mayor Thompson will open the public hearing as stated in Resolution 1628. Receive comments on the request for deannexation (or exclusion of territory) from the City of Goodland. Mayor Thompson will then close the public hearing.

Later in the meeting, there is a proposed ordinance if the governing body decides to approve the de-annexation or exclusion of territory from the city.

### Presentations & Proclamations

- A. Arbor Day Proclamation

This proclamation designates April 26 as "Arbor Day" in Goodland. This year the City is celebrating 45 years as a Tree City USA. The City's annual Arbor Day event will be April 26 at 1:30 pm at Steever Park and we hope to have a great turnout.

## **Ordinances and Resolutions:**

### **A. Resolution 1629- Designating Depositories**

This is an annual Resolution approved by the City Commission to designate bank depositories of City funds as Bankwest, First National Bank, Western State Bank and Destination Institutions using ICS.

RECOMMENDED MOTION: "I move that we approve Resolution 1611, A Resolution designating depositories for the City of Goodland, Kansas."

### **B. Resolution 1630- Waiver of Distance limitation "The Rec Room"**

The proposed resolution puts forth the request that was made and the procedures followed according to Section 3-102 of the Goodland Municipal Code. The Resolution states 3 findings. If the Commission so chooses, additional limitations could be included on the waiver of distance limitation.

RECOMMENDED MOTION: "I move that we approve Resolution 1630, A RESOLUTION WAIVING DISTANCE LIMITATIONS RELATING TO THE SALE OF ALCOHOLIC LIQUOR AND CERAL MALT BEVERAGE, PURUSUANT TO SEC. 3-102(b) OF THE GOODLAND MUNICIPAL CODE, FOR THE REC ROOM as presented."

### **C. Ordinance 1771 – De-annex Goodland Energy Center lots 15, 19, 20, 21, 22**

This is the proposed ordinance that would de-annex (exclude the define property) from the City of Goodland. Since there are no city services provided to the property currently and depending on the results of the public hearing, Ordinance 1771 is prepared for consideration by the Commission. If the Commission agrees with the petition, the recommended motion is as follows:

RECOMMENDED MOTION: "I move that we approve Ordinance 1771, AN ORDINANCE GRANTING PETITION TO DE-ANNEX PROPERTY TO THE CITY OF GOODLAND, KANSAS, as presented."

## **Formal Actions**

### **A. 122 W. 14th St. – request to advertise for bids**

Building Official Zach Hildebrand will update the Commission on the progress by the property owner at 122 W. 14th St. Resolution 1626 was approved by the Commission on March 4 stating that structure is unsafe and gave the owner 30 days to demolish property before the City could start bid process to contract a firm for the demolition. Commission will be asked to direct staff to advertise for bids.

## **Discussion Items**

### **A. Industrial Park - Lot Three (3) in Block Four (4) – purchase agreement**

Included in your packet is a sales agreement for Lot 3, Block 4 of the Industrial Park to Raul and Lisa Rodriguez. Raul and Lisa Rodriguez have stated they would purchase the property. Staff is requesting direction whether the sales agreement is complete and if there are any other conditions that should be included in the agreement.

B. C-2 Downtown Business to D-M Downtown Mixed Use Zoning – Text Amendment Ordinance to Planning Commission

Even though the proposed ordinance is very long (50+ pages), this ordinance only changes the name of the downtown business district. Other changes regarding parking or additional uses will wait for a separate ordinance. Before the ordinance is presented to the Planning Commission for their recommendations to send them to the City Commission for approval, the documents are included here for any initial comments by the City Commission.

C. Adding ADU's to Section 19-502 – Text Amendment Ordinance to Planning Commission

This is the second ordinance included in the packet adding the category Accessory Dwelling Units – ADU's to the Use Regulations. Before the ordinance is presented to the Planning Commission for their recommendations to send them to the City Commission for approval, the document is included here for any initial comments by the City Commission.

**Reports:**

A. City Manager

- Manager Memo
- Fuel Tank Update
- Grant opportunity possible for Electric System projects
- Sherman County Child Care Coalition
- Water tanks maintenance update
- KMU Board Appointment

B. City Commissioners

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.

C. Mayor

Mayor will present any comments or questions for staff at this time.



**AGENDA ITEM #**  
CITY COMMISSION COMMUNICATION FORM

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**FROM: Zach Hildebrand, Building Official**  
**Kent Brown, City Manager**

**DATE: April 15, 2024**

**ITEM: Public Hearing: Petition for Waiver of Distance Limitation Relating to the Sale of Alcoholic Liquor or Cereal Malt Beverages**

**NEXT STEP:** Hold public hearing and then City Commission make finding whether proximity of the establishment is adverse/not adverse to public welfare or safety.

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  X   MOTION

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**I. REQUEST OR ISSUE:**

The applicant has applied for a waiver of distance that limits the sale of alcoholic liquor or cereal malt beverages. The property they intend to open their business at is located at 1222 Main Ave.

**Chapter 3 Section 102 states:**

Sec. 3-102. - Restriction on location.

(a) No alcoholic liquor or cereal malt beverage shall be sold or served by a person holding a license or permit from the city whose place of business or other premises are located within 200 feet of any church, school or library, said distance to be measured from the nearest property line of such church, school or library to the nearest portion of the building occupied by the premises.

(b) The distance location of subsection (a) above shall not apply to a club, drinking establishment, caterer or temporary permit holder when the license or permit applicant petitions for and receives a waiver of the distance limitation from the governing body. The governing body shall grant such a waiver only following public notice and hearing and a finding by the governing body that the proximity of the establishment is not adverse to the public welfare or safety.

(c) No license or permit shall be used for the sale of alcoholic liquor or cereal malt beverage if the building or use does not meet zoning ordinance requirements of the city or conflicts with other city laws, including building and health codes.

**II. RECOMMENDED ACTION / NEXT STEP:**

Open the public hearing as stated in Resolution 1627. Receive comments on the proposed waiver of distance limitation from the governing body. Close the public hearing. Then the governing body will need to make a finding whether the proximity of the establishment is adverse / not adverse to the public welfare or safety. If the City Commission finds the proximity of the establishment is not adverse to the public welfare or safety, then there is a proposed resolution included in the agenda packet that could be approved. If the City Commission finds that it is adverse to the public welfare or safety, then the City Commission can table the resolution or not approve the resolution.

**III. FISCAL IMPACTS:**

None.

**IV. BACKGROUND INFORMATION:**

The distance is measured from the nearest property line of the church, school or library to the nearest portion of the building occupied by the premises. That distance would be approximately 86.7 feet. There is currently a waiver of distance for a neighboring property located at 1218 Main Ave.

From the 3/18/2024 City Commission minutes:

**A. Resolution 1627: Set Public Hearing Date for Distance Waiver for 1222 Main Avenue** – Kent stated, we received a petition from owners of The Rec Room. Neil Watson and Alison Griffith signed a petition for a waiver on distance limitations at 1222 Main Ave. Neil stated, we are looking to create The Rec Room with shuffleboard, pool tables and other games. We will have party room and serve sodas and beer. Hours we are considering are Wednesday through Sunday 4-10 and possibly earlier hours on Sunday. Mayor Thompson stated, it is exciting when people open a business. Will you be serving food? Neil stated, more pizza and fried foods. Commissioner Showalter stated, I appreciate your entrepreneur spirit. Kent stated, with petition there is a distance limitation to serve alcohol and liquor within 200 feet of a school, church or library in Chapter 3 Section 102 of code. This location is within distance to Central School and the Episcopalian Church. Code allows the owner to have a waiver approved by the commission following a public hearing. This resolution sets public hearing date on April 15, 2024. ON A MOTION by Mayor Thompson to approve Resolution 1627: Set Public Hearing Date for Distance Waiver for 1222 Main Avenue seconded by Commissioner Showalter. MOTION carried on a VOTE of 5-0.



## CITY COMMISSION COMMUNICATION FORM

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**FROM:** Zach Hildebrand, Building Official  
Kent Brown, City Manager

**DATE:** April 15, 2024

**ITEM:** Public Hearing – Petition for Deannexation – Goodland Energy Center Lots 15, 19, 20, 21 and 22

**NEXT STEP:** Hold Public Hearing – and then Resolution if City Commission agrees

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ORDINANCE  
 MOTION  
 INFORMATION

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**I. REQUEST OR ISSUE:**

Resolution 1628 set a public hearing on this date for the governing body of the city of Goodland, Kansas, at which the owner, his or her agent, lienholders of record, occupants and any other interested party may be heard regarding the petition for deannexation for Goodland Energy Center lots 15, 19, 20, 21 and 22.

**II. BACKGROUND INFORMATION**

In the December 18, 2024, City Commission minutes, it states:

A. Zekke Beringer, citizen stated, I would like to request the City de-annex the land in the county, out by Caruso. I own 5 plots in the area and would like to start a gun range and other projects in area. Where the land is annexed into the City, I pay city taxes and maintain property myself. Mayor Thompson stated, this land was annexed for the energy plant that was going to be put in years ago. Commissioner Showalter asked, what is benefit to the city to de-annex the land? Zekke stated, you do not have to maintain anything out there. One easement has a huge washout over it that I do not want to maintain. I cannot have a shooting range within City limits.

The petition for deannexation was received in the city clerk's office on March 14. Resolution 1628 set the public hearing for the City Commission on April 15. The city may or may not decide to proceed with the process of deannexation or "exclusion of territory".

Included as a separate document in the agenda packet is the first 2 pages of Chapter 10 Deannexation from the Booklet – Annexation in Kansas: A Manual Concerning the Annexation Powers and Duties of Cities by the League of Kansas Municipalities.

It details the steps to deannexation (exclusion of territory) according to Kansas Statutes in K.S.A. 12-504 et seq.

**II. RECOMMENDED ACTION / NEXT STEP:**

**Recommendation:** Open the public hearing as stated in Resolution 1628. Receive comments on the request for deannexation by the property owner Zekke. Close the public hearing. Then the governing body will decide whether or not to approve the proposed resolution later in the meeting to deannex (exclude the territory)



## CHAPTER 10 DEANNEXATION

### I. OVERVIEW

Deannexation is the forced or voluntary removal of territory from the jurisdiction of a city. After deannexation, land that was previously within the city boundaries becomes unincorporated territory. Deannexation can occur only under statute and is provided for in two general circumstances: (1) when a landowner petitions the city requesting deannexation, or (2) as a result of a city's failure to provide specified services to an area previously annexed. The latter provision for forced deannexation is essentially a statutory remedy created in 1987 made available to property owners who have not received the municipal services the city stated it would provide at the time it annexed the land.

### II. DEANNEXATION (EXCLUSION) BY PETITION TO THE CITY

The Kansas statutes, at K.S.A. 12-504 *et seq.*, provide the means by which a city may voluntarily order that land within its boundaries be deannexed. This process is not statutorily referred to as deannexation, but is known as the exclusion of territory. Virtually any type of land may be deannexed from a city, including farmland, unplatted tracts, an addition or part of an addition. To achieve this type of deannexation of land, the procedure may be initiated by the city, or by an owner who may petition the city governing body to exclude his or her property from the city. The statute allows a deannexation petition to be brought by the owner of any site in the city, or by an owner of land adjoining any street, alley, or public reservation such as, but not limited to, public easements, dedicated building setback lines, access control, or similar public way, or by the governing body in which any of the street, alley, or the like lies.

#### A. Notice and hearing.

The city must give public notice of the proposal by publication in a newspaper of general circulation in the vicinity of the lands sought to be deannexed at least one time at least twenty (20) days before the date of the hearing. [K.S.A. 12-504] The notice must state the following information:

1. That a petition has been filed in the office of the city clerk requesting deannexation;
2. A complete description of the property;
3. The date, day, place, and time of the public hearing on the proposed deannexation; and
4. That any interested person can appear at the hearing and be heard on the proposed deannexation.

At the hearing, the city hears testimony to determine the propriety of granting the deannexation. The petition is to be granted if the city finds that:

1. Proper notice has been given by publication;
2. No private rights will be injured or endangered by the deannexation;
3. The public will suffer no loss or inconvenience, (K.S.A. 12-507 clarifies that the terms "public loss or inconvenience" or "private right" do not include the taxes that may be levied upon the land deannexed.) and
4. Justice requires the granting of the petition.

The petition for deannexation cannot be granted if a written objection is filed with the city clerk at or before the hearing by any owner or adjoining owner who would have been a proper party to the petition but who was not a party to it. [K.S.A. 12-505(a)]

If the order is granted, the city clerk certifies a copy of the order to the register of deeds of the county in which the property is located. The register of deed records the order at the expense of the petitioner and writes on the margin of the recorded plat the words "cancelled by order" or "cancelled in part by order".[K.S.A. 12-505(c)]

The petitioner is liable for all costs of the proceedings, whether the petition is granted or not. A minimum \$25 fee must be filed with the petition, but the clerk, may demand additional deposits of money as is necessary to further secure the probable costs of the proceedings. Under K.S.A. 12-509, the filing of the deposit is a prerequisite to the hearing. No steps can be taken in the proceedings if the petitioner has not made the required deposit. Before 1984, K.S.A. 12-504 and 12-505 required the deannexation hearing to be held by the board of county commissioners. In 1984, both of these statutes were amended to have the hearing held by the city governing body. The 1984 amendments did not amend K.S.A. 12-509. This statute currently provides upon the filing of the petition with the county clerk, the county clerk may demand additional deposits of money as necessary to secure the costs of the proceedings. Under the current K.S.A. 12-504 and 12-505, no petition is required to be filed with the county clerk. The failure to amend K.S.A. 12-509 appears to be an oversight. The city clerk should be able to require deposits of additional money under the authority of K.S.A. 12-509. After deannexation, lands deannexed are to be listed for future taxation the same as though they had never been part of the city from which they were deannexed.

#### **B. Scope of review on appeal.**

When the city governing body makes a determination with respect to deannexation under K.S.A. 12-504 *et seq.*, it acts in a quasi-judicial capacity. When a district court reviews a quasi-judicial decision, it is limited to considering (1) whether the city acted fraudulently, arbitrarily or capriciously, (2) whether the city's order is supported by substantial evidence, and (3) whether the board's action is within the range of its lawful authority. In *In re Appeal of Sugar Creek Packing Co.*, No. 60966 (Kan. App. May 20, 1988) Unpublished Opinion, the court cited *In re Petition of City of Shawnee*, 236 Kan. 1, 15, 687 P.2d 603 (1984) for the proposition that the county board acts in a quasi-judicial capacity when it determines whether manifest injury results from a decision to annex land. The court concluded that a city making a similar determination as to deannexation acts in the same capacity.

### **III. DEANNEXATION FOR CITY'S FAILURE TO COMPLY WITH THE PLAN FOR THE EXTENSION OF SERVICES**

Kansas law provides that in the case of a nonconsented to unilateral annexation under K.S.A. Supp. 12-520 or an annexation under the K.S.A. Supp. 12-521 county-approval procedure, the annexing city must prepare a plan for the extension of municipal services into the annexed area. (See Chapter 7 of this manual) If the city fails to extend these services, the annexed land may be deannexed. [K.S.A. Supp. 12-532, 12-533, and 12-534]

**GOODLAND CITY COMMISSION**  
**Regular Meeting**

**April 1, 2024**

**5:00 P.M.**

Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard, Commissioner Jason Showalter, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call.

Also present were Dustin Bedore – Director of Electric Utilities, Jason Erhart –Chief of Police, Joshua Jordan – IT Director, Kenton Keith – Director of Streets and Facilities, Neal Thornburg – Director of Water and Wastewater, Danny Krayca – Director of Parks, Zach Hildebrand – Code Enforcement/Building Official, Jake Kling – City Attorney, Mary Volk - City Clerk and Kent Brown - City Manager.

**Mayor Thompson led Pledge of Allegiance**

**PUBLIC COMMENT**

**CONSENT AGENDA**

**A. 03/18/24 Commission Meeting Minutes**

**B. Appropriation Ordinances: 2024-07, 2024-07A, and 2024-P07**

**ON A MOTION** by Commissioner Redlin to approve Consent Agenda **seconded** by Commissioner Myers. **MOTION carried on a VOTE of 5-0.**

**FORMAL ACTIONS**

**A. Park Mower Bids** - Danny stated, several bids were received. We are requesting purchase of mower from American Implement for \$20,717.14 as it is the only mower that met specifications. Mayor Thompson asked, there were a couple bids that came in significantly lower, why are we not considering them? Danny stated, the mowers have 50% less horsepower and warranty is not as good as American Implement. Commissioner Redlin stated, the bid from Yost was lower. Danny stated, again the horsepower is less and warranty from American Implement is better. In our current fleet, we use same mower type so parts interchange. We used mowers with less horsepower in the past, they do not last as long and we spend more money on repairs. Our agreement with the GAC is to supply a mower to them for ballparks. I try to keep a separate mower for city buildings. **ON A MOTION** by Commissioner Redlin to approve the mower bid from American Implement for \$20,717.14 **seconded** by Commissioner Myers. **MOTION carried on a VOTE of 5-0.**

**B. MOU 911 Backup Site** - Crissy Ridnour, Sherman County Communication Director stated, we received approval to build a 911 backup site at the police department. The site is about 90% complete so we need an MOU between the City and Sherman County. Both attorney's have reviewed the agreement. Jason stated, they have the two back rooms. They are responsible for the heat and air conditioning they added. If we get a grant for a generator, the City will be responsible for maintenance. Commissioner Showalter asked, is there any equipment that we need to maintain operations? Crissy stated, no if our facility in city building is unusable we are fully functional offsite. **ON A MOTION** by Commissioner Showalter to approve the MOU between Sherman County and the City of Goodland regarding the installation and operation of a backup 911 center in the Goodland Police Department at 720 Armory Road **seconded** by Commissioner Redlin. **MOTION carried on a VOTE of 5-0.**

**C. 2024 Utility Charge Offs** - Mary stated, annually staff requests the Commission to authorize charge off of unpaid balances on utility accounts in which the City no longer has any correspondence with the customer. The list is for customers we have not had contact with for

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three years. We will continue trying to collect balances through our collection agencies or if the customer moves back to Goodland. Total balance requesting to charge off is \$17,916.17. **ON A MOTION by Commissioner Showalter to approve utility charge offs in the amount of \$17,916.17 seconded by Commissioner Redlin. MOTION carried on a VOTE of 5-0.**

**D. Street Project Material Quotes** – Kenton stated, I received quotes on a number of items needed to proceed on the Cherry Street improvement project in the budget between 19<sup>th</sup> Street and Highway 24. I recommend approval of the quote from M6 Concrete Accessories for \$16,264.90 so we can get materials ordered. Commissioner Showalter asked, have you used this company before? Kenton stated, I have not used them before. Kent stated, in previous communities we purchased from them without a problem. Kenton stated, the material cost is less but concrete prices are increasing. **ON A MOTION by Mayor Thompson to approve the quote from M6 Concrete Accessories in the amount of \$16,294.90 seconded by Vice-Mayor Howard. MOTION carried on a VOTE of 5-0.**

**E. Letter of Support – KHITC Tax Credit Application: Golden Sunset Addition, LLC** – Kent stated, this request came in late last week. The request is from Randy Speaker with the Northwest Kansas Economic Innovation Center recommending Golden Sunset Addition, LLC utilize tax credits for housing addition on Cattletrail. Gennifer House with Golden Sunset Addition, LLC, is requesting the Commission consider approving a letter of support for a tax credit application with the Kansas Housing Investor Tax Credit (KHITC) organization. Randy is assisting Gennifer and Golden Sunset Addition, LLC, with setting up a Roll Over Loan Model with two homes a year for five years. The letter of intent to apply for KHITC funds is due April 5<sup>th</sup>, and the due date for the actual application is April 19<sup>th</sup>. The letter of support from the City would help in the application process by indicating there is a need for housing in Goodland and that the City is in support of the housing development of Golden Sunset Addition, LLC on Cattletrail. Construction will begin with 1506 and 1514 Cattletrail then continue if these two homes sell. The City supports Golden Sunset Addition, LLC applying for tax credits that would reduce the cost to actual buyers through the Kansas Housing Resource Corporation. Another request may come later where they can apply for MIH grant but the request tonight is only for the letter of support. These credits are available for any citizens and there is no guarantee it will be awarded to Golden Sunset Addition, LLC. Commissioner Showalter stated, we are being asked to provide a letter of support for a citizen that is trying to assist us with the housing crisis in Goodland. I appreciate Gennifer assisting to make Goodland a better place. If we need to sign more letters of support, we will. **ON A MOTION by Vice-Mayor Howard to approve a letter of support for the tax credit application by Golden Sunset Addition, LLC to the KHITC in regards to the two homes being built at 1506 and 1514 Cattletrail seconded by Commissioner Showalter. MOTION carried on a VOTE of 5-0.**

**DISCUSSION**

**A. Highway 24 Parcel Discussion** – Kent stated, included in the packet are aerials of the industrial park and the lot on Highway 24. The City received a Sheriff's deed for the Highway 24 property in 2009. The property is a former motel site that was torn down and demolition costs assessed against the property. Jake is reviewing a possible sale agreement as Raul and Lisa Rodriguez have expressed interest in the property. However, with the Sheriff's deed, in order to gain title insurance to the property, additional action would need to be taken by either the City or the proposed owner. After 15 years, we can go through the process to gain quiet title or they can get a quitclaim deed, which will be a hurdle in financing the property. A quiet title action will cost about \$2,500, as we have to go through District Court. The City or new owner can pay the fees.

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Another issue we may have is there may be other people wanting the lot. I had an inquiry on the lot in recent past. If multiple people are interested, there are other ways to sell property. This lot is not listed for sale while the Industrial park lots have been for sale. Mayor Thompson asked, what do we want to do with property? Are we interested in selling outright to someone that will build on property for appropriate use or do we want to advertise property for sale? With title issue, I believe it would be easiest just to sell property. Jake stated, if your intent is to sell, the obstacle you are going to face is someone wanting to build without clear title. If the individual only wants to pay cash and park on the lot, it will not matter to the City. The property owner will have to face the issue. No one will sell insurance with a Sherriff's deed, as the institution cannot finance without clear title. Commissioner Showalter stated, we know what we want done on property, but wonder if a better move would be to give lot to SCCD to use for economic development. They are making those decisions and might be a better fit for them to decide how to use lot. In our first discussion, I stated I did not want to see land in Industrial Park used for a parking lot but they want to build on lot. What is more industrial than that? We do not want that type of business in a residential district. I do not have a problem with them using industrial park lot. Vice-Mayor Howard stated, they are requesting lot right next to Nutrien Ag. If they want to build on the lot to improve property, we should allow it. We need to set a price for lots. Jake stated, be careful not to pigeon hole the City because land values change. If you can get a price from a realtor that will help. Vice-Mayor Howard stated, they want to expand their business. Mayor Thompson stated, regarding property on Highway 24, I agree with Commissioner Showalter as SCCD could use lot for economic development. I feel we need to get title taken care of so someone can have clear title. Kent stated, time might become an obstacle if they wait for clear title. Consensus of commission is for the City to proceed with process for quiet title on Highway 24 property then determine how we want to proceed on property. Mayor Thompson asked, on the industrial park lots how do we want to proceed? I do not think we want to list all the lots for sale at once. Once we get utilities and concrete road it will help make lots attractive. I have been thinking about that lot since our last discussion. What Rodriguez's want to do is not outside the realm of the industrial park. There are many empty lots out there available for other businesses. If we want to sell this lot to them, we need to get a value. Commissioner Myers stated, at this point in time their business is appropriate. Mayor Thompson stated, Nutrien Ag owns a lot then rents the lot which is next to property Rodriguez's have been discussing. Commissioner Redlin stated, I would leave it up to the Rodriguez's to determine which lot they want. If they want to wait for us to get title cleared, they need to understand it will take time, but if they want lot in Industrial Park, I agree to sell lot. Mayor Thompson asked, how do we determine price of lot? Kent stated, I received a letter from one real estate agent in town that provided price ranges for both pieces of property. He discloses the information are rough estimates. The price for Highway 24 would be a little higher price because of location, property has an entrance and utilities exist. Commissioner Myers stated, I agree with Commissioner Showalter on giving Highway 24 lot to SCCD for economic development. Mayor Thompson stated, looking at the estimate, I feel \$30,000 is a good price. Kent stated, staff will check with buyers and put together sales information for commission. We will work on the title process for Highway 24 property. Consensus of commission is agreement with Kent.

**B. Residential Zoning: Text Amendment Ordinance to Planning Commission** – Kent stated, as previously discussed, staff put together these ordinances and asked Barb Cole from Community

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Goodland City Commission

April 1, 2024

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Matters Institute to review and comment so the Commission can review prior to presenting to the Planning Commission. We will present commission comments to planning commission for them to review and recommend approval to City Commission. Zach stated, one item I feel needs discussed is Section 1: item 2Ba pertaining to number of accessory structures on property. Do you want it limited by number or size? Mayor Thompson asked, would it better to limit structures by a percentage of lot? Zach stated, I feel that would be better, current code is 50% of lot. Another item in that section is 2Db for quasi-public and recreation uses. The hospital is located in residential zone. Being in residential zone we do not have to have hearing if modify facility, which has been a topic of conversation. They work well in residential zone but the downside is the sirens and noise from helicopter. Should they be in a residential zone, many times they are not in a residential zone. Mayor Thompson stated, the hospital is in the process of determining what they need to do with facility because of its age. We need to keep this in mind with the process they are facing. Zach stated, another discussion point is in the second ordinance pertaining to multi-family. If we allow ADU's do we need to reconsider size of family? Current definition is six unrelated people. If we follow International Property Maintenance Code, the number of people is based on size of living and dining room. Mayor Thompson stated, ADU's would be smaller than a house so may be a better way to address issue. We do not want to make it confusing. Kent stated, both ordinances will be presented to Planning Commission next week, along with the ordinance to change downtown zoning from commercial to mixed-use district. Mayor Thompson stated, I like the layout of ordinances presented, showing what is changing.

**REPORTS**

- A. City Manager - 1.** Manager memo is in the packet. **2.** Joshua is applying for four different grants through cyber security. Joshua stated, I am able to apply for grants for anything that is outdated and cannot be updated. The grants are available for all public entities with a 10% match. One of the grants is for ten new MDT's for police department, which cost between \$2,500 and \$ 3,500 each. A second grant is for a new server because ours is about at the end of life. NAS is a grant for risk and resiliency for offsite operation of your systems. Another grant is for networking equipment. Mayor Thompson asked, would we replace the equipment either way? Joshua stated, yes it will all need to be replaced. We put money away annually for the backbone that makes everything else run. Our last server cost \$6,000 but a new one is \$45,000. This would require me to save all the backbone money for four years. I like to buy merchandise returned without damage because it is less expensive, but with grants, we have to purchase new equipment. With MDT's they have to purchase either way because they are outdated. Mayor Thompson stated, I hope we get them all. **3.** Kenton stated, the area of the leak in the diesel fuel tank system is still open. After last commission meeting, the State asked for further testing because of proximity to our water well. The worst-case scenario is we are looking at the State trust fund for remediation. Topeka will come out for more testing. Kent stated, there is a monitoring well between the site and our water well. Westhusing's have not been back to complete line test. They did come back because it was still leaking so we had to go with a submersible pump because the part was obsolete. At this point, we are waiting on the State to let us know we can proceed with closing it up. **4.** Johnson Controls started annual sewer maintenance and cleaning. They placed a note on the door to notify customers. Neal stated, they are completing 8<sup>th</sup> to 17<sup>th</sup> Street, beginning at Broadway, working toward Arcade. **5.** Airport Board is meeting Friday and will be discussing a lease that has not begun construction, which is a condition of the lease. He will not have a building permit filed by end of lease but he does have information regarding construction of the hangar. **6.** Commissioner Showalter stated, I had a conversation the other day regarding property

we are leasing to Roadway. If that property is not used to benefit the City, I wonder what we can do to utilize property. Kent stated, it became a dead end and made it hard for us to proceed. Jake stated, they filed restructuring bankruptcy and their lease is paid in advance, so they are not in violation of lease. When trying to get in touch with bankruptcy attorney, they will not return a call and there is very little we can do. Commissioner Showalter stated, I wish we could get it back because the current condition is not benefitting the City. Jake stated, Roadway does not have control of the property; it is with the bankruptcy attorney's since the plan is to restructure.

**B. City Commissioners**

**Vice-Mayor Howard – 1.** No Report

**Commissioner Showalter – 1.** No Report

**Commissioner Myers - 1.** No Report

**Commissioner Redlin – 1.** No Report

**C. Mayor Thompson– 1.** No Report

**ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Redlin seconded by Commissioner Showalter. Motion carried by unanimous VOTE, meeting adjourned at 6:15 p.m. Next meeting is scheduled for April 15, 2024.**

ATTEST:

\_\_\_\_\_  
**Aaron Thompson, Mayor**

\_\_\_\_\_  
**Mary P. Volk, City Clerk**

| INVOICE NO                   | LN | DATE    | PO NO | REFERENCE                     | TRACK      |            | 1099 | NET    | CHECK   | PD DATE   |
|------------------------------|----|---------|-------|-------------------------------|------------|------------|------|--------|---------|-----------|
|                              |    |         |       |                               | CD         | GL ACCOUNT |      |        |         |           |
| -----                        |    |         |       |                               |            |            |      |        |         |           |
| 2652 911 CUSTOM              |    |         |       |                               |            |            |      |        |         |           |
| 55677-3                      | 1  | 4/01/24 | 20490 | MIRROR KIT X 1 NEW PD VEHICHL | 36-01-4010 |            |      | 20.00  | 67983   | 4/15/24   |
| 56336                        | 1  | 3/25/24 | 20577 | ION T SERIES RED/BLUE NEW PD  | 36-01-4010 |            |      | 261.00 | 67983   | 4/15/24   |
|                              |    |         |       |                               |            |            |      | -----  |         |           |
|                              |    |         |       |                               |            |            |      | 281.00 |         |           |
| 3784 AMAZON CAPITAL SERVICES |    |         |       |                               |            |            |      |        |         |           |
| 16RD-CDQ7-9JNJ               | 1  | 3/28/24 | 20573 | MICS/HAYES MEMORIAL           | 38-01-4010 |            |      | 404.55 | 67984   | 4/15/24   |
| 1YRL-TT6K-63DX               | 1  | 3/27/24 |       | CENTER FOLD PAPER TOWELS X 2  | 21-40-3120 |            |      | 56.72  | 67984   | 4/15/24   |
| 1YRL-TT6K-63DX               | 2  | 3/27/24 |       | CENTER FOLD PAPER TOWELS X 2  | 11-15-3120 |            |      | 56.72  | 67984   | 4/15/24   |
|                              |    |         |       |                               |            |            |      | -----  |         |           |
|                              |    |         |       |                               |            |            |      | 517.99 |         |           |
| 2871 AMERICAN FAMILY LIFE    |    |         |       |                               |            |            |      |        |         |           |
| PR20240405                   | 1  | 4/05/24 |       | AFLAC CANCER                  | 11-00-0012 | N          |      | 33.18  | 3045929 | 4/12/24 E |
| PR20240405                   | 2  | 4/05/24 |       | AFLAC CANCER                  | 15-00-0012 | N          |      | 16.02  | 3045929 | 4/12/24 E |
| PR20240405                   | 3  | 4/05/24 |       | AFLAC CANCER                  | 21-00-0012 | N          |      | 18.21  | 3045929 | 4/12/24 E |
| PR20240405                   | 4  | 4/05/24 |       | AFLAC ACCIDENT                | 11-00-0012 | N          |      | 99.30  | 3045929 | 4/12/24 E |
| PR20240405                   | 5  | 4/05/24 |       | AFLAC ACCIDENT                | 15-00-0012 | N          |      | 19.02  | 3045929 | 4/12/24 E |
| PR20240405                   | 6  | 4/05/24 |       | AFLAC ACCIDENT                | 21-00-0012 | N          |      | 14.28  | 3045929 | 4/12/24 E |
| PR20240405                   | 7  | 4/05/24 |       | AFLAC ST DISB                 | 11-00-0012 | N          |      | 43.08  | 3045929 | 4/12/24 E |
| PR20240405                   | 8  | 4/05/24 |       | AFLAC ST DISB                 | 15-00-0012 | N          |      | 43.20  | 3045929 | 4/12/24 E |
| PR20240405                   | 9  | 4/05/24 |       | AFLAC LIFE RIDR               | 15-00-0012 | N          |      | 2.76   | 3045929 | 4/12/24 E |
| PR20240405                   | 10 | 4/05/24 |       | AFLAC LIFE                    | 11-00-0012 | N          |      | 36.33  | 3045929 | 4/12/24 E |
| PR20240405                   | 11 | 4/05/24 |       | AFLAC LIFE                    | 21-00-0012 | N          |      | 12.51  | 3045929 | 4/12/24 E |
| PR20240405                   | 12 | 4/05/24 |       | SPEC HLTH EVENT               | 11-00-0012 | N          |      | 20.10  | 3045929 | 4/12/24 E |
| PR20240405                   | 13 | 4/05/24 |       | SPEC HLTH EVENT               | 23-00-0012 | N          |      | 13.62  | 3045929 | 4/12/24 E |
| PR20240405                   | 14 | 4/05/24 |       | AFLAC HOSP CONF               | 11-00-0012 | N          |      | 51.96  | 3045929 | 4/12/24 E |
|                              |    |         |       |                               |            |            |      | -----  |         |           |
|                              |    |         |       |                               |            |            |      | 423.57 |         |           |
| 1389 AMERICAN FID            |    |         |       |                               |            |            |      |        |         |           |
| PR20240405                   | 1  | 4/05/24 |       | AF CANCER AT                  | 11-00-0012 | N          |      | 42.35  | 3045926 | 4/12/24 E |
| PR20240405                   | 2  | 4/05/24 |       | AF CANCER AT                  | 15-00-0012 | N          |      | 16.90  | 3045926 | 4/12/24 E |
| PR20240405                   | 3  | 4/05/24 |       | AF CANCER AT                  | 21-00-0012 | N          |      | 4.95   | 3045926 | 4/12/24 E |
| PR20240405                   | 4  | 4/05/24 |       | AF CANCER AT                  | 23-00-0012 | N          |      | 4.95   | 3045926 | 4/12/24 E |
| PR20240405                   | 5  | 4/05/24 |       | AMER FID CANCER               | 11-00-0012 | N          |      | 152.04 | 3045926 | 4/12/24 E |
| PR20240405                   | 6  | 4/05/24 |       | AMER FID CANCER               | 15-00-0012 | N          |      | 115.00 | 3045926 | 4/12/24 E |
| PR20240405                   | 7  | 4/05/24 |       | AMER FID CANCER               | 21-00-0012 | N          |      | 13.48  | 3045926 | 4/12/24 E |
| PR20240405                   | 8  | 4/05/24 |       | AMER FID CANCER               | 23-00-0012 | N          |      | 45.12  | 3045926 | 4/12/24 E |
| PR20240405                   | 9  | 4/05/24 |       | AMER FID LIFE                 | 11-00-0012 | N          |      | 241.72 | 3045926 | 4/12/24 E |
| PR20240405                   | 10 | 4/05/24 |       | AMER FID LIFE                 | 15-00-0012 | N          |      | 239.16 | 3045926 | 4/12/24 E |
| PR20240405                   | 11 | 4/05/24 |       | AMER FID LIFE                 | 21-00-0012 | N          |      | 57.38  | 3045926 | 4/12/24 E |
| PR20240405                   | 12 | 4/05/24 |       | AMER FID LIFE                 | 23-00-0012 | N          |      | 57.37  | 3045926 | 4/12/24 E |
| PR20240405                   | 13 | 4/05/24 |       | AM FID ACCIDENT               | 11-00-0012 | N          |      | 120.40 | 3045926 | 4/12/24 E |
| PR20240405                   | 14 | 4/05/24 |       | AM FID ACCIDENT               | 15-00-0012 | N          |      | 84.75  | 3045926 | 4/12/24 E |
| PR20240405                   | 15 | 4/05/24 |       | AM FID ACCIDENT               | 23-00-0012 | N          |      | 17.45  | 3045926 | 4/12/24 E |
| PR20240405                   | 16 | 4/05/24 |       | AM FID HOSPITAL               | 11-00-0012 | N          |      | 26.99  | 3045926 | 4/12/24 E |
| PR20240405                   | 17 | 4/05/24 |       | AM FID HOSPITAL               | 15-00-0012 | N          |      | 26.99  | 3045926 | 4/12/24 E |
| PR20240405                   | 18 | 4/05/24 |       | AM FID HOSPITAL               | 21-00-0012 | N          |      | 7.97   | 3045926 | 4/12/24 E |
| PR20240405                   | 19 | 4/05/24 |       | AM FID HOSPITAL               | 23-00-0012 | N          |      | 7.96   | 3045926 | 4/12/24 E |
| PR20240405                   | 20 | 4/05/24 |       | AM FD DISABILTY               | 11-00-0012 | N          |      | 137.20 | 3045926 | 4/12/24 E |
| PR20240405                   | 21 | 4/05/24 |       | AM FD DISABILTY               | 23-00-0012 | N          |      | 19.38  | 3045926 | 4/12/24 E |
| PR20240405                   | 22 | 4/05/24 |       | AF CRITICAL CR                | 11-00-0012 | N          |      | 45.42  | 3045926 | 4/12/24 E |



| INVOICE NO | LN | DATE    | PO NO | REFERENCE                     | TRACK |            | 1099 | NET     | CHECK   | PD DATE   |
|------------|----|---------|-------|-------------------------------|-------|------------|------|---------|---------|-----------|
|            |    |         |       |                               | CD    | GL ACCOUNT |      |         |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 1389 AMERICAN FID             |       |            |      |         |         |           |
| PR20240405 | 23 | 4/05/24 |       | AF CRITICAL CR                |       | 15-00-0012 | N    | 8.77    | 3045926 | 4/12/24 E |
|            |    |         |       | AMERICAN FID                  |       |            |      | 1493.70 |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 1390 AMERICAN FIDELITY        |       |            |      |         |         |           |
| PR20240405 | 1  | 4/05/24 |       | AF MED REIMBURS               |       | 11-00-0012 | N    | 354.17  | 3045927 | 4/12/24 E |
| PR20240405 | 2  | 4/05/24 |       | AF MED REIMBURS               |       | 15-00-0012 | N    | 395.00  | 3045927 | 4/12/24 E |
| PR20240405 | 3  | 4/05/24 |       | AF MED REIMBURS               |       | 21-00-0012 | N    | 57.30   | 3045927 | 4/12/24 E |
| PR20240405 | 4  | 4/05/24 |       | AF MED REIMBURS               |       | 23-00-0012 | N    | 119.79  | 3045927 | 4/12/24 E |
|            |    |         |       | AMERICAN FIDELITY             |       |            |      | 926.26  |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 1814 APPLIED CONCEPTS INC     |       |            |      |         |         |           |
| 435796     | 1  | 3/29/24 | 20485 | ANTENNA MOUNT W SHIELD/NEW PD |       | 36-01-4010 |      | 117.00  | 67985   | 4/15/24   |
|            |    |         |       | APPLIED CONCEPTS INC          |       |            |      | 117.00  |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 3774 B&H PHOTO-VIDEO          |       |            |      |         |         |           |
| 222672801  | 1  | 3/26/24 |       | LENOVO LAPTOP/MUSEUM          |       | 11-17-3060 |      | 676.59  | 67986   | 4/15/24   |
|            |    |         |       | B&H PHOTO-VIDEO               |       |            |      | 676.59  |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 374 BLACK HILLS ENERGY        |       |            |      |         |         |           |
| 5544009031 | 1  | 3/28/24 |       | TECH SERVICE                  |       | 15-40-2140 |      | 1543.72 | 67987   | 4/15/24   |
| GEN24-174  | 1  | 4/03/24 |       | GAS CHARGES/PARKS             |       | 11-15-2100 |      | 88.54   | 67987   | 4/15/24   |
| GEN24-174  | 2  | 4/03/24 |       | GAS CHARGES/AIRPORT           |       | 11-13-2100 |      | 29.82   | 67987   | 4/15/24   |
| GEN24-174  | 3  | 4/03/24 |       | GAS CHARGES/AIRPORT           |       | 11-13-2100 |      | 130.51  | 67987   | 4/15/24   |
| GEN24-175  | 1  | 4/04/24 |       | GAS CHARGES/MUSEUM            |       | 11-17-2100 |      | 324.45  | 67987   | 4/15/24   |
| GEN24-176  | 1  | 4/04/24 |       | GAS CHARGES/NORTH SHOP        |       | 11-11-2100 |      | 238.32  | 67987   | 4/15/24   |
| GEN24-177  | 1  | 4/04/24 |       | GAS CHRGES/SOUTH SHOP         |       | 21-42-2100 |      | 258.04  | 67987   | 4/15/24   |
| GEN24-178  | 1  | 4/04/24 |       | GAS CHARGES/POWER PLANT       |       | 15-40-2100 |      | 162.29  | 67987   | 4/15/24   |
| GEN24-179  | 1  | 4/02/24 |       | GAS CHARGES/AIRPORT           |       | 11-13-2100 |      | 130.51  | 67987   | 4/15/24   |
| GEN24-180  | 1  | 4/04/24 |       | GAS CHARGES/WELCOME CENTER    |       | 11-21-2100 |      | 87.84   | 67987   | 4/15/24   |
|            |    |         |       | BLACK HILLS ENERGY            |       |            |      | 2994.04 |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 71 BLUE CROSS - BLUE SHIELD   |       |            |      |         |         |           |
| PR20240405 | 1  | 4/05/24 |       | BCBS S300/SHIP                |       | 11-00-0012 | N    | 9.27    | 3045921 | 4/12/24 E |
| PR20240405 | 2  | 4/05/24 |       | BCBS S300/SHIP                |       | 15-00-0012 | N    | 23.25   | 3045921 | 4/12/24 E |
|            |    |         |       | BLUE CROSS - BLUE SHIELD      |       |            |      | 32.52   |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 3977 BULLER, JACKIE           |       |            |      |         |         |           |
| GEN24-161  | 1  | 4/01/24 |       | MUSEUM SALES/FLOWERS          |       | 11-00-0893 |      | 10.00   | 67988   | 4/15/24   |
|            |    |         |       | BULLER, JACKIE                |       |            |      | 10.00   |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 2902 CARGILL, INCORPORATED    |       |            |      |         |         |           |
| 2909372443 | 1  | 3/28/24 | 20389 | SALT                          |       | 21-40-3040 |      | 5405.10 | 67989   | 4/15/24   |
|            |    |         |       | CARGILL, INCORPORATED         |       |            |      | 5405.10 |         |           |
| -----      |    |         |       |                               |       |            |      |         |         |           |
|            |    |         |       | 1331 CASHIER'S CHECK          |       |            |      |         |         |           |

