

CITY COMMISSION AGENDA TUESDAY, FEBRUARY 20, 2024 204 W. 11th St. – 5:00 P.M.

AARON THOMPSON- MAYOR JJ HOWARD - VICE MAYOR JASON SHOWALTER - COMMISSIONER BROOK REDLIN - COMMISSIONER ANN MYERS - COMMISSIONER

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance.

2. PUBLIC COMMENT

(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)

3. CONSENT AGENDA

- A. 02/05/2024 Commission Meeting Minutes
- B. 02/12/2024 Commission Work Session Minutes
- C. Appropriation Ordinances 2024-04; 2024-04A; 2024-P04
- 4. PRESENTATIONS & PROCLAMATIONS None this meeting.

5. ORDINANCES AND RESOLUTIONS

- A. Ordinance 1769 Allow Sunday Sales
- B. Resolution 1625 Cemetery Caretaker Contract
- 6. FORMAL ACTIONS None this meeting.

7. DISCUSSION ITEMS

A. Summary report and code recommendations - Community Matters Institute

8. REPORTS

- A. City Manager
- (1) Manager Memo
- (2) January Month End Budget Report
- (3) Police monthly activity report
- (4) Other updates
- **B.** City Commissioners
- C. Mayor

9. EXECUTIVE SESSION

- A. Under the authority of KSA 75-4319(b)(2) for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship.
- B. Action from Executive Session, if any.

10. ADJOURNMENT

A. Next Regular Meeting is Monday March 4, 2024.

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a nonagenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.



City of Goodland 204 W. 11th Street Goodland, KS 67735

MEMORANDUM

TO:Mayor Thompson and City CommissionersFROM:Kent Brown, City ManagerDATE:February 20, 2024SUBJECT:Agenda Report

Consent Agenda:

A. 2-5-2024 Commission Meeting Minutes

B. 2-12-2024 City Commission Work Session Meeting Minutes

C. Appropriation Ordinances 2024-04; 2024-04A; 2024-P04;

RECOMMENDED MOTION: I move that we approve Consent Agenda items A, B and C.

Presentations & Proclamations

None for this meeting.

Ordinances and Resolutions:

A. Ordinance 1769 - Allow Sunday Sales

Ordinance was requested by the Commission. The ordinance would change the municipal code to allow sales on Sunday for CMB and alcoholic beverages. It does not require that the business to be open and conduct business; the ordinance would just no longer prohibit sales on Sunday. The only other item within the ordinance is that it changes the holidays that prohibit sales. The Kansas Statute 41-2911 was amended in 2021 to allow such sale within the city (after this type of ordinance is passed) on any Sunday, except Easter. The current municipal code for alcoholic liquor (not CMB – just the hard stuff) – prohibits sale (2)On Memorial Day, Independence Day, Labor Day, Thanksgiving Day or Christmas Day;

So – if you want to change the holidays in the proposed ordinance, please advise before a motion is made and then the motion can say approve the ordinance as amended if there is something different that the Commissioners want to have. The proposed ordinance may be adopted. Just a reminder that the adopted ordinance can be protested. If there is a protest, it will require a vote according to Kansas Statutes.

<u>RECOMMENDED MOTION: "I move that we approve Ordinance #1769, an Ordinance</u> <u>authorizing Sunday sales of alcoholic liquor and cereal malt beverage in the original package</u> <u>within the City of Goodland, Kansas, and amending the code of the City of Goodland, Kansas,</u> <u>Chapter III, Beverages."</u>

B. <u>Resolution 1625 - Cemetery Caretaker Contract</u>.

Resolution 1625 pertains to the renewal of the City's Cemetery Maintenance Services Agreement with Joni Guyer, which is up for renewal at the end of February. Cemetery Board discussed the upcoming renewal at their last meeting and recommended renewing the contract with Joni. In addition to renewing the service agreement, this Resolution will increase Joni's compensation to \$48,880, a \$1,880 increase (4%) from the current \$47,000. Joni is responsible for all her equipment and tools needed to maintain the cemetery. As seen in the cemetery maintenance agreement also included in the packet, the city does provide street materials for the repair/maintenance of cemetery roadways, provide flowers, weed control chemicals, any new construction and maintain waterline and pipe damage. This is part of the 2024 budget in line item in the cemetery fund 19-2140. The contract has been the same amount annually for 2022 and 2023. Cemetery board stated that Joni has done a great job maintaining the Goodland Cemetery.

<u>RECOMMENDED MOTION: "I move that we approve Resolution 1625 for the renewal of the</u> <u>Cemetery Maintenance Services Agreement with Joni Guyer."</u>

Formal Actions

None this meeting.

Discussion Items

A. <u>Summary report and code recommendations – Community Matters Institute</u> From the memo by Barb Cole with Community Matters Institute – "These recommendations are based on the Community Matters Institute reconnaissance interviews and housing PowerPoint and accompanying worksheets completed by all of the Commissioners and City Staff. At the facilitated joint work session with the Planning Commission and City Commission on January 29, 2024, the Commissioners agreed to move forward on the following items as the first step in updating dated land use regulations."

Please think about the priority of which items or set of items should be addressed first, second or third in actual ordinances to be presented to the Commissions. If it has to do with land use regulations, it would be presented first to the Planning Commission for a recommendation and then presented to the City Commission for approval. If the commission can have a consensus, it will give staff the best direction for next steps and timeline to complete.

Reports:

- A. <u>City Manager</u>
 - Manager Memo
 - January Month End Budget Report
 - Police monthly activity report
 - Water usage annual report
 - > Other updates

B. <u>City Commissioners</u>

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.

C. <u>Mayor</u>

Mayor will present any comments or questions for staff at this time.