| INVOICE NO                     | LN | DATE    | PO NO | REFERENCE     | TRACK |            | 1099 | NET        | CHECK   | PD DATE   |
|--------------------------------|----|---------|-------|---------------|-------|------------|------|------------|---------|-----------|
|                                |    |         |       |               | CD    | GL ACCOUNT |      |            |         |           |
| -----                          |    |         |       |               |       |            |      |            |         |           |
| 1331 CASHIER'S CHECK           |    |         |       |               |       |            |      |            |         |           |
| GEN24-181                      | 1  | 4/11/24 |       | INVEST/FNB    |       | 03-00-0003 |      | 11000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 2  | 4/11/24 |       | INVEST/FNB    |       | 05-00-0003 |      | 82500.00   | 67982   | 4/11/24   |
| GEN24-181                      | 3  | 4/11/24 |       | INVEST/FNB    |       | 06-00-0003 |      | 2500.00    | 67982   | 4/11/24   |
| GEN24-181                      | 4  | 4/11/24 |       | INVEST/FNB    |       | 07-00-0003 |      | 140000.00  | 67982   | 4/11/24   |
| GEN24-181                      | 5  | 4/11/24 |       | INVEST/FNB    |       | 09-00-0003 |      | 120000.00  | 67982   | 4/11/24   |
| GEN24-181                      | 6  | 4/11/24 |       | INVEST/FNB    |       | 12-00-0003 |      | 35500.00   | 67982   | 4/11/24   |
| GEN24-181                      | 7  | 4/11/24 |       | INVEST/FNB    |       | 15-00-0003 |      | 150000.00  | 67982   | 4/11/24   |
| GEN24-181                      | 8  | 4/11/24 |       | INVEST/FNB    |       | 18-00-0003 |      | 1000.00    | 67982   | 4/11/24   |
| GEN24-181                      | 9  | 4/11/24 |       | INVEST/FNB    |       | 19-00-0003 |      | 20000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 10 | 4/11/24 |       | INVEST/FNB    |       | 20-00-0003 |      | 32500.00   | 67982   | 4/11/24   |
| GEN24-181                      | 11 | 4/11/24 |       | INVEST/FNB    |       | 21-00-0003 |      | 160000.00  | 67982   | 4/11/24   |
| GEN24-181                      | 12 | 4/11/24 |       | INVEST/FNB    |       | 22-00-0003 |      | 2500.00    | 67982   | 4/11/24   |
| GEN24-181                      | 13 | 4/11/24 |       | INVEST/FNB    |       | 23-00-0003 |      | 60000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 14 | 4/11/24 |       | INVEST/FNB    |       | 25-00-0003 |      | 10000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 15 | 4/11/24 |       | INVEST/FNB    |       | 26-00-0003 |      | 2000.00    | 67982   | 4/11/24   |
| GEN24-181                      | 16 | 4/11/24 |       | INVEST/FNB    |       | 27-00-0003 |      | 29000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 17 | 4/11/24 |       | INVEST/FNB    |       | 30-00-0003 |      | 30000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 18 | 4/11/24 |       | INVEST/FNB    |       | 32-00-0003 |      | 204500.00  | 67982   | 4/11/24   |
| GEN24-181                      | 19 | 4/11/24 |       | INVEST/FNB    |       | 33-00-0003 |      | 48000.00   | 67982   | 4/11/24   |
| GEN24-181                      | 20 | 4/11/24 |       | INVEST/FNB    |       | 36-00-0003 |      | 160600.00  | 67982   | 4/11/24   |
| GEN24-181                      | 21 | 4/11/24 |       | INVEST/FNB    |       | 37-00-0003 |      | 12400.00   | 67982   | 4/11/24   |
| GEN24-181                      | 22 | 4/11/24 |       | INVEST/FNB    |       | 38-00-0003 |      | 320000.00  | 67982   | 4/11/24   |
|                                |    |         |       |               |       |            |      | -----      |         |           |
| CASHIER'S CHECK                |    |         |       |               |       |            |      | 1634000.00 |         |           |
| 519 CITY OF GOODLAN            |    |         |       |               |       |            |      |            |         |           |
| PR20240405                     | 1  | 4/05/24 |       | TECHNOLOGY    |       | 15-00-0012 | N    | 15.00      | 3045922 | 4/12/24 E |
| CITY OF GOODLAN                |    |         |       |               |       |            |      | -----      |         |           |
|                                |    |         |       |               |       |            |      | 15.00      |         |           |
| 515 CITY OF GOODLAND, FUEL     |    |         |       |               |       |            |      |            |         |           |
| GEN24-162                      | 1  | 4/01/24 |       | DIESEL        |       | 15-42-3070 |      | 676.50     | 67991   | 4/15/24   |
| GEN24-162                      | 2  | 4/01/24 |       | DIESEL        |       | 11-15-3070 |      | 33.60      | 67991   | 4/15/24   |
| GEN24-162                      | 3  | 4/01/24 |       | DIESEL        |       | 11-23-3070 |      | 13.80      | 67991   | 4/15/24   |
| GEN24-162                      | 4  | 4/01/24 |       | DIESEL        |       | 11-11-3070 |      | 1842.60    | 67991   | 4/15/24   |
| GEN24-162                      | 5  | 4/01/24 |       | DIESEL        |       | 21-42-3070 |      | 268.80     | 67991   | 4/15/24   |
| GEN24-162                      | 6  | 4/01/24 |       | GAS           |       | 15-42-3070 |      | 113.27     | 67991   | 4/15/24   |
| GEN24-162                      | 7  | 4/01/24 |       | GAS           |       | 15-40-3070 |      | 207.67     | 67991   | 4/15/24   |
| GEN24-162                      | 8  | 4/01/24 |       | GAS           |       | 11-15-3070 |      | 235.88     | 67991   | 4/15/24   |
| GEN24-162                      | 9  | 4/01/24 |       | GAS           |       | 11-03-3070 |      | 1916.33    | 67991   | 4/15/24   |
| GEN24-162                      | 10 | 4/01/24 |       | GAS           |       | 11-11-3070 |      | 161.67     | 67991   | 4/15/24   |
| GEN24-162                      | 11 | 4/01/24 |       | GAS           |       | 23-41-3070 |      | 123.47     | 67991   | 4/15/24   |
| GEN24-162                      | 12 | 4/01/24 |       | GAS           |       | 11-06-3070 |      | 210.27     | 67991   | 4/15/24   |
| GEN24-162                      | 13 | 4/01/24 |       | GAS           |       | 21-42-3070 |      | 121.74     | 67991   | 4/15/24   |
| GEN24-162                      | 14 | 4/01/24 |       | GAS           |       | 21-40-3070 |      | 226.77     | 67991   | 4/15/24   |
| CITY OF GOODLAND, FUEL         |    |         |       |               |       |            |      | -----      |         |           |
|                                |    |         |       |               |       |            |      | 6152.37    |         |           |
| 4050 COMMUNITY MATTERS INSTITU |    |         |       |               |       |            |      |            |         |           |
| 24-03                          | 1  | 4/08/24 |       | LAND USE CODE |       | 11-02-2140 |      | 7479.26    | 67992   | 4/15/24   |
| COMMUNITY MATTERS INSTITU      |    |         |       |               |       |            |      | -----      |         |           |
|                                |    |         |       |               |       |            |      | 7479.26    |         |           |

| INVOICE NO                    | LN | DATE    | PO NO | REFERENCE                      | TRACK |            | 1099 | NET    | CHECK | PD DATE |
|-------------------------------|----|---------|-------|--------------------------------|-------|------------|------|--------|-------|---------|
|                               |    |         |       |                                | CD    | GL ACCOUNT |      |        |       |         |
| -----                         |    |         |       |                                |       |            |      |        |       |         |
| 987 COMPLIANCE ONE            |    |         |       |                                |       |            |      |        |       |         |
| 314988                        | 1  | 4/05/24 |       | EAP                            |       | 15-44-2140 |      | 5.50   | 67993 | 4/15/24 |
| 314988                        | 2  | 4/05/24 |       | EAP                            |       | 15-42-2140 |      | 4.40   | 67993 | 4/15/24 |
| 314988                        | 3  | 4/05/24 |       | EAP                            |       | 11-15-2140 |      | 3.30   | 67993 | 4/15/24 |
| 314988                        | 4  | 4/05/24 |       | EAP                            |       | 11-11-2140 |      | 4.40   | 67993 | 4/15/24 |
| 314988                        | 5  | 4/05/24 |       | EAP                            |       | 11-03-2140 |      | 9.90   | 67993 | 4/15/24 |
| 314988                        | 6  | 4/05/24 |       | EAP                            |       | 11-02-2140 |      | 4.40   | 67993 | 4/15/24 |
| 314988                        | 7  | 4/05/24 |       | EAP                            |       | 11-04-2140 |      | 1.10   | 67993 | 4/15/24 |
| 314988                        | 8  | 4/05/24 |       | EAP                            |       | 11-17-2140 |      | 1.10   | 67993 | 4/15/24 |
| 314988                        | 9  | 4/05/24 |       | EAP                            |       | 21-42-2140 |      | 3.30   | 67993 | 4/15/24 |
| 314988                        | 10 | 4/05/24 |       | EAP                            |       | 23-41-2140 |      | 2.20   | 67993 | 4/15/24 |
| 315342                        | 1  | 4/05/24 |       | ADMIN FEE                      |       | 15-42-2140 |      | 45.90  | 67993 | 4/15/24 |
| 315342                        | 2  | 4/05/24 |       | ADMIN FEE                      |       | 15-40-2140 |      | 22.95  | 67993 | 4/15/24 |
| 315342                        | 3  | 4/05/24 |       | ADMIN FEE                      |       | 11-11-2140 |      | 53.55  | 67993 | 4/15/24 |
|                               |    |         |       |                                |       |            |      | -----  |       |         |
| COMPLIANCE ONE                |    |         |       |                                |       |            |      | 162.00 |       |         |
| 2015 CONST.NEWENERGY          |    |         |       |                                |       |            |      |        |       |         |
| 4001729                       | 1  | 4/04/24 |       | GAS COST/CITY BLDG             |       | 15-44-2100 |      | 121.64 | 67994 | 4/15/24 |
| 4001729                       | 2  | 4/04/24 |       | GAS COST/CITY BLDG             |       | 21-40-2100 |      | 121.64 | 67994 | 4/15/24 |
| 4001839                       | 1  | 4/04/24 |       | GAS COST/CITY SHOP             |       | 11-11-2100 |      | 388.16 | 67994 | 4/15/24 |
|                               |    |         |       |                                |       |            |      | -----  |       |         |
| CONST.NEWENERGY               |    |         |       |                                |       |            |      | 631.44 |       |         |
| 891 DAN BRENNER FORD-MERCURY, |    |         |       |                                |       |            |      |        |       |         |
| 02960                         | 1  | 2/06/24 |       | NEW KEYS/FOBS NEW PD VEHICHLES |       | 36-01-4010 |      | 428.48 | 67995 | 4/15/24 |
| 101018                        | 1  | 3/14/24 |       | WATER PUMP/#57                 |       | 11-15-3170 |      | 125.53 | 67995 | 4/15/24 |
| 101027                        | 1  | 3/18/24 |       | TANK ASSEMBLY/PD#4             |       | 11-03-3170 |      | 125.64 | 67995 | 4/15/24 |
| 101061                        | 1  | 4/04/24 |       | COVER WHEEL/#46                |       | 11-15-3170 |      | 33.34  | 67995 | 4/15/24 |
|                               |    |         |       |                                |       |            |      | -----  |       |         |
| DAN BRENNER FORD-MERCURY,     |    |         |       |                                |       |            |      | 712.99 |       |         |
| 2817 DESIGNS UNLIMITED        |    |         |       |                                |       |            |      |        |       |         |
| 39963                         | 1  | 4/04/24 | 16939 | TREES X 7                      |       | 11-15-3120 |      | 209.65 | 67996 | 4/15/24 |
|                               |    |         |       |                                |       |            |      | -----  |       |         |
| DESIGNS UNLIMITED             |    |         |       |                                |       |            |      | 209.65 |       |         |
| 4075 DETECTA CHEM, INC        |    |         |       |                                |       |            |      |        |       |         |
| 14329                         | 1  | 3/25/24 | 20574 | THC/METH TEST POUCH KITS       |       | 11-03-3120 |      | 171.25 | 67997 | 4/15/24 |
| 14376                         | 1  | 4/01/24 | 20576 | LSD/FENTENYL TESTS             |       | 11-03-3120 |      | 113.63 | 67997 | 4/15/24 |
|                               |    |         |       |                                |       |            |      | -----  |       |         |
| DETECTA CHEM, INC             |    |         |       |                                |       |            |      | 284.88 |       |         |
| 2254 EAGLE COMMUNICATIONS     |    |         |       |                                |       |            |      |        |       |         |
| GEN24-163                     | 1  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-02-2180 |      | 283.27 | 67999 | 4/15/24 |
| GEN24-163                     | 2  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-03-2180 |      | 413.25 | 67999 | 4/15/24 |
| GEN24-163                     | 3  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-04-2180 |      | 125.65 | 67999 | 4/15/24 |
| GEN24-163                     | 4  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-06-2180 |      | 54.28  | 67999 | 4/15/24 |
| GEN24-163                     | 5  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-09-2180 |      | 154.41 | 67999 | 4/15/24 |
| GEN24-163                     | 6  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-11-2100 |      | 183.18 | 67999 | 4/15/24 |
| GEN24-163                     | 7  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-15-2100 |      | 125.65 | 67999 | 4/15/24 |
| GEN24-163                     | 8  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-17-2180 |      | 125.65 | 67999 | 4/15/24 |
| GEN24-163                     | 9  | 1/01/24 |       | TELEPHONE/INTERNET             |       | 11-25-2180 |      | 183.18 | 67999 | 4/15/24 |
| GEN24-163                     | 10 | 1/01/24 |       | TELEPHONE/INTERNET             |       | 15-40-2100 |      | 211.94 | 67999 | 4/15/24 |

| INVOICE NO                    | LN | DATE    | PO NO | REFERENCE                   | TRACK |            | 1099 | NET      | CHECK | PD DATE |
|-------------------------------|----|---------|-------|-----------------------------|-------|------------|------|----------|-------|---------|
|                               |    |         |       |                             | CD    | GL ACCOUNT |      |          |       |         |
| -----                         |    |         |       |                             |       |            |      |          |       |         |
| 2254 EAGLE COMMUNICATIONS     |    |         |       |                             |       |            |      |          |       |         |
| GEN24-163                     | 11 | 1/01/24 |       | TELEPHONE/INTERNET          |       | 15-42-2100 |      | 183.18   | 67999 | 4/15/24 |
| GEN24-163                     | 12 | 1/01/24 |       | TELEPHONE/INTERNET          |       | 15-44-2180 |      | 269.47   | 67999 | 4/15/24 |
| GEN24-163                     | 13 | 1/01/24 |       | TELEPHONE/INTERNET          |       | 21-40-2180 |      | 125.65   | 67999 | 4/15/24 |
| GEN24-163                     | 14 | 1/01/24 |       | TELEPHONE/INTERNET          |       | 21-42-2100 |      | 154.41   | 67999 | 4/15/24 |
| GEN24-163                     | 15 | 1/01/24 |       | TELEPHONE/INTERNET          |       | 23-41-2180 |      | 125.65   | 67999 | 4/15/24 |
|                               |    |         |       |                             |       |            |      | -----    |       |         |
| EAGLE COMMUNICATIONS          |    |         |       |                             |       |            |      | 2718.82  |       |         |
| 3211 EKLUND'S FIRST INSURANCE |    |         |       |                             |       |            |      |          |       |         |
| 3393                          | 1  | 4/01/24 |       | CYBER LIABILITY             |       | 21-40-2060 |      | 304.00   | 68000 | 4/15/24 |
| 3393                          | 2  | 4/01/24 |       | CYBER LIABILITY             |       | 21-42-2060 |      | 304.00   | 68000 | 4/15/24 |
| 3393                          | 3  | 4/01/24 |       | CYBER LIABILITY             |       | 23-41-2060 |      | 304.00   | 68000 | 4/15/24 |
| 3393                          | 4  | 4/01/24 |       | CYBER LIABILITY             |       | 23-43-2060 |      | 304.00   | 68000 | 4/15/24 |
| 3393                          | 5  | 4/01/24 |       | CYBER LIABILITY             |       | 15-40-2060 |      | 4104.00  | 68000 | 4/15/24 |
| 3393                          | 6  | 4/01/24 |       | CYBER LIABILITY             |       | 15-42-2060 |      | 4104.00  | 68000 | 4/15/24 |
| 3393                          | 7  | 4/01/24 |       | CYBER LIABILITY             |       | 15-44-2060 |      | 608.00   | 68000 | 4/15/24 |
| 3393                          | 8  | 4/01/24 |       | CYBER LIABILITY             |       | 11-02-2060 |      | 5168.00  | 68000 | 4/15/24 |
|                               |    |         |       |                             |       |            |      | -----    |       |         |
| EKLUND'S FIRST INSURANCE      |    |         |       |                             |       |            |      | 15200.00 |       |         |
| 4056 FAMILY SUPPORT REGISTRY  |    |         |       |                             |       |            |      |          |       |         |
| PR20240405                    | 1  | 4/05/24 |       | CO Child Suppor             |       | 21-00-0012 | N    | 184.61   | 67980 | 4/12/24 |
|                               |    |         |       |                             |       |            |      | -----    |       |         |
| FAMILY SUPPORT REGISTRY       |    |         |       |                             |       |            |      | 184.61   |       |         |
| 2646 FOLEY EQUIPMENT CO.      |    |         |       |                             |       |            |      |          |       |         |
| 23C149027A                    | 1  | 1/19/24 | 19736 | CABLE/#33                   |       | 11-11-3060 |      | 169.59   | 68001 | 4/15/24 |
| 23C149027B                    | 1  | 1/26/24 |       | CABLE/#33                   |       | 11-11-3060 |      | 255.81   | 68001 | 4/15/24 |
|                               |    |         |       |                             |       |            |      | -----    |       |         |
| FOLEY EQUIPMENT CO.           |    |         |       |                             |       |            |      | 425.40   |       |         |
| 3878 FORK & HAY               |    |         |       |                             |       |            |      |          |       |         |
| GEN24-164                     | 1  | 4/01/24 |       | MUSEUM SALES/WHEAT BUNDLE   |       | 11-00-0893 |      | 6.00     | 68002 | 4/15/24 |
|                               |    |         |       |                             |       |            |      | -----    |       |         |
| FORK & HAY                    |    |         |       |                             |       |            |      | 6.00     |       |         |
| 205 FRONTIER AG               |    |         |       |                             |       |            |      |          |       |         |
| 005152                        | 1  | 3/15/24 |       | DIESEL                      |       | 15-42-3070 |      | 125.52   | 68004 | 4/15/24 |
| 005344                        | 1  | 3/18/24 |       | DIESEL                      |       | 11-11-3070 |      | 112.47   | 68004 | 4/15/24 |
| 033474                        | 1  | 3/12/24 |       | SHIPPING                    |       | 21-40-3130 |      | 15.59    | 68004 | 4/15/24 |
| 033548                        | 1  | 3/25/24 |       | SHIPPING                    |       | 23-41-3130 |      | 17.42    | 68004 | 4/15/24 |
| 033549                        | 1  | 3/25/24 |       | SHIPPING                    |       | 21-40-3130 |      | 16.15    | 68004 | 4/15/24 |
| 033551                        | 1  | 3/25/24 |       | SHIPPING/911 CUSTOM         |       | 11-03-3130 |      | 26.65    | 68004 | 4/15/24 |
| 118227                        | 1  | 3/06/24 |       | TIRE REPAIR/#8              |       | 11-03-3170 |      | 21.40    | 68004 | 4/15/24 |
| 118282                        | 1  | 3/08/24 |       | TIRE REPAIR/#34             |       | 21-40-3170 |      | 21.40    | 68004 | 4/15/24 |
| 118366                        | 1  | 3/14/24 |       | 205/75R15/TRAILER TIRE      |       | 11-15-3060 |      | 134.24   | 68004 | 4/15/24 |
| 118368                        | 1  | 3/14/24 |       | TIRE REPAIR/#3              |       | 11-03-3170 |      | 32.10    | 68004 | 4/15/24 |
| 118377                        | 1  | 3/14/24 |       | 12.4 X 24 TIRE/TUBE X 2/#21 |       | 11-11-3060 |      | 936.48   | 68004 | 4/15/24 |
| 118422                        | 1  | 3/18/24 |       | TIRE REPAIR                 |       | 11-11-3170 |      | 21.40    | 68004 | 4/15/24 |
| 33207                         | 1  | 1/31/24 |       | SHIPPING                    |       | 21-40-3130 |      | 17.69    | 68004 | 4/15/24 |
| 388232-1                      | 1  | 1/08/24 |       | CREDIT ON INV 388232        |       | 11-02-3070 |      | .20-     | 68004 | 4/15/24 |
|                               |    |         |       |                             |       |            |      | -----    |       |         |
| FRONTIER AG                   |    |         |       |                             |       |            |      | 1498.31  |       |         |

| INVOICE NO                    | LN | DATE    | PO NO | REFERENCE                   | TRACK |            | 1099 | NET      | CHECK   | PD DATE   |
|-------------------------------|----|---------|-------|-----------------------------|-------|------------|------|----------|---------|-----------|
|                               |    |         |       |                             | CD    | GL ACCOUNT |      |          |         |           |
| -----                         |    |         |       |                             |       |            |      |          |         |           |
| 3721 GOODLAND AUTOMOTIVE LLC  |    |         |       |                             |       |            |      |          |         |           |
| 390119                        | 1  | 3/12/24 |       | STIKIT LOW PROFILE          |       | 11-11-3020 |      | 28.59    | 68005   | 4/15/24   |
| 390210                        | 1  | 3/15/24 |       | GROMMET                     |       | 11-11-3020 |      | 8.45     | 68005   | 4/15/24   |
| 390215                        | 1  | 3/15/24 |       | TURN SIGNAL/PIGTAIL         |       | 11-11-3060 |      | 13.77    | 68005   | 4/15/24   |
| 390363                        | 1  | 3/19/24 |       | LIFT SUPPORT/#57            |       | 11-15-3170 |      | 53.92    | 68005   | 4/15/24   |
| 390444                        | 1  | 3/21/24 |       | LED LICENSE LIGHT/TRUCK 7   |       | 11-11-3060 |      | 7.63     | 68005   | 4/15/24   |
| 390576                        | 1  | 3/25/24 |       | 12V COMMER BATTERY          |       | 15-42-3060 |      | 372.42   | 68005   | 4/15/24   |
| 5274-PICK                     | 1  | 3/20/24 |       | BRAKE PADS/PD#3             |       | 11-03-3170 |      | 50.69    | 68005   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 535.47   |         |           |
| 218 GOODLAND POST OFFICE      |    |         |       |                             |       |            |      |          |         |           |
| GEN24-165                     | 1  | 4/01/24 |       | PO BOX 59                   |       | 11-02-3120 |      | 188.00   | 68006   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 188.00   |         |           |
| 206 GOODLAND STAR-NEWS        |    |         |       |                             |       |            |      |          |         |           |
| 25138                         | 1  | 3/01/24 |       | VAN AD                      |       | 11-06-2130 |      | 42.90    | 68007   | 4/15/24   |
| 25978                         | 1  | 3/08/24 |       | ORD 1769                    |       | 11-02-2130 |      | 39.36    | 68007   | 4/15/24   |
| 25979                         | 1  | 3/08/24 |       | RESOLUTION 1626             |       | 11-09-2130 |      | 196.80   | 68007   | 4/15/24   |
| 26585                         | 1  | 3/19/24 |       | ORD 1769                    |       | 11-02-2130 |      | 39.36    | 68007   | 4/15/24   |
| 26720                         | 1  | 3/22/24 |       | ORD 1627/1222 MAIN          |       | 11-02-2130 |      | 137.76   | 68007   | 4/15/24   |
| 26721                         | 1  | 3/22/24 |       | ORD 1628                    |       | 11-02-2130 |      | 137.76   | 68007   | 4/15/24   |
| 42107                         | 1  | 3/26/24 |       | ORD 1769/SUNDAY LIQUOR SALE |       | 11-02-2130 |      | 39.36    | 68007   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 633.30   |         |           |
| 167 GOODLAND YOST FARM SUPPLY |    |         |       |                             |       |            |      |          |         |           |
| 13321                         | 1  | 3/11/24 |       | 5 GALLON HYDRAULIC OIL/#1   |       | 11-11-3060 |      | 115.00   | 68008   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 115.00   |         |           |
| 3100 GRAINGER                 |    |         |       |                             |       |            |      |          |         |           |
| 9059544222                    | 1  | 3/20/24 | 20285 | SAFETY RELIEF VALVES        |       | 15-40-3060 |      | 29.00    | 68009   | 4/15/24   |
| 9063184346                    | 1  | 3/25/24 | 20286 | HOUR METERS X 2             |       | 15-40-3060 |      | 55.06    | 68009   | 4/15/24   |
| 9066129637                    | 1  | 3/26/24 | 19744 | THERMOSTAT/SHOP HEATER      |       | 11-11-3030 |      | 35.55    | 68009   | 4/15/24   |
| 9067718933                    | 1  | 3/27/24 | 20288 | STAINLESS FLEX HOSE         |       | 15-40-3060 |      | 191.64   | 68009   | 4/15/24   |
| 9067937699                    | 1  | 3/27/24 | 20288 | EMERY CLOTH ROLLS           |       | 15-40-3060 |      | 229.57   | 68009   | 4/15/24   |
| 9068422162                    | 1  | 3/28/24 | 20288 | EMERY CLOTH ROLLS           |       | 15-40-3060 |      | 39.44    | 68009   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 580.26   |         |           |
| 4035 HUANG, KIN               |    |         |       |                             |       |            |      |          |         |           |
| GEN24-166                     | 1  | 4/01/24 |       | MUSEUM SALES/T-SHIRT        |       | 11-00-0893 |      | 15.00    | 68010   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 15.00    |         |           |
| 488 INGERSOL-RAND COMPANY     |    |         |       |                             |       |            |      |          |         |           |
| 26887297                      | 1  | 3/26/24 | 20287 | X4I SYSTEM CONTROLLER       |       | 15-40-3060 |      | 4024.78  | 68011   | 4/15/24   |
|                               |    |         |       |                             |       |            |      | -----    |         |           |
|                               |    |         |       |                             |       |            |      | 4024.78  |         |           |
| 3249 INTERNAL REVENUE SERVICE |    |         |       |                             |       |            |      |          |         |           |
| PR20240405                    | 1  | 4/05/24 |       | FED/FICA TAX                |       | 11-00-0011 | N    | 12749.91 | 3045930 | 4/12/24 E |

| INVOICE NO                     | LN | DATE    | PO NO | REFERENCE                    | TRACK |            | 1099 | NET      | CHECK   | PD DATE   |
|--------------------------------|----|---------|-------|------------------------------|-------|------------|------|----------|---------|-----------|
|                                |    |         |       |                              | CD    | GL ACCOUNT |      |          |         |           |
| -----                          |    |         |       |                              |       |            |      |          |         |           |
| 3249 INTERNAL REVENUE SERVICE  |    |         |       |                              |       |            |      |          |         |           |
| PR20240405                     | 2  | 4/05/24 |       | FED/FICA TAX                 |       | 15-00-0011 | N    | 6747.95  | 3045930 | 4/12/24 E |
| PR20240405                     | 3  | 4/05/24 |       | FED/FICA TAX                 |       | 21-00-0011 | N    | 1072.99  | 3045930 | 4/12/24 E |
| PR20240405                     | 4  | 4/05/24 |       | FED/FICA TAX                 |       | 23-00-0011 | N    | 1143.90  | 3045930 | 4/12/24 E |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| INTERNAL REVENUE SERVICE       |    |         |       |                              |       |            |      | 21714.75 |         |           |
| 1092 KANSAS CORP. COMM.        |    |         |       |                              |       |            |      |          |         |           |
| GEN24-167                      | 1  | 4/01/24 |       | 2011-00357                   |       | 39-01-2050 |      | 100.36   | 68012   | 4/15/24   |
| GEN24-167                      | 2  | 4/01/24 |       | 2011-00571                   |       | 39-01-2050 |      | 32.77    | 68012   | 4/15/24   |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| KANSAS CORP. COMM.             |    |         |       |                              |       |            |      | 133.13   |         |           |
| 613 KANSAS MUNICIPAL UTILITIE  |    |         |       |                              |       |            |      |          |         |           |
| 19023                          | 1  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 11-09-2170 |      | 70.80    | 68013   | 4/15/24   |
| 19023                          | 2  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 23-43-2170 |      | 141.60   | 68013   | 4/15/24   |
| 19023                          | 3  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 23-41-2170 |      | 70.80    | 68013   | 4/15/24   |
| 19023                          | 4  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 11-17-2170 |      | 70.80    | 68013   | 4/15/24   |
| 19023                          | 5  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 11-03-2170 |      | 495.60   | 68013   | 4/15/24   |
| 19023                          | 6  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 11-02-2170 |      | 283.20   | 68013   | 4/15/24   |
| 19023                          | 7  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 21-40-2170 |      | 141.60   | 68013   | 4/15/24   |
| 19023                          | 8  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 21-42-2170 |      | 141.60   | 68013   | 4/15/24   |
| 19023                          | 9  | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 15-40-2170 |      | 495.60   | 68013   | 4/15/24   |
| 19023                          | 10 | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 15-42-2170 |      | 495.60   | 68013   | 4/15/24   |
| 19023                          | 11 | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 15-44-2170 |      | 212.40   | 68013   | 4/15/24   |
| 19023                          | 12 | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 11-11-2170 |      | 708.00   | 68013   | 4/15/24   |
| 19023                          | 13 | 4/03/24 |       | KMU TRAINING/QUARTERLY DUES  |       | 11-15-2170 |      | 212.40   | 68013   | 4/15/24   |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| KANSAS MUNICIPAL UTILITIE      |    |         |       |                              |       |            |      | 3540.00  |         |           |
| 2052 KANSAS ONE-CALL SYSTEM, I |    |         |       |                              |       |            |      |          |         |           |
| 4030275                        | 1  | 3/31/24 |       | 26 LOCATES                   |       | 15-42-2140 |      | 15.60    | 68014   | 4/15/24   |
| 4030275                        | 2  | 3/31/24 |       | 26 LOCATES                   |       | 21-40-2140 |      | 15.60    | 68014   | 4/15/24   |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| KANSAS ONE-CALL SYSTEM, I      |    |         |       |                              |       |            |      | 31.20    |         |           |
| 1072 KANSAS PAYMENT CENTER     |    |         |       |                              |       |            |      |          |         |           |
| PR20240405                     | 1  | 4/05/24 |       | INCOME WITHOLD               |       | 11-00-0012 | N    | 96.46    | 3045925 | 4/12/24 E |
| PR20240405                     | 2  | 4/05/24 |       | INCOME WITHOLD               |       | 15-00-0012 | N    | 74.31    | 3045925 | 4/12/24 E |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| KANSAS PAYMENT CENTER          |    |         |       |                              |       |            |      | 170.77   |         |           |
| 225 KANSASLAND TIRE-GOODLAND   |    |         |       |                              |       |            |      |          |         |           |
| 37114                          | 1  | 3/13/24 |       | TIRE REPAIR                  |       | 11-03-3170 |      | 17.74    | 68015   | 4/15/24   |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| KANSASLAND TIRE-GOODLAND       |    |         |       |                              |       |            |      | 17.74    |         |           |
| 3870 KDOA-OFFICE OF ACCTS/REPT |    |         |       |                              |       |            |      |          |         |           |
| GEN24-169                      | 1  | 4/03/24 |       | BUDGET WORKSHOP/BROWN & VOLK |       | 11-02-2170 |      | 150.00   | 68016   | 4/15/24   |
|                                |    |         |       |                              |       |            |      | -----    |         |           |
| KDOA-OFFICE OF ACCTS/REPT      |    |         |       |                              |       |            |      | 150.00   |         |           |
| 1246 KMEA-WAPA                 |    |         |       |                              |       |            |      |          |         |           |
| GOOD-2024-04                   | 1  | 4/04/24 |       | WAPA/MARCH 2024              |       | 15-40-2120 |      | 9429.00  | 68017   | 4/15/24   |

| INVOICE NO                     | LN | DATE    | PO NO | REFERENCE               | TRACK      |            | 1099    | NET      | CHECK   | PD DATE |
|--------------------------------|----|---------|-------|-------------------------|------------|------------|---------|----------|---------|---------|
|                                |    |         |       |                         | CD         | GL ACCOUNT |         |          |         |         |
| -----                          |    |         |       |                         |            |            |         |          |         |         |
| 1246 KMEA-WAPA                 |    |         |       |                         |            |            |         |          |         |         |
|                                |    |         |       |                         |            |            |         | -----    |         |         |
| KMEA-WAPA                      |    |         |       |                         |            |            |         | 9429.00  |         |         |
| 865 KS DEPT TAX                |    |         |       |                         |            |            |         |          |         |         |
| PR20240405                     | 1  | 4/05/24 |       | STATE TAX               | 11-00-0011 | N          | 2256.09 | 3045924  | 4/12/24 | E       |
| PR20240405                     | 2  | 4/05/24 |       | STATE TAX               | 15-00-0011 | N          | 1331.54 | 3045924  | 4/12/24 | E       |
| PR20240405                     | 3  | 4/05/24 |       | STATE TAX               | 21-00-0011 | N          | 196.56  | 3045924  | 4/12/24 | E       |
| PR20240405                     | 4  | 4/05/24 |       | STATE TAX               | 23-00-0011 | N          | 220.70  | 3045924  | 4/12/24 | E       |
|                                |    |         |       |                         |            |            |         | -----    |         |         |
| KS DEPT TAX                    |    |         |       |                         |            |            |         | 4004.89  |         |         |
| 1152 KS DEPT.OF HEALTH &ENVIRO |    |         |       |                         |            |            |         |          |         |         |
| GEN24-168                      | 1  | 4/15/24 |       | THORNBURG #20125        | 21-40-2080 |            | 20.00   | 68018    | 4/15/24 |         |
| S-UR09-0039                    | 1  | 3/19/23 |       | PERMIT/STORMWATER       | 31-01-2040 |            | 60.00   | 68018    | 4/15/24 |         |
|                                |    |         |       |                         |            |            |         | -----    |         |         |
| KS DEPT.OF HEALTH &ENVIRO      |    |         |       |                         |            |            |         | 80.00    |         |         |
| 2325 KS HEALTH-COLILERT DRINK  |    |         |       |                         |            |            |         |          |         |         |
| 67262                          | 1  | 4/02/24 |       | COLILERT DRINKING WATER | 21-40-2140 |            | 504.00  | 68019    | 4/15/24 |         |
|                                |    |         |       |                         |            |            |         | -----    |         |         |
| KS HEALTH-COLILERT DRINK       |    |         |       |                         |            |            |         | 504.00   |         |         |
| 523 KS PUBLIC EMP. RETIREMENT  |    |         |       |                         |            |            |         |          |         |         |
| PR20240405                     | 1  | 4/05/24 |       | KPERS                   | 11-00-0012 | N          | 2391.63 | 3045923  | 4/12/24 | E       |
| PR20240405                     | 2  | 4/05/24 |       | KPERS                   | 15-00-0012 | N          | 2099.25 | 3045923  | 4/12/24 | E       |
| PR20240405                     | 3  | 4/05/24 |       | KPERS                   | 21-00-0012 | N          | 206.87  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 4  | 4/05/24 |       | KPERS                   | 23-00-0012 | N          | 513.23  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 5  | 4/05/24 |       | OPTIONAL KPERS          | 11-00-0012 | N          | 283.60  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 6  | 4/05/24 |       | OPTIONAL KPERS          | 15-00-0012 | N          | 46.95   | 3045923  | 4/12/24 | E       |
| PR20240405                     | 7  | 4/05/24 |       | KPERS II                | 11-00-0012 | N          | 1862.69 | 3045923  | 4/12/24 | E       |
| PR20240405                     | 8  | 4/05/24 |       | KPERS II                | 15-00-0012 | N          | 1400.12 | 3045923  | 4/12/24 | E       |
| PR20240405                     | 9  | 4/05/24 |       | KPERS II                | 21-00-0012 | N          | 97.48   | 3045923  | 4/12/24 | E       |
| PR20240405                     | 10 | 4/05/24 |       | KPERS II                | 23-00-0012 | N          | 97.48   | 3045923  | 4/12/24 | E       |
| PR20240405                     | 11 | 4/05/24 |       | KPERS III               | 11-00-0012 | N          | 4166.26 | 3045923  | 4/12/24 | E       |
| PR20240405                     | 12 | 4/05/24 |       | KPERS III               | 15-00-0012 | N          | 1298.45 | 3045923  | 4/12/24 | E       |
| PR20240405                     | 13 | 4/05/24 |       | KPERS III               | 21-00-0012 | N          | 458.20  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 14 | 4/05/24 |       | KPERS III               | 23-00-0012 | N          | 232.89  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 15 | 4/05/24 |       | KPERS D&D               | 11-00-0012 | N          | 551.80  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 16 | 4/05/24 |       | KPERS D&D               | 15-00-0012 | N          | 314.40  | 3045923  | 4/12/24 | E       |
| PR20240405                     | 17 | 4/05/24 |       | KPERS D&D               | 21-00-0012 | N          | 49.97   | 3045923  | 4/12/24 | E       |
| PR20240405                     | 18 | 4/05/24 |       | KPERS D&D               | 23-00-0012 | N          | 55.28   | 3045923  | 4/12/24 | E       |
|                                |    |         |       |                         |            |            |         | -----    |         |         |
| KS PUBLIC EMP. RETIREMENT      |    |         |       |                         |            |            |         | 16126.55 |         |         |
| 3998 MASA                      |    |         |       |                         |            |            |         |          |         |         |
| PR20240405                     | 1  | 4/05/24 |       | MEDICAL TRANSP          | 11-00-0012 | N          | 179.00  | 67979    | 4/12/24 |         |
| PR20240405                     | 2  | 4/05/24 |       | MEDICAL TRANSP          | 15-00-0012 | N          | 126.00  | 67979    | 4/12/24 |         |
| PR20240405                     | 3  | 4/05/24 |       | MEDICAL TRANSP          | 21-00-0012 | N          | 21.00   | 67979    | 4/12/24 |         |
| PR20240405                     | 4  | 4/05/24 |       | MEDICAL TRANSP          | 23-00-0012 | N          | 7.00    | 67979    | 4/12/24 |         |
|                                |    |         |       |                         |            |            |         | -----    |         |         |
| MASA                           |    |         |       |                         |            |            |         | 333.00   |         |         |

1440 MCCLURE PLUMBING & HEATIN

| INVOICE NO  | LN | DATE    | PO NO | REFERENCE                      | TRACK |            | 1099 | NET              | CHECK   | PD DATE   |
|-------------|----|---------|-------|--------------------------------|-------|------------|------|------------------|---------|-----------|
|             |    |         |       |                                | CD    | GL ACCOUNT |      |                  |         |           |
| -----       |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 1440 MCCLURE PLUMBING & HEATIN |       |            |      |                  |         |           |
| 32236       | 1  | 3/18/24 |       | TOILET SUPPLY LINE/4PLEX       |       | 11-23-3030 |      | 6.99             | 68020   | 4/15/24   |
| 32355       | 1  | 3/28/24 |       | #26 ORING, ELEC TAPE/PLUMBING  |       | 11-25-3060 |      | 13.16            | 68020   | 4/15/24   |
| 32359       | 1  | 4/01/24 |       | BIBBS/PLUMBING POOL            |       | 11-25-3060 |      | 4.39             | 68020   | 4/15/24   |
| 32360       | 1  | 4/01/24 |       | PVC CAP/TIME CAPSULE ARBOR DAY |       | 11-15-3120 |      | 47.98            | 68020   | 4/15/24   |
|             |    |         |       | MCCLURE PLUMBING & HEATIN      |       |            |      | -----<br>72.52   |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 3415 MCCONNELL & ASSOCIATES    |       |            |      |                  |         |           |
| 2403-091283 | 1  | 3/20/24 |       | COLD PATCH                     |       | 11-11-3120 |      | 973.62           | 68021   | 4/15/24   |
|             |    |         |       | MCCONNELL & ASSOCIATES         |       |            |      | -----<br>973.62  |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 336 MID AMERICAN RESEARCH      |       |            |      |                  |         |           |
| 0815526     | 1  | 3/29/24 | 19799 | INDUSTRIAL DEGREASER           |       | 11-11-3060 |      | 206.58           | 68022   | 4/15/24   |
|             |    |         |       | MID AMERICAN RESEARCH          |       |            |      | -----<br>206.58  |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 2214 MIDWEST CONNECT           |       |            |      |                  |         |           |
| 639599      | 1  | 4/01/24 |       | FOLDER INSERTER/CONTRACT       |       | 15-44-2140 |      | 2785.00          | 68023   | 4/15/24   |
|             |    |         |       | MIDWEST CONNECT                |       |            |      | -----<br>2785.00 |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 4011 MOONLIGHT GARDENS         |       |            |      |                  |         |           |
| 17704       | 1  | 4/03/24 |       | TREES X 7                      |       | 05-01-4200 |      | 1787.00          | 68024   | 4/15/24   |
| 17704       | 2  | 4/03/24 |       | TREES X 3                      |       | 38-01-4010 | N    | 300.00           | 68024   | 4/15/24   |
|             |    |         |       | MOONLIGHT GARDENS              |       |            |      | -----<br>2087.00 |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 2104 NATIONWIDE TRUST CO. FSB  |       |            |      |                  |         |           |
| PR20240405  | 1  | 4/05/24 |       | NATIONWIDE TRST                |       | 11-00-0012 | N    | 575.00           | 3045928 | 4/12/24 E |
| PR20240405  | 2  | 4/05/24 |       | NATIONWIDE TRST                |       | 15-00-0012 | N    | 265.00           | 3045928 | 4/12/24 E |
|             |    |         |       | NATIONWIDE TRUST CO. FSB       |       |            |      | -----<br>840.00  |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 3502 O'REILLY AUTO PARTS       |       |            |      |                  |         |           |
| 5617-239814 | 1  | 3/28/24 |       | LED MINI BULB                  |       | 11-11-3060 |      | 13.29            | 68025   | 4/15/24   |
|             |    |         |       | O'REILLY AUTO PARTS            |       |            |      | -----<br>13.29   |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 1903 PACE ANALYTICAL           |       |            |      |                  |         |           |
| 2460204047  | 1  | 4/08/24 |       | QUARTERLY WATER LABS           |       | 21-40-2070 |      | 275.00           | 68026   | 4/15/24   |
|             |    |         |       | PACE ANALYTICAL                |       |            |      | -----<br>275.00  |         |           |
|             |    |         |       |                                |       |            |      |                  |         |           |
|             |    |         |       | 3403 PEST AWAY LLC             |       |            |      |                  |         |           |
| 20862       | 1  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-02-2140 |      | 35.00            | 68027   | 4/15/24   |
| 20862       | 2  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 23-41-2140 |      | 55.00            | 68027   | 4/15/24   |
| 20862       | 3  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-13-2140 |      | 20.00            | 68027   | 4/15/24   |
| 20862       | 4  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-17-2140 |      | 35.00            | 68027   | 4/15/24   |
| 20862       | 5  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 21-40-2140 |      | 40.00            | 68027   | 4/15/24   |
| 20862       | 6  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-11-2140 |      | 55.00            | 68027   | 4/15/24   |
| 20862       | 7  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 15-40-2140 |      | 54.50            | 68027   | 4/15/24   |
| 20862       | 8  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-03-2140 |      | 40.00            | 68027   | 4/15/24   |



| INVOICE NO                     | LN | DATE    | PO NO | REFERENCE                      | TRACK |            | 1099 | NET       | CHECK | PD DATE |
|--------------------------------|----|---------|-------|--------------------------------|-------|------------|------|-----------|-------|---------|
|                                |    |         |       |                                | CD    | GL ACCOUNT |      |           |       |         |
| -----                          |    |         |       |                                |       |            |      |           |       |         |
| 3403 PEST AWAY LLC             |    |         |       |                                |       |            |      |           |       |         |
| 20862                          | 9  | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-21-2140 |      | 15.00     | 68027 | 4/15/24 |
| 20862                          | 10 | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-15-2140 |      | 40.00     | 68027 | 4/15/24 |
| 20862                          | 11 | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-23-2140 |      | 25.00     | 68027 | 4/15/24 |
| 20862                          | 12 | 4/05/24 |       | PEST CONTROL/APRIL 2024        |       | 11-02-2140 |      | 130.00    | 68027 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 544.50    |       |         |
| 1924 PRAIRIE LAND ELECTRIC     |    |         |       |                                |       |            |      |           |       |         |
| 2922177                        | 1  | 4/08/24 |       | POWER BILL/MARCH 2024          |       | 15-40-2120 |      | 176789.61 | 68028 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 176789.61 |       |         |
| 2776 PUBLIC AGENCY TRAINING CO |    |         |       |                                |       |            |      |           |       |         |
| 4032                           | 1  | 4/05/24 | 20581 | SOCIAL MEDIA CLASS             |       | 25-01-2170 |      | 425.00    | 68029 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 425.00    |       |         |
| 4065 PVS DX, INC.              |    |         |       |                                |       |            |      |           |       |         |
| DE2800098-24                   | 1  | 3/31/24 |       | CHLORINE CYLINDERS             |       | 21-40-3040 |      | 140.00    | 68030 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 140.00    |       |         |
| 3794 QUADIENT LEASING USA, INC |    |         |       |                                |       |            |      |           |       |         |
| Q1281476                       | 1  | 4/03/24 |       | MAIL MACHINE LEASE             |       | 15-44-2160 |      | 985.43    | 68031 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 985.43    |       |         |
| 3462 REPUBLICAN VALLEY VETERIN |    |         |       |                                |       |            |      |           |       |         |
| 25894                          | 1  | 3/15/24 |       | EUTHANASIA FEE/14TH&CATTLETRAI |       | 11-05-2140 |      | 36.73     | 68032 | 4/15/24 |
| 25927                          | 1  | 3/22/24 |       | RABIES/NACHO                   |       | 11-05-2140 |      | 25.00     | 68032 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 61.73     |       |         |
| 1442 S & T COMMUNICATIONS, INC |    |         |       |                                |       |            |      |           |       |         |
| 10860786                       | 1  | 4/01/24 |       | ALARMS                         |       | 11-17-2180 |      | 12.76     | 67977 | 4/02/24 |
| 10860786                       | 2  | 4/01/24 |       | ALARMS                         |       | 15-44-2180 |      | 38.28     | 67977 | 4/02/24 |
| 10860786                       | 3  | 4/01/24 |       | ALARMS                         |       | 21-40-2100 |      | 11.04     | 67977 | 4/02/24 |
| 10860786                       | 4  | 4/01/24 |       | ALARMS                         |       | 23-41-2180 |      | 12.76     | 67977 | 4/02/24 |
| 10860786                       | 5  | 4/01/24 |       | TECH SERVICE                   |       | 21-42-2100 |      | 9.95      | 67977 | 4/02/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 84.79     |       |         |
| 1902 SAGE PRODUCTS, INC        |    |         |       |                                |       |            |      |           |       |         |
| 0098300                        | 1  | 2/28/24 | 20279 | 3' X 5' WATERHOG CLASSIC MAT   |       | 15-40-3030 |      | 154.61    | 68033 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 154.61    |       |         |
| 924 SCHEOPNER'S WATER CONDITI  |    |         |       |                                |       |            |      |           |       |         |
| 14789                          | 1  | 4/01/24 |       | COOLER RENT                    |       | 11-03-3120 |      | 12.50     | 68034 | 4/15/24 |
| 55777                          | 1  | 3/18/24 |       | WATER                          |       | 11-03-3120 |      | 10.00     | 68034 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----     |       |         |
|                                |    |         |       |                                |       |            |      | 22.50     |       |         |

| INVOICE NO                     | LN | DATE    | PO NO | REFERENCE                      | TRACK |            | 1099 | NET      | CHECK | PD DATE |
|--------------------------------|----|---------|-------|--------------------------------|-------|------------|------|----------|-------|---------|
|                                |    |         |       |                                | CD    | GL ACCOUNT |      |          |       |         |
| -----                          |    |         |       |                                |       |            |      |          |       |         |
| 2265 SCHERMERHORN, KATHY       |    |         |       |                                |       |            |      |          |       |         |
| GEN24-170                      | 1  | 3/31/24 |       | CREMATIONS/MARCH               |       | 11-05-2140 | M    | 95.00    | 68035 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 95.00    |       |         |
| 418 SELF INSURANCE FUND        |    |         |       |                                |       |            |      |          |       |         |
| GEN24-191                      | 1  | 4/01/24 |       | SELF INSURANCE                 |       | 45-01-1050 |      | 19478.04 | 68050 | 4/15/24 |
| GEN24-191                      | 2  | 4/01/24 |       | SELF INSURANCE                 |       | 15-40-1050 |      | 3428.89  | 68050 | 4/15/24 |
| GEN24-191                      | 3  | 4/01/24 |       | SELF INSURANCE                 |       | 15-42-1050 |      | 5715.43  | 68050 | 4/15/24 |
| GEN24-191                      | 4  | 4/01/24 |       | SELF INSURANCE                 |       | 15-44-1050 |      | 3083.37  | 68050 | 4/15/24 |
| GEN24-191                      | 5  | 4/01/24 |       | SELF INSURANCE                 |       | 21-40-1050 |      | 561.10   | 68050 | 4/15/24 |
| GEN24-191                      | 6  | 4/01/24 |       | SELF INSURANCE                 |       | 21-42-1050 |      | 949.24   | 68050 | 4/15/24 |
| GEN24-191                      | 7  | 4/01/24 |       | SELF INSURANCE                 |       | 23-41-1050 |      | 1208.96  | 68050 | 4/15/24 |
| GEN24-191                      | 8  | 4/01/24 |       | SELF INSURANCE                 |       | 23-43-1050 |      | 948.73   | 68050 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 35373.76 |       |         |
| 421 SHARE CORPORATION          |    |         |       |                                |       |            |      |          |       |         |
| 263635                         | 1  | 3/22/24 | 95284 | BROMACIDE TABLETS              |       | 15-40-3060 |      | 795.00   | 68036 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 795.00   |       |         |
| 3851 SHERMAN CO COMM DEVELOP   |    |         |       |                                |       |            |      |          |       |         |
| GEN24-171                      | 1  | 4/01/24 |       | MUSEUM SALES/MAGNETSX3 KEYCHAI |       | 11-00-0893 | M    | 8.00     | 68037 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 8.00     |       |         |
| 3133 SHERMAN CO CONSERVATION D |    |         |       |                                |       |            |      |          |       |         |
| GEN24-172                      | 1  | 4/03/24 |       | TREES X 6                      |       | 11-15-3120 |      | 460.00   | 68038 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 460.00   |       |         |
| 428 SHERMAN COUNTY LANDFILL    |    |         |       |                                |       |            |      |          |       |         |
| 002-00036674                   | 1  | 3/14/24 |       | C & D                          |       | 11-11-3120 |      | .44      | 68039 | 4/15/24 |
| 002-00036689                   | 1  | 3/15/24 |       | C&D                            |       | 15-40-3120 |      | .99      | 68039 | 4/15/24 |
| 002-00036746                   | 1  | 3/18/24 |       | C&D                            |       | 11-11-3120 |      | .77      | 68039 | 4/15/24 |
| 002-00036851                   | 1  | 3/21/24 |       | C&D                            |       | 15-40-3120 |      | 1.32     | 68039 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 3.52     |       |         |
| 4055 SMOKY HILL MUSEUM         |    |         |       |                                |       |            |      |          |       |         |
| GEN24-173                      | 1  | 4/01/24 |       | NOTORIOUS EXHIBIT/SCCF GRANT   |       | 38-01-4010 |      | 1800.00  | 68040 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 1800.00  |       |         |
| 438 STANION WHOLESALE ELECTRI  |    |         |       |                                |       |            |      |          |       |         |
| 5494574-01                     | 1  | 3/27/24 | 20078 | 6T METER CAN X 2               |       | 15-42-3050 |      | 1000.93  | 68041 | 4/15/24 |
| 5704017-00                     | 1  | 3/27/24 | 20518 | 2" PVC CONDUIT                 |       | 15-42-3050 |      | 1120.80  | 68041 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |
|                                |    |         |       |                                |       |            |      | 2121.73  |       |         |
| 1736 TK ELEVATOR               |    |         |       |                                |       |            |      |          |       |         |
| 3007807087                     | 1  | 4/01/24 |       | ELEVATOR MAINT/APRIL-JUNE      |       | 11-02-2140 |      | 543.87   | 68042 | 4/15/24 |
|                                |    |         |       |                                |       |            |      | -----    |       |         |

| INVOICE NO               | LN | DATE    | PO NO | REFERENCE                 | TRACK |            | 1099 | NET     | CHECK | PD DATE |
|--------------------------|----|---------|-------|---------------------------|-------|------------|------|---------|-------|---------|
|                          |    |         |       |                           | CD    | GL ACCOUNT |      |         |       |         |
| TK ELEVATOR              |    |         |       |                           |       |            |      | 543.87  |       |         |
| 972 UNIFIRST CORPORATION |    |         |       |                           |       |            |      |         |       |         |
| 1930088172               | 1  | 3/04/24 |       | UNIFORMS                  |       | 21-42-3160 |      | 116.17  | 68043 | 4/15/24 |
| 1930088172               | 2  | 3/04/24 |       | UNIFORMS                  |       | 21-40-3160 |      | 20.98   | 68043 | 4/15/24 |
| 1930088172               | 3  | 3/04/24 |       | UNIFORMS                  |       | 23-41-3160 |      | 20.98   | 68043 | 4/15/24 |
| 1930089370               | 1  | 3/11/24 |       | UNIFORMS                  |       | 21-42-3160 |      | 47.96   | 68043 | 4/15/24 |
| 1930089370               | 2  | 3/11/24 |       | UNIFORMS                  |       | 21-40-3160 |      | 20.98   | 68043 | 4/15/24 |
| 1930089370               | 3  | 3/11/24 |       | UNIFORMS                  |       | 23-41-3160 |      | 20.99   | 68043 | 4/15/24 |
| 1930090543               | 1  | 3/18/24 |       | UNIFORMS                  |       | 21-42-3160 |      | 41.97   | 68043 | 4/15/24 |
| 1930090543               | 2  | 3/18/24 |       | UNIFORMS                  |       | 21-40-3160 |      | 22.08   | 68043 | 4/15/24 |
| 1930090543               | 3  | 3/18/24 |       | UNIFORMS                  |       | 23-41-3160 |      | 20.98   | 68043 | 4/15/24 |
| 1930091406               | 1  | 3/25/24 |       | UNIFORMS                  |       | 21-40-3160 |      | 41.96   | 68043 | 4/15/24 |
| 1930091406               | 2  | 3/25/24 |       | UNIFORMS                  |       | 21-42-3160 |      | 20.99   | 68043 | 4/15/24 |
| 1930091406               | 3  | 3/25/24 |       | UNIFORMS                  |       | 23-41-3160 |      | 20.98   | 68043 | 4/15/24 |
| UNIFIRST CORPORATION     |    |         |       |                           |       |            |      | 417.02  |       |         |
| 3524 VERIZON             |    |         |       |                           |       |            |      |         |       |         |
| 9960449443               | 1  | 3/31/24 |       | CELL PHONES/HOT SPOTS     |       | 11-03-2180 | N    | 706.89  | 68044 | 4/15/24 |
| 9960449443               | 2  | 3/31/24 |       | HOT SPOT                  |       | 11-02-2180 |      | 40.01   | 68044 | 4/15/24 |
| 9960449443               | 3  | 3/31/24 |       | CELL PHONE/IPAD           |       | 11-06-2180 |      | 81.77   | 68044 | 4/15/24 |
| 9960449443               | 4  | 3/31/24 |       | IPAD                      |       | 11-09-3120 |      | 40.01   | 68044 | 4/15/24 |
| 9960449443               | 5  | 3/31/24 |       | CELL PHONE/IPAD           |       | 11-11-3120 |      | 64.47   | 68044 | 4/15/24 |
| 9960449443               | 6  | 3/31/24 |       | CELL PHONE/IPAD           |       | 15-44-3120 |      | 81.77   | 68044 | 4/15/24 |
| 9960449443               | 7  | 3/31/24 |       | CELL PHONE                |       | 15-42-3120 |      | 24.46   | 68044 | 4/15/24 |
| 9960449443               | 8  | 3/31/24 |       | GIS TABLET/IPAD           |       | 21-40-2180 |      | 80.02   | 68044 | 4/15/24 |
| VERIZON                  |    |         |       |                           |       |            |      | 1119.40 |       |         |
| 3313 VISA                |    |         |       |                           |       |            |      |         |       |         |
| GEN24-182                | 1  | 3/31/24 |       | SAI SUBSCRIPTION          |       | 11-11-3120 |      | 808.99  | 68048 | 4/15/24 |
| GEN24-182                | 2  | 3/31/24 |       | MEAL/CHLORINE CLASS X3    |       | 21-40-2190 |      | 35.86   | 68048 | 4/15/24 |
| GEN24-183                | 1  | 3/31/24 |       | PHOTOS                    |       | 11-17-3120 |      | 12.80   | 68048 | 4/15/24 |
| GEN24-183                | 2  | 3/31/24 |       | XTERM PRO/MOBAXTERM PROF  |       | 36-01-4010 |      | 71.07   | 68048 | 4/15/24 |
| GEN24-184                | 1  | 3/31/24 |       | TONER CARTRIDGE TN336BK   |       | 15-44-3120 |      | 28.05   | 68048 | 4/15/24 |
| GEN24-185                | 1  | 3/31/24 |       | FLAG                      |       | 15-40-3120 |      | 151.25  | 68048 | 4/15/24 |
| GEN24-186                | 1  | 3/31/24 |       | MEAL/BEDORE KMEA MEETING  |       | 15-42-2190 |      | 6.22    | 68048 | 4/15/24 |
| GEN24-186                | 2  | 3/31/24 |       | FUEL/BEDORE KMEA MEETING  |       | 15-42-2190 |      | 20.00   | 68048 | 4/15/24 |
| GEN24-187                | 1  | 3/31/24 |       | HOTEL/KENNY KRWA CONF     |       | 21-40-2190 |      | 337.28  | 68048 | 4/15/24 |
| GEN24-187                | 2  | 3/31/24 |       | HOTEL/HENDERSON KRWA CONF |       | 23-41-2190 |      | 337.28  | 68048 | 4/15/24 |
| GEN24-187                | 3  | 3/31/24 |       | FUEL/KENNY KRWA CONF      |       | 21-40-2190 |      | 36.80   | 68048 | 4/15/24 |
| GEN24-187                | 4  | 3/31/24 |       | FUEL/HENERSON KRWA CONF   |       | 23-41-2190 |      | 36.80   | 68048 | 4/15/24 |
| GEN24-187                | 5  | 3/31/24 |       | MEAL/KENNY KRWA CONF      |       | 21-40-2190 |      | 12.26   | 68048 | 4/15/24 |
| GEN24-187                | 6  | 3/31/24 |       | MEAL/HENDERSON KRWA CONF  |       | 23-41-2190 |      | 13.12   | 68048 | 4/15/24 |
| GEN24-187                | 7  | 3/31/24 |       | MEAL/HENDERSON KRWA CONF  |       | 23-41-2190 |      | 12.20   | 68048 | 4/15/24 |
| GEN24-187                | 8  | 3/31/24 |       | MEAL/KENNY KRWA CONF      |       | 21-40-2190 |      | 8.43    | 68048 | 4/15/24 |
| GEN24-187                | 9  | 3/31/24 |       | MEAL/KENNY KRWA CONF      |       | 21-40-2190 |      | 26.87   | 68048 | 4/15/24 |
| GEN24-187                | 10 | 3/31/24 |       | MEAL/HENDERSON KRWA CONF  |       | 23-41-2190 |      | 23.02   | 68048 | 4/15/24 |
| GEN24-187                | 11 | 3/31/24 |       | MEAL/KENNY KRWA CONF      |       | 21-40-2190 |      | 9.99    | 68048 | 4/15/24 |
| GEN24-187                | 12 | 3/31/24 |       | PARKING/KRWA CONF         |       | 21-40-2190 |      | 5.00    | 68048 | 4/15/24 |
| GEN24-187                | 13 | 3/31/24 |       | PARKING/KRWA CONF         |       | 23-41-2190 |      | 5.00    | 68048 | 4/15/24 |
| GEN24-187                | 14 | 3/31/24 |       | PARKING/KRWA CONF         |       | 21-40-2190 |      | 2.50    | 68048 | 4/15/24 |
| GEN24-187                | 15 | 3/31/24 |       | PARKING/KRWA CONF         |       | 23-41-2190 |      | 2.50    | 68048 | 4/15/24 |

| INVOICE NO                   | LN | DATE    | PO NO | REFERENCE                     | TRACK |            | 1099 | NET        | CHECK | PD DATE |
|------------------------------|----|---------|-------|-------------------------------|-------|------------|------|------------|-------|---------|
|                              |    |         |       |                               | CD    | GL ACCOUNT |      |            |       |         |
| -----                        |    |         |       |                               |       |            |      |            |       |         |
| 3313 VISA                    |    |         |       |                               |       |            |      |            |       |         |
| GEN24-187                    | 16 | 3/31/24 |       | FUEL/KRWA CONF                |       | 21-40-2190 |      | 7.75       | 68048 | 4/15/24 |
| GEN24-187                    | 17 | 3/31/24 |       | FUEL/KRWA CONF                |       | 23-41-2190 |      | 7.75       | 68048 | 4/15/24 |
| GEN24-187                    | 18 | 3/31/24 |       | MEAL/HENDERSON KRWA CONF      |       | 23-41-2190 |      | 10.61      | 68048 | 4/15/24 |
| GEN24-187                    | 19 | 3/31/24 |       | MEAL/KENNY KRWA CONF          |       | 21-40-2190 |      | 11.48      | 68048 | 4/15/24 |
| GEN24-188                    | 1  | 3/31/24 |       | SEAT COVERS                   |       | 11-11-3170 |      | 577.60     | 68048 | 4/15/24 |
| GEN24-188                    | 2  | 3/31/24 |       | BLASTING GRIT                 |       | 11-11-3120 |      | 38.97      | 68048 | 4/15/24 |
| GEN24-188                    | 3  | 3/31/24 |       | BLASTING GRIT                 |       | 11-11-3120 |      | 38.97      | 68048 | 4/15/24 |
| GEN24-188                    | 4  | 3/31/24 |       | AIR FILTERS/PO 20386          |       | 23-41-3120 |      | 794.20     | 68048 | 4/15/24 |
| GEN24-188                    | 5  | 3/31/24 |       | SNETHEN TEST/KS DEPT OF AG    |       | 11-11-2170 |      | 45.00      | 68048 | 4/15/24 |
| GEN24-188                    | 6  | 3/31/24 |       | ROUBIDEAUX TEST/KS DEPT AG    |       | 11-11-2170 |      | 90.00      | 68048 | 4/15/24 |
| GEN24-188                    | 7  | 3/31/24 |       | FISHER TEST/KS DEPT OF AG     |       | 11-15-2170 |      | 45.00      | 68048 | 4/15/24 |
| GEN24-188                    | 8  | 3/31/24 |       | WOOD TEST/KS DEPT OF AG       |       | 11-11-2170 |      | 90.00      | 68048 | 4/15/24 |
| GEN24-188                    | 9  | 3/31/24 |       | TOOL STABILIZER, TRACK END PC |       | 11-11-3120 |      | 60.91      | 68048 | 4/15/24 |
| GEN24-188                    | 10 | 3/31/24 |       | FILTERS                       |       | 23-41-3120 |      | 195.64     | 68048 | 4/15/24 |
| GEN24-189                    | 1  | 3/31/24 | 20487 | KS ASSOC OF POLICE/ERHART     |       | 11-03-2080 |      | 140.00     | 68048 | 4/15/24 |
| GEN24-190                    | 1  | 3/31/24 |       | MEAL/PORTER TRAINING          |       | 11-03-2190 |      | 11.10      | 68048 | 4/15/24 |
| GEN24-190                    | 2  | 3/31/24 |       | MEAL/PORTER TRAINING          |       | 11-03-2190 |      | 8.16       | 68048 | 4/15/24 |
| GEN24-190                    | 3  | 3/31/24 |       | MEAL/CONDE KLETC              |       | 11-03-2190 |      | 10.81      | 68048 | 4/15/24 |
| GEN24-190                    | 4  | 3/31/24 |       | FUEL/CONDE KLETC              |       | 11-03-2190 |      | 38.22      | 68048 | 4/15/24 |
| GEN24-190                    | 5  | 3/31/24 |       | FUEL/CONDE KLETC              |       | 11-03-2190 |      | 40.29      | 68048 | 4/15/24 |
| GEN24-190                    | 6  | 3/31/24 |       | MEAL/CONDE KLETC              |       | 11-03-2190 |      | 11.92      | 68048 | 4/15/24 |
|                              |    |         |       |                               |       |            |      | -----      |       |         |
| VISA                         |    |         |       |                               |       |            |      | 4277.67    |       |         |
| 2895 VISION CARE DIRECT ADM. |    |         |       |                               |       |            |      |            |       |         |
| PR20240405                   | 1  | 4/05/24 |       | VISION CARE DIR               |       | 11-00-0012 | N    | 172.96     | 67978 | 4/12/24 |
| PR20240405                   | 2  | 4/05/24 |       | VISION CARE DIR               |       | 15-00-0012 | N    | 99.53      | 67978 | 4/12/24 |
| PR20240405                   | 3  | 4/05/24 |       | VISION CARE DIR               |       | 23-00-0012 | N    | 14.82      | 67978 | 4/12/24 |
|                              |    |         |       |                               |       |            |      | -----      |       |         |
| VISION CARE DIRECT ADM.      |    |         |       |                               |       |            |      | 287.31     |       |         |
| 2899 WEAR PARTS & EQUIP CO   |    |         |       |                               |       |            |      |            |       |         |
| 51316                        | 1  | 3/22/24 |       | DOOSAN 250 X 2/#32            |       | 11-11-3060 |      | 1771.06    | 68049 | 4/15/24 |
|                              |    |         |       |                               |       |            |      | -----      |       |         |
| WEAR PARTS & EQUIP CO        |    |         |       |                               |       |            |      | 1771.06    |       |         |
|                              |    |         |       |                               |       |            |      | -----      |       |         |
| ***** REPORT TOTAL *****     |    |         |       |                               |       |            |      | 1980419.86 |       |         |

| JRNL ID/<br>ACCOUNT NUMBER | OTHER NUMBER/<br>ACCOUNT TITLE | OTHER REFERENCE/<br>REFERENCE | DEBIT     | CREDIT    | BANK # |
|----------------------------|--------------------------------|-------------------------------|-----------|-----------|--------|
| PAYROLL                    |                                |                               |           |           |        |
| 07-01-5030                 | SELF INSUR BCBS STOP LOSS PYMT | STOP LOSS 04/02               | 12,786.45 |           |        |
| 07-00-0001                 | SELF INSUR CASH                | STOP LOSS 04/02               |           | 12,786.45 | 1      |
| 07-01-5030                 | SELF INSUR BCBS STOP LOSS PYMT | STOP LOSS 04/09               | 6,313.53  |           |        |
| 07-00-0001                 | SELF INSUR CASH                | STOP LOSS 04/09               |           | 6,313.53  | 1      |
| 15-40-1050                 | ELEC. PROD. INSURANCE          | BCBS ELRR                     | 2,765.09  |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | BCBS ELRR                     |           | 2,765.09  | 1      |
| 15-42-1050                 | ELEC. DIST. INSURANCE          | BCBS ELDI                     | 4,426.32  |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | BCBS ELDI                     |           | 4,426.32  | 1      |
| 15-44-1050                 | ELEC. COMM & GEN INSURANCE     | BCBS ELCG                     | 2,370.19  |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | BCBS ELCG                     |           | 2,370.19  | 1      |
| 21-40-1050                 | WATER PROD. INSURANCE          | BCBS WAPR                     | 442.28    |           |        |
| 21-00-0001                 | WATER CASH                     | BCBS WAPR                     |           | 442.28    | 1      |
| 21-42-1050                 | WATER DIST. INSURANCE          | BCBS WADI                     | 478.54    |           |        |
| 21-00-0001                 | WATER CASH                     | BCBS WADI                     |           | 478.54    | 1      |
| 23-41-1050                 | SEWER TREATMENT INSURANCE      | BCBS SETR                     | 962.19    |           |        |
| 23-00-0001                 | SEWER CASH                     | BCBS SETR                     |           | 962.19    | 1      |
| 45-01-1050                 | EMP BENEFIT HEALTH/ACC INSUR   | BCBS GEN                      | 15,434.32 |           |        |
| 45-00-0001                 | EMP BENEFITS CASH              | BCBS GEN                      |           | 15,434.32 | 1      |
| 15-44-2140                 | ELEC. COMM & GEN PROF. SERV.   | CC POS                        | 43.24     |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | CC POS                        |           | 43.24     | 1      |
| 15-44-2140                 | ELEC. COMM & GEN PROF. SERV.   | CC                            | 98.75     |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | CC                            |           | 98.75     | 1      |
| 14-01-5080                 | SALES TAX REMITTANCE TO STATE  | MAR SALES TAX                 | 16,870.33 |           |        |
| 14-00-0001                 | SALE TAX CASH                  | MAR SALES TAX                 |           | 16,870.33 | 1      |
| 15-50-5020                 | ELECTRIC COMPENSATING TAX      | MAR SALES TAX                 | 156.62    |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | MAR SALES TAX                 |           | 156.62    | 1      |
| 21-52-5080                 | WATER COMPENSATING TAX REMIT.  | MAR SALES TAX                 | 7.70      |           |        |
| 21-00-0001                 | WATER CASH                     | MAR SALES TAX                 |           | 7.70      | 1      |
| 11-00-0893                 | GENERAL OP. MISC RECEIPTS      | MAR SALES TAX                 | 12.29     |           |        |
| 11-00-0001                 | GENERAL OPERATING CASH         | MAR SALES TAX                 |           | 12.29     | 1      |
| 15-50-5020                 | ELECTRIC COMPENSATING TAX      | MAR COMP TAX                  | 190.51    |           |        |
| 15-00-0001                 | ELECTRIC CASH                  | MAR COMP TAX                  |           | 190.51    | 1      |
|                            |                                | Journal Total :               | 63,358.35 | 63,358.35 |        |
|                            |                                | Sub Total                     | 63,358.35 | 63,358.35 |        |
|                            |                                | ** Report Total **            | 63,358.35 | 63,358.35 |        |

| FUND   | NAME             | DEBITS    | CREDITS   |
|--------|------------------|-----------|-----------|
| 07     | SELF INSURANCE   | 19,099.98 | 19,099.98 |
| 11     | GENERAL          | 12.29     | 12.29     |
| 14     | SALES TAX        | 16,870.33 | 16,870.33 |
| 15     | ELECTRIC UTILITY | 10,050.72 | 10,050.72 |
| 21     | WATER UTILITY    | 928.52    | 928.52    |
| 23     | SEWER UTILITY    | 962.19    | 962.19    |
| 45     | EMPLOYEE BENEFIT | 15,434.32 | 15,434.32 |
| TOTALS |                  | 63,358.35 | 63,358.35 |

\*\* Transactions affected cash may need to be entered in Bank Rec! \*\*  
 \*\* Review transactions that have a number in the Bank # column. \*\*

| ACCOUNT NUMBER     | ACCOUNT TITLE                  | DEBITS    | CREDITS   | NET        |
|--------------------|--------------------------------|-----------|-----------|------------|
| 07-00-0001         | SELF INSUR CASH                | .00       | 19,099.98 | 19,099.98- |
| 07-01-5030         | SELF INSUR BCBS STOP LOSS PYMT | 19,099.98 | .00       | 19,099.98  |
| 11-00-0001         | GENERAL OPERATING CASH         | .00       | 12.29     | 12.29-     |
| 11-00-0893         | GENERAL OP. MISC RECEIPTS      | 12.29     | .00       | 12.29      |
| 14-00-0001         | SALE TAX CASH                  | .00       | 16,870.33 | 16,870.33- |
| 14-01-5080         | SALES TAX REMITTANCE TO STATE  | 16,870.33 | .00       | 16,870.33  |
| 15-00-0001         | ELECTRIC CASH                  | .00       | 10,050.72 | 10,050.72- |
| 15-40-1050         | ELEC. PROD. INSURANCE          | 2,765.09  | .00       | 2,765.09   |
| 15-42-1050         | ELEC. DIST. INSURANCE          | 4,426.32  | .00       | 4,426.32   |
| 15-44-1050         | ELEC. COMM & GEN INSURANCE     | 2,370.19  | .00       | 2,370.19   |
| 15-44-2140         | ELEC. COMM & GEN PROF. SERV.   | 141.99    | .00       | 141.99     |
| 15-50-5020         | ELECTRIC COMPENSATING TAX      | 347.13    | .00       | 347.13     |
| 21-00-0001         | WATER CASH                     | .00       | 928.52    | 928.52-    |
| 21-40-1050         | WATER PROD. INSURANCE          | 442.28    | .00       | 442.28     |
| 21-42-1050         | WATER DIST. INSURANCE          | 478.54    | .00       | 478.54     |
| 21-52-5080         | WATER COMPENSATING TAX REMIT.  | 7.70      | .00       | 7.70       |
| 23-00-0001         | SEWER CASH                     | .00       | 962.19    | 962.19-    |
| 23-41-1050         | SEWER TREATMENT INSURANCE      | 962.19    | .00       | 962.19     |
| 45-00-0001         | EMP BENEFITS CASH              | .00       | 15,434.32 | 15,434.32- |
| 45-01-1050         | EMP BENEFIT HEALTH/ACC INSUR   | 15,434.32 | .00       | 15,434.32  |
| TRANSACTION TOTALS |                                | 63,358.35 | 63,358.35 | .00        |

# PAYROLL REGISTER

ORDINANCE #2024-P08

4/12/2024

| <u>DEPARTMENT</u> | <u>GROSS PAY</u> |
|-------------------|------------------|
| GENERAL           | 57,038.12        |
| ELECTRIC          | 31,440.37        |
| WATER             | 4,996.96         |
| SEWER             | 5,528.16         |
| TOTAL             | <u>99,003.61</u> |

PASSED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR





**AGENDA ITEM**  
CITY COMMISSION COMMUNICATION FORM

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**FROM:** Felicity Jordan, Administrative Assistant

**DATE:** 4/15/2024

**ITEM:** Arbor Day Proclamation

**NEXT STEP:** Commission Information

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ORDINANCE  
 MOTION  
 INFORMATION

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**A. SUMMARY:**

This proclamation designates April 26<sup>th</sup>, 2024 as “Arbor Day” in Goodland. This year the City is celebrating 45 years as a Tree City USA. The time and location of this year’s event will be at Steever Park by the new shade structure at 1:30p.m. The 4<sup>th</sup> grade classes from North Elementary will be joining us for the tree planting and time capsule ceremony. We are hoping to have a good turnout this year.



**PROCLAMATION**  
*City of Goodland, Kansas*

**“Arbor Day”**  
April 26, 2024

- WHEAREAS,** In 1872 J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and;
- WHEAREAS,** this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and Arbor Day is now observed throughout the nation and the world, and;
- WHEAREAS,** trees reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and;
- WHEAREAS,** trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and;
- WHEAREAS,** trees in our City increase property values, enhance the economic vitality of business areas, and beautify our community, and;
- WHEAREAS,** trees, wherever they are planted, are a source of joy and spiritual renewal, and;
- WHEAREAS,** Goodland has been recognized as a Tree City USA by The National Arbor Day Foundation for forty-five years and desires to continue its tree planting practices.
- NOW, THEREFORE,** We, the City of Goodland, do hereby proclaim April 26th, 2024 as Arbor Day in the City of Goodland and encourage all citizens and businesses to join in the celebration thereof, and we urge all citizens to plant trees to promote the well-being of this and all future generations.
- IN WITNESS WHEREOF,** I have hereunto set my hand and caused the seal of the CITY OF GOODLAND, KANSAS, to be affixed this 15th day of April 2024.

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Aaron Thompson, Mayor



**AGENDA ITEM #**  
CITY COMMISSION COMMUNICATION FORM

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**FROM:** Mary Volk, City Clerk

**DATE:** 04/10/2024

**ITEM:** Resolution 1629: Designating Depositories

**NEXT STEP:** Commission Motion

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ORDINANCE  
 MOTION  
 INFORMATION

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**I. REQUEST OR ISSUE:**

Annually the City is required to designate depositories for the City. This resolution designates that funds for the City of Goodland be deposited or invested at BANKWEST, FNB and Western State banks in Goodland.

**II. SUMMARY AND ALTERNATIVES:**

Motion to approve the resolution for 2024.

Commission may take one of the following actions:

1. Approve the proposal as requested.
2. Reject the proposal and move to deny the request.
3. Direct staff to pursue an alternative approach.



RESOLUTION NO. 1629

A RESOLUTION DESIGNATING DEPOSITORIES FOR THE CITY OF GOODLAND, KANSAS

WHEREAS, it is necessary that the City of Goodland, Kansas, designate depositories in compliance with K.S.A. 9-1401, and:

WHEREAS, public funds shall be deposited at BANKWEST in Goodland, Sherman County, Kansas, and at Destination Institutions using Insured Cash Sweep (ICS) through our Relationship Institution: BANKWEST in Goodland, Sherman County, Kansas, and:

WHEREAS, investment of funds may be held at BANKWEST, FNB Bank and Western State Bank in Goodland, Sherman County, Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

That BANKWEST, FNB Bank, Western State Bank, and Destination Institutions using ICS are designated as depositories for the City of Goodland, Kansas.

PASSED AND ADOPTED this 15<sup>th</sup> day of April, 2024 by the Governing Body of the City of Goodland, Kansas.

\_\_\_\_\_  
Aaron Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Mary P. Volk, City Clerk



RESOLUTION NO. 1630

A RESOLUTION WAIVING DISTANCE LIMITATIONS RELATING TO THE SALE OF ALCOHOLIC LIQUOR AND CERAL MALT BEVERAGE, PURUSUANT TO SEC. 3-102(b) OF THE GOODLAND MUNICIPAL CODE, FOR THE REC ROOM

WHEREAS, Sec. 3-102 of the City of Goodland Municipal Code establishes a prohibition of the sale or serving of alcoholic liquor or cereal malt beverage within two hundred (200) feet of any church, school or library; and

WHEREAS, Sect. 3-102(b) of the Goodland Municipal Code allows for the waiver of said prohibition by the Governing Body following public notice and hearing and a finding by the Governing Body that the proximity of the establishment is not adverse to the public welfare or safety; and

WHEREAS, "The Rec Room", a business located at 1222 Main Ave., did file petition for a waiver of distance limitation with the City of Goodland on March 18, 2024; and

WHEREAS, public notice was given and a public hearing was held on April 15, 2024 at 5:00pm regarding the petition request.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

1. That the Governing Body does hereby find that the proximity of the establishment "The Rec Room" is not adverse to the public welfare or safety.
2. That the Governing Body does hereby authorize the waiver of distance limitation requested by the petitioner.
3. That the waiver of distance limitation granted may be revoked by the Governing Body if the business use ever changes from a recreational outlet, as referenced in the petition.

PASSED AND ADOPTED this 15<sup>th</sup> day of April, 2024 by the Governing Body of the City of Goodland, Kansas.

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Aaron Thompson, Mayor

ATTEST:

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Mary P. Volk, City Clerk



ORDINANCE NO. 1771

AN ORDINANCE GRANTING PETITION TO DE-ANNEX PROPERTY TO THE CITY OF GOODLAND, KANSAS.

WHEREAS, Zekke and Jill Beringer, the owner of certain property described herein below, petitioned the City pursuant to K.S.A. 12-504 et seq. to de-annex their property from the corporate boundaries of the City of Goodland, Kansas; and

WHEREAS, in accordance with K.S.A. 12-504(a), the City Council designated that the public hearing on the de-annexation petition was to be conducted at the City Commission meeting; and

WHEREAS, notice of a public hearing on the petition for de-annexation was published in the official City newspaper, and a public hearing was held on April 15, 2024, all in accordance with the requirements of K.S.A. 12-504 et seq.; and

WHEREAS, on April 15, 2024, the City Council considered the de-annexation petition, found no objections and hereby enacts this Ordinance, all in accordance with the requirements of K.S.A. 12-504 et seq.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

SECTION 1. Findings. In accordance with K.S.A. 12-505, the City Commission finds and concludes that no private rights will be injured or endangered by such exclusion of land from the corporate boundaries of the City, that the public will not suffer loss or inconvenience because of such exclusion, municipal services have not been extended to the properties listed, and that justice to the owner requires that the petition ought to be granted and the de-annexation of the land be ordered.

SECTION 2. De-annexation. The City Commission hereby grants said petition and the following described property is hereby de-annexed from the corporate boundaries of the City of Goodland, Kansas:

Goodland Energy Center Lot 15  
Goodland Energy Center Lot 19  
Goodland Energy Center Lot 20  
Goodland Energy Center Lot 21  
Goodland Energy Center Lot 22

SECTION 3. Recording. The City Clerk shall deliver a certified copy of this Ordinance to the Sherman County Register of Deeds so that the de-annexation is properly recorded and the excluded land is designated as no longer being within the corporate boundaries of the City of Goodland.