GOODLAND CITY COMMISSION Regular Meeting

February 5, 2024

5:00 P.M.

Vice-Mayor J. J. Howard called the meeting to order with Commissioner Jason Showalter, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call. Mayor Aaron Thompson was reported absent.

Also present were Jason Erhart –Chief of Police, Joshua Jordan – IT Director, Kenton Keith – Director of Streets and Facilities, Neal Thornburg – Director of Water and Wastewater, Danny Krayca – Director of Parks, Zach Hildebrand – Code Enforcement/Building Official, Jake Kling – City Attorney, Mary Volk - City Clerk and Kent Brown - City Manager.

Vice-Mayor Howard led Pledge of Allegiance

PUBLIC COMMENT

A. **Craig Loveless,** GRMC Director provided an update to the Commission. Craig stated, contract Labor expense was a much larger expense than budgeted. 2023 was actually a very good year for the hospital which is good for the community. Large portion of hospital services provided are on outpatient basis.

CONSENT AGENDA

- A. 01/16/2024 Commission Meeting Minutes
- B. 01/29/2024 Joint Commission Meeting Minutes
- C. Appropriation Ordinances: 2024-03, 2024-03A, 2024-03B, 2024-P03 and 2024-P03A ON A MOTION by Commissioner Showalter to approve Consent Agenda seconded by Commissioner Redlin. MOTION carried on a VOTE of 4-0.

FORMAL ACTIONS

- A. Bid Award: Industrial Park Street and Utilities BASE Grant Project Kent stated, bids for project were sent out in December and we received responses from Miller Construction Services, Smokey Hill and Sporer Land Development. Miller Construction Services was low bid. There were three additives to project because we were uncertain how bids would come in. The first is to move the detention pond for drainage and the other two additives were extension of water and sewer. With bids received we recommend approval of the low bid from Miller Construction Services, with all additives. Original estimate for project was \$1,500,000. Commissioner Redlin asked, do we know why bids received are low? Are prices going down? Jerry Nemechek from EBH Engineering stated, we do not feel prices are dropping but that contractors are looking for work. Kent stated, the bid for concrete came in low and contractors could be hungry. Commissioner Showalter asked, what do we do with extra grant money; will we have to return it to State? Kent stated, we will contact Kansas Department of Commerce, but most likely have to return money. We want to see if we can add other items to project. Vice-Mayor Howard asked, what is the estimated start date for project? Kent stated, estimated start date is June. Commissioner Redlin asked, were start dates for other contractors sooner? Kent stated, I do not have that information with me. ON A MOTION by Vice-Mayor Howard to approve the bid on the Industrial Park street and utility BASE Grant project from Miller Construction Services in the amount of \$890,482.50 seconded by Commissioner Showalter. MOTION carried on a VOTE of 4-0.
- **B.** Bid Award: KDOT Caldwell Ave. Cost Share Project- Kent stated, project is funded 80% grant with maximum of \$401,280. We received one bid for the project from McCormick Asphalt and

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Paving in the amount of \$393,980.85. Estimated start date is September 1, 2024 and project needs to be done by September 27th for Flatlanders. Bid was less than expected. On project we are redoing driving lanes and sections of driveways. We may try to do more in 16th to 17th block due to truck traffic. We are requesting permission to add additional work if grant allows. Consensus of commission is in agreement with request. Kent stated, we have been asked why we are not doing the street curb to curb but that request for the grant was turned down so we reapplied for driving lanes only and received award. **ON A MOTION by** Commissioner Showalter to approve the bid on the KDOT Caldwell Avenue Cost Share Project to McCormick Asphalt and Paving in the amount of \$393,980.85 seconded by Commissioner Redlin. **MOTION carried on a VOTE of 4-0.**

DISCUSSION

- A. Land Bank policy recommendation: Housing Collaborative Committee Kent stated, the City of Pittsburg utilizes a good program that works. The Land Bank is tool to take dilapidated properties and move them so someone else can use property. In response to the Commission's request, the Housing Committee submitted a letter requesting the City move ahead with development and implementation of a comprehensive Land Bank Policy. Staff needs direction on adopting and enforcing program. Many communities use the program in small ways. Commissioner Showalter stated, I would like to have an ordinance for the commission to review. Consensus of the commission is in agreement with Commissioner Showalter. Vice-Mayor Howard stated, with structures being torn down it is a good way to utilize lots.
- B. Drainage issue: 1200 E. Hwy 24 Kent stated, staff has received complaints regarding the drainage that flows to the 1200 and 1300 blocks of E. Highway 24. This does not have a simple answer and drainage is not entirely from the City. Drainage that is collected in Pioneer Park and pumped out is part of the drainage to that location. The drainage heads down Eustis Avenue to the railroad tracks then heads east to the properties in question. The issue was brought up a few years ago; but no project moved forward at that time. The complaint is that some of the water goes on these properties. Engineers have reviewed the area and staff has looked at property when there is a lot of rain. To have a solution that does not affect these properties will take time and work to look at different options. The dam that causes the water to sit there is because of the railroad. We do have some water that ends up at this location. Staff will look at requests but wanted to ensure commission is aware. Vice-Mayor Howard asked, was there a culvert under the railroad? I understood there was one someplace in that area. Kenton stated, if there is, water would flow from the north to south side of tracks. Uncertain they will even allow you to put one in, but I would be hesitant to do so. Vice-Mayor Howard stated, this was brought up about three years ago and because of the natural flow there is not a lot we can do. Kent stated, the concern is we built a detention pond and pump it out to that area. Commissioner Showalter stated, I would be nervous putting in a culvert because of the problems it could cause. Kent stated, we have a small detention pond to catch drainage further north and drain on to the field.