SECTION 4. All ordinances or parts or sections of ordinances in conflict herewith are hereby repealed.

SECTION 5. This ordinance shall take effect, from and following its publication in the official City paper, as provided by law.

PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2024 by the Governing Body of the City of Goodland, Kansas.

\_\_\_\_\_  
Aaron Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Mary P. Volk, City Clerk



**AGENDA ITEM**  
CITY COMMISSION COMMUNICATION FORM

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**FROM:** Zach Hildebrand, Building Official  
Kent Brown, City Manager

**DATE:** 4/15/2024

**ITEM:** Invitation for Bid – 122 W. 14<sup>th</sup> St.

**NEXT STEP:** Commission Motion

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ORDINANCE  
 MOTION  
 INFORMATION

**I. REQUEST OR ISSUE:**

Resolution 1626 that was adopted on the 4<sup>th</sup> day of March gave the property owner 30 days to demolish the structure. The enforcing officer of the City of Goodland is requesting that we move forward with the process and start accepting bids with an Invitation for Bid for the demolition of the structure located at 122 W. 14<sup>th</sup> St.

**II. BACKGROUND INFORMATION**

The Enforcing Officer of the City of Goodland, filed a Statement of Dangerous or Unsafe Structure on August 7, 2024. The governing body did by Resolution No. 1624, dated the January 16, 2024, fix the time and place of a hearing at which the owner, his or her agent, and lienholders, any occupants and all other parties of interest of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and provided for giving notice thereof as provided by law. On March 4, 2024, the governing body did conduct the hearing scheduled in Resolution No. 1624 and took evidence from the Enforcing Officer on behalf of the City.

On the 4<sup>th</sup> day of March the owner was given 30 days to have the property demolished or at least starting the process of demolishing the property.

The contractor who has been hired to remove the structure is having a hard time getting Black Hills to come out and do their part. I contacted them April 11<sup>th</sup> to ask for a status update and to inform them of the situation. A little later on in the day there was an 811 locate placed by Black Hills for that property, but I have not gotten an update as to when it would be removed by.

**III. SUMMARY AND ALTERNATIVES:**

Commission may take one of the following actions:

1. Approve the proposal as requested.



2. Reject the proposal and move to deny the request.
3. Direct staff to pursue an alternative approach.



## CITY COMMISSION COMMUNICATION FORM

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**FROM:** Kent Brown, City Manager  
Jake Kling, City Attorney

**DATE:** 4/15/2024

**ITEM:** Industrial Park - Lot Three (3) in Block Four (4) – purchase agreement

**NEXT STEP:** Staff direction

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I. **REQUEST OR ISSUE:** Purchase agreement for Lot 3, Block 4 of the Industrial Park by Raul and Lisa Rodriguez.

II. **RECOMMENDED ACTION / NEXT STEP:**  
Proposed purchase agreement is included in packet. Commission will need to give staff direction on whether to proceed with purchase agreement and if there are any additions to the agreement.

III. **FISCAL IMPACTS:** None.

IV. **BACKGROUND INFORMATION:**  
From the March 18, 2024 City Commission minutes – Industrial Park Lot: Lease Agreement Proposal – Kent stated, the proposed lease with Raul and Lisa Rodriguez is for lot three, block four of the Goodland Industrial Park. They have some questions about leasing the property because it will require a couple property improvements. Nutrien Ag completed the entrance in their property lease. I provided Lisa and Raul numbers for the City to improve the entrance to the property. Lisa stated, we actually would like to purchase the property because of investment to put in utilities and entrance. We would like to put a building on lot. Mayor Thompson asked, what is your business? Lisa stated, truck hauling for commodities. We have a commercial shop between 16 th and 17 th Street but our neighbors are upset with truck traffic. We are trying to come up with alternatives for our current location. Mayor Thompson asked, how would you use the building? Lisa stated, to park and service trucks. We are trying to keep peace in the neighborhood. We haul for Nutrien Ag often and a two-acre lot will be enough to park and service trucks. Raul asked, how wide is an acre? Kent stated, each lot is two- acres. Mayor Thompson stated, my concern with selling lot is our vision for the industrial park is to have larger businesses with more employees. How big is your business? Raul stated, right now three employees. Mayor Thompson stated, you have a good commercial business but it is smaller than we vision in the park, which is my concern with selling the property. I have no issue with a lease and I understand your concerns with expenses involved to improve property that is leased. Lisa stated, our business could continue to grow. Our idea is to locate business in a commercial area and help neighborhood. Mayor Thompson asked, is the concern

noise? Lisa stated, it is trucks and the noise. We have the option of the land across from our business but it does not settle neighborhood problem. Commissioner Redlin asked, what about our property on Highway 24 would you be interested in that? Lisa stated, I did not know there was property available. Vice-Mayor Howard stated, I have no problem with either property especially if you build a building because it is tax property for community. The commission needs to decide what they want to do. Commissioner Showalter stated, we have a vision to expand and build up the park. I want to see the building improvement but not a parking lot. I have no concern with industry but want to generate economic activity in industrial park. Lisa stated, we will set up a meeting with Kent to look at other property and let commission make a decision.

From the April 1, 2024 City Commission minutes - -

A. Highway 24 Parcel Discussion – Kent stated, included in the packet are aerials of the industrial park and the lot on Highway 24. The City received a Sheriff's deed for the Highway 24 property in 2009. The property is a former motel site that was torn down and demolition costs assessed against the property. Jake is reviewing a possible sale agreement as Raul and Lisa Rodriguez have expressed interest in the property. However, with the Sheriff's deed, in order to gain title insurance to the property, additional action would need to be taken by either the City or the proposed owner. After 15 years, we can go through the process to gain quiet title or they can get a quitclaim deed, which will be a hurdle in financing the property. A quiet title action will cost about \$2,500, as we have to go through District Court. The City or new owner can pay the fees. Another issue we may have is there may be other people wanting the lot. I had an inquiry on the lot in recent past. If multiple people are interested, there are other ways to sell property. This lot is not listed for sale while the Industrial park lots have been for sale. Mayor Thompson asked, what do we want to do with property? Are we interested in selling outright to someone that will build on property for appropriate use or do we want to advertise property for sale? With title issue, I believe it would be easiest just to sell property. Jake stated, if your intent is to sell, the obstacle you are going to face is someone wanting to build without clear title. If the individual only wants to pay cash and park on the lot, it will not matter to the City. The property owner will have to face the issue. No one will sell insurance with a Sheriff's deed, as the institution cannot finance without clear title. Commissioner Showalter stated, we know what we want done on property, but wonder if a better move would be to give lot to SCCD to use for economic development. They are making those decisions and might be a better fit for them to decide how to use lot. In our first discussion, I stated I did not want to see land in Industrial Park used for a parking lot but they want to build on lot. What is more industrial than that? We do not want that type of business in a residential district. I do not have a problem with them using industrial park lot. Vice-Mayor Howard stated, they are requesting lot right next to Nutrien Ag. If they want to build on the lot to improve property, we should allow it. We need to set a price for lots. Jake stated, be careful not to pigeon hole the City because land values change. If you can get a price from a realtor that will help. Vice-Mayor Howard stated, they want to expand their business. Mayor Thompson stated, regarding property on Highway 24, I agree with Commissioner Showalter as SCCD could use lot for economic development. I feel we need to get title taken care of so someone can have clear title. Kent stated, time might become an obstacle if they wait for clear title. Consensus of commission is for the City to proceed with process for quiet title on Highway 24 property then determine how we want to proceed on property. Mayor Thompson asked, on the industrial park lots how do

we want to proceed? I do not think we want to list all the lots for sale at once. Once we get utilities and concrete road it will help make lots attractive. I have been thinking about that lot since our last discussion. What Rodriguez's want to do is not outside the realm of the industrial park. There are many empty lots out there available for other businesses. If we want to sell this lot to them, we need to get a value. Commissioner Myers stated, at this point in time their business is appropriate. Mayor Thompson stated, Nutrien Ag owns a lot then rents the lot which is next to property Rodriguez's have been discussing. Commissioner Redlin stated, I would leave it up to the Rodriguez's to determine which lot they want. If they want to wait for us to get title cleared, they need to understand it will take time, but if they want lot in Industrial Park, I agree to sell lot. Mayor Thompson asked, how do we determine price of lot? Kent stated, I received a letter from one real estate agent in town that provided price ranges for both pieces of property. He discloses the information are rough estimates. The price for Highway 24 would be a little higher price because of location, property has an entrance and utilities exist. Commissioner Myers stated, I agree with Commissioner Showalter on giving Highway 24 lot to SCCD for economic development. Mayor Thompson stated, looking at the estimate, I feel \$30,000 is a good price. Kent stated, staff will check with buyers and put together sales information for commission. We will work on the title process for Highway 24 property. Consensus of commission is agreement with Kent.

V. **LEGAL ISSUES:** None

VI. **CONFLICTS OR ENVIRONMENTAL ISSUES:** None

## PURCHASE AND SALE AGREEMENT

This Purchase and Sale Agreement (this "Agreement") is made and executed on \_\_\_\_\_, 2024, by and between the **City of Goodland, Kansas**, a Kansas municipality, as **CITY**, and **Raul & Lisa Rodriguez**.

### RECITALS

WHEREAS, City owns real estate located in the Goodland Industrial Park in Goodland, legally described as follows (the "Property"):

Lot Three (3) in Block Four (4) of the Goodland Industrial Park,

which City is willing to transfer to RAUL & LISA RODRIGUEZ for the construction of improvements on said lots; and

WHEREAS, RAUL & LISA RODRIGUEZ desires to acquire said Property to construct improvements thereon to enhance its facilities in Goodland, and

WHEREAS, the parties wish to enter into an agreement setting out their mutual obligations to one another; and

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES CONTAINED HEREIN, THIS AGREEMENT IS AS FOLLOWS:

1. **DESCRIPTION.** City agrees to transfer and RAUL & LISA RODRIGUEZ agrees to accept the Property described above pursuant to the terms of this Agreement. The "Property" includes with (a) all improvements, structures and fixtures now constructed with respect to and situated on such real property; (b) all and singular the rights and appurtenances pertaining to such real property, including any easements; (c) access to adjacent streets, alleys and rights-of-way; (d) any and all water, water rights, oil, gas or minerals lying within or that are appurtenant to such real property and any rights with respect thereto; (e) any and all leases and security deposits with respect to such real property; (f) all warranties or guaranties with respect to any portion of such real property; and (g) all licenses and permits related to such real property. It is agreed and understood that this Agreement is for the transfer of the Property in its present existing condition.

2. **CONSIDERATION.** In consideration of City transferring to RAUL & LISA RODRIGUEZ the Property, RAUL & LISA RODRIGUEZ agrees to accept said property and pay City the sale price of **\$30,000.00** for the lot. City agrees to transfer the Property to RAUL & LISA RODRIGUEZ at closing.

3. **SPECIAL WARRANTY DEED.** City shall convey marketable fee simple title to the property by Special Warranty Deed in form reasonably acceptable to RAUL & LISA RODRIGUEZ (the "Deed"), which shall be executed, acknowledged, and delivered to RAUL & LISA RODRIGUEZ on the closing date of this transaction, free of all liens and encumbrances, except deed restrictions and easements of record and installments of special assessments not yet due, if any.

4. **PROOF OF MARKETABLE TITLE.** City shall deliver a commitment for a title insurance (the "Commitment") in an amount equal to the RAUL & LISA RODRIGUEZ portion from Northwest Kansas Title Co. LLC, 1101 Main Street, Goodland, KS 67735, Phone (785) 899-5641, Attn: Cortney L. Dorn or Amber Phillips, as agent for Old Republic Title Insurance Company (the "Title Company") for examination by RAUL & LISA RODRIGUEZ, the cost of which shall be paid for by RAUL & LISA RODRIGUEZ. Upon receipt of the Commitment, RAUL & LISA RODRIGUEZ shall have a reasonable time, not to exceed 30 days, to examine the same and return it to City with any written objections relative to the marketability of the title. Any objections not so furnished shall be deemed to be waived by the RAUL & LISA RODRIGUEZ. If valid objections are made to the marketability of the title as aforesaid, City shall have a reasonable time to satisfy any valid objections to the title and to make the title marketable; if legal proceedings are necessary, such proceedings shall be done promptly and diligently to completion. In the event City is unable to furnish marketable title as herein provided, this Agreement shall become null and void, and thereupon the City shall return to the RAUL & LISA RODRIGUEZ all monies paid by him whereupon all parties shall be released from further liability hereunder.

If RAUL & LISA RODRIGUEZ has no objections or once said objections are satisfied by City, then City shall cause to be issued at closing to RAUL & LISA RODRIGUEZ an owner's policy of title insurance (with extended coverage) (the "Owner's Policy") which will insure RAUL & LISA RODRIGUEZ against loss or damage to the extent of the purchase price by reason of defects in City's title to said real estate, subject to the above exceptions. Such owner's policy shall be conclusive evidence of marketable title in City subject only to the aforesaid exceptions.

5. **APPROVAL OF CONSTRUCTION PLANS.** RAUL & LISA RODRIGUEZ acknowledges that it is required pursuant to local ordinance to submit a final construction plan for its construction on the Property, which plans which must be approved by local authorities prior to RAUL & LISA RODRIGUEZ beginning construction.

6. **REPRESENTATIONS AND WARRANTIES.** (a) To induce RAUL & LISA RODRIGUEZ to execute, deliver and perform this Agreement, City hereby represents and warrants to RAUL & LISA RODRIGUEZ on and as of the date hereof and on and as of the closing date as follows: (a) the undersigned signatory of City possesses the full right to execute and deliver and perform the terms of this Agreement without the necessity of obtaining the consent of any person and the same constitutes the legal, valid and binding obligation of City and is

enforceable in accordance with the terms hereof; (b) City is the sole owner of the Property, title is vested in City and City has good and marketable title to the Property free and clear of liens, security interests, encumbrances, leases, occupancy agreements, options, rights of first refusal and restrictions of every kind and description except for any liens related to indebtedness for borrowed money that City will cause to be discharged at or prior to the closing; (c) there are no claims, causes of action or litigation or administrative proceedings pending or, to City's knowledge, threatened with respect to the ownership or operation of the Property, including, without limitation, disputes of tenants, employees, government authorities, environmental groups, prior owners, utilities, contractors, adjoining landowners or suppliers of goods and services; and (d) City has no knowledge of any substance, chemical or waste on or affecting the Property that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation. City shall notify RAUL & LISA RODRIGUEZ if any of City's representations and warranties under this Agreement are or become untrue immediately upon City's discovery thereof.

(b) To induce City to execute, deliver and perform this Agreement, RAUL & LISA RODRIGUEZ hereby represents and warrants to City on and as of the date hereof and on and as of the closing date as follows that the undersigned signatory of RAUL & LISA RODRIGUEZ possesses the full right to execute and deliver and perform the terms of this Agreement without the necessity of obtaining the consent of any person and the same constitutes the legal, valid and binding obligation of City and is enforceable in accordance with the terms hereof.

7. **FIRST RIGHT OF REFUSAL.** The parties agree that once the title has been transferred to RAUL & LISA RODRIGUEZ, by the Special Warranty Deed, RAUL & LISA RODRIGUEZ agrees that if will execute a First Right of Refusal wherein it agrees that if it intends to offer the subject property for sale within five years from the closing date, it will first offer the property to CITY for the same price as stated in this agreement at \$30,000 per lot. If CITY declines the offer in writing, RAUL & LISA RODRIGUEZ may sell the property to a third party at the agreed upon price between it and the third party.

8. **REAL ESTATE TAXES.** All real estate taxes for the year 2023 and prior years shall be the responsibility of City. Real estate taxes for the year 2024 will be prorated between the parties as of the closing date.

9. **CARE OF PREMISES-POSSESSION.** RAUL & LISA RODRIGUEZ shall be entitled to the possession of the Property on the closing of this transaction.

10. **CLOSING OF TRANSACTION.** (a) The transaction contemplated by this Agreement shall be closed on or before the \_\_\_\_ day of \_\_\_\_\_, 2024, at the offices of the Title Company, unless said closing date is extended in writing by all parties hereto. Neither party will be required to be present in person at the closing if such party has delivered all of the items it

is required to deliver at the closing to the Title Company on or before the closing date; provided however, that if such items have been delivered to the Title Company with escrow instructions, such instructions must be consistent with the provisions of this Agreement. If any such instructions conflict with the provisions of this Agreement, the provisions of this Agreement shall govern and control.

(b) At the closing, City shall execute (where necessary) and deliver to RAUL & LISA RODRIGUEZ the following: (i) the Deed; (ii) a mechanic's lien affidavit in the form customarily utilized by the Title Company and reasonably satisfactory to City to enable the Title Company to delete the mechanic's lien exception from the Owner's Policy to be issued to RAUL & LISA RODRIGUEZ; (iii) if applicable, a certification of City's non-foreign status pursuant to Section 1445 of Internal Revenue Code of 1986, as amended, of the United States of America; (iv) such other releases, terminations, affidavits, bills of sale, assignments and conveyance documents as RAUL & LISA RODRIGUEZ may require to consummate the sale of the Property; (v) such other certifications and confirmations as may be reasonably required by the Title Company to insure over any liens or encumbrances affecting the Property, and the standard exceptions contained in an ALTA owner's policy of title insurance (except for the survey exception); (vi) evidence of City's authority to consummate the transactions herein (if required by the Title Company); and (vii) the closing statement prepared by the Title Company (the "Closing Statement").

(a) At the closing, RAUL & LISA RODRIGUEZ shall execute (where necessary) and deliver to City the following: (i) the payment of \$30,000.00, and (ii) the Closing Statement.

(b) RAUL & LISA RODRIGUEZ shall pay for (i) all costs of RAUL & LISA RODRIGUEZ's inspection of the Property; (ii) the costs of any survey prepared by RAUL & LISA RODRIGUEZ; (iii) one-half (1/2) of the closing and escrow fees of the Title Company; (iv) the cost of recording the Deed; (v) the Title Company charges for issuance of the Commitment and the costs of any endorsements to the Owner's Policy; and (vi) the fees and expenses of RAUL & LISA RODRIGUEZ' counsel.

(c) City shall pay for (i) the fees and expenses of City's counsel; (ii) one-half (1/2) of the closing and escrow fees of the Title Company; (iii) any and all transfer taxes, deed stamps or other taxes due in connection with the sale or conveyance of the Property contemplated herein; (iv) the costs of recording and/or filing any releases relating to any liens against City's interest in the Property; (v) the costs of curing or correcting any title or other defect in the Property that City has agreed to correct or cure pursuant to the terms hereof; and (vi) the Title Company charges for the Owner's Policy.

11. **ASSIGNMENT.** RAUL & LISA RODRIGUEZ shall not have the authority to assign this Agreement or any interest under this Agreement or in and to the Property, without the express prior written consent of City, which consent shall not be unreasonably withheld, conditioned or delayed.

12. **DEFAULT.** In the event RAUL & LISA RODRIGUEZ fails to comply with any of the terms of this Agreement, time being specifically made of the essence hereof, then this



Agreement shall, at the option of City, become immediately null and void, and all rights of RAUL & LISA RODRIGUEZ hereunder shall then end, and all moneys paid and improvements made hereunder shall then be retained by City as rent and as liquidated damages for said non-performance, and City shall be entitled to immediate possession of the Property, and all parties shall then be released of all further liability hereunder.

If City does not exercise this option to terminate this Agreement, then City may require specific performance of this Agreement, and also exercise any other legal rights and remedies available to City under the laws of Kansas.

In the event City fails to comply with any of the terms of this Agreement, then RAUL & LISA RODRIGUEZ may require specific performance of this Agreement, and also exercise any other legal rights and remedies available to RAUL & LISA RODRIGUEZ under the laws of Kansas.

13. **BINDING EFFECT.** The terms and provisions of this Agreement shall extend to and become binding upon the successors and assigns of the respective parties hereto.

14. **ENTIRE AGREEMENT.** This Agreement contains the entire agreement between the parties and shall not be modified in any manner except by an instrument in writing executed by the parties hereto. If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

15. **BROKERAGE.** Each party hereby represents and warrants to the other that it has not dealt with any broker. Each party hereby agrees to indemnify, defend and hold the other harmless from and against any and all claims, causes of action, losses, damages, liabilities, judgments, settlements and expenses (including, without limitation, attorneys' fees) that the other may sustain or incur by reason of its breach of the foregoing representation and warranty. The provisions of this Section 15 shall survive the closing or termination of this Agreement.

16. **INDEMNIFICATION.** City shall defend, exonerate, indemnify and hold RAUL & LISA RODRIGUEZ, its directors, officers, employees, agents and representatives, harmless from and against all claims, damages, liabilities, fines, penalties, costs or expenses (including attorneys' fees or consultants' fees, remedial, removal or other response costs and costs of defense), suits or obligations of any and every nature whatsoever arising out of or in any manner connected with environmental conditions on, under or about the Property up to and

including the closing date. The obligations of City under this Section 16 shall survive the closing date.

17. **NOTICES.** The attorneys for City and RAUL & LISA RODRIGUEZ may send notices hereunder on behalf of their respective clients, such notices to have the same force and effect as notices delivered hereunder by the parties. Any notice required or permitted to be given hereunder by one party to the other shall be in writing and shall be effective (i) when delivered in person; (ii) when sent by fax to the fax number specified below and receipt of delivery confirmation; (iii) if delivered by courier, one (1) day after being deposited with a reputable overnight courier such as FedEx or UPS; or (iv) if delivered by mail, two (2) days after being deposited with the United States Postal Service, postage prepaid, certified mail, return receipt requested, at the addresses set forth below (either Party may change its address for notice by delivering written notice to the other party in accordance with the terms hereof):

**Notices to CITY:**

City Manager  
204 W. 11<sup>th</sup> St.  
Goodland, KS 67735  
Fax: 785-890-4532

**With a copy to:**

City Attorney  
1011 Main  
Goodland, KS 67735  
Attn: Jake D. Kling  
Fax: 785-890-6644

**Notices to RAUL & LISA RODRIGUEZ:**

Raul & Lisa Rodriguez  
902 E. 8<sup>th</sup> St.  
Goodland, KS 67735

*[The remainder of this page is intentionally left blank]*

**IN WITNESS WHEREOF**, City and RAUL & LISA RODRIGUEZ have executed this Agreement the day and year first above written.

CITY:

RAUL & LISA RODRIGUEZ:

**CITY OF GOODLAND, KANSAS**

**RAUL & LISA RODRIGUEZ**

By \_\_\_\_\_  
**Aaron Thompson, Mayor**

By \_\_\_\_\_  
**Raul & Lisa Rodriguez**

STATE OF KANSAS, COUNTY OF SHERMAN, ss:

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 2024, by Aaron Thompson, Mayor of the City of Goodland, Kansas, a municipal corporation.

\_\_\_\_\_  
Notary Public

My appointment expires: \_\_\_\_\_

STATE OF KANSAS, COUNTY OF SHERMAN, ss:

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 2024, by Raul & Lisa Rodriguez.

\_\_\_\_\_  
Notary Public

My appointment expires: \_\_\_\_\_

**ORDINANCE NO.**

**AN ORDINANCE AMENDING THE TEXT FOR THE “C-2” CENTRAL BUSINESS DISTRICT TO BE RENAMED TO “D-MU” DOWNTOWN MIXED USE DISTRICT IN SECTIONS 6-401, 8-406, 15-501, 19-401, 19-456, 19-501, 19-502, 19-604, 19-702, 19-806, 19-908, 19-915, 19-916, 19-1305.**

**WHEREAS**, the City of Goodland Planning Commission has recommended amending the text of the City of Goodland City Code and Zoning Regulations to change the name of the district to “D-MU” Downtown Mixed Use.

**WHEREAS**, the Governing Body finds it is in the best interest of the City to adopt the amendments to text of the City of Goodland City Code and Zoning Regulations to change the name of the district to “D-MU” Downtown Mixed Use.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:**

**SECTION 1.** The City of Goodland Code Section 19-401 will be amended to read as follows:

Sec. 19-401. - Establishment of districts.

The jurisdictional area is hereby divided into eleven zoning districts which are designated as follows:

"F-P" Floodplain District—Article X;

"A-P" Airport District;

"R-1" Residential—Single-family District;

"R-2" Residential—Multifamily District;

"M-P" Manufactured Home Park Residential District;

"C-1" General Business District;

"D-Mu" Downtown Mixed Use District;

"I-1" Light Industrial District;

"I-2" Heavy Industrial District;

"P-D" Planned Development District.

**SECTION 2.** The City of Goodland Code Section 19-456 will be amended to read as follows:

Sec. 19-456. - "D-MU" Downtown Mixed Use district.

1. Intent: The intent of this district is to provide a zone which will accommodate the broad range of retail shopping activities and office uses that are normally found in the core area of a city; and where development is allowed up to the property lot line, with no off-street parking facilities required of the private development.

2. Permitted Uses:

a. Residential uses:

1. Apartments.

b. Commercial Uses:

1. Agricultural Sales and Service
2. Bank or Financial Institution
3. Bar or Tavern
4. Daycare, Commercial
5. Catering
6. Food Store
7. Health Club
8. Hotel, or Motel
9. Massage Shop, Professional
10. Office, General
11. Parking Lot, Commercial
12. Print Shop
13. Recreation and Entertainment
14. Repair Service
15. Restaurant
16. Retail Sales and Service
17. Safety Service
18. Studio, Television, Film, Radio, Music
19. Churches, Chapels, Temples, Synagogues
20. Cultural Service
21. Government Service
22. Heliport or Helipad
23. Hospital
24. Library
25. Medical Service
26. Parks and Recreation
27. Post Office

- 28. Religious Assembly
- 29. School, Elementary, Middle or High
- 30. Vocational School
- c. Other Uses:
  - 1. Utility, Minor

3. Conditional Uses:

- a. Commercial Uses:
  - 1. Animal Care, Limited
  - 2. Car Wash
  - 3. Construction Sales and Services
  - 4. Greenhouse, Nurseries
  - 5. Research Service
  - 6. Safety Service
  - 7. Service Station, Automotive
  - 8. Vehicle and Equipment Sales
  - 9. Vehicle Repair, General and Limited
  - 10. Warehouse, Residential Storage
- b. Public, Quasi-Public and Recreation
  - 1. Auditorium or Stadium
  - 2. Cemetery, Crematory, Mausoleum
  - 3. Funeral Home
- c. Manufacturing, Industrial and Extractive Uses:
  - 1. Laundry Plant
  - 2. Manufacturing Assembly
  - 3. Printing and Publishing
  - 4. Transit Facility

4. Intensity of Use Regulations:

|                   |      |
|-------------------|------|
| Minimum Lot Area  | None |
| Minimum Lot Width | None |

5. Height Regulations: Maximum structure height: 75 feet.

6. Parking Regulations: See Article VII, Off-Street Parking and Loading Regulations.

7. Sign Regulations: See Article IX, Sign Regulations.

8. Floodplain Regulations: See Article X, Floodplain Regulations.

9. Yard Regulations:

|                    |   |
|--------------------|---|
| Minimum Front Yard | None  |
| Minimum Side Yard  | 10 feet when adjacent to a residential district |
| Minimum rear yard  | 20 Feet when adjacent to a residential district |

10. Use Limitations:

- a. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.

11. Site Plan Review: Development in the "D-MU" District shall be subject to site plan review requirements, procedures and design guidelines.

12. Downtown Design Guidelines: In the "Downtown Mixed Use District," no building shall be erected that does not meet the following minimum standards:

- a. Careful consideration of durable materials, proportions, and shapes, emphasizing the importance of roofs as integral and embracing elements of the over-all design, is particularly important. Building roof tops shall have at least one of the following features:
  - 1. Parapets concealing flat roofs and roof top equipment;
  - 2. Overhanging eaves;
- b. The form and proportion of new buildings or redevelopment shall be consistent or compatible with the scale, form and proportion of existing development in the area.
- c. Pedestrian Access: Pedestrian access shall be an integral part of the overall design of each commercial development. The pedestrian access should provide not only safe and convenient access to and from off-street parking areas but should also connect with abutting properties and developments so as to create an alternative means of transportation for residents of the downtown:
  - 1. Sidewalks at least four (4) feet in width shall be provided along all sides of a lot that abut a dedicated public or private street. A continuous internal pedestrian sidewalk shall be provided from the perimeter public sidewalk to the principal customer entrance(s).
  - 2. Sidewalks shall be provided along the full length of the building along any facade featuring a customer entrance and along any facade abutting public parking areas. Such sidewalks shall be

- located at the building facade to provide continuous edges; and shall incorporate planting areas for landscaping along the street.
- d. Architectural design should create visual interest through the use of different textures, complementary colors, shadow lines and contrasting shapes indigenous to the downtown. The use of walls in a single color, with little detailing or completely blank, is strongly discouraged.
  - e. Monotony of design in single or multiple building projects shall be avoided. Variation of detail, form, and siting shall be used to provide visual interest.
  - f. Loading docks, trash enclosures, outdoor storage and similar facilities and functions shall be incorporated into the overall design of the building and the landscaping so that the visual and acoustic impacts of these functions are reduced to as great an extent as possible and are out of view from adjacent properties and public streets.
  - g. Building facades that are 100 feet or greater in length shall incorporate recesses and projections along at least 20 percent of the length of the building facade, reflecting the archetype of the downtown. Windows, awnings, and arcades must total at least 60 percent of the facade length abutting any public street.
  - h. When a building facade 100 feet or greater in length abuts a residential district, screening of at least six feet in height shall be installed between the building facade and the abutting residential district. Evergreens used as screening may be placed at intervals of 20 feet on center.
  - i. Minimum Exterior Building Material Standards: A minimum of 50% of each exterior wall shall consist of one or more of the following materials:
    - 1. Masonry: Masonry construction shall include all masonry construction which is composed of solid cavity faced or veneered-wall construction, or similar materials.
      - 1. Stone material used for masonry construction may consist of granite, sandstone, slate, limestone, marble, or other hard and durable all-weather stone. Ashlar, cut stone, and dimensioned stone construction techniques are acceptable.
      - 2. Brick material used for masonry construction shall be composed of hard fired (kiln fired) all-weather common brick or other all-weather facing brick.
      - 3. Stucco or approved gypsum concrete/plaster materials.
    - 2. Glass Walls: Glass walls shall include glass curtain walls or glass block construction. A glass curtain wall shall be defined as an exterior wall that carries no floor or roof loads and which may consist of a combination of metal, glass, and other surfacing material supported in a metal framework.

**SECTION 3.** The City of Goodland Code Section 19-806 will be amended to read as follows:



Sec. 19-806. - Transition buffer requirements.

Landscape buffers shall be provided and maintained when certain land uses are adjacent to one another. This requirement is intended to help ease the land use transition between areas of varying development intensity and to ensure land use compatibility.

A. Determination Transition Buffer Requirements. The following procedure shall be followed in determining if a transition buffer is required. Using the matrix in sub-section 19-806.B., Transition Buffer Requirements, of this article:

- (1) Identify the minimum zoning classification required to accommodate the proposed use. These classifications are listed under "Proposed Zoning" in the first column.
- (2) For Transition Buffer Requirements, identify the actual zoning classification of the abutting site(s). These classifications are listed under the heading "Adjacent Zoning."
- (3) Determine if a transition buffer is required by crossing the previously identified proposed zoning with the adjacent zoning. The letter "R" indicates that a transition buffer is required, otherwise, no transition buffer is required.

B. Transition Buffer Requirements.

| Transition Buffer Requirements |                 |     |     |     |     |      |     |     |
|--------------------------------|-----------------|-----|-----|-----|-----|------|-----|-----|
| Zoning of proposed development | Adjacent Zoning |     |     |     |     |      |     |     |
|                                | AP              | R-1 | R-2 | M-P | C-1 | D-MU | I-1 | I-2 |
| R-1                            |                 |     |     |     |     |      |     |     |
| R-2                            |                 |     |     |     |     |      |     |     |
| M-P                            |                 | R   | R   |     |     |      |     |     |
| C-1                            |                 | R   | R   | R   | R   |      |     |     |
| D-MU                           |                 | R   | R   | R   | R   |      |     |     |
| I-1                            |                 | R   | R   | R   | R   | R    |     |     |
| I-2                            |                 | R   | R   | R   | R   | R    |     |     |

**Section 4.** The City of Goodland Code Section 15-501 will be amended to read as follows:

Sec. 15-501. - Duty to remove snow and ice from sidewalks.

It shall be unlawful for any person who is the owner or occupant of any lot abutting upon any sidewalk in the commercial district of the City of Goodland, either zoned as C-1 or D-MU, to fail to remove from such sidewalks all snow and ice by noon following a snow storm.

**Section 5.** The City of Goodland Code Section 19-916 will be amended to read as follows:

Sec. 19-916. - Sign standards.

1. "A-P" Airport District
  - a. Functional Types Permitted:
    - i. Business;
    - ii. Construction;
    - iii. Identification;
    - iv. Name Plate.
  - b. Structural Types Permitted:
    - i. Elevated Signs;
    - ii. Projecting;
    - iii. Monument;
    - iv. Wall;
    - v. Window.
  - c. Number of Signs Permitted:
    - i. Construction - One per parcel.
    - ii. Elevated - One per parcel.
    - iii. Monument - One per parcel.
    - iv. Projecting - One per parcel.
  - d. Maximum Gross Surface Area:
    - i. Elevated - 64 square feet.
    - ii. Monument - 32 Square feet.
    - iii. Projecting - 64 square feet.
    - iv. Temporary - As regulated by Section 19-912 of this Article.
    - v. Wall - The total area of the wall sign shall not exceed three (3) square feet from which the sign is attached.
  - e. Maximum Height: Sign height will be required to be approved by the FAA prior to construction.
  - f. Required Setback: 0 feet.
  - g. Illumination: Illuminated signs shall be permitted.
  - h. The FAA will review and approve all projects prior to construction.
2. "R-1" Single-Family District, "R-2" Multifamily District, "M-P" Manufactured Home Park Residential District:
  - a. Functional Types Permitted:
    - i. Bulletin Board;
    - ii. Identification;
    - iii. Name Plate;
    - iv. Temporary.
  - b. Structural Types Permitted:
    - i. Ground,
    - ii. Monument.
  - c. Number of Signs Permitted: One (1) sign per parcel.
  - d. Maximum Gross Area:
    - i. Bulletin board and identification signs: 32 square feet.
    - ii. Construction signs: 20 square feet.

- iii. Temporary signs: As regulated by Section 19-912 of this Article.
    - iv. Identification and Name Plate signs: 4 square feet.
    - v. Monument and Ground signs: 32 square feet only in association with a church, hospital, subdivision and Manufactured Home Park.
  - e. Maximum Height: 10 feet.
  - f. Required Setback: No sign shall be placed closer to the front property line than one-half the distance of the front yard; except that real estate signs, name plate signs and identification signs shall be exempt from setback requirements.
  - g. Illumination: Bulletin board signs may be indirectly illuminated with incandescent or fluorescent lighting.
- 3. "C-1" General Business District:
  - a. Functional Types Permitted:
    - i. Bulletin Board;
    - ii. Business;
    - iii. Identification;
    - iv. Name Plate;
    - v. Temporary.
  - b. Structural Types Permitted:
    - i. Awning, Canopy or Marquee;
    - ii. Ground;
    - iii. Monument;
    - iv. Elevated;
    - v. Portable;
    - vi. Projection;
    - vii. Wall;
    - viii. Window.
  - c. Number of Signs Permitted:
    - i. Awning, canopy or marquee signs and window signs: No limitations.
    - ii. Construction, ground, monument, elevated or portable display signs: One per parcel.
    - iii. Wall or projecting signs: One per parcel.
  - d. Maximum Gross Area:
    - i. Ground and Monument - 32 Square feet.
    - ii. Elevated - One square foot for each lineal foot of street frontage, not to exceed four hundred (400) square feet per parcel.
    - iii. Portable - 32 Square feet.
    - iv. Projecting - One square foot for each two (2) lineal feet of the building wall from which the sign projects, not to exceed 64 square feet. The total area of a projecting sign shall be subtracted from the permitted total area of the wall sign.
    - v. Wall - The total area of the wall sign shall not exceed three (3) square feet from which the sign is attached.
  - e. Maximum Height:
    - i. All signs north and east of a line extending north of the center of the intersection of 8th Street and Cattle Trail, thence south to the center of the

intersection of 19th Street and Cattle Trail, thence east along the centerline of 19th Street to the center of the intersection of Eustis Avenue and 19th Street, thence north along the centerline of Eustis Avenue to the centerline of the railroad right-of-way, thence a line extending east along the centerline of the railroad right-of-way, shall have a maximum height of thirty-five (35) feet.

ii. All signs south and west of a line extending north of the center of the intersection of 8th Street and Cattle Trail, thence south to the center of the intersection of 19th Street and Cattle Trail, thence east along the centerline of 19th Street to the center of the intersection of Eustis Avenue and 19th Street, thence north along the centerline of Eustis Avenue to the centerline of the railroad right-of-way, thence a line extending east along the centerline of the railroad right-of-way, shall have a maximum height of eighty (80) feet.

- f. Required Setback: No required setback.
  - g. Illumination: Illuminated signs shall be permitted.
4. "D-MU" Downtown Mixed Use District:
- a. Functional Types Permitted:
    - i. Bulletin Board;
    - ii. Business;
    - iii. Identification;
    - iv. Name Plate;
    - v. Temporary.
  - b. Structural Types Permitted:
    - i. Awning, Canopy or Marquee;
    - ii. Elevated;
    - iii. Projecting;
    - iv. Wall;
    - v. Window.
  - c. Number of Signs Permitted:
    - i. Awning, canopy or marquee signs and window signs: No limitation.
    - ii. Construction or elevated signs: One per parcel.
    - iii. Wall and projecting signs: One per parcel.
  - d. Maximum Gross Surface Area:
    - i. Construction - 20 Square feet per parcel.
    - ii. Elevated - One square foot for each lineal foot of street frontage, not to exceed 150 Square feet per parcel.
    - iii. Projecting - One square foot for each two (2) lineal feet of building wall from which the sign projects, not to exceed 64 square feet. The total area of the projecting sign shall be subtracted from the permitted total area of wall signs.
    - iv. Wall - The total area of the wall sign shall not exceed three (3) lineal feet of the building wall from which the sign is attached.
  - e. Maximum Height:(a)35 feet; except wall and projecting signs may extend to the roof eave line or parapet wall.

- f. Required Setback: 0 feet.
  - g. Illumination: Illuminated signs shall be permitted.
5. "I-1" Light Industrial District and "I-2" Heavy Industrial District:
- a. Functional Types Permitted:
    - i. Advertising;
    - ii. Business;
    - iii. Identification;
    - iv. Name Plate;
    - v. Temporary.
  - b. Structural Types Permitted:
    - i. Awning, Canopy or Marquee;
    - ii. Elevated;
    - iii. Ground;
    - iv. Monument;
    - v. Portable;
    - vi. Projecting;
    - vii. Roof;
    - viii. Wall;
    - ix. Window.
  - c. Number of Signs Permitted: Except as modified by Advertising Signs in subsection 19-916.F.8. below.
    - i. Awning, canopy or marquee signs and window signs: No limit.
    - ii. Construction, ground, monument, portable or elevated signs: One per parcel.
    - iii. Wall, projecting, and roof signs: One per parcel.
  - d. Maximum Gross Surface Area:
    - i. Construction - 20 Square feet per parcel.
    - ii. Elevated - One square foot for each lineal foot of street frontage, not to exceed 400 square feet per parcel.
    - iii. Ground, Monument and Portable - 32 Square feet per parcel.
    - iv. Wall - the total area of the wall sign shall not exceed three (3) square feet for each lineal foot of building wall from which the sign is attached.
    - v. Projecting - One square foot for each lineal foot of the building wall from which the sign projects, not to exceed 64 square feet. The total area of the projecting signs shall be subtracted from the permitted total area of the wall sign.
    - vi. Roof - 150 Square feet per parcel.
    - vii. Advertising - 400 Square feet per parcel.
  - e. Maximum Height:
    - i. All signs north and east of a line extending north of the center of the intersection of 8th Street and Cattle Trail, thence south to the center of the intersection of 19th Street and Cattle Trail, thence east along the centerline of 19th Street to the center of the intersection of Eustis Avenue and 19th Street, thence north along the centerline of Eustis Avenue to the centerline of the railroad right-of-way, thence a line extending east along the

centerline of the railroad right-of-way, shall have a maximum height of thirty-five (35) feet, except as modified by Advertising Signs in sub-section F.8 below.

- ii. All signs south and west of a line extending north of the center of the intersection of 8th Street and Cattle Trail, thence south to the center of the intersection of 19th Street and Cattle Trail, thence east along the centerline of 19th Street to the center of the intersection of Eustis Avenue and 19th Street, thence north along the centerline of Eustis Avenue to the centerline of the railroad right-of-way, thence a line extending east along the center line of the railroad right-of-way, shall have a maximum height of eighty (80) feet, except as modified by Advertising Signs in sub-section 19-916.F.8. below.
- f. Required Setback: No Setback required, except as modified in sub-section F.8 below.
- g. Illumination: Illuminated signs shall be permitted, except as modified by Advertising Signs in sub-section 19-916.F.8. below.
- h. Advertising Signs (Billboards): Advertising signs (billboards) may be allowed within the C-1, General Business District; I-1, Light Industrial District and I-2, Heavy Industrial District, provided that they meet the following conditions:
  - i. Advertising signs visible from a primary highway shall not be erected within the limits of a city less than 300 feet of another sign on the same side of the highway. Advertising signs visible from a freeway or interstate highway shall not be erected within 500 feet of another sign on the same side of the highway. Signs shall be measured from the widest part of each structure, i.e. lights and walkways.
  - ii. No part of an advertising sign shall project or protrude into a public right-of-way.
  - iii. The surface display area of any side of an advertising sign may not exceed 1,200 square feet, per facing, including border, trim, embellishments, but not including base or apron, supports, and other structural members. Two signs not exceeding 600 square feet each may be erected in a facing, side by side or "double decked", and doubled-faced, back-to-back or V-type signs shall be permitted and shall be treated as one structure with a maximum area of 1,200 square feet permitted for each side or facing. To be classified as "back-to-back" there must not be more than 15 feet between structures or faces, to allow for cross bracing.
  - iv. Signs shall not be erected which exceed 30 feet in height, 60 feet in length, per facing, but not including base or apron, supports, and other structural members. Total sign structure height will be regulated as stated in Section 19-916.F(5).
  - v. No advertising sign shall be on top of, cantilevered, or otherwise suspended above the roof of any building.
  - vi. An advertising sign may be illuminated, provided such illumination is concentrated on the surface of the sign and is so located as to avoid glare or reflection onto any portion of an adjacent street or highway, the path of

on-coming vehicles, or any adjacent premises. In no event shall any advertising sign have flashing or intermittent lights, nor shall the lights be permitted to rotate or oscillate.

- vii. An advertising sign must be constructed in such a fashion that it will withstand all wind and vibration forces that can normally be expected to occur in the vicinity. An advertising sign must be maintained so as to assure proper alignment of structure, continued structural soundness, and continued readability of message.
- viii. An advertising sign established within a business, commercial, or industrial area, as defined in the "Highway Advertising Act of 1972" (1972 PA 106, as amended) bordering interstate highways, freeways or primary highways as defined in said Act shall, in addition to complying with the above conditions, also comply with all applicable provisions of the Act and the regulations provided there under, as such may from time to time be amended.

**Section 6.** The City of Goodland Code Section 19-915 will be amended to read as follows:

Sec. 19-915. – District regulations

| ZONING DISTRICT       |    |     |     |     |     |      |     |     |
|-----------------------|----|-----|-----|-----|-----|------|-----|-----|
| STANDARDS             | AP | R-1 | R-2 | M-P | C-1 | D-MU | I-1 | I-2 |
|                       | A  | B   | C   | C   | C   | D    | E   | F   |
| FUNCTIONAL SIGN TYPES |    |     |     |     |     |      |     |     |
| Advertising Sign      |    |     |     |     |     |      | P   | P   |
| Bulletin Board        |    | P   | P   | P   | P   | P    |     |     |
| Business Sign         | P  |     |     |     | P   | P    | P   | P   |
| Construction Sign     | P  | P   | P   | P   | P   | P    | P   | P   |
| Identification Sign   | P  | P   | P   | P   | P   | P    | P   | P   |
| Name Plate Sign       | P  | P   | P   | P   | P   | P    | P   | P   |
| Temporary Sign        |    | P   | P   | P   | P   | P    | P   | P   |
| STRUCTURAL SIGN TYPES |    |     |     |     |     |      |     |     |

|                                |   |   |   |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|---|---|---|
| Awning, Canopy or Marquee Sign |   |   |   |   | P | P | P | P |
| Elevated Sign                  | P |   |   |   | P | P | P | P |
| Ground Sign                    |   | P | P | P | P |   | P | P |
| Monument Sign                  | P | P | P | P | P |   | P | P |
| Portable Display Sign          |   |   |   |   | P |   | P | P |
| Projecting Sign                | P |   |   |   | P | P | P | P |
| Wall Sign                      | P | P | P | P | P | P | P | P |
| Roof Sign                      |   |   |   |   |   |   | P | P |
| Window Sign                    | P |   |   |   | P | P | P | P |

**Section 7.** The City of Goodland Code Section 19-604 will be amended to read as follows:  
 Sec. 19-604. - Sight triangle.  
 On a corner lot in any district, except "D-MU", development shall conform to the requirements of the sight triangle as defined by this regulation.

**Section 8.** The City of Goodland Code Section 19-702 will be amended to read as follows:  
 Sec. 19-702. - Applicability.

Off-street parking and loading space, as required in this article, shall be provided for all new structures, and for alterations and additions to existing structures. Off-street parking and loading space shall be required for any existing structure or structure which is altered in any manner so as to enlarge or increase capacity by adding or creating dwelling units, guest rooms, floor area or seats. Existing parking areas previously required shall not be used to satisfy required off-street parking for any new structures, alterations, or additions to existing structures or uses of land. Such existing parking space shall be maintained and shall not be reduced so long as the main structure or use remains, unless an equivalent number of such spaces are provided elsewhere as provided in this article; except that no off-street parking or loading space shall be required for any commercial use located in the "D-MU" Downtown Mixed Use District.

**Section 9.** The City of Goodland Code Section 19-1305 will be amended to read as follows:  
 Sec. 19-1305. - Submission requirements.



The Site Plan shall include the following data, details, and supporting plans which are relevant to the proposal. The number of pages submitted will depend on the proposal's size and complexity. The applicant shall make notations explaining the reasons for any omissions.

Site Plans shall be prepared at a discernable scale.

- A. Name of the project, address, boundaries, date, north arrow and scale of the plan.
- B. Name and address of the owner of record, developer, and seal of the engineer, architect, land surveyor or landscape architect.
- C. Name and address of all owners of record of abutting parcels.
- D. All existing lot lines, easements, and rights-of-way. Include area in acres or square feet, abutting land uses and structures.
- E. The location and use of all existing and proposed structures within the development. Include all dimensions of height and floor area, and show all exterior entrances and all anticipated future additions and alterations. For development in the "D-MU" Downtown Mixed Use District, indicate design details to make new construction compatible with existing structures.
- F. The location of all present and proposed public and private ways, parking areas, driveways, sidewalks, ramps, curbs and fences. Location, type, and screening details for all waste disposal containers shall also be shown.
- G. The location, height, intensity, and bulb type (e.g., fluorescent, sodium incandescent) of all external lighting fixtures. The direction of illumination and methods to eliminate glare onto adjoining properties must also be shown.
- H. The location, height, size, materials, and design of all proposed signage.
- I. A landscape plan showing all existing open space, trees, forest cover and water sources, and all proposed changes to these features including size and type of plant material. Water sources will include ponds, lakes, brooks, streams, wetlands, floodplains, and drainage retention areas.
- J. The location of all present and proposed utility systems including:
  - (1) Sewerage system;
  - (2) Water supply system;
  - (3) Telephone, cable and electrical systems; and

(4) Storm drainage system including existing and proposed drain lines, culverts, catch basins, head walls, end walls, hydrants, manholes, and drainage swells.

K. Plans to prevent the pollution of surface or groundwater, erosion of soil both during and after construction, excessive run-off, excessive raising or lowering of the water table, and flooding of other properties, as applicable.

L. Existing and proposed topography shown at not more than two-foot contour intervals. All elevations shall refer to the United States Geodetic Survey (USGS) datum. If any portion of the parcel is within the 100-year floodplain, the area shall be shown, with base flood elevations; and the developer shall present plans for meeting Federal Emergency Management Agency (FEMA) requirements as discussed in Article XI.

M. Existing and proposed zoning district boundaries adjacent to the site's perimeter shall be drawn and identified on the plan.

N. Traffic flow patterns within the site, entrances and exits, loading and unloading areas, curb cuts on the site and within 100 feet of the site.

The Building Official may require a detailed traffic study for mixed use and multi-tenant developments, or for developments in heavy traffic areas to include:

(1) The projected number of motor vehicle trips to enter or leave the site, estimated for daily and peak hour traffic levels;

(2) The projected traffic flow pattern including vehicular movements at all major intersections likely to be affected by the proposed use of the site; and

(3) The impact of this traffic upon existing abutting public and private ways in relation to existing road capacities. Existing and proposed daily and peak hour traffic levels, as well as road capacity levels, shall also be given.

**Section 10.** The City of Goodland Code Section 6-401 will be amended to read as follows:

Sec. 6-401. - Sale of fireworks.

(a) *Fireworks.* Except as hereinafter provided, it shall be unlawful for any person to sell fireworks as defined by the regulations of the Fire Marshal of the State of Kansas, within the corporate limits of the City of Goodland, Kansas.

(b) *Permit purpose.* The purpose of issuing a permit for the sale of fireworks pursuant to this section is to permit a location for the sale of fireworks within the corporate limits of the City of Goodland, Kansas, while controlling the inconvenience, interference with

pedestrian and vehicular traffic and danger to the public that could be caused by the unregulated placement of said location.

(c) *Permit required.* It shall be unlawful for any person to sell, display for sale, offer to sell or give away any type of fireworks within the City of Goodland, Kansas, without first paying the appropriate permit fee per establishment or premises to the City Clerk of the City of Goodland, Kansas, and applying for and securing a permit therefore at least ten days in advance of the date sales are to commence.

(d) *Permit fee.* The permit fee for a tent, shed or other structure with a total square footage of up to 2,500 square feet shall be \$50.00. The permit fee shall only be refundable upon failure of the permittee to qualify for the permit.

(e) *Permit location.* No permit shall be issued for any location where retail sales are not permitted under the zoning laws. Fireworks stands are prohibited from all but the following zoning districts within the city; general business district (C-1), downtown mixed use district (D-MU), light industrial district (L-1), heavy industrial (L-2). Any fireworks stands located in permanent structures must comply with City of Goodland Zoning Regulations. Fireworks stands shall be constructed according to administrative regulations and must not be located on, or interfere with streets, sidewalks, or utility facilities. Temporary structures must be removed by July 6 of each year.

(f) *Location inspection.* Prior to the issuance of a permit, an inspection will be made of the applicant's facility for compliance with this section and other pertinent laws, and no permit shall be issued for any premises not in compliance with such laws. Each location where fireworks are to be sold or displayed for sale shall be inspected by and subject to the standards imposed by the City of Goodland Fire Chief. The City Clerk of the City of Goodland, Kansas, may only issue a permit pursuant to the section upon proof that the premises have passed the required inspection by the Goodland Fire Chief.

(g) *Location safety.* Approval of all safety precautions and equipment at the sales location shall be by the city manager or his/her designee, in conjunction with the Goodland Fire Chief.

Safety precautions and equipment shall include fire extinguishers and such other equipment as required by applicable state and city laws and regulations.

Fireworks shall not be stored or sold within 50 feet of any source of flame, sparks, or flammable or volatile liquids in excess of one gallon.

If housed in a tent, the tent shall be constructed of a flame-retardant material, with a certificate of such flame retardant attached. Any electrical cords shall be appropriately protected from damage by weather, the public and automobiles.

No sales of fireworks shall occur at any location, building, structure, tent or other similarly describable enclosure in conjunction with the retail sales of non-fireworks related items except as

allowed by the City Manager of the City of Goodland, Kansas, at the written request of the permittee. Any items sold under this exception must be approved by the city manager prior to any sale taking place.

(h) *Location parking.* Each location where fireworks are to be sold or displayed for sale shall provide at least five off-street vehicular parking spaces.

(i) *Permit display.* Upon qualifying for the permit, the permittee shall conspicuously post, and prominently display, the same along with the City of Goodland Fire Chief inspection receipt at the establishment or premises where fireworks are to be sold or displayed for sale.

(j) *Permit application.* Applications for permits to sell fireworks shall not be accepted before the first business day of January of the year for which the permit is to be issued. A preference will be extended to an application with proceeds supporting a not for profit organization within the City of Goodland, Kansas, or an activity sponsored by the City of Goodland, Kansas. To exercise this preference, the applicant must apply for a permit before the first business day of March of the year for which the permit is to be issued. Thereafter, applications will be accepted on a first-come first-serve basis for a permit that remains unissued.

(k) *Application process.* All applications shall be on a form determined by, and include the information requested by, the City Clerk of the City of Goodland, Kansas. The appropriate permit fee, in certified funds, must accompany each application.

The City Clerk of the City of Goodland, Kansas, shall present all applications received to the governing body of the City of Goodland, Kansas, at the first meeting in March or the first meeting after receipt of the application, whichever is later.

Subject to a determination by the governing body of the City of Goodland, Kansas, that said applicant has met all the requirements set forth herein, including a determination as to the appropriateness of the proposed site and the availability of a permit, a permit shall be issued.

The City Clerk of the City of Goodland, Kansas, shall notify each applicant by first-class United States Mail whether said applicant was successful in obtaining a permit within ten business days of the determination by the governing body of the City of Goodland, Kansas. The permit fee submitted by all unsuccessful applicants shall be returned with the notice that said applicant was not successful in obtaining a permit.

(l) *Permittee insurance.* Each permittee shall obtain a policy of general comprehensive liability insurance for a minimum coverage of \$500,000.00 per occurrence, with the City of Goodland, Kansas, named as an additional insured, and shall provide the city with a copy of the certificate of such insurance. Such policy or policies shall not be cancelable by the permittee upon less than 30 days' notice.

Each permittee shall also obtain a policy of product liability insurance for a minimum coverage of \$500,000.00 per occurrence for products sold and/or stored within the city by the vendor, and shall provide the city with a copy of the certificate of such insurance. Such policy or policies shall not be cancelable by the permittee upon less than 30 days' notice.

(m) *Permittee indemnification.* Each permittee shall at all times indemnify the City of Goodland, Kansas, its officials, representatives, designees and employees, and shall defend, save and hold them harmless, from and against any and all claims, actions, damages, liability and expense, including, but not limited to, attorneys and other professional fees, in connection with loss of life, personal injury and/or damage to property arising from or out of the storage, sale, discharge and/or transportation of fireworks by such permittee and permittee's customers, representatives, employees, contractors and designees.

(n) *Permit revocation.* Any permit holder violating any provisions of this section shall, upon the first violation of this section, be issued a warning by the Goodland Police Department. On any second or subsequent violation of this section, the Goodland Police Department shall revoke the permit for sale and terminate the sale of fireworks by the violator.

Any permit holder whose permit is revoked hereunder may appeal to the City Manager of the City of Goodland, Kansas, by notice served upon the City Clerk of the City of Goodland, Kansas, and a hearing shall be called and held not less than 24 hours from the date of the filing of such notice of appeal. The determination of the City Manager of the City of Goodland, Kansas, shall be final.

(o) *Permittee disqualification.* No permit shall be issued or renewed to a holder who has been revoked hereunder in a prior year or who has failed to demonstrate financial responsibility. In this regard and by way of illustration, evidence that the holder of a permit has failed to pay the cost of merchandise when due, failed to pay costs associated with leased land or facilities when due, or failed to pay wages of employees when due in connection with sales of fireworks in prior years, may constitute sufficient grounds for the rejection of an application for a permit.

(p) *Sale times.* Fireworks permitted under this section shall be sold only between the hours of 8:00 a.m. and 10:00 p.m. from June 27 through July 5.

(q) *Penalty.* Any person, whether acting on his or her own behalf or that of any group or organization, who violates any section of this section shall be deemed to be guilty of a misdemeanor, and shall, upon conviction, be punished by a fine of not more than \$500.00 or imprisonment of not more than 30 days, or by both such fine and imprisonment.

**Section 10.** The City of Goodland Code Section 19-1305 will be amended to read as follows:

Sec. 8-406. - Operating conditions.

All mobile food vending licenses shall be subject to compliance with the following conditions:

(A) *Location.* Mobile food vendors may vend on property within the city subject to the following:

(1) Mobile food vendors may vend on public, governmental, church and city property (in accordance with the provisions of this article) as well as property in the following zoning classifications:

C-1 and D-MU;

(2) Mobile food vendors may not be located on property where the unit or a line of customers would:

(a) hinder the flow of traffic on any street,

(b) hinder the flow of bicycles within any bike lane or route,

(c) hinder the flow of pedestrians along any sidewalks,

(d) block or reduce to less than five feet in width any accessible route to persons with disabilities,

(e) block, hinder, or obstruct the vehicular flow within any parking lot, or

(f) block or obstruct access to any driveway or access point to any property;

(3) Mobile food vendors shall not locate on any city or public property without first securing approval from the city manager;

(4) Mobile food vendors shall not locate within 500 feet of an otherwise approved city event unless approval is given by the city administrator;

(5) Every unit shall be stationary while vending; and

(6) Whenever any vehicle is used for mobile food vending upon a street, alley, sidewalk or other public right-of-way within the city, the transaction shall occur on the right side of any such vehicle with the right wheels of the vehicle located next to the curb and the unit shall not locate within 100 feet of any public street intersection.

(B) *Written permission of property owner.* All mobile food vendors operating on private property shall acquire and maintain the written permission of the property owner for the use of and location of the unit on said property. Written permission of the property owner shall be kept in the unit and produced upon request by the chief of police or designee or other public officer charged by the city manager with enforcement of this chapter.

(C) *Hours of operation.* Mobile food vendors are prohibited from offering for sale any food or beverage outside the hours of 8:00 a.m. to 9:00 p.m. Mobile food vendors are prohibited at all times from selling or offering for sale alcoholic beverages, cereal malt beverages, or tobacco products without first being properly licensed pursuant to any applicable federal, state or local laws.

(D) *Lights.* In accordance with the city zoning regulations, no flashing lights or attention attracting devices are permitted on or in association with the use of the mobile food unit. No direct light from a mobile food unit may be shined on adjacent property or cause a glare or distraction for vehicles, bicycles, or pedestrians.

(E) *Signs.* One sign, within 15 feet of the associated unit, may be displayed and shall not be greater than 16 square feet in total area. The sign may not interfere with vehicle access, pedestrian movement, or handicap-accessible routes to and around the unit. Streamers, pennants, search lights and any device with flashing, blinking, rotating, or moving actions or messages are prohibited. No signage shall be placed in a public right-of-way.

(F) *Trash and site cleanup.* All mobile food vendors shall ensure that a trash receptacle shall be provided with each mobile food unit. Such receptacle must be attached to the unit or located within 15 feet of the unit and cannot interfere with vehicle access, pedestrian movement or handicap-accessible routes to and around the unit. Immediately upon the cessation of vending, the mobile food vendor shall remove and properly dispose of all trash and litter accumulated at the vending site.

(G) *Licenses and permits.* All mobile food vendors shall acquire and maintain all required licenses and permits applicable to the use and operation of mobile food units from all applicable jurisdictions. Evidence of such licenses and/or permits shall be kept in the unit and produced upon request by the chief of police or designee or other public officer charged by the city administrator with enforcement of this chapter.

(H) *Safety.* All mobile food vending units shall be maintained in good repair, shall be free from peeling or flaking paint, and shall be clean and sanitary so as to not pose a threat to public health, safety or welfare. All units shall be connected safely to electricity and other necessary utilities, so they do not pose a threat to public health, safety or welfare.

**Section 11.** The City of Goodland Code Section 19-908 will be amended to read as follows:

Sec. 19-908. - General provisions.

A. **Gross Area of Sign:** Gross area shall include the entire area within a single continuous perimeter enclosing the extreme limits of the sign, exclusive of the base on which it is mounted or from which it is suspended. Double-faced signs shall be calculated as the area of one side only. Three-dimensional or multi-faced signs shall be calculated as the maximum area visible from any single direction at any point in time. On lots where more than one sign is located, the total gross area of all the signs shall not exceed the maximum gross area for one sign permitted by this regulation.

For computing the gross area of any wall sign, which consists of letters mounted or painted on a wall, the area shall be deemed to be the area of the smallest rectangular figure, which can encompass all of the letters.

B. Sign Height: Sign height shall be measured from the ground elevation at the base of the sign to the highest element of the sign.

C. Illuminated Signs: A sign designed to give forth artificial light or designed to reflect light derived from any source.

(1) Illuminated signs shall be designed as to reflect or direct light away from any residential dwelling district and any illuminated sign located on a lot adjacent to, in front of or across the street from any residential district, which sign is visible from such residential district, shall not be illuminated between the hours of 11:00 p.m. and 7:00 a.m.

(2) Illuminated signs in direct vision of a traffic signal shall not be in red, amber or green illumination.

D. Flashing or Moving Signs: For the purpose of this regulation, any sign that is revolving, rotating, moving, animated, has moving lights or creates the illusion of movement shall be considered a moving sign. Any illuminated sign on which the artificial light is not constant in intensity and color at all times is considered a flashing sign.

(1) Flashing signs shall not be permitted which are in any way similar to traffic signals or emergency vehicle lights.

(2) A sign which displays the current time and/or temperature by use of intermittent lighting shall not be deemed a flashing sign if the lighting changes are limited to text indicating time, temperature or other public messages. Such sign shall not in any case exceed 32 square feet in area.

(3) Flashing or moving signs are prohibited in all districts except the C-1, I-1 and I-2 Districts.

E. Access way or Window: No sign shall block any required access way or window.

F. Signs on Trees or Utility Poles: No sign shall be attached to any utility pole or tree.

G. Traffic Safety:

(1) No sign shall be maintained at any location where by reason of its position, size, shape or color, may obstruct, impair, obscure, interfere with the view of, or be confused with any traffic or railroad control sign, signal or device, or where it may interfere with, mislead, or confuse traffic.



(2) Any sign located within three (3) feet of a driveway, alley, or within a parking area shall have its lowest elevation at least eight feet above the curb level; however, in no event shall any sign be placed so as to project over any public right-of-way, except in the "D-MU", Downtown Mixed Use District, where signs may project over a sidewalk.

(3) Under no circumstances shall any sign be placed in the sight triangle as defined by this regulation.

H. Lineal Street Frontage: In those districts where gross sign area is allocated based on lineal street frontage and the tract or parcel is adjacent to more than one street, the lineal street frontage shall be the distance of that property line abutting the major street.

I. Scale and Context: Signs shall be in scale with the site or structure where located and in context with the site, structure and service offered.

(1) Scale includes both human scale and proportion. Signs shall be proportional to the element they are attached to and the facade as a whole.

(2) Context includes form, style, color, balance and structure lines:

Form: Sign shape and its relationship to the structure or service offered.

Style: Historical, eclectic, modern or contemporary shapes, texts and colors.

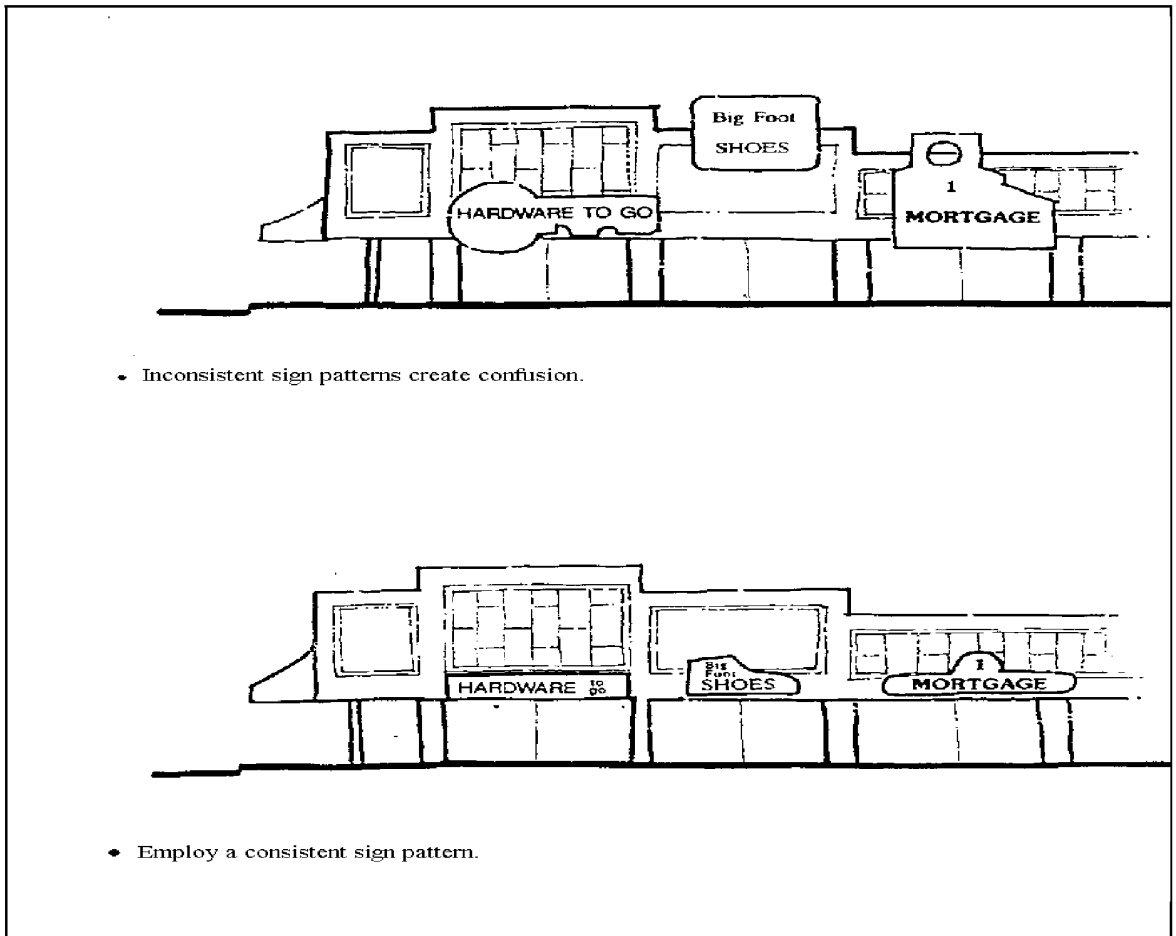
Color: Analogous or complementary in relation to site or structure.

Balance: Location of sign in structure element relating to balance through location, mass and color.

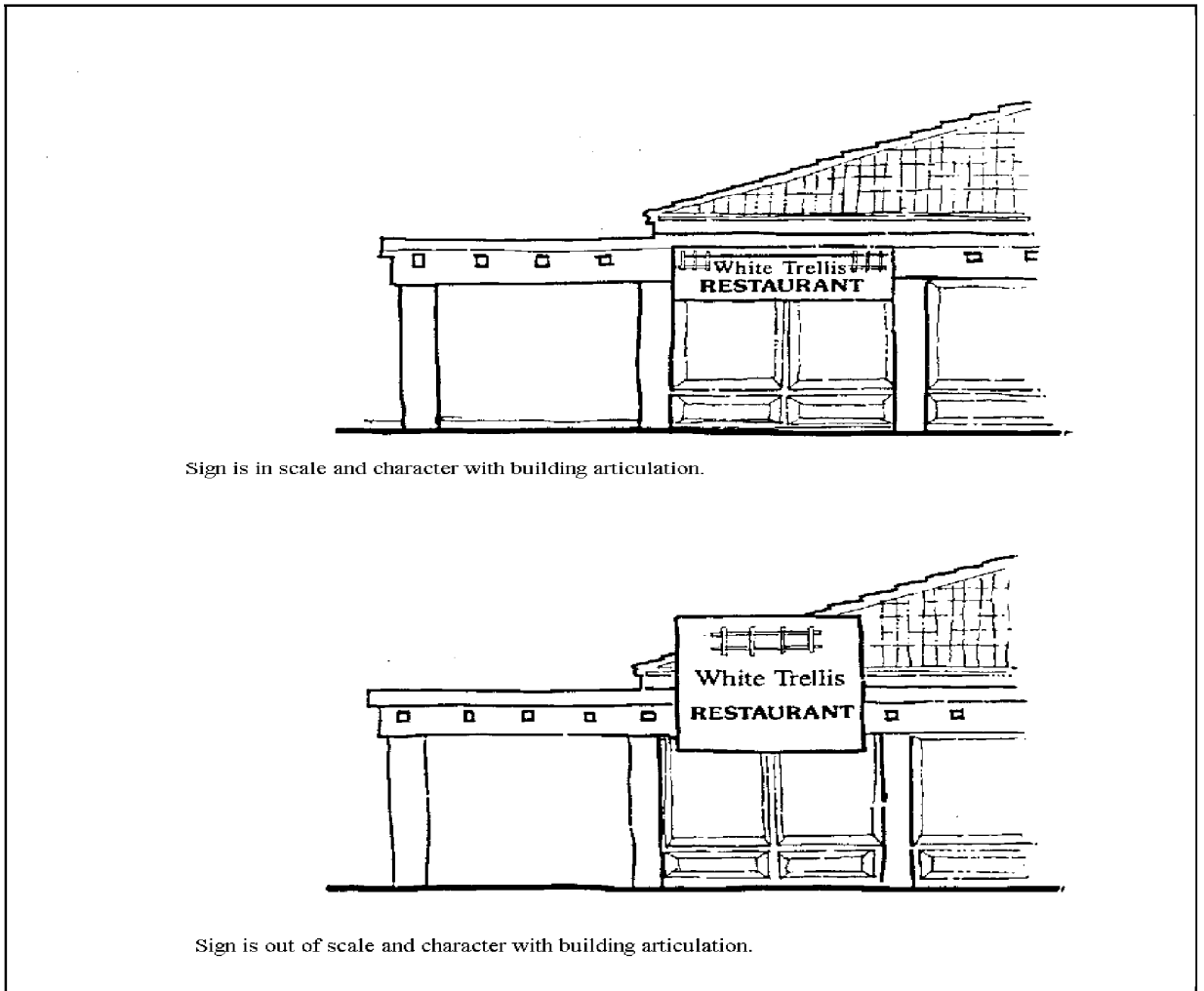
Structure Lines: Major lines of building elements and compatibility to outlines, horizontal and vertical lines such as roof line, ground line, window lines, etc.

J. All signs must be constructed of permanent all-weather materials.

*Figure 13 - Sign Pattern*



*Figure 14 - Sign Scale and Character*



**Section 12.** The City of Goodland Code Section 19-502 will be amended to read as follows:  
Sec. 19-502. - Use standards.  
modified

The conditional use standards of this section shall apply to permitted, conditional uses and accessory uses as noted.

A. Accessory Uses. Permitted uses and approved conditional uses shall be deemed to include accessory uses and activities that are necessarily and customarily associated with, and appropriate, incidental, and subordinate to the principal uses allowed in zoning districts. Accessory uses and

activities shall be subject to the same regulations as apply to principal uses in each district, unless otherwise stated in this zoning ordinance.

(1) Residential Accessory Uses. Residential uses shall include, but not be limited to, the following accessory uses, activities and structures:

- (A) Dormitory style residences, when associated with a college or medical facility;
- (B) Fences and walls;
- (C) Garages, carports and off-street parking and loading areas, provided that a detached garage or carport shall not cover more than twelve (12) percent of the total lot area, with a maximum of 1,200 square feet; and no more than twenty (20) feet to the peak of the roof or structure;
- (D) Gardens, provided that they meet the required setbacks of the district in which they are located;
- (E) Gates and guard houses;
- (F) Guest house or guest rooms, neither of which may include kitchen facilities, provided such facilities are used for the occasional housing of guests of the occupants of the principal building and not as rental units for permanent occupancy as housekeeping units;
- (G) Playhouses, patios, cabanas, porches, gazebos and incidental household storage buildings, provided that such buildings shall not cover more than five (5) percent of the total lot area;
- (H) Radio and television receiving antennas and support structures;
- (I) Recreational and play facilities for residents;
- (J) Storage and parking of recreational equipment such as boats, boat trailers, camping trailers, converted buses or trucks, house trailers, provided that storage and parking shall be limited to private garages, side or rear yards of private homes, and in the driveways of private homes. Stored or parked vehicles or equipment shall not protrude onto public property or obstruct any sidewalks. Recreational vehicles or equipment shall not be stored or parked within required off-street parking spaces.
- (K) Storm shelters and fallout shelters; and
- (L) Other necessary and customary uses determined by the Building Official to be appropriate, incidental and subordinate to the principal use on the lot, subject to compliance with any development and performance standards imposed by the Building Official to ensure land use compatibility.
- (M) Swimming pools subject to a setback of no less than four (4) feet from a protective fence no less than six (6) feet in height around the perimeter of the pool.

(2) Nonresidential Accessory Uses. Nonresidential uses shall include, but not be limited to, the following accessory uses, activities and structures:

- (A) Cafeterias, dining halls and similar food services when operated primarily for the convenience of employees, residents, clients, or visitors to the principal use;
- (B) Construction trailers, which will be removed within 30 days of the completion of or abandonment of construction;

- (C) Dwelling units, other than manufactured homes, when used or intended to be used for security or maintenance personnel;
- (D) Dwelling Units, when located on the second story of a commercial structure located in the "D-MU" district;
- (E) Fences and walls;
- (F) Gates and guard houses;
- (G) Offices for allowed business and industrial uses when the office is located on the same site as the principal use;
- (H) Parking garages and off-street parking areas;
- (I) Radio and television receiving antennas and support structures;
- (J) Restaurants, news stands, gift shops, swimming pools, tennis courts, clubs and lounges when in a permitted hotel, motel or office building;
- (K) Sales of goods produced as a part of allowed industrial activities when on the same site as the principal industrial use;
- (L) Stands offering for sale agricultural products or commodities raised on the premises;
- (M) Recycling Collection Stations, subject to the provisions of sub-section 19-502.A.(4)(E) of this Article;
- (N) The storage of merchandise when located within the same building as the principal business; and
- (O) Other necessary and customary uses determined by the Building Official to be appropriate, incidental and subordinate to the principal use on the lot, subject to compliance with any development and performance standard imposed by the Building Official to ensure land use compatibility.

(3) Accessory Use Development and Operational Standards. The following standards shall apply to all accessory uses and structures unless otherwise specifically provided:

- (A) Exterior Setback: No accessory structure shall be located within a required exterior setback.
- (B) Interior (Rear) Setback: Accessory structures shall not be required to comply with the interior rear setback standard that applies to principal uses. Accessory

structures shall, however, be set back at least ten feet from rear lot lines and shall not be closer to the side lot line than the applicable minimum interior side setback.. Accessory structures of less than 150 square feet are exempt from side yard requirements.

(C) Interior (Side) Setbacks: No accessory structure shall be located within a required interior side setback.

(D) Setbacks from Easements: No accessory structure, other than a fence or wall, shall be located within any platted or recorded easement , or over any known utility.

(E) Height: No accessory structure shall exceed sixteen (20) feet in height.

(F) Building Separation: Unless attached to the principal structure with a common roof line, accessory structures shall be located at least six (6) feet from any other structure.

(G) Building Coverage: No detached accessory structure shall cover more than fifty (50) percent of the total lot area and not to exceed 1,200 square feet. Accessory buildings and structures shall be included in the calculation of total building coverage.

(H) Accessory structures shall not be larger than the principal use.

(4) Recycling Collection Stations. Recycling Collection Stations shall be allowed as an accessory use in accordance with the following standards:

(A) Maximum Size and Approval Required: Recycling collection stations shall be allowed as an accessory use only if it does not exceed 1,000 square feet in area and only if shown on a Site Plan that has been reviewed and approved in accordance with Article XIII.

(B) Screening: All collection stations shall be screened from public view of adjoining properties or any street right-of-way with a six (6) foot tall, 100 percent opaque, solid screen or be wholly contained within a structure.

(C) Separation from Residential: Recycling collection station structures shall be located at least 150 feet from adjacent property zoned R-1, R-2, or M-P.

(D) Reverse Vending Machines: Reverse vending machines shall be located or soundproofed such that the noise of operation is imperceptible from the property line of property zoned or used for residential purposes.

(E) Maintenance: An employee, business owner or property owner shall be responsible for keeping the recycling sites in a clean and safe condition and shall pick up any recycled materials that have blown around the site or adjacent area. All

materials shall be stacked properly within a recycling bin and be monitored on a frequent basis.

(F) Hours of Operation: A sign shall be posted on the recycling enclosure stating the hours when collection of materials may be conducted. Collection hours of recyclables shall be determined by the Zoning Administration.

(G) Signs: A sign shall be posted on the recycling enclosure stating the hours when collection of materials may be conducted. Collection hours of recyclables shall be determined by the Zoning Administration.

B. Concentrated Feeding Operation. The site plan review procedures should be used to assure compliance with all KDHE requirements to protect against water contamination from feedlots. All proposed Concentrated Feeding Operations that are designed to accommodate Class 1 and Class II concentration of animals should be subject to site plan review. The site plan submittal should demonstrate how the following conditions are met:

(1) All waste from a concentrated animal feeding operation should be controlled so that there is not discharge of waste (including stormwater runoff that comes in contact with animal waste) from the property; and no discharge of wastes, directly or indirectly, to surface or subsurface waters, including sinkholes, dry stream beds, flowing streams, wet weather tributaries, and drainage ditches.

(2) The no-discharge requirements of the KDHE, division of Environmental Quality, under the Kansas Clean Water Law, should be met.

(3) A copy of the KDHE "Letter of Approval", required, should be submitted with the Site Plan Review.

(4) Separation requirements of the KDHE for Concentrated Feeding Operations should be met. Such reviews should be placed as an item on the regular meeting schedule of the Planning Commission. A notice of the meeting should be sent to landowners in the notification area as prescribed by the KDHE rules.

C. Adult Entertainment Establishments are hereby prohibited in all zoning district within the City of Goodland and the unincorporated planning area and no building, structure, premises or land shall be used, constructed, reconstructed, altered or expanded as or for an Adult Entertainment Establishment.

D. Bed and Breakfast. Bed and Breakfast facilities shall be allowed by conditional use permit in all residential and commercial districts. The following requirements shall apply to all bed and breakfast facilities:

(1) The structure in which the bed and breakfast facility is located shall contain no less than 2,000 square feet of habitable floor area.

(2) The establishment is located in a dwelling unit permanently occupied by the owner or manager, wherein as an accessory use to the residential use, rooms are rented to the public for not more than fourteen (14) consecutive nights.

(3) Two (2) off-street parking spaces with one (1) additional off-street parking space per lodging room shall be provided, and said spaces shall be adequately screened from neighboring property.

(4) A time period may be established by the City Commission for each bed and breakfast establishment.

(5) No more than four bedroom units may be provided to guests. The City Commission may, however, further limit the number of lodging rooms allowed in order to maintain the character of the neighborhood in which the bed and breakfast facility is located.

E. Cemeteries, Crematories and Mausoleums. The following standards shall apply to cemeteries, crematories and mausoleums:

(1) Entrances: All cemeteries, crematories and mausoleums shall provide entrances on an arterial or collector street with ingress and egress so designed as to minimize traffic congestion.

(2) Landscape Buffer: A landscape buffer shall be provided along all property lines abutting any R-1, R-2, or M-P zoned property, pursuant to Article VIII.

F. Communication Towers. Communication towers shall be subject to the following standards:

(1) Principal Use: Communication towers shall always be considered a principal use. They may be located on lots occupied by another principal use.

(2) Setbacks:

(A) The minimum setback between communication towers and all property lines shall be equal to 20 percent of the height of the tower.

(B) Communication towers shall be setback a minimum of 50 feet from any existing or planned right-of-way.

(C) Communication towers shall be set back a minimum of 100 feet from the lot line of any R-1, R-2, or M-P zoning district.

(D) Peripheral supports and guy anchors for communication towers may be located within the required setbacks, provided that they shall be located entirely within the boundaries of the property in which the tower is located and shall be located no closer than five feet from any lot line, and no closer than 10 feet from the lot line of a R-1, R-2, or M-P zoning district.



(3) Height: The principal support structure for communication towers shall be permitted to exceed the height limit of the zoning district in which it is located, provided that the setback standards of this section are complied with.

(4) Security Fences and Walls: A fence or wall not less than seven feet in height from finished grade shall be constructed around each communication tower and around each guy anchor and peripheral support. The fence or wall shall comply with the following standards:

(A) Access to the tower shall be through a locked gate in the required fence or wall.

(B) If the communication tower is adjacent to a residential zoning district or a lot occupied by a residential dwelling unit, the required fencing shall consist of a masonry wall or solid fence with trees and shrubs planted along the exterior of the fence or wall. At least one tree and one shrub shall be required for each 30 linear feet of fence or wall line.

(C) If high voltage is necessary for the operation of the communication tower and it is present in a ground grid or in a tower, signs located every 20 feet and attached to the fence or wall shall display in large bold letters the following: "HIGH VOLTAGE - DANGER".

(5) Airport Approach Paths: Communication towers shall not encroach into or through any established public or private airport approach path as established by the Federal Aviation Administration (FAA).

(6) Removal of Obsolete and Unused Towers: All obsolete or unused communication towers shall be removed within 12 months of cessation of use.

(7) Electromagnetic Radiation: Communication towers shall comply with all applicable Federal Communication Commission (FCC) standards for non-ionizing electromagnetic radiation (NER).

G. Composting Facility. The following standards shall apply to all Compost Facilities:

(1) Landscape Buffer: Compost Facilities shall have a landscape buffer around its perimeter, pursuant to Article VIII. The decision-making body may require a greater buffer to protect adjacent property from adverse visual and other impacts associated with a specific compost facility.

(2) Traffic Circulation: The operation shall provide entrances on arterial or collector streets only with ingress and egress so designed as to minimize traffic congestion. No more than one vehicle entrance shall be allowed for each 660 feet of lot frontage on a public street. There shall be enough room on-site to accommodate peak traffic volume and company

vehicles. The Building Official may require a traffic report to be submitted with the Conditional Use Permit application.

(3) Storage Bins: Storage bins or trailers will be allowed to be stored on-site as an ancillary use, providing they are durable, covered and meet the same setbacks required for the structure on the site. The bins shall be completely screened from view from off site.

(4) Setbacks: Structures shall be set back at least 100 feet from all lot lines and at least 300 feet from the lot line of any property zoned R-1, R-2, or M-P.