REPORTS

A. City Manager - 1. Manager memo is in the packet. 2. As a follow-up on the request from the child care coalition, before the commission can make a decision there needs to be an entity that meets financial and legal obligations with an agreement to transfer property. There are many items that need to be addressed in an agreement with an entity. The request is from an advocacy group and people concerned with the issue, not an entity. Considerations have been relayed to citizens presenting request. The City cannot address anything further at this point. 3. I felt the

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joint meeting with the Planning Commission went well with the summary of her report. They are putting together a final report for next meeting. Commissioner Showalter stated, I felt it was a good meeting and feel positive with the changes as we move ahead. **4.** There is an example of a proclamation passed in neighboring counties and understand our county may also approve. I want to know if you want to approve the proclamation. It pertains to the different issues with immigration and Texas. **5.** Received responses on naming the loaders and snow plow contests. Staff from street department voted on the names and Kent presented results. The names were solicited from the 4th grade class.

B. City Commissioners

Vice-Mayor Howard - 1. No Report

Commissioner Showalter -1. At a previous meeting we discussed Sunday alcohol sales. I reached out to all liquor store owners and there are mixed emotions on the idea. I invited them to come speak to commission on topic.

Commissioner Myers - 1. No Report

Commissioner Redlin – 1. With the information we worked through at joint meeting I thought it might be interesting to reach out to contractors to make sure we are fair in fees we charge. We are making changes we need to address everything.

C. Mayor Thompson–1. Absent, No Report

EXECUTIVE SESSION

A. EXECUTIVE SESSION - Under the Authority of KSA 75-4319 (b) (2) for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship – Vice-Mayor Howard made a motion at 5:44 p.m. to recess into executive session under authority of K.S.A.75-4319 (b) (2) for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship not to exceed fifteen minutes. I request the City Commission, City Attorney and City Manager be present. Commissioner Showalter seconded the motion. MOTION carried by a VOTE of 4-0. Meeting resumed at 5:59 p.m.

ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Redlin seconded by Commissioner Showalter. Motion carried by unanimous VOTE, meeting adjourned at 6:00 p.m. Next meeting is scheduled for February 20, 2024.

ATTEST:

J J Howard, Vice-Mayor

Mary P. Volk, City Clerk

GOODLAND CITY COMMISSION Special Commission Work Session

February 12, 2024

5:00 P.M.

Present at work session are Mayor Aaron Thompson, Vice-Mayor J. J. Howard, Commissioner Jason Showalter, Commissioner Ann Myers and Commissioner Brook Redlin.

Also present from the City were Mary Volk - City Clerk and Kent Brown - City Manager.

Mayor Thompson led Pledge of Allegiance

Work session for Continuation of Strategic Planning

The Commission Work Session provided an opportunity for the City Commission to continue to discuss issues and goals of the Commission. No formal action was taken by the City Commission, but general direction was discussed.

Work Session ended at 7:45 p.m.

ATTEST:

Aaron Thompson, Mayor

Mary P. Volk, City Clerk

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| PR20240209 | 18 | 2/09/24 | AM FID HOSPITAL | 23-00-0012 | Ν | 7.96 | 3045889 | 2/16/24 E |
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| SERVA-79 1 2/20/24 CREETERY SPACES X 2 05-01-4030 N 72.00 67736 2/20/2 ANDERBON, VIRGINIA 72.00 | | | AMERICAN MUNICIPAL SERVIC | | 48.33 | | |
| GENZ4-79 1 2/20/24 CEMETERY SPACES X 2 US-01-4050 N 72.00 67736 2/20/2 ANDERGON, VIRGINIA 72.00 | | 4068 ANDERSO | N VIRGINIA | | | | |
| ARDERSON, VIRGINIA 72.00 GEN24-71 1 2/01/24 CONDE/TESTING 11-03-2140 215.00 67737 2/20/2 GEN24-71 1 2/01/24 CONDE/TESTING 11-03-2140 215.00 67737 2/20/2 ASSESSMENT STRATEGIES LLC 215.00 2372.23 67738 2/20/2 AL03511 1 1/29/24 0215.00 2372.23 67738 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 67738 2/20/2 2372.23 67738 2/20/2 SER124-80 1 2/06/24 GAS CHARGES/CITY SHOP 21-42-2100 751.15 67738 2/20/2 GEN24-82 1 2/06/24 GAS CHARGES/ONER FLANT 15-40-2100 663.77 67738 2/20/2 GEN24-82 1 2/06/24 GAS CHARGES/ONER FLANT 15-41-2100 363.95 67733 2/20/2 GEN24-82 1 2/06/24 GAS CHARGES/ATTY BHOP 11-11-2100 39.95 67733 2/20/2 GEN24-83 <t< td=""><td>GEN24-79</td><td></td><td>•</td><td>05-01-4050</td><td>N 72.00</td><td>67736</td><td>2/20/24</td></t<> | GEN24-79 | | • | 05-01-4050 | N 72.00 | 67736 | 2/20/24 |
| 3179 ASSESSMENT STRATEGIES LLC GEN24-71 1 Z/U/24 CONDE/TESTING 11-03-2140 215.00 67737 2/20/2 ASSESSMENT STRATEGIES LLC 215.00 67737 2/20/2 ASSESSMENT STRATEGIES LLC 215.00 2372.23 67738 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 67737 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 67738 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 67737 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 67739 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 67739 2/20/2 GEN24-90 1 2 2 2 2 CON2-VIC CON2-VIC 2 2 2 2 2 2 2 2 | | | | | | | |
| GEN24-71 1 2 //01/24 CONDE/TESTING 11-03-2140 215.00 67737 2 /20/2 ASSEGSMENT STRATECIES LLC 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 217.223 67738 2/20/2 A103611 1 1 /29/24 2012 SEALS & SHAFT SLEEVES 11-25-3060 2372.23 67738 2/20/2 GEN24-80 1 2/06/24 GAS CHARGES/CHTY SHOP 21-42-2100 673.37 67739 2/20/2 GEN24-81 1 2/06/24 GAS CHARGES/CHTY SHOP 21-42-2100 653.77 67739 2/20/2 GEN24-81 1 2/06/24 GAS CHARGES/CHTY SHOP 11-11-2100 653.77 67739 2/20/2 GEN24-82 1 2/09/24 GAS CHARGES/CHTY SHOP 11-11-2100 105.18 67739 2/20/2 GEN24-85 2 2/09/24 GAS CHARGES/CHTY SULLING 11-12-2100 105.18 67739 | | | ANDERSON, VIRGINIA | | 72.00 | | |
| EEN24-71 1 2/01/24 CONDE/TESTING 11-03-2140 215.00 67737 2/20/2 ASSESSMENT STRATECIES LLC 215.00 215.00 215.00 215.00 215.00 215.00 215.00 215.00 217.22 67736 2/20/2 67736 2/20/2 67736 2/20/2 215.00 217.22 67736 2/20/2 | | 3179 ASSESS | TENT STRATES IIC | | | | |
| ASSESSMENT STRATEGIES LLC 215.00 ALIGN HITLS ENERGY 215.00 ALIGN HITLS ENERGY 2372.23 67738 2/20/2 STATED SUPPLY CO. INC 2372.23 67738 2/20/2 374 BLACK HITLS ENERGY 2372.23 67738 2/20/2 CEN24-80 1 2/06/24 GBN CHARGES/CITY SHOP 2 CEN24-81 1 2/06/24 GBN CHARGES/CITY SHOP 2 CEN24-82 1 2/06/24 GBN CHARGES/CITY SHOP 2 CEN24-82 1 2/06/24 GBN CHARGES/CITY SHOP 11-11-2100 667733 2/20/2 CEN24-82 1 2/05/24 GBN CHARGES/CITY SUIDING 15-40-2100 105.78 67733 2/20/2 GEN24-85 1 2/05/24 GBN CHARGES/FRIC CITY SUIDING 15-40-2100 105.78 67733 2/20/2 67733 2/20/2 11-12- | GEN24-71 | | | 11-03-2140 | 215.00 | 67737 | 2/20/24 |
| 1369 ASSOCIATED SUFFLY CO. INC 2372.23 6738 2/20/2 ANDGOLI 1 1/29/24 20122 SKALS & SHAPT SLEEVES 11-25-3060 2372.23 6738 2/20/2 ASSOCIATED SUFFLY CO. INC 2372.23 6738 2/20/2 ST4 BLACK HILLS ENERGY Colspan="2">21-42-2100 751.15 67739 2/20/2 CEN24-61 2/06/24 CAS CRAGES/MUSEUM 11-17-2100 673.27 67739 2/20/2 CEN24-61 2/06/24 CAS CRAGES/MUSEUM 11-17-2100 673.27 67739 2/20/2 CEN24-62 1 2/06/24 CAS CRAGES/MUSEUM 11-12-1200 15.739 2/20/2 CEN24-65 2 /200/24 CAS CRAGES/CITY BUILDING 13 2/06/24 CAS CRAGES/MUSEUM CEN24-67 1 2/06/24 CAS CRAGES/MIRE TREATTER TREATION 1-200 201.01 10.10 10.10 10.10 11.11 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | |
| AL03611 1 1/29/24 20122 SEALS & SHAFT SLEEVES 11-25-3060 2372.23 6738 2/20/2 ASSOCIATED SUPPLY CO. INC 2372.23 6738 2/20/2 SEN24-80 1 2/06/24 GAS CHARGES/CITY SHOP 21-42-2100 751.15 67739 2/20/2 SEN24-81 1 2/06/24 GAS CHARGES/GWISEIM 11-17-2100 663.77 67739 2/20/2 SEN24-82 1 2/06/24 GAS CHARGES/MUTEN 11-40-2100 663.77 67739 2/20/2 SEN24-84 1 2/06/24 GAS CHARGES/CITY SHOP 11-11-2100 359.95 67739 2/20/2 SEN24-85 1 2/09/24 GAS CHARGES/CITY BOILDING 15-42-2100 105.78 67739 2/20/2 SEN24-85 2 2/09/24 GAS CHARGES/AIRTS OLIDING 11-41-2100 105.78 67739 2/20/2 SEN24-86 1 2/06/24 GAS CHARGES/AIRTS OLENTER 11-21-2100 105.78 67739 2/20/2 SEN24-88 1 2/05/24 GAS CHARGES/AIRFORT 11-13-2100 29.82 67739 2/20/2 <td></td> <td></td> <td>ASSESSMENT STRATEGIES LLC</td> <td></td> <td>215.00</td> <td></td> <td></td> | | | ASSESSMENT STRATEGIES LLC | | 215.00 | | |