(5) Hours of Operation: Uses shall not operate before sunrise or after sunset. When located within 1,000 feet of an R-1, R-2, or M-P zoning district the use shall not operate after 7:00 p.m. or before 8:00 a.m.

(6) Paving: All roads, driveways, parking lots and loading/unloading areas within 500 feet of any lot line shall be graded and improved with all-weather material.

(7) Stormwater Management: A stormwater management plan may be required at the discretion of the City Engineer.

(8) Litter Control: The operation shall be attended on days of operation to maintain the property in a clean, litter-free condition.

(9) Hazardous Material: Operations shall not involve the on-site holding, storage or disposal of hazardous substances, except for such substances used for the operation of the facility such as fuel and pesticides.

(10) Material: No food scraps (except for vegetable scraps) or other vermin-attracting materials shall be processed, stored or disposed of on the site of the compost facility. Only yard/garden wastes are allowed as compost material.

(11) Other Regulations: All operations shall be licensed if required, have proper permits from the Kansas Department of Health and Environment and shall meet all City, County, State and Federal Health Department requirements pertaining to facilities, equipment and other features.

H. Convalescent Care. At least 70 square feet of usable open space shall be provided for each patient bed. This required open space may be designed to provide outdoor space for recreational activities or landscaped outdoor sitting areas.

I. Day Care (Limited and Commercial).

(1) Day Care, Limited:

(A) State Licensing: General Day Care uses shall be licensed by the State of Kansas and shall meet all City, County and State Health Department requirements pertaining to facilities, equipment, and other features.

(B) Residential Districts: In the "R-1", "R-2" and "M-P" residential districts, Limited Day Care uses shall be conducted in a single-family or two-family dwelling unit that is occupied as a permanent residence by the licensed day care provider, except that an assistant may provide care during necessary absences of the regular day care provider.

(2) Day Care, Commercial:

(A) State Licensing: Commercial Day Care uses shall be licensed by the State of Kansas and shall meet all City, County and State Health Department requirements pertaining to facilities, equipment, and other features.

(B) Vehicle Drop-Off Area: An off-street loading zone capable of holding one car per ten individuals cared for shall be provided, in addition to the required parking area, in order to provide for easy pickup and discharge of passengers.

J. Golf Courses.

(1) Location of Restaurants: Facilities such as restaurants and bars shall be allowed as an integral part of a principal club house building, provided there is no exterior display or advertising for the restaurant or bar.

(2) Location of Recreation Facilities: Buildings, swimming pools, tennis courts, and similar recreational facilities shall be set back at least 25 feet from the property line of any R-1, or R-2 zoning district.

K. Group Home (Limited or General). Group Homes shall be subject to the following standards only when located in a R-1, R-2, or M-P district:

(1) Spacing: A Group Home to be located within a residential zoning district shall not be located within 1,320 feet of another Group Home, measured as the shortest distance between any portion of the structure in which persons reside.

(2) Exterior Appearance: There shall be no alteration of the exterior of the Group Home that shall change the character thereof as a single-family residence. There shall be no alteration of the property on which the Group Home is located that will change the character thereof as property within a single-family dwelling district.

(3) Neighborhood Character: A Group Home constructed in an R-1, or R-2 district shall be constructed to be compatible with the architectural character of the neighborhood in which it is located.

## L. Home Occupations.

### (1) Restrictions and Limitations:

(A) The home occupation shall be incidental and subordinate to the principal residential use of the premises and not more than 25 percent of the floor area of any one floor of a dwelling unit shall be utilized for a home occupation or not more than 25 percent of the main floor area of a detached structure.

(B) All materials or equipment used in the home occupation shall be stored within an enclosed structure.

(C) No alteration of the exterior of the principal residential structure shall be made which changes the character thereof as a dwelling.

(D) No sign shall exceed two (2) square feet, shall not be illuminated and shall be placed flat against the main wall of the principal residential structure.

(E) No person shall be engaged in such home occupation other than a person occupying such dwelling unit as his/hers residence, and not more than one non-resident employee on the premise at a time.

(F) No equipment shall be utilized that creates a nuisance due to noise, odor, emissions or electrical interference.

(G) No traffic shall be generated by the activity of the home occupation that is abnormal to a residential neighborhood.

(H) Permits shall be reviewed on a yearly basis by the Planning Commission, a fee of \$25.00 shall be payable upon initial approval and annual reviews.

(I) If the permitted home occupation is discontinued for more that six consecutive months a new permit will be required.

(J) There shall be on file in the office of the city clerk a consent agreement to the proposed home occupation signed by seventy-five (75) percent of all owners of frontage within three hundred feet of the premises whereon such use is to be operated, and not separated there from by more than one (1) street or one (1) alley.

(K) Approval of home occupations shall follow the same procedures as required for a rezoning.

(L) The building official shall complete a site inspection after the application is completed and before the public hearing with the Planning Commission.

(2) Particular Home Occupations Permitted: Customary home occupations include, but are not limited to certain occupations that do not depend upon on-site commerce, and include the following list of occupations; provided, however, that each listed occupation is subject to the requirements of (A) through (L) above:

(A) Art, dancing, and music schools provided that instruction is limited to five pupils at one time.

(B) Barber Shops, Massage Shops, and Beauty Parlors, but not more than one work station.

(C) Ministers, rabbis, priests and other religious leaders.

(D) Professional offices for architects, engineers, planners, lawyers, accountants, bookkeepers, and similar professions.

(E) Offices for Realtors, insurance agents, brokers, sales representatives, and manufacturing representatives when no exchange of tangible goods is made on the premises.

(F) Watch, clock, and jewelry repair services.

(G) Radio, television, phonograph, recorder, and small appliance repair services.

(H) Music teachers, provided that instruction shall be limited to five pupils at a time.

(I) Home crafts and hobbies such as model making, rug weaving, lapidary work, cabinet making, etc.

(J) Tailoring, alterations, and seamstresses.

(K) Tool sharpening and filing.

(L) Services not dependent on client visits to the site, such as computer-assisted services and graphic design.

(3) Particular Home Occupations Prohibited: Permitted home occupations shall not in any event include the following:

(A) Antiques - retail.

(B) Funeral services.

(C) Groceries - retail.

(D) Second-hand merchandise - retail.

(E) Equipment rental.

(F) Automobile and other motor vehicle repair services including small engine repair.

(G) Physicians.

(H) Dentists.

(I) Chiropractors.

(J) Restaurants.

(K) Stables or Kennels.

(L) Tourist Home.

(M) Renting of trailers or equipment.

M. Hospitals. Hospitals and charitable institutions shall provide entrances on arterial or collector streets only with ingress and egress so designed as to minimize traffic congestion.

N. Kennel. No kennel building or runs shall be located closer than 75 feet to any property line.

O. Landfills and Mining and Quarrying. Landfills and Mining and Quarrying uses shall be subject to the following standards:

(1) Minimum Site Area: A minimum site area of 35 acres shall be required.

(2) Entrances: There shall be no more than one entranceway from a public street for each 660 feet of street frontage. A traffic study shall be required.

(3) Hours of Operation: Uses shall not operate before sunrise or after sunset if located within 1,000 feet of a R-1, R-2, or M-P zoned property.

(4) Separation from Residential: No digging or excavating shall occur within 100 feet of any lot line or within 300 feet of the lot line of a R-1, R-2, or M-P zoned property.

(5) Paving: All roads, driveways, parking lots and loading and unloading areas within 500 feet of any lot line shall be graded and paved with an approved concrete or asphalt/concrete surface as to limit adjoining lots and public roads the nuisance caused by wind-borne dust.

(6) Slopes: The slope of material in any excavation shall not exceed the normal angle of repose of 55 degrees, whichever is less.

(7) Buffers and Fences: When any open excavation will have a depth of ten feet or more and create a slope of more than 30 degrees, there shall be erected a fence of not less than six feet in height with suitable gates where necessary, effectively blocking access to the area in which such excavation is located. Such fences shall be located 50 feet or more from the edge of the excavation. Fences shall be adequate to prevent trespass and shall contain warning signs spaced no more than 100 feet apart to be visible along the entire length of said fences. A buffer shall be provided around the site, pursuant to Article VIII.

(8) Stormwater Management: A stormwater management plan shall be required.

(9) Site Restoration: The following restoration requirements shall apply to all excavation uses, provided that landfills shall, instead, be subject to state and federal requirements:

(A) Restoration Plan: Before approval of a conditional use permit for an excavation use, the operation shall submit to the Building Official a detailed plan for restoration of the site, including information on the anticipated future use of the restored land, existing and proposed final contours with an interval of no more than five feet. The plan shall include type and number per acre of trees or shrubs to be planted, and the location of future roads, drives, drainage courses, or other improvements contemplated.

(B) The restoration plans shall be filed with and approved by the Planning Commission before quarrying or removal operations begin. The plans shall be prepared by a soil or geological engineer.

(C) Bonds: Before the issuance of any conditional use permit, the owner shall execute a bond sufficient to ensure restoration of the site in accordance with the approved restoration plan. Such bonds shall also be approved by the City Commission as to form, sufficiency and manner of execution, and shall run for the same term as the term of the conditional use permit and any renewals.

(D) Water Quality: In restoration, no filling operations shall be permitted which will likely result in contamination of ground or surface water, or soils, through seepage of liquid or solid waste or which will likely result in the seepage of gases into surface or sub-surface water or into the atmosphere.

(E) Appearance: The restoration plan shall provide that all areas within any single development be rehabilitated progressively as they are worked out or abandoned to a condition of being entirely lacking in hazards, inconspicuous, and blended with the general surrounding ground form so as to appear reasonably natural or they shall be restored pursuant to an approved restoration plan.

(F) Top Soil and Fills: Where topsoil is removed, sufficient arable soil shall be set aside for reclamation of the premises and shall be re-spread over the premises after the operation. The area shall be brought to final grade by a layer of earth of two feet or original thickness, whichever is less, capable of supporting vegetation. The area shall be seeded or sodded in a manner approved by the Planning Commission. Fill shall be of a suitable material approved by the Planning Commission.

(10) City, County, State and Federal Standards: All operations shall be licensed if required, have proper permits from the Kansas Department of health and Environment and shall meet all City, County and Federal Health Department requirements pertaining to facilities, equipment and other features.

P. Manufactured Home Residential-Design. The following standards shall apply to all manufactured home residential-design dwellings:

(1) The manufactured home shall have minimum dimensions of 22 feet in width and 40 feet in length;

(2) The pitch of the roof of the manufactured home shall have a minimum vertical rise of four feet for each 12 feet of horizontal run and the roof finished with a type of shingle that is commonly used in standard residential construction in the City;

(3) All roof structures shall provide an eave projection of no less than 12 inches, exclusive of any guttering;

(4) The exterior siding shall consist of vinyl or metal horizontal lap siding (whose reflectivity does not exceed that of low luster white paint), wood, or hardboard, comparable in composition, appearance and durability to the exterior siding commonly used in standard residential construction in the City;

(5) The manufactured home shall be set up in accordance with the recommended installation procedures of the manufacturer and the standards set by the National Conference of States on Building Codes and Standards and published in "Manufactured Home Installations, 1987" (NCS BCS A225.1) or the most recent edition, and attached and anchored to a permanent foundation in accordance with the K.S.A. 75-1211 to 75-1234, as amended;

(6) Stairs, porches, entrance platforms, ramps and other means of entrance and exit to and from the home shall be installed or constructed in accordance with the standards set by the building code and attached firmly to the primary structure and anchored securely to the ground; and

(7) A Manufactured Home Residential-Design, when installed, shall have substantially the same appearance of an on-site, conventionally built, single-family dwelling.



Q. Manufactured homes. All manufactured homes in the MP district shall be attached and anchored to a permanent foundation in accordance with the Manufactured Home and Recreational Vehicle Code, K.S.A. 75-1211 to 75-1234, as amended.

(1) The exterior siding consists predominantly of vinyl or metal horizontal lap siding (the reflectivity of which does not exceed that of gloss white paint), wood, or hardboard, comparable in composition, appearance and durability to the exterior siding commonly used in standard residential construction in the City;

(2) All manufactured homes shall be secured to the ground by tie-downs and ground anchors in accordance with the Manufactured Home and Recreational Vehicle code (K.S.A. 75-1211 et seq.) and installed so that the finished floor elevation is not more than 24 inches above finished grade;

(3) Stairs, porches, entrance platforms, ramps and other means of entrance and exit to and from the home shall be installed or constructed in accordance with the standards set by the City building code and attached firmly to the primary structure and anchored securely to the ground; and

(4) The moving hitch, wheels and axles, and transporting lights have been removed.

(5) Blocking: All manufactured homes shall be blocked at a maximum of ten (10) foot centers around the perimeter of each manufactured home in accordance with the Manufactured Home and Recreational Vehicle Code and in accordance with the manufacture's guidelines.

(6) Pad Requirements: Shall be a flexible surface with a minimum of five (5) inch thick gravel, stone or compacted surface, treated to discourage plant growth, constructed to discharge water and edged to prohibit fraying or spreading of surfacing materials; or shall be of a hard surface of a minimum of two 18-inch wide concrete ribbons or slabs capable of carrying the weight and of sufficient length to support all blocking points of the manufactured home.

R. Multifamily. All multifamily development shall be subject to the following design guidelines and standards:

(1) Site Plan Review: Multifamily development shall be subject to site plan review requirements and procedures of Article XIII.

(2) Natural Features and Environment: Each site should be designed to preserve natural features and environmental resources, such as:

(A) Floodplains and drainage ways.

(B) Bodies of water.

(C) Prominent ridges and rock ledges.

(D) Existing tree cover including tree masses, wind rows and significant individual trees.

(3) Cut and Fill: Excessive cut and fill are unacceptable. The site plan should preserve the natural topography of the site.

(4) Pedestrian Circulation: Pedestrian circulation systems (sidewalks, walkways, and paths) shall be located and designed to provide physical separation from vehicles along all public and private streets and within any parking area.

(5) Building Separation: All buildings shall be separated by a minimum distance of 15 feet.

(6) Lot Coverage: Each site plan should be designed to reflect unique site characteristics and strong neighborhood environments without overcrowding the site.

(7) Open Space: Open space should be provided to meet active and passive use requirements of the neighborhood.

(A) At least ten (10) percent of the total site area shall be set aside as common open space. The common open space shall be suitable for active or passive recreational use. Common open space areas should be centrally placed within the neighborhood. Common open space may include pools, tennis courts, and tot lots. Common open space may not be counted toward nor located in required zoning district setbacks.

(B) A minimum of 60 square feet of private open space shall be provided for each ground-level dwelling unit and each dwelling unit that is accessible from a walk out basement. Private areas should allow only limited access and be enclosed to ensure privacy. Private areas typically include yards, balconies and patios.

(8) Building Clustering: Unusable and unassigned open space surrounding buildings should be reduced by clustering buildings. Buildings should be clustered around a central common area, and not have the primary orientation directed toward the parking area.

(9) Building Orientation.

(A) Individual Buildings: Individual buildings should be oriented in a way that established neighborhoods and sub-neighborhoods.

(B) Reduction of Unusable Open Space: Unusable open space should be reduced through building orientation, the use of low walls, fencing, landscaping and entry design.

(10) Vehicular Circulation and Parking.

(A) Street Layout: The layout of streets should provide for safe operation of vehicles within the neighborhood. Excessively straight and wide streets encourage high speed traffic and should be avoided. Curvilinear designs, reduced street widths and cul-de-sacs create stronger neighborhood environments.

(B) Parking Area Layout: Double loaded parking areas along private streets or drives are generally not acceptable. Parking areas should be clustered and separated from the street.

(C) Parking Enclosures: Parking enclosures should be designed and sited so as to compliment the primary structures and to provide visual relief from extensive pavement area.

(11) Pedestrian Circulation.

(A) Pedestrian Linkages: Pedestrian access should be designed to provide reasonable linkages of dwelling units to neighborhood facilities such as recreation, services, mail and parking.

(B) Landscaping Details: Pedestrian systems should incorporate landscaping details to increase the visual interest and character of the neighborhood.

(C) Landscaping: Landscaping should be designed in sufficient form, quantity and location to reduce, to the greatest extent possible, negative impacts affecting the site and adjacent properties and to increase the sense of neighborhood scale, character and identify.

(D) Architectural Design: The architecture of multifamily housing is a key element in determining the character of a neighborhood. The architecture should create a strong feeling of identity through design principles of scale, harmony, rhythm and balance.

(E) Elongated sites with rectangular, double-loaded building footprints should be avoided. These designs typically lack interest and fail to create a strong sense of neighborhood.

(F) The architectural design of each unit or building should impart a feeling of neighborhood scale. Units should be designed with vertical and horizontal offsets to break up roof lines, define private outdoor areas, allow greater views, and admit light and air to unit interiors. Large, blank wall surfaces should be avoided. Windows and projecting wall surfaces should be used to break up larger wall surfaces and establish visual interest.

(G) The same level of architectural design and quality of materials should be applied to all sides of the building. The side and rear elevations, garages, carports,

and all accessory structures should maintain the same level of design, aesthetic quality, and architectural compatibility.

(H) Screening from the street of all outdoor refuse areas, ground mounted mechanical equipment, utilities, and banks of meters shall be provided. The screening of these items is to be architecturally compatible with the major building components and may include landscaping.

#### S. Recreation and Entertainment, Outdoor.

(1) Outdoor recreation and entertainment uses shall be located on arterials or collectors. Public activity areas shall be located at least 200 feet from any adjacent R-1, R-2, or M-P zoning district.

#### T. Recreational Vehicle Parks. Recreational Vehicle Parks shall be permitted subject to the following conditions:

(1) The site selected for recreational vehicle parks shall be well drained and primarily designed to provide space for short-term occupancy to the traveling public. Location of the site may not necessarily front on a major roadway or thoroughfare, but it shall be directly accessible to the major roadway by means of a private road or public road that it has frontage on. Short-term occupancy shall not exceed 30 days, except as approved by the Building Official.

(2) Minimum tract size shall a minimum of two (2) acres and shall be in one (1) ownership.

(3) The maximum number of recreational vehicle spaces allowed within the permitted districts shall not be more than 20 per acre. Consideration shall be given to whether the recreational vehicle park and the density level are designed accordingly. The densities of overnight use may be higher than destination type since it primarily serves as a short stopping point while the destination type recreational vehicle park located at or near a scenic historical or outdoor recreational area provides for longer and extended stays of several days or weeks.

(4) All yard areas and other open spaces not otherwise paved or occupied by structures shall be sodded and/or landscaped and shall be maintained in compliance of this code.

(5) Minimum width of a recreational vehicle space shall be 25 feet. The space shall be so designed to provide space for parking both the recreational vehicle and towing vehicle off the roadway. No recreational vehicle unit shall be closer than 10 feet to any other adjacent unit, structure or roadway, and all spaces shall have direct access to the roadway. No unit shall be placed closer than 30 feet to any of the development property lines, and the 10 feet nearest the property line shall be permanently maintained as a sodded and/or landscaped area. RV parks shall contain a minimum of 1,000 square feet for each trailer and provide an area for the vehicle used to move it to park when unhooked. Camping space must be no less than 500 square feet.

(6) *Identification of roadways and spaces.* All park roadways recreational vehicle spaces shall be clearly identified with letters or numerals of a light reflecting material. Such letters or numerals are to be a minimum of two inches in height. Such identification shall be in complete agreement with the site plan prepared under Article XIII of the Zoning Regulations. All parking areas and roadways shall be constructed and paved with a hard surface bituminous or concrete material.

(7) *Lighting.* All RV park roadways shall be lighted from dusk to dawn in a proper and sufficient manner, as provided by the plat for construction and with approval of the planning commission and governing body of the city. All RV parks shall be provided with general outdoor lighting with a minimum of 0.3-foot candles of general illumination.

(8) *Service buildings.* Each park serving or intended to serve 10 or more recreational vehicles shall be provided with one or more service buildings which shall:

- (a) Be located no nearer than 17 feet from a recreational vehicle in a park;
- (b) Be so located that any recreational vehicle which it serves shall not be parked more than 500 feet from it;
- (c) Be of permanent type construction and be adequately lighted;
- (d) Be of moisture resistant material to permit frequent washing and cleaning;
- (e) Have one flush type toilet, one lavatory and one shower or bathtub for females; and one flush type toilet, one lavatory, one shower or bathtub for males for up to 20 recreational vehicles. One additional unit of the above plumbing facilities shall be provided for each sex for each 20 additional recreational vehicles served or major fraction thereof. All lavatories, bathtubs and showers shall be connected with both hot and cold running water;
- (f) Have adequate heating facilities to maintain a temperature of 70 degrees Fahrenheit in the building and provide hot water (140° F.) at a minimum rate of eight gallons per hour for the required fixture units;
- (g) Have an accessible, adequate, safe and potable water supply of cold water;
- (h) Have all rooms well ventilated with all openings effectively screened;
- (i) Have at least one slop water closet or other facility suitable for cleaning and sanitizing waste receptacles located inside park premises;
- (j) Comply with all applicable ordinances of this code, regarding the construction of buildings and the installation of electrical, plumbing, heating and air conditioning systems;

(k) Be maintained in a clean sanitary condition and kept free of any condition that will menace the health of any occupants or the public or constitute a nuisance.

(9) *Water supply.* Provisions relating to the water supply in RV parks in the city shall be as follows:

(a) *Required.* An accessible, safe and potable supply of water as approved by the health officer shall be provided in each park. If city water is available to the park it shall be used;

(b) *Layout.* The size and location of water mains and fire hydrants shall be in accordance with the fire code of the city, and with approval of the city building official;

(c) *Service connections.* Individual water service connections shall be provided at each RV space. Such connections shall be located at least four inches above ground surface, at least three-quarters inch in diameter and equipped with a three-quarters inch valve outlet. The outlet shall be protected from surface water flooding and all pipes shall be protected against freezing. Below ground shutoff valves may be used but stop and waste valves shall not be used. When service connections are provided for recreational vehicle spaces they shall comply with the above requirements.

(10) *Sewage disposal.* Provisions relating to sewage disposal in RV parks shall be as follows:

(a) *Individual sewer connections.* Sewer connections shall be provided for each recreational vehicle space in accordance with this code. If individual connections are provided for recreational vehicles, they shall be of similar construction;

(b) *Design.* Any sewage system connection to the city sewer system shall be in accordance with all applicable requirements of this code;

(c) *RV parks.* Shall provide sanitary stations for the sole purposes of removing and disposing of wastes from holding tanks in a clean, efficient and convenient manner.

(11) *Garbage and refuse.* Provisions for garbage and refuse storage, collection and disposal shall be maintained so as to create no health hazards, rodent harborage, insect breeding areas, accident hazards or air pollution, and all garbage and refuse storage areas that uses can or barrel type containers, shall be properly screened from public view, and shall comply with the requirements of the city.

(12) *Rodents and insects.* Provisions relating to infestation of rodents and insects in RV parks shall be as follows:

(a) *Maintenance free from infestation.* RV parks shall be maintained free of excessive insect or rodent infestation;

(b) *Preventive environmental maintenance.* The RV park management shall keep all areas outside of the confines of the individual recreational vehicle spaces reasonably free of breeding, harboring and feeding places for rodents and insects. Such areas shall be kept free of litter, trash, salvage material, junk and weeds or other obnoxious vegetation growths in excess of 8 inches in height.

(13) *Electricity.* A weather proof 50/30/20 amp surface mount RV power outlet box shall be provided for each recreational vehicle space. All electrical wiring shall comply with applicable provisions of the electrical code of the city. No power lines shall be permitted to lie on the ground. All electric wiring must be underground in RV parks.

(14) *Register.* It shall be the duty of a person operating each RV park to keep a register containing a record of all recreational vehicle owners and tenants located within each RV park. The register shall contain the name and address of each occupant, and the dates of arrival and departure of each recreational vehicle. The person operating each RV park shall keep the register available for inspection at all reasonable hours by law enforcement officers, assessor, public health officials and other officials whose duties necessitate acquisition of the information contained in the register. The original records of the register shall not be destroyed for a period of three years following the date of registration.

(15) A central office or convenience establishment with an attendant shall be provided within the recreational vehicle park to register guests and provide service and supervision to the camp for camps in excess of 5 acres.

(16) The applicant for a recreational vehicle park shall submit a development plan to the Planning Commission for approval. Such plan shall contain the information as required below and any other information the Board reasonably shall deem necessary to fully evaluate the proposed development. The applicant shall submit the information on a sheet size not to exceed 24" × 36" dimensions as a proposed development plan showing:

(A) General layout of development with dimensions, depths, number of spaces and related sanitation accommodations;

(B) Parking area location, sizes and capacity;

(C) Ingress and egress points for the project;

(D) Use of structures;

(E) General layout of typical recreational vehicle space showing size of space and proposed improvements;

(F) Layout of roadway within the camp;

(G) Net density of proposed project, expressed in terms of units per acre;

(H) General landscaping plan indicating all new and retained plant material to be incorporated within the new development and layout of outdoor lighting system;

(I) Plan and method of sewage disposal and water supply;

(J) Location plan and number of proposed sanitary conveniences, including proposed toilets, washrooms, laundries and utility areas;

(K) Be provided with barriers to protect the utility service hookups, mounted to or set in concrete, including, but not limited to, bollard posts and/or guardrails to prevent damage;

(L) The development shall provide a general refuse storage area or areas that shall be provided with a paved concrete surface and shall be enclosed to screen it from view.

#### U. Auditorium or Stadium.

(1) Any parking area used for the overnight parking of buses and vehicles shall be located at least 100 feet from the lot line of a lot zoned R-1, R-2, or M-P. Any such parking area shall be screened from view of adjacent R-1, R-2, or M-P districts by a landscape buffer as approved by the Planning Commission.

#### V. Salvage Yards. The following standards shall apply to salvage yards, scrap and waste material storage yards, auto wrecking and junk yards:

(1) Separation from Residential: No salvage yard shall be located within 300 feet of a R-1, R-2, or M-P zoning district.

(2) Screening: The operation shall be conducted wholly within a non-combustible building or within an area surrounded on all sides by a fence or wall at least six feet in height. The fence or wall shall be of uniform height, uniform texture and color, and shall be so maintained by the proprietor as to insure maximum safety to the public, obscure the junk from normal view of the public, and preserve the general welfare of the neighborhood. The fence or wall shall be installed in a way that retains all scrap, junk, or other materials within the yard. Scrap, junk or other salvaged materials shall be piled or stored so that they are not visible from outside the fenced in area and do not exceed the height of the enclosing fence or wall.

(3) Loading/Unloading: No junk shall be loaded, unloaded, or otherwise placed either temporarily or permanently outside the enclosed building, fence, or wall, or within the public right-of-way.



W. Single-family Attached. Single-family Attached development shall be subject to the standards of the underlying zoning district, as modified by the following standards:

(1) Lot Width: Each Single-family Attached dwelling unit shall be located on an individual lot having a minimum width of 50 feet.

(2) Building Coverage; Single-family Attached dwelling units shall be exempt from the Building Coverage standards of the underlying zoning district.

(3) Setbacks: No interior side setback shall be required on the "attached" side of a lot containing a Single-Family Attached dwelling unit. The interior setback standards of the underlying zoning district shall apply to "end" units in a Single-Family Attached development. End units are those that are attached to other dwelling units on only one side.

X. Solid Waste Collection/Processing Facilities. The following standards shall apply to Solid Waste Collection/Processing Facilities:

(1) Screening: The operation shall be conducted wholly within a non-combustible building or within an area surrounded on all sides by a fence or wall at least eight feet in height. The fence or wall shall be of uniform height, uniform texture and color, and shall be so maintained by the proprietor as to ensure maximum safety to the public, obscure the junk from normal view of the public, and preserve the general welfare of the neighborhood. The fence or wall shall be installed in a way that retains all scrap, junk, or other materials within the yard. No scrap, junk or other salvaged materials may be piled so to exceed the height of this enclosing fence or wall.

(2) Traffic Circulation: The operation shall provide entrances on arterial or collector streets only with ingress and egress so designed as to minimize traffic congestion. There shall be enough room on-site to accommodate peak traffic volume and company vehicles. A traffic analysis shall be required.

(A) Storage Bins: Storage bins or trailers will be allowed to be stored on-site as an ancillary use, providing they are durable, covered and meet the same setbacks required for the structure on the site. The bins shall be screened as part of the operation.

(B) Loading/Unloading: No solid waste or junk shall be loaded, unloaded or otherwise placed either temporarily or permanently outside an enclosed building, fence or screened area or within the public right-of-way, except the use of storage bins placed on the outside an enclosed building for recycling. The operation shall be attended on days of operation to maintain the property in a clean, litter free condition.

(C) Separation for Residential: No structures shall be located within 300 feet a R-1, R-2, or M-P zoned property.

(D) Hours of Operation: Uses shall not operate before sunrise or after sunset if located within 1,000 feet of a R-1, R-2, or M-P zoned property.

(E) Paving: All roads, driveways, parking lots and loading/unloading areas within 500 feet of any lot line shall be graded and paved with an approved concrete or asphalt/concrete surface.

(F) Storm water Management: A storm water management plan may be required at the discretion of the City Engineer.

(G) Other Regulations: All operations shall be licensed if required, have proper permits from the Kansas Department of Health and Environment and shall meet all City, County, State and Federal Health Department requirements pertaining to facilities, equipment and other features.

(H) Time Limit and Renewal of Conditional Use Permit: The Conditional Use Permit shall be effective for one year, at which time it may be renewed in accordance with procedures applicable to the original approval. If renewed, a new time limit on the Conditional Use Permit shall be established at the public hearing. The Conditional Use Permit shall be revoked by the Building Official if it is determined by the Building Official that the use is creating a nuisance for nearby residents or businesses or is failing to comply with the conditions imposed on the operation.

Y. Temporary Uses Permitted. The following uses shall be allowed on a lot for which the vendor has a property interest:

(1) Christmas Tree Sales: Christmas tree sales in any business or industrial district for a period not to exceed 60 days. Display of Christmas trees need not comply with the yard and setback requirements of these regulations, provided that no trees shall be displayed within 30 feet of the intersection of the curb line of any two streets.

(2) Contractor's Office: Contractor's office and equipment sheds (containing no sleeping or cooking accommodations) accessory to a construction project and to continue only during the duration of such project.

(3) Real Estate Office: Real estate office (containing no sleeping or cooking accommodations unless located in a model dwelling unit) incidental to a new housing development to continue only until the sale or lease of all dwelling units in the development.

(4) Carnivals and Circuses: A carnival or circus, but only in a commercial or industrial district, and then only for a period that does not exceed three weeks. Such use need not comply with the front yard requirements, provided that structures or equipment which

might block the view of operators of motor vehicles on the public streets shall conform to the requirements of the sight triangle as defined by these regulations.

(5) Garage or Yard Sales: The sale of used or second-hand merchandise shall be permitted in any residential district providing that such use shall not exceed three consecutive days in duration, nor occur more than four-times, excluding city-wide sales, during a 12 month period at one residence.

Z. Fast Food Restaurant proposals shall present a site plan that allows adequate stacking of traffic on-site at any drive-through window to prevent conflicts with vehicular movement on public streets.

AA. Wind Turbines. Wind Turbines shall be subject to the following standards:

(1) Permitted Use: Wind Turbines are a permitted use in the R-1, R-2, I-1 and I-2 zoning districts and shall meet the following setback requirements:

(2) Setbacks:

(A) Wind Turbines shall be setback a minimum of 50 feet from any existing or planned right-of-way.

(B) Wind Turbines shall be set back a minimum distance equal to the height of the principal support structure from the lot line of any R-1, R-2, or M-P zoning district.

(C) Peripheral supports and guy anchors for Wind Turbines may be located within the required setbacks, provided that they shall be located entirely within the boundaries of the property in which the tower is located and shall be located no closer than five feet from any lot line, and no closer than 10 feet from the lot line of a R-1, R-2, or M-P zoning district.

(3) Height: The principal support structure for wind turbines shall be permitted to the height limit of the zoning district in which it is located, provided that the setback standards of this section are complied with. A conditional use permit may be granted to authorize a wind turbine in excess of the permitted height, however, the applicant must be able to show that the wind turbine can meet the required setbacks.

(4) Airport Approach Paths: Wind Turbines shall not encroach into or through any established public or private airport approach path as established by the Federal Aviation Administration (FAA).

(5) Removal of Obsolete and Unused Wind Turbines: All obsolete or unused wind turbines shall be removed within 18 months of cessation of use.

BB. In the R-1 Residence District stables, sheds, pens or other places where horses, mules, asses, cattle, hogs, sheep, goats, fowl or other animals are kept shall be no closer than 50 feet to any property line.

CC. Garages may be considered a principal use in the R-1 District instead of a residential structure only if the following conditions are met:

(1) A garage shall be a maximum of 1,200 square feet; and no more than twenty (20) feet to the peak of the roof or structure.

(2) For lots 10,000 square feet and over, no garage shall be constructed or placed in such a manner as to restrict said lot from future construction of a single-family dwelling without having to first remove the garage.

(3) For lots under 10,000 square feet, garages can be constructed or placed without consideration for future construction. However, garages built on lots under 10,000 square feet without a residential structure must front a City street and cannot front an alley.

(4) Minimum Exterior Building Material Standards: A minimum of 50% of the garage's front exterior wall shall consist of one or more of the following:

(a) Stone material used for masonry construction, including but not limited to, granite, sandstone, slate, limestone, marble or other hard and durable all-weather stone.

(b) Brick material used for masonry construction composed of hard fired (kiln fired) all-weather common brick or other all-weather facing brick.

(c) Stucco or approved gypsum concrete/plaster materials.

(d) Glass.

(e) Other design components which create visual interest through the use of different textures, complementary colors, shadow lines and contrasting shapes.

(5) Driveway Requirements: All parking areas, driveways, or any part of the property used for vehicle travel shall consist of hot mix asphalt, concrete paving, stone or brick, excepting that garages which front an alley shall not be subject to these requirements.

(6) Site Plan Review: All applicants seeking the construction of a garage as a principal use in the R-1 District shall submit a Site Plan to the Building Official which shall include the following:

(a) Approximate size and locations of all structures.

(b) Access from streets.

(c) Imagery or description of exterior building materials to be used.

(d) Imagery or description of driveway construction materials to be used.

**Section 13.** The City of Goodland Code Section 19-501 will be amended to read as follows:  
Sec. 19-501. - Use Table.

The use table of this section provides a tabular summary of the land use types allowed within each base zoning district. The table is intended for reference and does not necessarily reflect all of the regulations that may apply to particular uses or districts. In the event of conflict between the use regulations of Article V and the zoning district regulations of Article IV, the text of the zoning district regulations shall prevail.

A. Permitted (by-Right): Uses identified in a zoning district column of the Use Table with a "P" are "permitted by-right" and shall be permitted in such zoning district, subject to such conditional use regulations as may be indicated in the "conditions" column and all other requirements of this Zoning Ordinance.

B. Conditional Uses: Uses identified in a zoning district column of the Use Table with a "C" are "conditional uses" and shall be permitted in such zoning district if reviewed and approved in accordance with the standards of Article XII. Conditional uses shall be subject to such conditional use regulations as may be indicated in the "use standards" column and all other requirements of this Zoning Ordinance.

C. Not Permitted: Uses not identified in a zoning district column of the Use Table as permitted by-right or by conditional use are not allowed in such zoning district unless otherwise expressly permitted by other regulations of this Zoning Ordinance.

D. Use Standards: A letter in the final "use standards" column of the Use Table refers to conditional use standards applicable to a particular use in one or more of the districts in which such use is allowed. The referenced regulations appear in [Section 19-502](#) of this Article.

| USE REGULATIONS  | ZONING DISTRICTS |     |     |     |                 |      |     |     |               |
|------------------|------------------|-----|-----|-----|-----------------|------|-----|-----|---------------|
|                  | RESIDENTIAL      |     |     |     | NON-RESIDENTIAL |      |     |     | Use Standards |
|                  | R-1              | R-2 | M-P | A-P | C-1             | D-MU | I-1 | I-2 |               |
| Accessory Uses   | P                | P   | P   | P   | P               | P    | P   | P   | A             |
| Home Occupations | P                | P   | P   |     |                 |      |     |     | L             |
| Temporary Uses   | P                | P   | P   |     | P               | P    | P   | P   | Y             |

**AGRICULTURAL USES**

|                         |   |  |  |  |  |  |   |   |       |
|-------------------------|---|--|--|--|--|--|---|---|-------|
| Agricultural Processing |   |  |  |  |  |  | C | P |       |
| Agriculture, General    | P |  |  |  |  |  |   |   | B, BB |
| Agriculture, Limited    |   |  |  |  |  |  | C |   |       |

**RESIDENTIAL USES**

|  |   |   |   |  |   |   |  |  |   |
|--|---|---|---|--|---|---|--|--|---|
| Apartments                             |   | P |   |  |   | P |  |  | A |
| Assisted Living                        | C | P |   |  | C |   |  |  |   |
| Boarding House                         | C | P |   |  |   |   |  |  |   |
| Duplex                                 | P | P |   |  |   |   |  |  |   |
| Group Home, Limited (1—8)              | P | P | P |  |   |   |  |  | K |
| Group Home, General (9+)               | C | C |   |  | C |   |  |  | K |
| Group Residential                      |   | P |   |  | C |   |  |  |   |
| Manufactured Home - Residential Design | P | P | P |  |   |   |  |  | P |
| Manufactured Home                      |   |   | P |  |   |   |  |  | Q |
| Modular Home                           |   |   | P |  |   |   |  |  |   |
| Manufactured Home Park                 |   |   | P |  |   |   |  |  | Q |
| Multifamily                            |   | P |   |  |   |   |  |  | R |
| Single-Family, Attached                | P | P | P |  |   |   |  |  | W |
| Single-Family, Detached                | P | P | P |  |   |   |  |  |   |
| Transitional Living Facility           |   |   |   |  | P |   |  |  |   |

**COMMERCIAL USES**

|                                |  |  |  |  |   |   |   |   |   |
|--------------------------------|--|--|--|--|---|---|---|---|---|
| Adult Entertainment Facility   |  |  |  |  |   |   |   |   | C |
| Agricultural Sales and Service |  |  |  |  | P | P | P | P |   |

|                                       |   |   |   |   |   |   |   |   |   |
|---------------------------------------|---|---|---|---|---|---|---|---|---|
| Animal Care, General                  |   |   |   |   | C |   | P | P | N |
| Animal Care, Limited                  |   |   |   |   | P | C | P | P |   |
| Bank or Financial Institution         |   |   |   |   | P | P |   |   |   |
| Bar or Tavern                         |   |   |   |   | P | P |   |   |   |
| Bed and Breakfast                     | C | C | C |   |   |   |   |   | D |
| Car Wash                              |   |   |   |   | P | C | P | P |   |
| Construction Sales and Service        |   |   |   |   | P | C | P | P |   |
| Day Care, Limited (1—12 individuals)  | P | P | C |   |   |   |   |   | I |
| Day Care, Commercial                  | C | C |   |   | P | P |   |   | I |
| Catering                              |   |   |   |   | P | P |   |   |   |
| Food Store                            |   |   |   |   | P | P |   |   |   |
| Greenhouses, Nurseries                | C | C |   |   | P | C | P | P |   |
| Health Club                           |   |   |   |   | P | P |   |   |   |
| Hotel, Motel or Tourist Court         |   |   |   |   | P | P |   |   |   |
| Manufactured Home Sales               |   |   |   |   | P |   | P | P |   |
| Massage Shop, Professional            | P |   |   |   | P | P |   |   | L |
| Office, General                       |   |   |   | P | P | P | P | P |   |
| Parking Lot, Commercial               |   |   |   |   | P | P | P | P |   |
| Print Shop                            |   |   |   |   | P | P | P | P |   |
| Recreation and Entertainment, Indoor  |   |   |   |   | P | P |   |   |   |
| Recreation and Entertainment, Outdoor |   |   |   |   | P | P |   |   | S |
| Repair Service                        |   |   |   |   | P | P | P | P |   |
| Research Service                      |   |   |   |   | P | C | P | P |   |
| Restaurant, Fast Food                 |   |   |   | P | P | P | C | C | Z |

|                        |  |  |  |   |   |   |   |   |  |
|------------------------|--|--|--|---|---|---|---|---|--|
| Restaurant,<br>General |  |  |  | P | P | P | C | C |  |
|------------------------|--|--|--|---|---|---|---|---|--|

|  |   |   |   |   |   |   |   |   |    |
|--|---|---|---|---|---|---|---|---|----|
| Retail Sales and<br>Service                  |   |   |   |   | P | P | P | P |    |
| Safety Service                               | C | C | C | P | C | C | C | C |    |
| Service Station,<br>Automotive               |   |   |   |   | P | C | P | P |    |
| Service Station,<br>Truck Stop               |   |   |   |   | P |   | P | P |    |
| Studio, Television,<br>Film, Radio,<br>Music |   |   |   |   | P | P | C | C |    |
| Vehicle and<br>Equipment Sales               |   |   |   |   | P | C | P | P |    |
| Vehicle/Equipment<br>Storage Yard            |   |   |   |   |   |   | P | P |    |
| Vehicle Repair,<br>General                   |   |   |   |   | P | C | P | P |    |
| Vehicle Repair,<br>Limited                   |   |   |   |   | P | C | P | P |    |
| Warehouse,<br>Residential<br>Storage         |   |   |   |   | P | C | P | P |    |
| Wind Turbine                                 | P | P |   |   |   |   | P | P | AA |

PUBLIC, QUASI-PUBLIC, AND RECREATION

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| Airport or Airstrip                                 |   |   |   | P |   |   | C | C |   |
| Auditorium or<br>Stadium                            |   |   |   |   | P | C | C | C | U |
| Cemetery,<br>Crematory,<br>Mausoleum                | C | C |   |   | C | C | C | C | E |
| Churches,<br>Chapels,<br>Temples,<br><br>Synagogues | P | P | P |   | P | P | P | P |   |
| College or<br>University                            |   | P |   |   | P |   |   |   | A |
| Communication<br>Tower                              |   |   |   |   | C |   | P | P | F |
| Convalescent<br>Care                                | C | P |   |   | C |   |   |   | H |



|                       |   |   |   |   |   |   |   |   |   |
|-----------------------|---|---|---|---|---|---|---|---|---|
| Correctional Facility |   |   |   |   |   |   | C | C |   |
| Cultural Service      |   |   |   |   | P | P | C | C |   |
| Funeral Home          |   |   |   |   | C | C |   |   |   |
| Golf Course           | C | C | C |   |   |   |   |   | J |
| Government Service    | P | P |   | P | P | P |   | P |   |
| Heliport or Helipad   | C | C |   | P |   | P | P | P |   |
| Hospital              | P | P |   |   | P | P |   |   | M |

|                                    |   |   |   |   |   |   |   |   |   |
|------------------------------------|---|---|---|---|---|---|---|---|---|
| Library                            | C | C |   |   | P | P |   |   |   |
| Medical Service                    |   |   |   |   | P | P |   |   |   |
| Military Service                   |   |   |   | P | P |   | P | P |   |
| Parks and Recreation               | P | P | P |   | P | P | P | P |   |
| Post Office                        |   |   |   |   | P | P |   |   |   |
| Recreational Vehicle Park          |   |   |   |   | P |   | C | C | T |
| Religious Assembly                 | P | P | P |   | P | P | P | P |   |
| School, Elementary, Middle or High | P | P | P |   | P | P |   |   |   |
| Shooting Range                     |   |   |   | C | C |   | C | C |   |
| Vocational School                  |   |   |   |   | P |   |   |   |   |

**MANUFACTURING, INDUSTRIAL AND EXTRACTIVE USES**

|                                   |  |  |  |  |   |   |   |   |   |
|-----------------------------------|--|--|--|--|---|---|---|---|---|
| Asphalt or Concrete Plant         |  |  |  |  |   |   | C | P |   |
| Basic Industry                    |  |  |  |  |   |   | C | P |   |
| Composting Facility               |  |  |  |  |   |   | C | C | G |
| Food/Bakery Product Manufacturing |  |  |  |  | C |   | P | P |   |
| Freight Terminal                  |  |  |  |  | P |   | P | P |   |
| Gas and Fuel Sales/Storage        |  |  |  |  |   |   | P | P |   |
| Grain Elevator                    |  |  |  |  |   |   | P | P |   |
| Hazardous Operation               |  |  |  |  |   |   | C | C |   |
| Landfill                          |  |  |  |  |   |   | C | C | O |
| Laundry Plant                     |  |  |  |  | P | C | P | P |   |

|                              |                  |     |     |     |                 |      |     |     |               |
|------------------------------|------------------|-----|-----|-----|-----------------|------|-----|-----|---------------|
| Manufacturing and Assembly   |                  |     |     |     | C               | C    | P   | P   |               |
| USE REGULATIONS              | ZONING DISTRICTS |     |     |     |                 |      |     |     |               |
|                              | RESIDENTIAL      |     |     |     | NON-RESIDENTIAL |      |     |     |               |
|                              | R-1              | R-2 | M-P | A-P | C-1             | D-MU | I-1 | I-2 | Use Standards |
| Mining or Quarrying          |                  |     |     |     |                 |      | C   | C   | O             |
| Oil or Gas Drilling/Refining |                  |     |     |     |                 |      | C   | C   |               |
| Printing and Publishing      |                  |     |     |     | P               | C    | P   | P   |               |
| Salvage Yard                 |                  |     |     |     |                 |      | C   | C   | V             |

|                                   |   |   |   |  |   |   |   |   |   |
|-----------------------------------|---|---|---|--|---|---|---|---|---|
| Solid Waste Collection/Processing |   |   |   |  |   |   | C | C | X |
| Solid Waste Transfer Station      |   |   |   |  |   |   | P | P |   |
| Stockyard                         |   |   |   |  |   |   | C | C |   |
| Transit Facility                  |   |   |   |  | P | C | P | P |   |
| Utility, Major                    |   |   |   |  |   |   | P | P |   |
| Utility, Minor                    | P | P | P |  | P | P | P | P |   |
| Warehousing and Wholesale         |   |   |   |  | P |   | P | P |   |
| Welding or Machine Shop           |   |   |   |  | P |   | P | P |   |

**SECTION 3.** This ordinance shall be in force and take effect after its publication in the Goodland Star News.

**PASSED AND ADOPTED** this 15<sup>th</sup> day of April, 2024, by the Governing Body of the City of Goodland, Kansas.

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Aaron Thompson, Mayor

ATTEST:

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Mary Volk, City Clerk

**ORDINANCE NO.**

**AN ORDINANCE ADOPTING AND AMENDING Section 19-202 of City of Goodland Municipal Code to adopt the definition for Accessory Dwelling Unit.**

**WHEREAS**, the City of Goodland Construction Board has recommended to approve and adopt the amendments to Section 19-202 of the City of Goodland Municipal Code.