| A103611 1 1/29/24 20122 SEALS & SHAFT SLEEVES 11-25-3060 2372.23 67738 2/20/2 ASSOCIATED SUPPLY CO. INC 2374 2372.23 67738 2/20/2 EEN24-80 1 2/06/24 GAS CHARGES/CITY SKOF 21-42-2100 751.15 67739 2/20/2 EEN24-81 1 2/06/24 GAS CHARGES/CITY SKOF 21-40-2100 663.77 67739 2/20/2 EEN24-82 1 2/06/24 GAS CHARGES/CITY SKOF 11-17-2100 663.77 67739 2/20/2 EEN24-84 1 2/06/24 GAS CHARGES/CITY SKOF 11-11-2100 663.77 67739 2/20/2 EEN24-85 1 2/06/24 GAS CHARGES/CITY BOILDING 15-44-2100 105.78 67739 2/20/2 EEN24-86 1 2/06/24 GAS CHARGES/AIRTS CENTER 11-21-2100 105.78 67739 2/20/2 EEN24-88 1 2/05/24 GAS CHARGES/AIRFORT 11-13-2100 206.65 67739 2/20/2 EEN24-88 2 2/05/24 GAS CHARGES/AIRFORT 11-13-2100 29.82 67740 <td></td> <td>1260 100000</td> <td>TED SUDDLY CO INC</td> <td></td> <td></td> <td></td> <td></td> | | 1260 100000 | TED SUDDLY CO INC | | | | |
| ASSOCIATED SUPPLY CO. INC 2372.23 374 BLACK HILLS ENERGY GRN24-80 1 2/06/24 GAS CHARGES/CITY SROP 21-42-2100 751.15 67739 2/20/2 GRN24-80 1 2/06/24 GAS CHARGES/CITY SROP 21-42-2100 757.15 67739 2/20/2 GRN24-81 1 2/06/24 GAS CHARGES/CITY SROP 11-40-2100 673.15 67739 2/20/2 GRN24-83 1 2/06/24 GAS CHARGES/CITY BUILDING 15-44-2100 105.78 67739 2/20/2 GRN24-86 1 2/06/24 GAS CHARGES/CITY BUILDING 11-40-2100 105.78 67739 2/20/2 GRN24-87 1 2/06/24 GAS CHARGES/CITY BUILDING 11-21-2100 165.733 2/20/2 COLSPACE COLSPACE 20 | A103611 | | | 11-25-3060 | 2372 23 | 67738 | 2/20/24 |
| 374 ELACK HILLS ENERGY 2EN24-80 1 2/06/24 GAS CHARGES/CITY SHOP 21-42-2100 751.15 67739 2/20/2 SEN24-81 1 2/06/24 GAS CHARGES/CITY SHOP 21-42-2100 673.27 67739 2/20/2 SEN24-82 1 2/06/24 GAS CHARGES/NOWER PLANT 15-40-2100 663.77 67739 2/20/2 SEN24-84 1 2/06/24 GAS CHARGES/NOTER TREATMENT 21-40-2100 433.256 67739 2/20/2 SEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 15-44-2100 105.78 67739 2/20/2 SEN24-85 1 2/09/24 GAS CHARGES/ARTS CENTER 11-02-2100 201.01 67739 2/20/2 SEN24-86 1 2/05/24 GAS CHARGES/ARTS CENTER 11-02-2100 201.01 67739 2/20/2 SEN24-87 1 2/05/24 GAS CHARGES/ARTS CENTER 11-02-2100 230.03 67739 2/20/2 SEN24-87 1 2/05/24 GAS CHARGES/ARTSORT 11-13-2100 29.82 67739 2/20/2 SEN24-89 1 2/205/24 | · · · | , _, _, _, _, _, _, _, _, _, _, _, _, | | 20 0000 | | 0.100 | _, _ , _ 1 |
| EEN24-80 1 2/06/24 GAS CHARGES/CITY SNOP 21-22-2100 751.15 677.39 2/20/2 SEN24-81 1 2/06/24 GAS CHARGES/MUSEUM 11-17-2100 663.27 677.39 2/20/2 SEN24-82 1 2/06/24 GAS CHARGES/MOKE FLANT 15-40-2100 663.27 677.39 2/20/2 SEN24-83 1 2/06/24 GAS CHARGES/CITY SHOP 11-11-2100 359.5 677.39 2/20/2 SEN24-84 1 2/09/24 GAS CHARGES/CITY SHOP 11-11-2100 359.5 677.39 2/20/2 SEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 677.39 2/20/2 SEN24-86 1 2/09/24 GAS CHARGES/ARTS CENTER 11-22-2100 101.67.739 2/20/2 SEN24-87 1 2/05/24 GAS CHARGES/ARTS CENTER 11-13-2100 23.0 677.39 2/20/2 SEN24-88 3 2/05/24 GAS CHARGES/ARTPORT 11-13-2100 24.0 67.740 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/ARTPORT 11-32-2100 24 | | | ASSOCIATED SUPPLY CO. INC | | 2372.23 | | |
| EEN24-80 1 2/06/24 GAS CHARGES/CITY SNOP 21-22-2100 751.15 677.39 2/20/2 SEN24-81 1 2/06/24 GAS CHARGES/MUSEUM 11-17-2100 663.27 677.39 2/20/2 SEN24-82 1 2/06/24 GAS CHARGES/MUSEUM 11-17-2100 663.77 677.39 2/20/2 SEN24-83 1 2/06/24 GAS CHARGES/CITY SIOP 11-11-2100 359.56 677.39 2/20/2 SEN24-84 1 2/09/24 GAS CHARGES/CITY BUILDING 12-40-2100 105.78 677.39 2/20/2 SEN24-85 2 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 677.39 2/20/2 SEN24-86 1 2/09/24 GAS CHARGES/ARTS CHNTER 11-02-2100 201.16 677.39 2/20/2 SEN24-87 1 2/06/24 GAS CHARGES/ARTS CHNTER 11-15-2100 203.0 677.39 2/20/2 SEN24-88 1 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 677.09 2/20/2 SEN24-89 1 2/05/24 GAS CHARGES/AIRPORT 11-13- | | 374 BLACK F | ILLS ENERGY | | | | |
| SEN24-82 1 2/06/24 GAS CHARGES/POWER FLATT 15-40-2100 663.77 67739 2/20/2 SEN24-83 1 2/06/24 GAS CHARGES/CITY SHOP 11-11-2100 432.56 67739 2/20/2 SEN24-84 1 2/06/24 GAS CHARGES/CITY SHOP 11-11-2100 105.78 67739 2/20/2 SEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 15-44-2100 105.78 67739 2/20/2 GEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 15-44-2100 105.78 67739 2/20/2 GEN24-86 1 2/09/24 GAS CHARGES/ATTS CENTER 11-02-2100 201.01 67739 2/20/2 GEN24-87 1 2/05/24 GAS CHARGES/ATRFORT 11-13-2100 230.03 67739 2/20/2 GEN24-88 2 2/05/24 GAS CHARGES/ATRFORT 11-13-2100 29.82 67739 2/20/2 GEN24-89 1 2/02/24 GAS CHARGES/ATRFORT 11-13-2100 196.55 6739 2/20/2 GEN24-89 1 2/02/24 GAS CHARGES/ATRFORT 11-13-2100 <td>GEN24-80</td> <td></td> <td></td> <td>21-42-2100</td> <td>751.15</td> <td>67739</td> <td>2/20/24</td> | GEN24-80 | | | 21-42-2100 | 751.15 | 67739 | 2/20/24 |
| SEN24-83 1 2/09/24 GAS CHARGES/NATER TREATMENT 21-40-2100 432.56 67739 2/20/2 SEN24-84 1 2/06/24 GAS CHARGES/CITY SHOP 11-11-2100 359.95 67739 2/20/2 SEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 67739 2/20/2 SEN24-85 2 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 67739 2/20/2 SEN24-85 2 2/06/24 GAS CHARGES/RATS CENTER 11-02-2100 106.71 67739 2/20/2 SEN24-86 1 2/05/24 GAS CHARGES/ARTS CENTER 11-13-2100 230.03 67739 2/20/2 SEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.65 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67740 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67740 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 15-42- | GEN24-81 | 1 2/06/24 | GAS CHARGES/MUSEUM | 11-17-2100 | 673.27 | 67739 | 2/20/24 |
| EEN24-84 1 2/06/24 GAS CHARGES/CITY BUILDING 11-11-2100 359.95 677.39 2/20/2 EEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 11-41-2100 105.78 677.39 2/20/2 EEN24-85 2 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 677.39 2/20/2 EEN24-86 1 2/09/24 GAS CHARGES/ARTS CENTER 11-02-2100 201.01 677.39 2/20/2 EEN24-86 1 2/05/24 GAS CHARGES/ARTS CENTER 11-12-2100 230.03 677.39 2/20/2 EEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 677.39 2/20/2 EEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 677.39 2/20/2 EEN24-88 2 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 677.39 2/20/2 EEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 677.40 2/20/2 EEN24-80 1 1/31/24 20494 LOADBREAK JAM, C | EN24-82 | 1 2/06/24 | GAS CHARGES/POWER PLANT | 15-40-2100 | 663.77 | 67739 | 2/20/24 |
| EEN24-85 1 2/09/24 GAS CHARGES/CITY BUILDING 15-44-2100 105.78 67739 2/20/2 EEN24-85 2 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 67739 2/20/2 EEN24-86 1 2/09/24 GAS CHARGES/MELCOME CENTER 11-02-2100 201.01 67739 2/20/2 EEN24-86 1 2/05/24 GAS CHARGES/MELCOME CENTER 11-12-2100 168.71 67739 2/20/2 EEN24-88 1 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 EEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 EEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 EEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 2449.78 67740 2/20/2 EN27780106 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2449.78 67740 2/20/2 227780146 1 1/31/24 20492 LINE | JEN24-83 | 1 2/09/24 | GAS CHARGES/WATER TREATMENT | 21-40-2100 | 432.56 | 67739 | 2/20/24 |
| EEN24-85 2 2/09/24 GAS CHARGES/CITY BUILDING 21-40-2100 105.78 67739 2/20/2 EEN24-86 1 2/09/24 GAS CHARGES/ARTS CENTER 11-02-2100 201.01 67739 2/20/2 EEN24-87 1 2/05/24 GAS CHARGES/ARTS CENTER 11-02-2100 230.03 67739 2/20/2 EEN24-88 2 2/05/24 GAS CHARGES/ARTS CENTER 11-13-2100 29.82 67739 2/20/2 EEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 EEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 EEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 EEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67740 2/20/2 V27780106 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2449.78 67740 2/20/2 V27780146 1 1/31/24 20492 LINE MATERIAL <td>EN24-84</td> <td>1 2/06/24</td> <td>GAS CHARGES/CITY SHOP</td> <td>11-11-2100</td> <td>359.95</td> <td>67739</td> <td>2/20/24</td> | EN24-84 | 1 2/06/24 | GAS CHARGES/CITY SHOP | 11-11-2100 | 359.95 | 67739 | 2/20/24 |
| SEN24-86 1 2/09/24 GAS CHARGES/ARTS CENTER 11-02-2100 201.01 67739 2/20/2 SEN24-87 1 2/06/24 GAS CHARGES/MELCOME CENTER 11-12-12100 166.71 67739 2/20/2 SEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-15-2100 230.03 67739 2/20/2 SEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 SEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 15-42-3050 2449.78 67740 2/20/2 Sender STATES INDUSTRIES 227780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 Serder STATES INDUSTRIES Sender STATES INDUSTRIES </td <td>JEN24-85</td> <td>1 2/09/24</td> <td>GAS CHARGES/CITY BUILDING</td> <td>15-44-2100</td> <td>105.78</td> <td>67739</td> <td>2/20/24</td> | JEN24-85 | 1 2/09/24 | GAS CHARGES/CITY BUILDING | 15-44-2100 | 105.78 | 67739 | 2/20/24 |
| SEN24-87 1 2/06/24 GAS CHARGES/WELCOME CENTER 11-21-2100 168.71 67739 2/20/2 SEN24-88 1 2/05/24 GAS CHARGES/AIRPORT 11-15-2100 230.03 67739 2/20/2 SEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 SEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67740 2/20/2 SEN24-80 1 1/31/24 20494 LOADBREAK JAM,CODING TAPE,CUTT 15-42-3050 2449.78 67740 2/20/2 S27780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 | GEN24-85 | 2 2/09/24 | GAS CHARGES/CITY BUILDING | | 105.78 | | |
| SEN24-88 1 2/05/24 GAS CHARGES/PARKS 11-15-2100 230.03 67739 2/20/2 SEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 SEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67740 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 15-42-3050 2449.78 67740 2/20/2 S27780106 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 S27780146 1 2/07/24 20492 LINE MATERIAL 15-4 | GEN24-86 | 1 2/09/24 | | 11-02-2100 | 201.01 | | |