**WHEREAS**, the Governing Body finds it is in the best interest of the City to adopt and approve the amendments to Section 19-202 of the City of Goodland Municipal Code.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:**

**SECTION 1.** The City of Goodland Municipal Code Section 19-202 as follows:

***Accessory building:*** A subordinate building having a use customarily incident to and located on the lot occupied by the main building, or a use customarily incident to the main use of the property. A building housing an accessory use is considered an integral part of the main building when it has any part of a wall in common with the main building, or is under an extension of the main roof and designed as an integral part of the main building.

***Accessory Dwelling Unit:*** An accessory dwelling unit (ADU) is a smaller, independent residential dwelling unit located on the same lot as the primary structure.

***Accessory use:*** A use of building or land that is customarily incident to and located on the same lot or premises as the main use of the premises.

***Acreage, Gross:*** The overall total area.

***Acreage, Net:*** The remaining area after all deductions are made; with deductions including streets, easements for access and street dedications.

***Adult:*** A person 18 years of age or older.

***Adult Entertainment Establishment:*** Any business, premises or establishment including, without limitation, adult bookstores, adult video stores, adult motion picture theaters, adult mini-motion picture theaters, adult cabarets, adult live performance theaters which has any of the following:

**(1) Thirty percent (30%) or more of its annual gross receipts derived from:**

**(a) the offering of entertainment, performances, scenes, visual representations, or other presentations which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or**

(b) the offering of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, and instruments, devices, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined; or

(2) Thirty percent (30%) or more of its inventory on hand at any time consisting of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined; or

(3) Thirty percent (30%) or more of its floor area at any time allocated to

(a) entertainment, performances, scenes, visual representations, or other presentations which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, or

(b) the offering, display and storage of stocks in trade of books, magazines, periodicals, or other printed matter or photographs, films, motion pictures, video cassettes, slides, or other photographic materials which are characterized by emphasis on depiction or description of "specified sexual activities" or of "specified anatomical areas" as herein defined, and instruments, devices, or paraphernalia designed for use in connection with "specified sexual activities" as herein defined, and instruments, devices or paraphernalia designed for use in connection with "specified sexual activities" as herein defined.

***Agricultural Processing:*** The initial processing of crop-based agricultural products that is reasonably required to take place in close proximity to the site where such products are produced. Typical uses include grain mills.

***Agricultural Sales and Service:*** An establishment primarily engaged in the sale, purchase, or rental of farm tools and implements, feed and grain, tack, animal care products and farm supplies. This definition excludes the sale of large implements, such as tractors and combines, but includes food sales and farm machinery repair services that are accessory to the principal use.

***Agriculture, General:*** The use of land for the production of livestock, dairy products, poultry or poultry products.

***Agriculture, Limited:*** The use of land for the production of row crops, field crops, tree crops or timber.

***Agriculture:*** The planting, cultivating, harvesting and storage of grains, hay or plants commonly grown in Sherman County.

***Airport or Airstrip:*** Any public or privately owned or operated ground facility designed to accommodate landing and take off operations of aircraft, including all taxiways, aircraft storage and tie-down areas, hangars and other necessary buildings and open spaces.

***Alley:*** A minor way that is used primarily for vehicular service access to the back or side of properties otherwise abutting on a street.

***Alteration:*** Any addition, removal, extension, or change in the location of any wall of a main building or accessory building.

***Animal Care, General:*** A use providing animal care, veterinary services or boarding. See "Animal Care, Limited" and "Kennel."

***Animal Care, Limited:*** A use providing animal care, boarding and veterinary services for household pets, with no outside animal runs. See "Animal Care, General" and "Kennel."

***Apartment:*** A room or a suite of rooms within an apartment house arranged, intended or designed for a place of residence of a single family or group of individuals living together as a single housekeeping unit.

***Applicant:*** The owner or duly designated representative of land proposed to be subdivided, or for which a conditional permit, amendment, variance, construction permit, or certificate of occupancy has been requested. Consent shall be required from the legal owner of the premises.

***Asphalt or Concrete Plant:*** An establishment engaged in the manufacture, mixing, batching or recycling of asphalt, asphaltic cement, cement or concrete products.

***Assisted Living:*** Multifamily dwelling units used or designed to be used by older persons, persons with disabilities or other persons needing or desiring assistance with day-to-day living matters, but not including group homes, group housing, hospitals or convalescent care facilities. Typical uses include retirement communities in which housekeeping services, common dining facilities and recreational and social activities are offered to residents.

***Auditorium or Stadium:*** An open, partially enclosed or fully enclosed facility used or intended to be used primarily for spectator sports, entertainment events, expositions and other public gatherings. Typical uses include convention and exhibition halls, sports arenas and amphitheaters.

***Automated Teller Machine (ATM):*** A mechanized consumer banking device operated by a financial institution for the convenience of its customers, whether outside or in an access-controlled facility. Automatic Teller Machines (ATM) located within a building shall be considered accessory to the principal use unless the ATM is likely to be an independent traffic generator.

***Bank or Financial Institution:*** Establishments engaged in deposit banking. Typical uses include commercial banks, savings institutions and credit unions. "Banks and Financial Institutions" also include automated teller machines.

***Bar or Tavern:*** An establishment in which the primary function is the sale and serving of alcoholic and cereal malt beverages for consumption on the premises, including establishments commonly known as cocktail lounges and night clubs.

***Basement:*** A story below the first story as defined under "Story," counted as a story for height regulations if subdivided and used for dwelling purposes other than by a janitor or watchman employed on the premises.

***Basic Industry:*** An establishment engaged in the basic processing and manufacturing of materials or products predominately from extracted or raw materials. Typical uses include distilleries, pulp processing and paper products manufacturing; glass manufacturing; brick manufacturing; steel works; tanneries; acid manufacturing; cement, lime, gypsum, or plaster of Paris manufacturing; fertilizer or chemical manufacturing; and petroleum refineries.

***Bed and Breakfast:*** A family home, occupied as a permanent dwelling by the proprietor, in which lodging and meals are provided for time-limited duration's to not more than four groups of patrons in a 24-hour period.

***Block:*** A piece or parcel of land entirely surrounded by public highways or streets, other than alleys. In cases where the platting is incomplete or disconnected, the Building Official shall determine the outline of the block.

***Boarding House:*** A dwelling containing a single dwelling unit and not more than 10 guest rooms or suites of rooms, where lodging is provided with or without meals, for compensation for more than one week.

***Board of Zoning Appeals:*** That Board which has been created by the Governing Body having jurisdiction and which has the statutory authority to hear and determine appeals, exceptions and variances to the zoning regulation.

***Boarding house or lodging house:*** A building other than a hotel, occupied as a single housekeeping unit, where lodging or meals are provided for three or more persons for compensation, pursuant to previous arrangements, but not for the public or transients.

***Building:*** Any structure which is built for the support, enclosure, shelter, or protection of persons, animals, chattels, or movable property of any kind, and which is permanently affixed to the land; including structures designed and constructed in sections expressly for assembly and placement on a permanent perimeter foundation, with any transport equipment being readily detachable and designed for delivery purposes only, if said structure is placed on such foundation with all transport equipment permanently removed. A trailer as herein defined shall not be classified as a building.

***Building Code:*** The various codes of the City that regulate construction and require building permits, electrical permits, mechanical permits, plumbing permits, and other permits to do work regulated by [Chapter 4](#) of City Code pertaining to building and building regulations.

***Building Line:*** The perimeter of that portion of a building or structure nearest a property line, but excluding open steps, terraces, cornices and other ornamental features projecting from the walls of the building or structure.

***Building Line (established):*** Where a structure is to be erected on a parcel of land that is within 100 feet of existing structure on both sides, the minimum front yard setback shall be the average of the measurements from the edge of pavement of the street on which the structures front to the closest front corners of each adjacent structure. If the structure to be erected is within 100 feet of an existing structure on one side only, such structure may be erected as close to the street as the existing adjacent structure.

***Building Official:*** Is the person or persons designated by the governing body to administer this zoning ordinance, whether such person or persons be entitled Building Official, Building Inspector, Administrative Official, City Engineer, City Clerk or Zoning Official.

***Building, Temporary:*** A building used temporarily for the storage of construction materials and equipment incidental and necessary to on-site permitted construction of utilities, or other community facilities, or used temporarily in conjunction with the sale of property within a subdivision under construction.

***Camping space*** is an area designated for the construction and use of a tent or temporary apparatus of similar nature intended for recreation.

***Canopy:*** A roofed structure constructed of fabric or other material supported by the building or by support extending to the ground directly under the canopy placed so as to extend outward from the building providing a protective shield for doors, windows and other openings.

***Carport:*** A roofed structure open on a least two sides and used for the storage of private or pleasure-type vehicle.



***Car Wash:*** An establishment primarily engaged in cleaning or detailing motor vehicles, whether self-service, automatic or by hand.

***Catering:*** An establishment engaged in the preparation of food and beverages for consumption at another location. Catering shall not include the manufacturing of food as defined in "Food/Bakery Product Manufacturing."

***Cellar:*** A structure having more than one-half ( $\frac{1}{2}$ ) of its height below grade and which is not designed or intended for human habitation.

***Cemetery, Crematory, Mausoleum:*** Land used or intended to be used for burial or cremation of the dead, whether human or animal, including a mausoleum or columbarium.

***Churches, Chapels, Temples and Synagogues:*** See the definition of "Religious Assembly."

***City Commission:*** The elected Governing Body of the City of Goodland.

***Cluster development:*** The arrangement of buildings or structures in groups around common courts, driveways, parks or other unique features of the land permitting more latitude and flexibility in placement and design. The lots, buildings or structures in a cluster development must meet the requirements of the appropriate planned districts.

***College or University:*** An institution of higher education offering undergraduate or graduate degrees.

***Commission:*** The Planning Commission of the City of Goodland, Kansas.

***Common open space:*** An area of land or water or combination thereof planned for passive or active recreation, but does not include areas utilized for streets, alleys, driveways or private roads, off-street parking or loading areas. However, the area of recreational activities such as swimming pools, tennis courts, shuffleboard courts, etc., may be included as common open space.

***Communication Tower:*** Commercial AM/FM radio, television, microwave and cellular telephone transmission towers and accessory equipment and buildings.

***Composting Facility:*** A facility that is designed and used for transforming food, yard wastes and other organic material into soil or fertilizer by biological decomposition.

***Comprehensive Plan:*** The duly adopted comprehensive plan for the development of the community which includes maps, charts, illustrations and texts for the following:

- a. Land use studies;
- b. Goals and objectives;

- c. Population study and forecasts;
- d. Economic base study;
- e. Housing study;
- f. Major Street plan;
- g. Future Land Use Development.

***Concentrated Feeding Operation:*** A lot, yard, corral, or other area in which livestock are confined, primarily for the purpose of feeding and growth prior to slaughter.

***Conditional Use:*** A Conditional Use permit is a written permit issued by the Building Official with the written authorization of the City Commission, after recommendation from the Planning Commission. This Conditional Use permit provides permission under special conditions to make certain Conditional uses of land in certain zoning districts as stipulated in each of the district zoning regulations.

***Condominium:*** A single dwelling unit in a multiunit dwelling or structure, which is separately owned and which may be combined with an undivided interest in the common areas and facilities of the property.

***Congregate Residence:*** Any building or portion thereof which contains facilities for living, sleeping and sanitation as required by this code, and may include facilities for eating and cooking for occupancy by other than a family. A congregate residence may be a shelter, convent, monastery, dormitory, fraternity or sorority house but does not include jails, hospitals, nursing homes, hotels or lodging houses.

***Construction Sales and Service:*** An establishment engaged in the retail or wholesale sale of materials used in the construction of buildings or other structures, and the outdoor storage of construction equipment or materials on lots other than construction sites. Typical uses include lumberyards, home improvement centers, lawn and garden supply stores, electrical, plumbing, air conditioning, and heating supply stores, swimming pool sales, construction contractors' storage yards and construction equipment rental establishments.

***Convalescent Care:*** An establishment providing bed care and inpatient services for persons needing regular medical attention, but excluding facilities for the care and treatment of mental illness, alcoholism, narcotics addiction, emergency medical services or communicable disease. Typical uses include nursing homes.

***Correctional Facility:*** A facility providing housing and care for individuals confined for violations of law.

***Court:*** An open, unoccupied space, other than yard, bounded on three or more sides by exterior walls of a building, or by exterior walls of a building and lot lines on which walls are allowable.

***Cultural Service:*** A facility providing cultural and educational services to the public. Typical uses include museums, art museums, observatories, planetariums, botanical gardens, arboretums, zoos and aquariums.

***Curb level:*** The mean level of the curb in front of the lot or in case of a corner lot, along that abutting street where the mean curb level is the highest.

***Day Care, Commercial:*** A day care conducted in a structure other than a private residence for seven or more children.

***Day Care, Limited:*** A day care establishment conducted in a private residence that provides care, protection and supervision of twelve or less individuals at any one time, excluding those persons related to and residing in the home of the day care provider. A use that provides care, protection and supervision for individuals on a regular basis away from their primary residence for less than 24 hours per day.

***Dedication:*** Intentional transfer by the developer to the public of ownership of, or an interest in, land for public purpose. Dedication may be affected by compliance with statutes relating to dedication of land, by formal deed by conveyance or by any other method recognized by the laws of the State of Kansas.

***Density:*** The number of dwelling units which are allowed on an area of land, which area of land may include dedicated streets contained within the development.

***Department of Health and Environment:*** The Kansas Department of Health and Environment (KDHE).

***District:*** A section or sections of the zoning area for which uniform regulations governing the use of land, open space, the height of buildings, the size of yards and the intensity of use are herein established.

***Driveway:*** A private access road, the use of which is limited to persons residing, employed, or otherwise using or visiting the parcel in which it is located.

***Duplex:*** A single lot used for two dwelling units within a single building, other than a manufactured home.

***Dwelling:*** A building or portion thereof, designed exclusively for residential occupancy, including single-family, two-family and multifamily dwellings, boarding and lodging houses, apartment houses and townhouses, but not hotels or motels.

***Single-family:*** A detached building arranged, intended, or designed for occupancy by one family.

***Two-Family or Duplex:*** A single building arranged, intended, or designed for occupancy by two families.

***Multifamily:*** A building or portion thereof, arranged, intended or designed for occupancy by three or more families on a rental or lease basis and commonly referred to as a triplex, four-plex or apartment building.

***Dwelling Unit:*** A building or portion of a building that contains living facilities for not more than one family and that includes provisions for sleeping, cooking, eating and sanitation.

***Easement:*** A grant by a property owner to the public, a corporation, or a person(s) of the use of a recorded strip of land for certain specified purposes.

***Exception:*** Shall mean the allowance of a use within a given district by the Board of Zoning Appeals. Exceptions shall be limited to only those specifically authorized and listed in this zoning ordinance.

***Exterior Setback:*** A required setback that fronts on a public street.

***Family:*** One (1) or more persons who are related by blood or marriage, living together and occupying a single housekeeping unit with single kitchen facilities, or a group of not more than six (6) unrelated individuals living together by joint agreement and occupying a single housekeeping unit with single kitchen facilities, on a non-profit cost-sharing basis. However, this shall not include group homes as regulated by K.S.A. 12-736. Additionally, family shall under no circumstances be construed as a boarding house, fraternity or sorority house, club, lodging house, hotel or motel.

***Fence:*** An enclosure or barrier such as wooden posts, wire, iron, etc., used as a boundary, means of protection, privacy screening or confinement, but not including hedges, shrubs, trees or other natural growth.

***Fence Height:*** The vertical distance measured from the side of the fence that is exterior to the property or from the lowest adjacent ground level to the top of the fence material. In the case of wire fencing, height shall be measured by the width of the material used, providing that when installed, the material is directly adjacent to the ground level.

***Final Development Plan:*** A plan submitted for site plan review as required by these regulations for single-family, two-family, multifamily, commercial, and industrial development proposals.

***Floor Area (For computing off-street parking requirements):*** Shall mean the gross floor area of the building measured from the exterior faces of the exterior walls or from the centerline of walls separating two buildings and shall include the following areas:

- The basement floor area.

- The area of each floor of the structure.
- Attic space having headroom of 7' 10" or more.

***Floodplain Administrator:*** Is the person or persons designated by the governing body or City Administrator to administer the Floodplain regulations, whether such person or persons be entitled Building Official, Building Inspector, Administrative Official, City Engineer, City Clerk or Zoning Official.

***Floodway Fringe:*** Are those portions of a floodplain outside of the boundaries of a regulating floodway and within stream reaches where such a floodway has been established.

***Food Store:*** An establishment where food and prepackaged beverages are sold on-site for consumption off-site. A limited amount of food preparation on-site may also be allowed, such as a delicatessen or bakery.

***Food/Bakery Product Manufacturing:*** A use engaged in the manufacture of food and food products, including non-retail bakeries, canning facilities and creameries.

***Freight Terminal:*** A building or area in which freight brought by truck, rail or air is processed for continued shipment by truck, rail or air.

***Frontage:*** The length of the property abutting on one side of a street measured along the dividing line between the property and the street.

***Funeral Home:*** An establishment engaged in preparing the human deceased for burial or cremation and arranging and managing funerals.

***Garage:***

***Public:*** A building or portion thereof, other than a private or repair garage, providing storage for motor vehicles, but no other services.

***Private:*** An accessory building or portion of a main building used for storage only of automobiles.

***Repair:*** A building or portion thereof, designed or used for the storage, sale, hiring, care or repair of motor vehicles and which is operated for commercial purposes.

***Storage:*** A building or portion thereof, except those defined as a private, a repair or a community garage providing storage for motor vehicles, with facilities for washing but no other services.

***Gas and Fuel Sales/Storage:*** The use of a site for bulk storage and distribution and sales of flammable liquid, gas or solid fuel, excluding below-ground storage that is clearly ancillary to an allowed principal use on the site.

***General Plan:*** The declaration of purposes, policies and programs for the development of the jurisdiction. Also called the Comprehensive Plan.

***Golf Course:*** A facility providing private or public golf recreation services and support facilities. This definition shall exclude miniature golf courses and golf driving ranges except those that are clearly accessory uses. See "Recreation and Entertainment, Outdoor."

***Golf Course, Miniature:*** A theme-oriented recreational facility, typically comprised of nine or eighteen (18) putting greens. Accessory use may include batting cages and video arcades. See "Recreation and Entertainment, Outdoor."

***Governing Body:*** The Mayor and City Commission of the City of Goodland, Kansas.

***Government Service:*** Buildings or facilities owned or operated by a government entity and providing services for the public, excluding utilities and park and recreation services. Typical uses include administrative offices of government agencies, and utility billing offices.

***Grade, (Adjacent Ground Elevation)*** is the lowest point of elevation of the existing surface of the ground, within the area between the building and a line five (5) feet from building.

***Grain Elevator:*** A tall building for storing grain.

***Greenhouse, Nursery:*** An establishment where flowers, trees, and other products that are commonly used as landscaping in and around buildings are grown and sold.

***Gross leasable floor area:*** The total floor area designed for tenant occupancy and exclusive use, including basements, mezzanines, and upper floors, if any, expressed in square feet measured from the centerline of joint partitions and from the exterior surface of outside walls.

***Group home, general:*** A residential home providing 24-hour care in a protected living environment for more than eight persons with physical or mental disabilities and any number of care givers.

***Group home, limited:*** A residential home providing 24-hour care in a protected environment for eight (8) or less unrelated persons with mental or physical disabilities; further, and pursuant to KSA 12-736, such home may include two (2) additional persons acting as house parents or guardians who need not be related to each other or to any of the mentally or physically handicapped persons residing in the home.

***Group Residential:*** The use of a site for occupancy by groups of more than five persons, not defined as a family, on a weekly or longer basis. Typical uses include fraternity or sorority houses, dormitories, residence halls, and boarding or lodging houses. The term "group residential" does not include "group homes."

***Hard Surfaced Road:*** An all-weather surface improved with asphalt, concrete, asphaltic concrete or similar material designed to City of Goodland street standards.

***Hazardous Operation:*** Activities that present the potential for serious hazards to human life and health. Typical uses include arsenals, atomic reactors, explosives and fireworks manufacture, hazardous waste disposal, medical waste disposal and radioactive waste handling.

***Hazardous Substances:*** Any substances or materials that, by reason of their toxic, caustic, corrosive, abrasive or otherwise injurious properties, may be detrimental or harmful to the health of any person handling or otherwise coming into contact with such material or substance.

***Health Club:*** A facility where members or nonmembers use equipment or space for the purpose of physical exercise.

***Height of buildings and structures:*** The vertical distance from the average ground level abutting a building or structure to the highest point of a building or highest point of any permanent part of a structure other than a building. Height, where not regulated by feet, shall be regulated by stories and a story shall be equal to twelve (12) feet for purposes of measuring structures other than buildings.

***Helipad or Helipad:*** An area, either on the ground or on a building, used as a landing pad for helicopters to pick up or discharge passengers or cargo.

***Home Occupation:*** A business, profession or trade conducted for gain or support entirely within a residential building or detached accessory structure on the same lot; except that, they may conduct recreation activities outdoors. *(Note: standards are removed from the definition and placed in the regulations.)*

***Hospital:*** An institution that: (1) offers service more intensive than those required for room, board, personal services and general nursing care; (2) offers facilities and beds for use beyond 24 hours by individuals requiring diagnosis, treatment, or care for illness, injury, deformity, infirmity, abnormality, disease, or pregnancy; and (3) regularly makes available at least clinical laboratory services, diagnostic X-ray services, and treatment facilities for surgery or obstetrical care, or other definitive medical treatment of similar extent. Hospitals may include offices for medical and dental personnel, central service facilities such as pharmacies, medical laboratories and other related uses.

***Hotel, Motel, or Tourist Court:*** A structure which contains rooms furnished for the purposes of providing lodging, which may or may not also provide meals, entertainment or various other personal services to transient guests, and which is kept, used, maintained, advertised or held out to the public as a place where sleeping accommodations are sought for pay or compensation by transient guests for periods of not more than 28 consecutive days; and having more than two bedrooms furnished for the accommodation of such guests.

***Household Pets:*** Are dogs, cats, rabbits, birds, for family use only (noncommercial) with cages, pens, etc.

***Institution:*** A building occupied by a non-profit corporation or a non-profit establishment for public use.

***Interior Setback:*** A required setback that does not front on a public street.

***Jurisdiction:*** As used in this code, is any political subdivision, which adopts this code for administrative regulations within its sphere of authority.

***Kennel:*** Any establishment used for keeping more than four (4) domesticated animals, commonly considered to be household pets, more than three (3) months old.

***Landfill:*** A disposal facility employing an engineered method of disposing of solid waste, including demolition and construction debris.

***Landscaping:*** The finishing and adornment of unpaved yard areas. Materials and treatment generally include naturally growing elements such as grass, trees, shrubs and flowers. This treatment may also include the use of logs, rocks, fountains, water features and contouring of the earth.

***Laundry:*** An establishment where commercial laundry and dry cleaning work is undertaken.

***Laundry (self-service):*** An establishment equipped with individual coin-operated washing, drying or dry cleaning machines.

***Library:*** A publicly-operated establishment housing a collection of books, magazines, audio and video tapes and other material for borrowing and use by the public.

***Lot:*** A parcel of land occupied or to be occupied by one main building, or unit group of buildings, and the accessory buildings or uses customarily incidental thereto, including such open spaces as are required under these Regulations, and having its principal frontage upon a public street. A lot as used herein may consist of one or more platted lots, or tract or tracts as conveyed or parts thereof.

***Lot of Record:*** A lot which is a part of a subdivision, the plat of which has been recorded in the office of the Recorder of Deeds or a lot described by metes and bounds, the description of which has been recorded in the office of the Recorder of Deeds prior to the adoption of this Regulation.

***Corner:*** A lot abutting upon two or more streets at their intersection. A corner lot shall be deemed to front on that street on which it has its least dimension, unless otherwise specified by the Building Official, except that a lot as herein defined, when made up of more than one platted lot, shall be deemed to front on the street upon which said platted lots front.



**Interior:** A lot whose side lines do not abut upon any street.

**Through:** An interior lot having frontage on two streets.

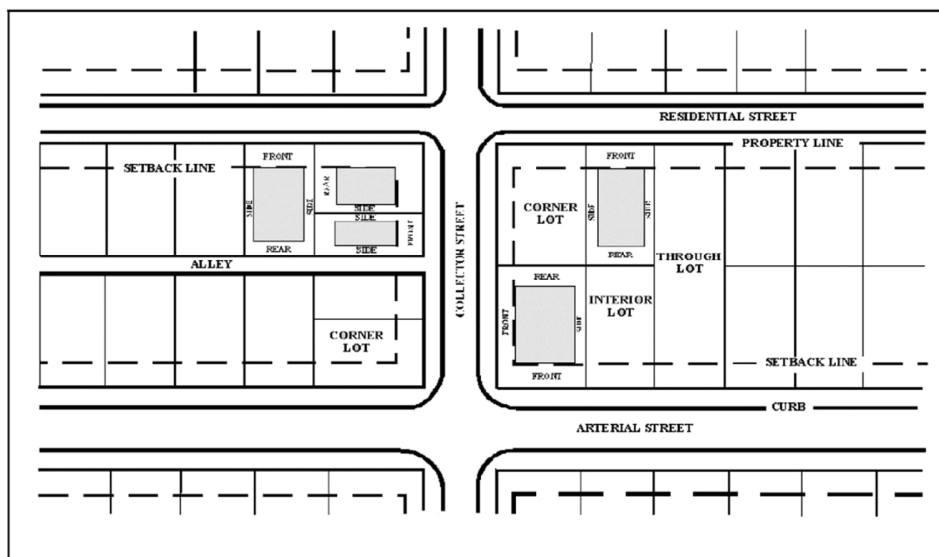
**Lot line:** The line bounding a lot as defined herein.

**Front:** The boundary between a lot and the street on which it fronts. (For clarification of the front lot line location, see the definition of "corner" above.)

**Rear:** The boundary line which is opposite and most distant from the front street line; except that in the case of uncertainty the Building Official shall determine the rear line.

**Side:** Any lot boundary line not a front or rear line thereof, a side line may be a party lot line, a line bordering on an alley or place or a side street line.

*Figure 1 - Lot Types & Setbacks*



**Lot depth:** The mean horizontal distance from the front street line to the rear line.

**Lot width:** The horizontal distance between the side boundary lines of a property measured at the front building line.

**Lot, Zoning:** A parcel or tract of land used, developed or built upon as a unit under single ownership or control. Said parcel or tract may consist of one or more lots of record, one or more portions of a lot or lots of record or any combination thereof.

***Manufactured Home:*** A structure which bears a seal indicating compliance with the federal manufactured home construction and safety standards established pursuant to 42 U.S.C. § 5401, and constructed on or after June 15, 1976.

***Manufactured Home Park:*** Any area, piece, parcel, tract, or plot of ground equipped as required for support of manufactured homes and offered for use by the owner or representative for manufactured home park purposes and/or ground upon which twenty or more manufactured homes are parked, whether for compensation or not, including all accessory uses thereof. The term "manufactured home park" does not include sales lots of which unoccupied manufactured homes are parked for the purpose of inspection and sale.

***Manufactured Home (Factory Built Home) Residential-Design:*** A manufactured home which is designed with the same appearance of an on-site, conventionally built, single-family dwelling and satisfies the criteria established in Article V Use Regulations.

***Manufactured Home Sales:*** An establishment primarily engaged in the display and sale of manufactured housing units.

***Manufacturing and Assembly:*** Establishments engaged in the manufacture, predominately from previously prepared materials, of finished products or parts, including processing, fabrication, assembly, treatment, and packaging of such products, and incidental storage, sales, and distribution of such products, but excluding "Basic Industry."

***Massage Shop, Professional:*** An establishment which has a fixed place of business having a source of income or compensation 60% or more of which is derived from the practice of any method of pressure on or friction against or stroking, kneading, rubbing, tapping, pounding, vibrating or stimulation of external parts of the human body with the hands or with the aid of any mechanical electric apparatus or appliances with or without such supplementary aids as rubbing alcohol, liniments, antiseptics, oils, powders, creams, lotion, ointment or other similar preparations commonly used in the practice of massage. Under such circumstances that it is reasonably expected that the person to whom the treatment is provided or some third person on his or her behalf will pay money or give any other consideration or gratuity; provided that this term shall not include any establishment operated or supervised by a medical or chiropractic practitioner or professional physical therapist licensed by the State of Kansas.

***Materials Recovery Facility:*** A facility in which source separated co-mingled recyclable materials, such as newspapers, glass, metals and plastic containers, are stored, flattened, crushed and/or bundled prior to shipment to others who will use those materials to manufacture new products.

***Medical Service:*** An establishment providing therapeutic, preventive, or corrective personal treatment services on an outpatient basis by physicians, dentists, and other practitioners of the medical or healing arts, and the provision of medical testing and analysis services. Typical uses include clinics and offices for doctors of medicine, dentists, chiropractors, osteopaths, optometrists, blood banks and medical laboratories.

***Military Service:*** A facility used or intended to be used by a branch of the U.S. Armed Forces, including military reserves.

***Mining or Quarrying:*** The extraction of metallic and nonmetallic minerals, excluding oil or natural gas. Typical uses include sand and gravel pit operations, quarries and mines.

***Mobile Home:*** A transportable, factory-built structure designed to be used as a single dwelling unit that was manufactured prior to June 15, 1976 and that does not bear a seal as provided by the Federal Manufactured Housing Construction and Safety Standards Act of 1974 (42 U.S.C. Sec. 5401).

***Mobile Home, Special Care:*** A mobile home used as a temporary dwelling for a family member who is in need of special, frequent and routine care by reason of advanced age or ill health.

***Modular Home:*** A manufactured residential structure built to a nationally-recognized and accepted construction standard published by the Building Officials and Code Administrators International, Inc. (BOCA) or the International Conference of Building Officials (ICBO) and the unit is inspected and certified at the factory that it meets said standard. A modular home shall have exterior structure materials and appearance similar to the customary single-family structures, as required of a manufactured home—residential design, and shall be permanently situated on a concrete foundation.

***Multifamily Residential:*** The use of a site for three or more dwelling units within a single building. Typical uses include triplexes, four-plexes, apartments and residential condominiums.

***Natural Waterways:*** Are those areas, varying in width along streams, creeks, spring, gullies or washers, which are natural drainage channels as determined and identified by the jurisdiction.

***Non-conforming use, building or yard:*** A use, building or yard which does not, by reason of design, use, or dimensions, conform to the regulations of the district in which it is situated and existed as such on the date of the adoption of Ordinance # 1467 or any amendment thereto.

***Office, General:*** An establishment providing executive, management, administrative or professional services, but not medical or dental services or the sale of merchandise, except as incidental to a permitted use. Typical uses include real estate, insurance, property management, investment, employment, travel, advertising, law, architecture, design, engineering, accounting and similar offices.

***Oil or Gas Drilling/Refining:*** The subsurface extraction or refining of oil or natural gas.

***Parcel:*** A lot or contiguous group of lots in single ownership or under single control, usually considered a unit for purposes of development.

***Park or Parking:*** The standing of a vehicle, whether occupied or not, other than temporarily for the purpose of and while actually engaged in loading or unloading property or passengers.

***Parking Lot, Commercial:*** Area used or intended to be used for off-street parking of operable motor vehicles on a temporary basis, other than as accessory parking to a principal use.

***Parking Area, Off-Street:*** A permanently surfaced, dust-free area (concrete, asphaltic concrete, or other comparable surface), enclosed or unenclosed for the short-term storage of automobiles.

***Parking Area, On-Street:*** Parking provided in the public right-of-way.

***Parking Space:*** An area surfaced for all weather for the purpose of storing one parked automobile.

***Parks and Recreation:*** A park, playground or community facility, owned by or under the control of a public agency or homeowners' association, that provides opportunities for active or passive recreational activities.

***Permanent Foundation:*** A foundation of formed and poured-in place concrete, masonry or all-weather wood units laid up with such reinforcing materials as may be required for quality construction.

***Planned Unit Development (PUD):*** A residential or commercial development guided by a total design plan in which one or more of the zoning or subdivision regulations, other than use regulations, may be waived or varied to allow flexibility and creativity in site and building design and location, in accordance with general guidelines.

***Planning Commission:*** The Planning Commission for the City of Goodland, Kansas.

***Post Office:*** A facility used for the collection, sorting and distribution of U.S. mail among several zip code areas and having limited retail services for the public, such as the sale of stamps, postcards and postal insurance.

***Preliminary Development Plan:*** A preliminary site plan that may be submitted at the option of the developer to the Building Official prior to submission of the final site plan.

***Printing and Publishing:*** The production of books, magazines, newspapers and other printed matter, and record pressing and publishing, engraving and photoengraving, but excluding businesses involved solely in retail photocopying, reproduction, photo developing or blueprinting services.

***Property Line:*** A dividing line between a lot, tract or parcel of land and the contiguous street.

***Recreation and Entertainment, Indoor:*** An establishment offering recreation, entertainment or games of skill to the public for a fee or charge and that is wholly enclosed in a building. Typical uses include bowling alleys, indoor theaters, bingo parlors, pool halls, billiard parlors and video game arcades. Does not include those uses considered as parks and recreation.

***Recreation and Entertainment, Outdoor:*** An establishment offering recreation, entertainment or games of skill to the public for a fee or charge, wherein any portion of the activity takes place in the open. Typical uses include archery ranges, batting cages, golf driving ranges, drive-in theaters and miniature golf courses. Does not include those uses considered as parks and recreation.

***Recreational Vehicle:*** Any of the following vehicles which are licensed for travel on the highway: travel trailer (a vehicular, portable structure built on a chassis, designed to be used as a temporary dwelling for travel, recreation or vacation, or one permanently identified as a travel trailer by the manufacturer of the trailer); pick-up coach (a structure designed to be mounted on a truck chassis for use as a temporary dwelling for travel, recreation and vacation); motor-home (as a portable, temporary dwelling to be used for travel, recreation and vacation, constructed as an integral part of a self-propelled vehicle); and camping trailer (as a canvas, material or metal folding structure, mounted on wheels, and designed for travel, recreation and vacation use).

***Recreational Vehicle Park or RV Park:*** Land used or intended to be used for occupancy by recreational vehicles for the short-term (30 days) occupancy of transient living purposes, including the use of camping spaces for tents.

***Recycling collection center:*** A facility which is not larger than 1,000 square feet in size and is designed for the collection of aluminum and steel cans, glass, plastic containers, papers and other usable materials for their redistribution for sale or reutilization. This definition does not include processing equipment or storage.

***Recycling processing center:*** A facility designed for the purpose of collecting, redistributing and processing recyclable materials. Activities may include the receipt, separation, storage, conversion, bailing and/or processing of paper, iron, metal, glass, newspaper, and other non-biodegradable materials. Hazardous and biodegradable

materials, as determined by the Kansas Department of Health and Environment, including, but not limited to, food, beverages, drugs, cosmetics, hazardous chemicals, poisons, medical wastes, syringes, needles, pesticides, and other similar materials, shall not be brought into or handled by a recycling processing center.

***Religious Assembly:*** A site used by a bona fide religious group primarily or exclusively for religious worship and related religious services, including a place of worship, retreat site or religious camp.

***Repair Service:*** An establishment primarily engaged in the provision of repair services to individuals and households, but excluding "Vehicle Repair" services. Typical uses include appliance repair shops.

***Research Service:*** An establishment engaged in conducting basic and applied research, including production of prototype products when limited to the minimum scale necessary for full investigation of the merits of a product, excluding production of products used primarily or customarily for sale or for use in non-prototype production operations.

***Restaurant, Fast Food:*** A use primarily engaged in the sale of food and non-alcoholic beverages in a ready-to-consume state and where the design or principal method of operation is that of a fast-food or drive-in restaurant offering quick food service, where orders are generally not taken at the customer's table, where food is generally served in disposable wrapping or containers, and where food and beverages may be served directly to the customer in a motor vehicle.

***Restaurant, General:*** A building wherein food is prepared and served in ready to eat form to the public for human consumption. The term restaurant shall include cafe, cafeteria, grill, pizza or chili parlor, diner, snack shop, hamburger shop and steak house.

***Retail:*** Refers to the sale of commodities and services directly to customers, when such commodities and services are used or consumed by the customer and not purchased primarily for the purpose of resale.