| SEN24-88 2 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 29.82 67739 2/20/2 SEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 SEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 BLACK HILLS ENERGY 11-13-2100 214.00 67739 2/20/2 BLACK HILLS ENERGY 4132.38 4132.38 67740 2/20/2 227780106 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2449.78 67740 2/20/2 227780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 227820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 224626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 324707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 | | | | | | | |
| GEN24-88 3 2/05/24 GAS CHARGES/AIRPORT 11-13-2100 196.55 67739 2/20/2 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 BLACK HILLS ENERGY 4132.38 4132.38 292 BORDER STATES INDUSTRIES 2449.78 67740 2/20/2 927780106 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2449.78 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 BSN SPORTS 591.98 591.98 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| GEN24-89 1 2/02/24 GAS CHARGES/AIRPORT 11-13-2100 214.00 67739 2/20/2 BLACK HILLS ENERGY 4132.38 4132.38 4132.38 4132.38 292 BORDER STATES INDUSTRIES 22449.78 67740 2/20/2 927780106 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2449.78 67740 2/20/2 927780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924626697 1 1/205/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 | | | | | | | |
| BLACK HILLS ENERGY 4132.38 222 BORDER STATES INDUSTRIES 222 BORDER STATES INDUSTRIES 227780106 1 1/31/24 20494 LOADBREAK JAM, CODING TAPE, CUTT 15-42-3050 2449.78 67740 2/20/2 227780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 227820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 BORDER STATES INDUSTRIES BORDER STATES INDUSTRIES 5845.57 | | | | | | | |
| 292 BORDER STATES INDUSTRIES 227780106 1 1/31/24 20494 LOADBREAK JAM, CODING TAPE, CUTT 15-42-3050 2449.78 67740 2/20/2 227780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2460.40 67740 2/20/2 227820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 2460.40 67740 2/20/2 2027820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 2027820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 BORDER STATES INDUSTRIES BORDER STATES INDUSTRIES 5845.57 | EN24-89 | 1 2/02/24 | GAS CHARGES/AIRPORT | 11-13-2100 | 214.00 | 67739 | 2/20/24 |
| 927780106 1 1/31/24 20494 LOADBREAK JAM, CODING TAPE, CUTT 15-42-3050 2449.78 67740 2/20/2 927780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 92470 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 <td< td=""><td></td><td></td><td>BLACK HILLS ENERGY</td><td></td><td>4132.38</td><td></td><td></td></td<> | | | BLACK HILLS ENERGY | | 4132.38 | | |
| 927780106 1 1/31/24 20494 LOADBREAK JAM, CODING TAPE, CUTT 15-42-3050 2449.78 67740 2/20/2 927780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924626697 1 1/29/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 924700 1 331 CASHIER'S CHECK 591.98 591.98 591.93 <td></td> <td>202 000000</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | 202 000000 | | | | | |
| 927780146 1 1/31/24 20492 LINE MATERIAL 15-42-3050 2480.40 67740 2/20/2 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 BORDER STATES INDUSTRIES BORDER STATES INDUSTRIES 5845.57 | 927780106 | | | 15-42-3050 | 2449 78 | 67740 | 2/20/24 |
| 927820409 1 2/07/24 20492 LINE MATERIAL 15-42-3050 915.39 67740 2/20/2 BORDER STATES INDUSTRIES 5845.57 5845.57 5845.57 5845.57 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 BSN SPORTS 591.98 | | | | | | | |
| BORDER STATES INDUSTRIES 5845.57 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 BSN SPORTS BSN SPORTS 591.98 591.98 591.98 | | | | | | | |
| 133 BSN SPORTS 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 BSN SPORTS | | | | | | | |
| 924626697 1 1/29/24 16937 QUICKSTART STEEL CABLE NET 26-01-4010 185.67 67741 2/20/2 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 BSN SPORTS 1331 CASHIER'S CHECK GEN24-70 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 2/06/2 | | | BORDER STATES INDUSTRIES | | 5845.57 | | |
| 924707111 1 2/05/24 16937 CLASSIC RD POST/GREEN X 1 26-01-4010 406.31 67741 2/20/2 BSN SPORTS 591.98 1331 CASHIER'S CHECK GEN24-70 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 2/06/2 | | 133 BSN SPC | PRTS | | | | |
| BSN SPORTS 591.98 1331 CASHIER'S CHECK GEN24-70 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 2/06/2 | 924626697 | | | | | | |
| 1331 CASHIER'S CHECK GEN24-70 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 2/06/2 | 924707111 | 1 2/05/24 16937 | CLASSIC RD POST/GREEN X 1 | 26-01-4010 | 406.31 | 67741 | 2/20/24 |
| GEN24-70 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 2/06/2 | | | BSN SPORTS | | 591.98 | | |
| GEN24-70 1 2/08/24 INVEST/FNB 03-00-0003 7200.00 131551 2/06/2 | | 1331 CACUTER | IS CHECK | | | | |
| | GEN24-70 | | | 03-00-0003 | 7200-00 | 131551 | 2/06/24 |
| | GEN24-70 GEN24-70 | 2 2/08/24 | INVEST/FNB | 05-00-0003 | 18000.00 | | |
| GEN24-70 3 2/08/24 INVEST/FNB 06-00-0003 64000.00 131551 2/06/2 | | | | | | | |