***Retail Sales and Service:*** An establishment engaged in the sale or rental of goods and services, including, but not limited to, antique shops, apparel and accessory stores, art and supply stores, bicycle shops, book and stationary stores, barber and beauty shops, candy and ice cream stores, cigar and tobacco stores, dressmakers and tailors, flower and gift shops, hobby shops, interior decorators, jewelry stores, key shops, leather goods and luggage stores, music instrument sales and repair, photocopying services, shoe repair and shoe shine stores, sporting and athletic goods, toy stores and department stores; excluding uses more specifically defined.

***Safety Service:*** A facility for conduct of public safety and emergency services, including fire and police protection services and emergency medical and ambulance services.

***Salvage Yard:*** A lot, land or structure, or part thereof, used primarily for the collecting, dismantling, storage and salvaging of machinery or vehicles that are not in operating condition; or for the sale of parts thereof. Typical uses include automobile salvage yards and junk yards.

***School, Elementary, Middle or High:*** The use of a site for instructional purposes on an elementary or secondary level.

***Service floor area:*** The total floor area of a building exclusive of stairways, restrooms, storage rooms, hallways, or other areas which are not regularly used by visitors, clients, customers, patients, or patrons in their normal everyday use of the building.

***Setback:*** The distance that is required by this zoning regulations to be maintained in an unobstructed state between a structure and the property line of the lot on which the structure is located. (Note: The term "setback" refers to a required minimum area, while the term "yard" refers to the actual open area.)

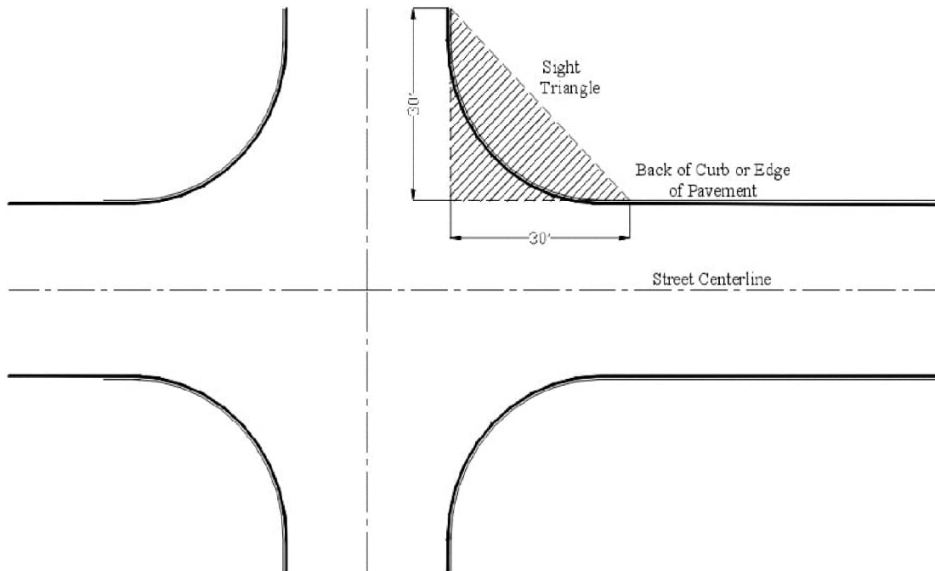
***Service Station, Automotive:*** A use primarily engaged in the retail sale of gasoline or other motor fuels primarily to automobiles and passenger vehicles, along with accessory activities such as the sale of lubricants, accessories, or supplies, the lubrication of motor vehicles, and the minor adjustment or repair of passenger motor vehicles. Uses involved primarily in the sale of diesel fuel, gasoline or other fuels to tractor trucks and uses that feature parking, storage or servicing of tractor trucks or semi-trailers shall be classified as "Truck Stop Service Stations."

***Service Station, Truck Stop:*** A use primarily engaged in the sale of diesel fuel, gasoline or other fuels to tractor trucks, along with accessory activities such as the sale of lubricants, accessories or supplies, or the servicing of tractor trucks or semi-trailers. A truck stop service station may include, as an accessory use, the parking and storage of tractor trucks and semi-trailers.

***Shooting Range:*** A facility used or intended to be used for the discharge of firearms at targets.

***Sight Triangle:*** A triangular area at a street intersection in which nothing shall be erected, placed, planted, or allowed to grow in such a manner as to materially impede vision between a height of 2½ feet and 8 feet above the grades of the outside edges of the street surface or the edge of the maintained surface of the road of the intersecting streets, measured from the point of intersection of the back side of the curb or maintained surface, thirty feet in each direction.

*Figure 4 - Sight Triangle Minimum Standards*



***Sign:*** Any words, numerals, figures, devices, designs or trademarks by which information is made known to the public outside a building.

***Single-Family Residential, Detached:*** The use of a lot for only one principal dwelling unit that is not connected to any other dwelling unit. This definition shall include, as defined by these regulations, "manufactured homes-residential design" and "modular homes" but shall exclude "manufactured homes."

***Single-Family Residential, Attached:*** The use of a site for two or more dwelling units that are constructed with common or abutting walls and with each dwelling unit located on its own separate lot. Typical uses include townhouses and twinhomes.

***Solid Waste Collection/Processing:*** Recycling collection centers, incinerators, processing facilities, materials recovery facilities, solid waste transfer stations or any facility where municipal solid wastes are salvaged, sorted, processed or treated.

***Solid Waste Transfer Station:*** A facility where solid waste or recyclable material is transferred from collection vehicles (some sorting may occur) to long distance hauling vehicles for transportation to a central solid waste management facility for processing, disposal, incineration or resource recovery.

***Specified Sexual Activities:*** (1) Sexual conduct, being acts of masturbation, homosexuality, sexual intercourse or physical contact with a person's unclothed genitals, pubic area, buttocks or, if such person be a female, her breast; (2) Sexual excitement, being the condition of human male or female genitals when in a state of sexual



stimulation or arousal; or (3) Sadoomasochistic abuse, being flagellation or torture by or upon a person or the condition of being fettered, bound or otherwise physically restrained.

***Stockyard:*** A non-farm-based facility used or intended to be used for selling or holding livestock.

***Story:*** That part of a building included between the surface of one floor and the surface of the floor next above, or if there be no floor above, that part of the building which is between the surface of a floor and the ceiling next above. A top story attic is a half story when the main line of the eave is not above the middle of the interior height of such story. The first story is a half story when between fifty and seventy-five percent of the area of its exterior walls are exposed to outside light and air entirely above grade and which exterior walls contain windows or doors permitting the entrance of daylight and outside air.

***Street:*** A right-of-way which affords principal means of vehicular access to property abutting thereon.

***Street line:*** The dividing line between the street and the abutting property, also commonly known as the front property line.

***Street Network:***

***Expressway:*** A street which provides fast and efficient movement of large volumes of traffic between areas and does not provide a land service function.

***Arterial:*** A street which provides for through traffic movement between and around areas with direct access to abutting property, subject to necessary control of entrances, exits and curb uses.

***Collector:*** A street which provides for traffic movement between arterials and local streets, with direct access to abutting property.

***Local:*** A street which provides direct access to abutting land and local traffic movement whether in business, industrial, or residential areas.

***Structure:*** That which is built or constructed, to meet the City Building Codes, an edifice or building of any kind, or any piece of work artificially built up or composed of parts joined together in some definite manner.

***Structural Alterations:*** Any change or rearrangements of the supporting members or a building, such as bearing walls or partitions, columns, beams, or girders, or any complete rebuilding of the roof or the exterior walls.

***Studio, Radio, Television, Film or Music:*** An establishment primarily engaged in the provision of recording or broadcasting services accomplished through the use of electronic mechanisms.

***Subdivision:*** The division of a tract of land into three (3) or more lots or parcels for the purpose of transfer of ownership or building development, or, if a new street is involved, any division of a parcel of land. The term subdivision includes resubdivision and the term "resubdivision," as used herein, shall include any further subdivision of a lot or parcel of land previously subdivided, for sale, use, or other purposes, which varies from the latest, approved subdivision of the same. See the land subdivision regulations.

***Swimming Pool:*** Any structure intended for swimming or recreational bathing that contains water over 24 inches deep. This includes in-ground, above and on-ground swimming pools, hot tubs and spas.

***Temporary Uses:*** A use which is only allowed for a specified period of time. Typical temporary uses include, but are not limited to, Christmas tree sales, garage sales, road stands, etc.

***Tent*** is a collapsible shelter of fabric (such as nylon or canvas) stretched and sustained by poles and used for camping outdoors or as a temporary building.

***Total floor area:*** The square foot area of a building, including accessory buildings, measured from outside wall surfaces, and including garages, porches, utility rooms, stairways, recreation rooms, storage rooms, but excluding unroofed balconies and patios.

***Tourist Cabin:*** See definition of "hotel/motel."

***Townhouse:*** A dwelling unit located in a group of three or more attached townhouse dwelling units with no other dwelling unit located above or below another and with each dwelling unit having at least one interior common wall and a private exterior entrance.

***Townhouse Structure:*** A grouping of three or more townhouses.

***Townhouse Site:*** A townhouse, the total land area beneath the townhouse and the facilities associated with the townhouse.

***Transit Facility:*** A facility used or intended to be used as an area for loading, unloading and interchange of transit passengers. Typical uses include bus terminals, rail stations and passenger related mass transit facilities.

***Transitional Living Facility:*** A state licensed group-care home for juvenile delinquents, halfway houses providing residence, rehabilitation and counseling to persons on release from a more restrictive custodial confinement, and residential rehabilitation treatment centers which also may provide outpatient rehabilitation for alcohol and other drug abuse.

***Twinhome:*** The use of a site for two dwelling units that are constructed with common or abutting walls and with each dwelling unit located on its own separate lot. Twinhomes are often created by subdividing a single duplex into two separate lots each of which contains one dwelling unit.

***Utility, Major:*** Generating plants; electrical switching facilities and primary substations; water and wastewater treatment plants; water tanks; and radio, television and microwave transmission towers; and similar facilities of agencies that are under public franchise or ownership to provide the public with electricity, gas, heat, steam, communication, rail transportation, water, sewage collection or other similar service. The term "utility" shall not be construed to include corporate or general offices; gas or oil processing; manufacturing facilities; postal facilities or other uses defined in this section.

***Utility, Minor:*** Services and facilities of agencies that are under public franchise or ownership to provide services that are essential to support development and that involve only minor structures, such as poles and lines.

***Variance:*** An authorization, by the board of Zoning Appeals, of a variance from the specific terms of this zoning ordinance. Variances are limited to those authorized in the powers and duties of the Board of Zoning Appeals as defined in this chapter.

***Vehicle and Equipment Sales:*** An establishment engaged in the retail or wholesale sale or rental, from the premises, of motorized vehicles or equipment, along with incidental service or maintenance activities. Typical uses include new and used automobile and truck sales, automobile rental, boat sales, motorcycle sales, moving trailer rental, and farm equipment and machinery sales and rental.

***Vehicle/Equipment Storage Yard:*** An outdoor area used or intended to be used for long-term storage of vehicles and equipment, other than a "Commercial Parking Lot" or accessory parking to a principal use.

***Vehicle Repair, General:*** An establishment primarily engaged in painting of or bodywork to motor vehicles or heavy equipment. Typical uses include paint and body shops.

***Vehicle Repair, Limited:*** A use providing automobile repair or maintenance services within completely enclosed buildings, but not including "General Vehicle Repair" services.

***Vocational School:*** A use providing education or training in business, commercial trades, language, arts or other similar activity or occupational pursuit, and not otherwise defined as a "College or University" or "School."

***Warehouse, Residential Storage:*** An enclosed storage facility containing independent, fully enclosed bays that are leased to individuals exclusively for dead storage of their household goods or personal property.

***Warehousing and Wholesale:*** An establishment primarily engaged in the storage or sale of materials, equipment, or products or sale to wholesalers or retailers. Typical uses include cold storage, warehousing and dead storage facilities, but exclude "Residential Storage Warehouses" and sale of goods to the general public.

***Welding or Machine Shop:*** A workshop where machines, machine parts, or other metal products are fabricated. Typical uses include machine shops, welding shops and sheet metal shops.

***Wind Turbine:*** A machine by which mechanical energy supplied by the wind is changed to electric energy.

***Yard:*** An open space at grade between a building and the adjoining lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward, except as otherwise provided. In measuring a yard for the purpose of determining the width of a side yard the depth of a front yard or the depth of a rear yard, the least horizontal distance between the lot line and the building shall be used.

***Front:*** A yard across the full width of the lot extending from the front line of the main building to the front line of the lot.

***Side:*** A yard between the main building and the adjacent side line of the lot, and extending entirely from a front yard to the rear lot line.

***Rear:*** A yard between the rear lot line and the rear line of the main building and the side lot lines.

***Zone or District:*** A section of the Zoning Area for which uniform regulations governing the use, height, area, size, and intensity of use of structures, land, and open space are herein established.

***Zoning Area:*** The area to be zoned as set out on the official Zoning Map filed of record.

***Zoning Regulations:*** The term "zoning regulations" or "these regulations" shall mean the requirements stipulated in the regulations herewith attached, and shall mean the lawfully adopted zoning regulations of the City of Goodland.

**SECTION 2.** This ordinance shall be in force and take effect after its publication in the Goodland Star News.

**PASSED AND ADOPTED** this 15<sup>th</sup> day of April, 2024, by the Governing Body of the City of Goodland, Kansas.

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Aaron Thompson, Mayor

ATTEST:

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Mary P. Volk, City Clerk

**City of Goodland**  
**Month End Fund Balance**

| Fund No.                      | Fund                             | March 2024          |                     |                       | Ending Balance      | Investments         | Total                |
|-------------------------------|----------------------------------|---------------------|---------------------|-----------------------|---------------------|---------------------|----------------------|
|                               |                                  | Beginning Balance   | Deposits            | Disbursements         |                     |                     |                      |
| 02                            | Sales Tax Imp Project            | 0.00                | -                   | -                     | 0.00                | -                   | 0.00                 |
| 03                            | Museum Endowment                 | 12,865.94           | 3,338.80            | (9,100.00)            | 7,104.74            | 73,310.03           | 80,414.77            |
| 04                            | Street & Proj Improvement        | 622,148.00          | -                   | (3,940.00)            | 618,208.00          | -                   | 618,208.00           |
| 05                            | Cemetery Improvement             | 47,716.50           | 10,134.82           | (10,543.58)           | 47,307.74           | 231,003.73          | 278,311.47           |
| 06                            | Special Highway                  | 24,642.85           | 15,500.00           | (14,500.00)           | 25,642.85           | 80,500.00           | 106,142.85           |
| 07                            | Self Insurance                   | 126,028.15          | 116,293.50          | (134,602.88)          | 107,718.77          | 380,000.00          | 487,718.77           |
| 09                            | Airport Fund                     | 144,750.39          | 41,514.75           | (40,000.00)           | 146,265.14          | 245,000.00          | 391,265.14           |
| 11                            | General                          | 643,643.91          | 343,897.21          | (325,966.37)          | 661,574.75          | 200,000.00          | 861,574.75           |
| 12                            | Bond and Interest                | 142,038.55          | 13,170.55           | -                     | 155,209.10          | 22,300.00           | 177,509.10           |
| 13                            | Library                          | -                   | 9,037.69            | -                     | 9,037.69            | -                   | 9,037.69             |
| 14                            | Sales Tax                        | 1,649.75            | 19,347.96           | (20,158.69)           | 839.02              | -                   | 839.02               |
| 15                            | Electric Utility                 | 815,048.41          | 486,081.11          | (373,731.56)          | 927,397.96          | 225,000.00          | 1,152,397.96         |
| 18                            | Municipal Court Diversion Fees   | 4,551.45            | 1,523.48            | (1,500.00)            | 4,574.93            | 7,100.00            | 11,674.93            |
| 19                            | Law Enforcement Trust            | 37,285.74           | 2,610.11            | (3,974.93)            | 35,920.92           | 34,000.00           | 69,920.92            |
| 20                            | Electric Meter Deposit           | 28,096.98           | 57,131.61           | (56,756.38)           | 28,472.21           | 121,500.00          | 149,972.21           |
| 21                            | Water Utility                    | 13,045.47           | 79,380.40           | (45,985.44)           | 46,440.43           | 345,000.00          | 391,440.43           |
| 22                            | Water Service Deposit            | 51,509.73           | 5,145.16            | (4,800.00)            | 51,854.89           | 39,000.00           | 90,854.89            |
| 23                            | Sewer Utility                    | 142,013.13          | 40,759.64           | (32,632.58)           | 150,140.19          | 65,000.00           | 215,140.19           |
| 25                            | Vehicle Inspections (VIN)        | 11,095.74           | 8,752.62            | (8,828.00)            | 11,020.36           | 22,000.00           | 33,020.36            |
| 26                            | Special Park & Recreation        | (414.99)            | 4,703.74            | (3,554.84)            | 733.91              | 4,000.00            | 4,733.91             |
| 27                            | Grant Improvement Reserve Fund   | 11,916.12           | 10,113.92           | (10,000.00)           | 12,030.04           | 55,500.00           | 67,530.04            |
| 28                            | CID Projects                     | 0.00                | 21,407.04           | (12,235.64)           | 9,171.40            | -                   | 9,171.40             |
| 29                            | Fire Equipment                   | -                   | -                   | -                     | -                   | -                   | -                    |
| 30                            | Health and Sanitation            | 24,603.78           | 48,516.95           | (46,244.00)           | 26,876.73           | 35,000.00           | 61,876.73            |
| 31                            | Airport Improvement              | (30,833.34)         | -                   | -                     | (30,833.34)         | -                   | (30,833.34)          |
| 32                            | Electric Reserve                 | 156,738.23          | 138,045.68          | (137,000.00)          | 157,783.91          | 428,400.00          | 586,183.91           |
| 33                            | Water Reserve                    | 190,802.70          | 30,712.12           | (30,000.00)           | 191,514.82          | 99,500.00           | 291,014.82           |
| 34                            | CDBG Grant                       | 0.00                | -                   | -                     | 0.00                | -                   | 0.00                 |
| 35                            | ARPA Project                     | 200,033.18          | 25,736.59           | (24,000.00)           | 201,769.77          | 24,000.00           | 225,769.77           |
| 36                            | M.E.R.F                          | 1,029,444.53        | 334,750.78          | (267,687.17)          | 1,096,508.14        | 1,630,500.00        | 2,727,008.14         |
| 37                            | Sewer Reserve                    | 74,623.90           | 46,571.31           | (46,900.00)           | 74,295.21           | 145,900.00          | 220,195.21           |
| 38                            | Capital Improvement Reserve Fund | 3,328,480.40        | 556,698.40          | (727,132.91)          | 3,158,045.89        | 2,555,000.00        | 5,713,045.89         |
| 39                            | Efficiency KS Project            | 0.00                | 137.36              | (137.13)              | 0.23                | -                   | 0.23                 |
| 40                            | Insurance Proceeds Fund          | 5,623.62            | 13.40               | -                     | 5,637.02            | -                   | 5,637.02             |
| 45                            | Employee Benefits                | 319,599.30          | 34,957.35           | (66,175.45)           | 288,381.20          | 80,000.00           | 368,381.20           |
| 46                            | Library Employee Benefits        | -                   | 1,755.71            | -                     | 1,755.71            | -                   | 1,755.71             |
| 48                            | State Water Plan                 | 4,829.55            | 446.99              | -                     | 5,276.54            | -                   | 5,276.54             |
| <b>TOTAL</b>                  |                                  | <b>8,183,577.67</b> | <b>2,508,186.75</b> | <b>(2,458,087.55)</b> | <b>8,233,676.87</b> | <b>7,148,513.76</b> | <b>15,382,190.63</b> |
| FNB Bank                      |                                  | -                   | -                   | -                     | -                   | 3,659,000.00        | 3,659,000.00         |
| BANKWEST                      |                                  | 8,181,577.67        | 2,507,440.98        | (2,457,341.78)        | 8,231,676.87        | 35,003.73           | 8,266,680.60         |
| Western State Bank            |                                  | -                   | -                   | -                     | -                   | 3,408,500.00        | 3,408,500.00         |
| Ameriprise Ent. Inv. Services |                                  | -                   | -                   | -                     | -                   | 46,010.03           | 46,010.03            |
| Petty Cash                    |                                  | 2,000.00            | -                   | -                     | 2,000.00            | -                   | 2,000.00             |
| <b>TOTAL</b>                  |                                  | <b>8,183,577.67</b> | <b>2,507,440.98</b> | <b>(2,457,341.78)</b> | <b>8,233,676.87</b> | <b>7,148,513.76</b> | <b>15,382,190.63</b> |

## March

- On March 2<sup>nd</sup>, the officer on duty was called to Willow Road for a domestic in progress. The male party was outside when officers arrived. He stated that he and the female were arguing, but no physical altercation occurred. Another officer on the scene spoke with the female individual and she stated there was a physical altercation that occurred. The male pushed the female and grabbed her head. The male was uncooperative when the officers were detaining him. The male was placed under arrest and recommended charges were filed for domestic battery.
- On March 13<sup>th</sup>, the officer on duty was called to 12<sup>th</sup> Street for a possible domestic. Upon arrival, the mother stated that her daughter was making statements of harming herself by taking pills. The officer spoke to the daughter and she falsely stated these things to her mother. The officer also spoke to the son who stated that the daughter hit him in the face and shoved him. The officer had a social worker meet with the daughter that afternoon and filed charges with the city attorney for battery.
- On March 18<sup>th</sup>, the officer on duty was on patrol when they observed a vehicle stop at a known illegal narcotics residence on Caldwell. The officer observed the vehicle took a dip at an excessive speed causing sparks to fly off the vehicle. The vehicle also turned on its turn signal less than 100 feet from a turn. The officer conducted a traffic stop and had probable cause to conduct a K-9 sniff. The officer got a positive sniff and searched the vehicle. The officer found several partly smoked green leafy vegetation cigarettes, a white rock-like substance (Meth), 3 blue pills (Fentanyl), syringes with dark-colored liquid, a scale, a crystal-like substance (Meth), and a THC vape pen. Recommended charges of possession of fentanyl, possession of methamphetamine, possession of marijuana, possession of drug paraphernalia and unlawfully obtaining a prescription-only drug.

## Community Interactions/Training for March:

- Chief Erhart and Asst. Chief Wright attended the CSI advisory board at the college.
- Chief Erhart attended the pipeline class at the Knights of Columbus.
- Chief Erhart, Asst. Chief Wright, Sgt Porter, Sgt Luther, Officer Reddick, Officer Conde, and Sara Berry attended the Carnival for the kiddos at Central School.
- Chief Erhart, Asst. Chief Wright and K9 Mader (Goose) put on a demonstration at the museum for a group of students from out of state.
- Chief Erhart attended the school board meeting
- Chief Erhart attended the MDT meeting (This is a monthly meeting about children struggling or part of the juvenile system in Goodland)
- Sgt. Porter attended a free 2-day training in Scott City for "Trauma-Informed sexual assault investigations".
- Sgt Porter and Sgt Luther attended a 1-day training in Olathe as part of their six-month ongoing leadership class.
- Foot patrols and business checks daily by the officers

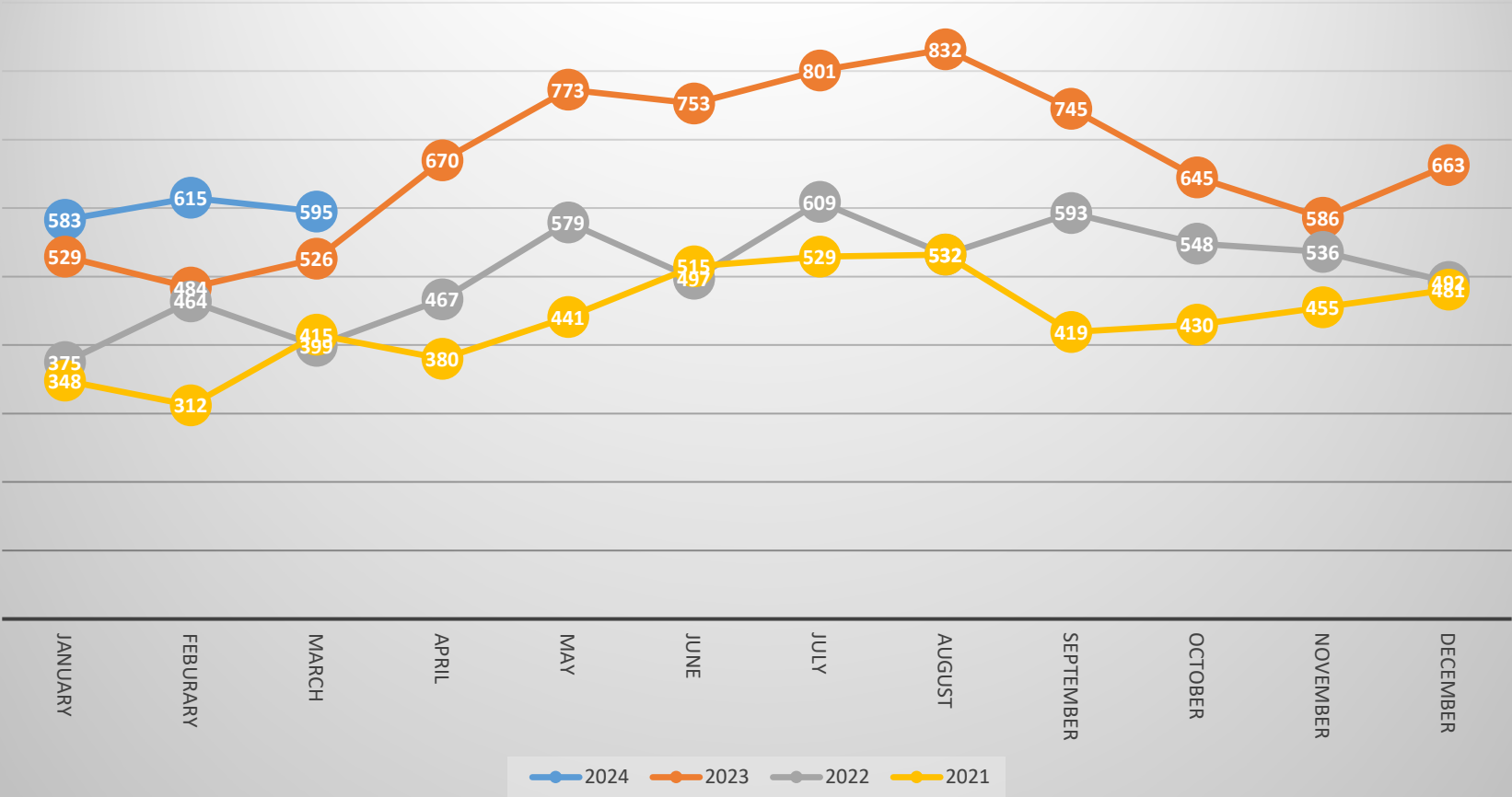
| CODE: | 2024 Stats              | January | February | March | TOTAL |
|-------|-------------------------|---------|----------|-------|-------|
| 1013  | Weather                 | 1       | 0        | 0     | 1     |
| 1027  | Drivers License Check   | 11      | 14       | 5     | 30    |
| 1028  | Registration Check      | 17      | 19       | 18    | 54    |
| 1029  | NCIC/Warrant Check      | 3       | 6        | 6     | 15    |
| 1041  | Wrecker                 | 0       | 1        | 0     | 1     |
| 1046  | Driving Under the       | 0       | 0        | 0     | 0     |
| 1047  | Non Injury Accident     | 9       | 1        | 4     | 14    |
| 1048  | Injury accident         | 0       | 0        | 0     | 0     |
| ABAND | Abandoned Vehicle       | 0       | 0        | 0     | 0     |
| ADMIN | Admin Actions           | 9       | 14       | 13    | 36    |
| AID   | Transient Aid           | 6       | 0        | 3     | 9     |
| ALARM | Alarm                   | 3       | 3        | 1     | 7     |
| ANIMA | Animal Complaint        | 18      | 16       | 22    | 56    |
| ASALT | Assault                 | 1       | 0        | 0     | 1     |
| ASSIS | Outside Agency          | 27      | 14       | 15    | 56    |
| ATEST | Alarm Test              | 0       | 0        | 0     | 0     |
| ATL   | Attempt to Locate       | 4       | 5        | 12    | 21    |
| BOMBS | Bombs-Threats           | 0       | 0        | 0     | 0     |
| BATTE | Battery                 | 0       | 0        | 0     | 0     |
| BREAK | Break Time              | 0       | 0        | 0     | 0     |
| BULDG | Building Check          | 4       | 6        | 6     | 16    |
| BURGL | Burglary                | 0       | 2        | 1     | 3     |
| CDAMA | Criminal Damage to      | 0       | 2        | 3     | 5     |
| CHEAT | Fraud                   | 4       | 2        | 10    | 16    |
| CHECK | Forgery                 | 0       | 0        | 0     | 0     |
| CHILD | Child in Need of Care   | 3       | 7        | 7     | 17    |
| CIVIL | Civil Dispute           | 5       | 6        | 3     | 14    |
| CPROC | Civil Process           | 1       | 1        | 0     | 2     |
| CSTBY | Civil Standby           | 6       | 1        | 3     | 10    |
| DCOND | Disorderly Conduct      | 1       | 0        | 0     | 1     |
| DEATH | Attended/Unattended     | 1       | 3        | 0     | 4     |
| DISCO | Disconnect (911)        | 6       | 9        | 14    | 29    |
| DISPU | Dispute/Neighbor        | 2       | 0        | 2     | 4     |
| DOMVI | Domestic Violence       | 3       | 4        | 6     | 13    |
| DRUGS | Controlled Substances   | 2       | 2        | 2     | 6     |
| DRUNK | Intoxication            | 1       | 0        | 0     | 1     |
| E0TSP | EMS-Transport           | 1       | 0        | 0     | 1     |
| E01   | Medical Abdominal       | 0       | 0        | 0     | 0     |
| E06   | Breathing Problems      | 0       | 0        | 0     | 0     |
| E10   | Chest Pain              | 1       | 0        | 0     | 1     |
| E12   | Convulsions/Seizures    | 0       | 0        | 0     | 0     |
| E13   | Medical Diabetic        | 0       | 0        | 0     | 0     |
| E17   | Medical Falls           | 0       | 0        | 1     | 1     |
| E22   | Medical Multiple        | 1       | 0        | 1     | 2     |
| E26   | Spec Diag-sick Person   | 0       | 0        | 0     | 0     |
| E29   | Traffic Injury Accident | 0       | 0        | 0     | 0     |



|         |                         |    |    |    |    |
|---------|-------------------------|----|----|----|----|
| E32     | Medical Subject Down    | 0  | 0  | 0  | 0  |
| EMISC   | EMS Misc Activity       | 0  | 0  | 0  | 0  |
| ESTBY   | EMS Stand by            | 0  | 0  | 0  | 0  |
| F1ELV   | Fire Elevator           | 0  | 0  | 0  | 0  |
| F1STR   | Fire Structure          | 0  | 0  | 0  | 0  |
| F5BUR   | Fire Controlled Burn    | 0  | 0  | 0  | 0  |
| F5SBY   | Fire Standby            | 0  | 0  | 0  | 0  |
| FIREW   | Fireworks               | 0  | 0  | 1  | 1  |
| FMISC   | Fire Miscellaneous      | 0  | 0  | 0  | 0  |
| HARRA   | Harassment              | 1  | 2  | 0  | 3  |
| INFOR   | Information/Misc        | 32 | 34 | 29 | 95 |
| JAIL    | Jail Incident           | 0  | 0  | 0  | 0  |
| JUVOF   | Juvenile Offender       | 0  | 0  | 0  | 0  |
| LOOK    | Follow Up               | 36 | 41 | 16 | 93 |
| LOST    | Lost Property           | 1  | 2  | 3  | 6  |
| LOUDM   | Loud Music or Loud      | 3  | 1  | 7  | 11 |
| MEDAS   | Medical Assistance      | 9  | 17 | 16 | 42 |
| MISC    | Misc. Unknown           | 7  | 5  | 5  | 17 |
| MPERS   | Missing Persons         | 1  | 4  | 0  | 5  |
| MCTFT   | Motor Vehicle Theft     | 1  | 0  | 0  | 1  |
| NCIC    | Wanted                  | 0  | 0  | 0  | 0  |
| OPEN    | Open Doors              | 3  | 4  | 4  | 11 |
| OPEN911 | Open 911 Call           | 11 | 9  | 7  | 27 |
| OTHER   | All Other Criminal Act. | 8  | 7  | 11 | 26 |
| PARKI   | Parking Complaint       | 9  | 9  | 15 | 33 |
| PPLNT   | Power Plant             | 0  | 0  | 1  | 1  |
| PROPD   | Property Damage         | 0  | 1  | 0  | 1  |
| PROWL   | Prowler                 | 0  | 0  | 0  | 0  |
| PUBSV   | Public Service          | 2  | 9  | 5  | 16 |
| RAPE    | Rape                    | 0  | 0  | 0  | 0  |
| RECKL   | Reckless Driver         | 4  | 6  | 3  | 13 |
| RESTR   | Restraining Order/PFA   | 0  | 0  | 0  | 0  |
| RIOT    | Fights                  | 1  | 6  | 1  | 8  |
| RPROP   | Recovered Property      | 0  | 1  | 0  | 1  |
| ROBRY   | Robbery                 | 0  | 0  | 0  | 0  |
| SERV    | Service Rendered        | 32 | 11 | 6  | 49 |
| SEXOF   | Sex Offenses            | 2  | 1  | 1  | 4  |
| SHOTS   | Gunshots                | 2  | 1  | 0  | 3  |
| SIG3    | Signal 3 / Mental       | 4  | 1  | 1  | 6  |
| SIG4    | Signal 4 / Suicidal     | 1  | 1  | 2  | 4  |
| SLIDE   | Slide Off               | 2  | 0  | 1  | 3  |
| SNOMO   | Snowmobile              | 0  | 0  | 0  | 0  |
| SPROP   | Stolen Property         | 0  | 0  | 1  | 1  |
| STATU   | Status Check            | 1  | 0  | 0  | 1  |
| SUSPI   | Suspicion               | 14 | 15 | 23 | 52 |
| THARA   | Telephone               | 0  | 0  | 2  | 2  |
| THEFT   | Theft                   | 8  | 12 | 6  | 26 |

|                      |                       |     |     |     |     |
|----------------------|-----------------------|-----|-----|-----|-----|
| THREA                | Threat-Criminal-      | 0   | 4   | 0   | 4   |
| TRAFF                | Traffic Stop          | 77  | 137 | 107 | 321 |
| TRAIN                | Training              | 0   | 0   | 0   | 0   |
| TRANS                | Transporting          | 2   | 3   | 0   | 5   |
| TRESS                | Trespassing           | 3   | 3   | 9   | 15  |
| VAGRA                | Vagrancy              | 0   | 0   | 1   | 1   |
| VALID                | Validations           | 0   | 0   | 0   | 0   |
| VANDA                | Vandalism             | 1   | 0   | 0   | 1   |
| VINCK                | VIN Inspection        | 48  | 41  | 35  | 124 |
| VMAIN                | Vehicle Maintenance   | 1   | 0   | 1   | 2   |
| WALK                 | Business Walk Through | 36  | 32  | 56  | 124 |
| WARNT                | Warrants              | 3   | 13  | 8   | 24  |
| WELFA                | Welfare Check         | 19  | 10  | 16  | 45  |
| XFOOT                | Neighborhood Foot     | 20  | 22  | 27  | 69  |
| XTRAW                | Extra Watch           | 27  | 12  | 10  | 49  |
| <b>Monthly Total</b> |                       | 583 | 615 | 595 |     |
| <b>Yearly Total:</b> |                       |     |     |     |     |

# Calls for Service 2021 thru 2024



| TOTAL CODE               | TYPE         | FROM<br>TO | 1/01/24<br>3/31/24 | SAME MONTH<br>LAST YEAR | THIS YEAR<br>YEAR-TO-DATE | LAST YEAR<br>YEAR-TO-DATE |
|--------------------------|--------------|------------|--------------------|-------------------------|---------------------------|---------------------------|
| RECKLESS DRIVING         | CLOSED CASES |            |                    | 1                       |                           | 1                         |
| DUI                      |              |            | 1                  | 1                       | 1                         | 1                         |
| OTHER TRAFFIC VIOLATIONS |              |            | 41                 | 42                      | 41                        | 42                        |
| CRIMES AGAINST PERSONS   |              |            | 5                  | 6                       | 5                         | 6                         |
| CRIMES AGAINST PROPERTY  |              |            | 4                  | 1                       | 4                         | 1                         |
| OTHER CRIMES             |              |            | 7                  | 6                       | 7                         | 6                         |
| SEATBELT VIOLATION       |              |            | 37                 | 2                       | 37                        | 2                         |
| PARKING VIOLATIONS       |              |            | 1                  | 7                       | 1                         | 7                         |
|                          | TOTAL        |            | 96                 | 66                      | 96                        | 66                        |
| DUI                      | CASES FILED  |            |                    | 3                       |                           | 3                         |
| OTHER TRAFFIC VIOLATIONS |              |            | 31                 | 38                      | 31                        | 38                        |
| CRIMES AGAINST PERSONS   |              |            | 10                 | 2                       | 10                        | 2                         |
| CRIMES AGAINST PROPERTY  |              |            | 2                  |                         | 2                         |                           |
| OTHER CRIMES             |              |            | 14                 | 8                       | 14                        | 8                         |
| SEATBELT VIOLATION       |              |            | 36                 | 1                       | 36                        | 1                         |
| PARKING VIOLATIONS       |              |            |                    | 6                       |                           | 6                         |
|                          |              | TOTAL      |                    | 93                      | 58                        | 93                        |
| RECKLESS DRIVING         | PAYMENTS     |            |                    | 90.00                   |                           | 90.00                     |
| DUI                      |              |            | 1,015.00           | 865.00                  | 1,015.00                  | 865.00                    |
| OTHER TRAFFIC VIOLATIONS |              |            | 6,008.00           | 6,482.10                | 6,008.00                  | 6,482.10                  |
| CRIMES AGAINST PERSONS   |              |            | 600.00             | 780.00                  | 600.00                    | 780.00                    |
| CRIMES AGAINST PROPERTY  |              |            | 700.63             | 401.83                  | 700.63                    | 401.83                    |
| OTHER CRIMES             |              |            | 850.00             | 865.00                  | 850.00                    | 865.00                    |
| SEATBELT VIOLATION       |              |            | 1,170.00           | 60.00                   | 1,170.00                  | 60.00                     |
| PARKING VIOLATIONS       |              |            | 183.00             | 455.00                  | 183.00                    | 455.00                    |
|                          | TOTAL        |            | 10,526.63          | 9,998.93                | 10,526.63                 | 9,998.93                  |

MUNICIPAL COURT CASELOAD SUMMARY  
Municipal Court of the City of Goodland  
For the quarter ending: 3/31/2024

|  |     |
|--|-----|
| 1. NUMBER OF CASES PENDING BEGINNING OF QUARTER<br>(must equal pending at end of last quarter) | 0   |
| 2. NUMBER OF CASES FILED DURING QUARTER  |     |
| D. OTHER TRAFFIC VIOLATIONS  | 48  |
| E. CRIMES AGAINST PERSONS  | 11  |
| F. CRIMES AGAINST PROPERTY   | 3   |
| H. OTHER CRIMES  | 19  |
| I. SEATBELT VIOLATION  | 38  |
| TOTAL FILINGS THIS QUARTER   | 119 |
| 3. TOTAL CASELOAD (1 plus 2)   | 119 |

|   |                                |                    |     |
|---|--------------------------------|--------------------|-----|
| 4. NUMBER OF CASES DISPOSED OF DURING QUARTER |                                |                    |     |
|   | Driving Under<br>the Influence | All Other<br>Cases |     |
| a. Guilty Pleas                               | 0                              | 87                 |     |
| b. Bond Forfeitures                           | 0                              | 0                  |     |
| c. Dismissals                                 | 1                              | 24                 |     |
| d. Trials (on Plea of Not Guilty)             | 0                              | 0                  |     |
| e. Diversion Agreements                       | 1                              | 2                  |     |
| TOTAL DISPOSITIONS THIS QUARTER               | 2 +                            | 113 =              | 115 |

|   |   |
|---|---|
| 5. NUMBER OF CASES PENDING AT END OF QUARTER<br>(3 minus 4; equals actual pending caseload) | 4 |
| 6. NOTICES OF APPEAL TO THE DISTRICT COURT<br>(filed this quarter)                          | 0 |

SIGNATURE: \_\_\_\_\_

## **January Building Permits**

2 Building permits

Wal-Mart Remodel

649 sq. ft. addition to a home

**Total = \$5263.50**

## **February Permits**

12 Building Permits, 2 Electrical Permits

5,000 sq. ft. addition

Fire damage repair

3,600 sq. ft. addition

Fence

Exterior remodel

New 1,536 sq. ft. dwelling unit with attached 571 sq. ft. garage (x2)

Roofing (x3)

Complete remodel of existing dwelling

Replace electrical panels with updated models

**Total = \$2344.00**

## **March Permits**

7 Building Permits, 2 Electrical, 1 Mechanical

2 Demo Permits

Framing in offices

New 1900 sq. ft. dwelling with 676 sq. ft. attached garage

Furnace, A/C, and duct work

Roofing (x2)

25' x 32' garage

Replace Electrical Panel (x2)

**Total = \$1206.00**

Total Permit Fees 1<sup>st</sup> Quarter: \$8813.50