| APVENDRP Th 07.01.21 2/06/ | | | City of Goodland KS ACCOUNTS PAYABLE VE | NDOR ACTIVITY | OPER: SS | | PAGE |
|-------------------------------|------------|---------------|--|---------------|------------|--------|-------|
| | | | | TRACK | | | |
| INVOICE NO | LN | DATE PO NO | REFERENCE | CD GL ACCOUNT | 1099 NET | CHECK | PD DA |
| | | 1331 CASHIER | | | | | |
| GEN24-70 | 4 | 2/08/24 | INVEST/FNB | 07-00-0003 | 150000.00 | 131551 | 2/06 |
| | | 2/08/24 | INVEST/FNB | 09-00-0003 | 85000.00 | 131551 | 2/06 |
| GEN24-70 | 6 | 2/08/24 | INVEST/FNB | 11-00-0003 | 150000.00 | 131551 | 2/06 |
| GEN24-70 | 7 | 2/08/24 | INVEST/FNB | 12-00-0003 | 3800.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | 15-00-0003 | 100000.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | 18-00-0003 | 4600.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | 19-00-0003 | 9500.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | | 6000.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | | 16500.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | | 88400.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | | 22000.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | | 1200000.00 | 131551 | |
| | | 2/08/24 | INVEST/FNB | | 80000.00 | 131551 | |
| | | 2/08/24 | INVEST/WSB | | 34000.00 | 131551 | |
| | | 2/08/24 | INVEST/WSB | | 170000.00 | 131551 | |
| | | 2/08/24 | INVEST/WSB | | 33000.00 | 131551 | |
| | | 2/08/24 | INVEST/WSB | | 87000.00 | 131551 | |
| | | 2/08/24 | INVEST/WSB | | 1560000.00 | | |
| | 2 <u>1</u> | 2,00,21 | | | | 101001 | 2700 |
| | | | CASHIER'S CHECK | | 3889000.00 | | |
| | | 3864 CERTIFI | ED LABORATORIES | | | | |
| 8555538 | 1 | 1/31/24 20276 | GRENADIER PLUS | 15-40-3120 | 733.75 | 67742 | 2/20 |
| | | | CERTIFIED LABORATORIES | | 733.75 | | |
| | | 515 CITY OF | GOODLAND, FUEL | | | | |
| GEN24-72 | 1 | 2/01/24 | DIESEL | 15-42-3070 | 658.50 | 67743 | 2/20 |
| GEN24-72 | 2 | 2/01/24 | DIESEL | 11-11-3070 | 4418.40 | 67743 | 2/20 |
| GEN24-72 | 3 | 2/01/24 | DIESEL | 21-42-3070 | 364.80 | 67743 | 2/20 |
| GEN24-72 | 4 | 2/01/24 | GAS | 15-44-3070 | 31.47 | 67743 | 2/20 |
| GEN24-72 | 5 | 2/01/24 | GAS | 15-42-3070 | 245.21 | 67743 | 2/20 |
| GEN24-72 | 6 | 2/01/24 | GAS | 15-40-3070 | 235.01 | 67743 | 2/20 |
| GEN24-72 | 7 | 2/01/24 | GAS | 11-15-3070 | 246.95 | 67743 | 2/20 |
| GEN24-72 | 8 | 2/01/24 | GAS | 11-03-3070 | 1851.88 | 67743 | 2/20 |
| GEN24-72 | 9 | 2/01/24 | GAS | 11-11-3070 | 186.19 | 67743 | 2/20 |
| GEN24-72 | 10 | 2/01/24 | GAS | 23-41-3070 | 57.29 | 67743 | 2/20 |
| GEN24-72 | 11 | 2/01/24 | GAS | 11-06-3070 | 212.23 | 67743 | 2/20 |
| GEN24-72 | | 2/01/24 | GAS | 21-42-3070 | 162.10 | 67743 | |
| GEN24-72 | | 2/01/24 | GAS | 21-40-3070 | 292.95 | 67743 | |
| | | | CITY OF GOODLAND, FUEL | | 8962.98 | | |

| 24-1 | 1 | 2/01/24 | HOUSING NEED PROJECT | 11-00-0006 | 4900.00 | 67744 | 2/20/24 |
|--------|---|---------------|---------------------------|------------|---------|-------|---------|
| | | | COMMUNITY MATTERS INSTITU | | 4900.00 | | |
| | | 987 COMPLIANC | E ONE | | | | |
| 312955 | 1 | 2/08/24 | ADMIN FEE | 15-42-2140 | 45.90 | 67746 | 2/20/24 |
| 312955 | 2 | 2/08/24 | ADMIN FEE | 15-40-2140 | 22.95 | 67746 | 2/20/24 |
| 312955 | 3 | 2/08/24 | ADMIN FEE | 11-11-2140 | 53.55 | 67746 | 2/20/24 |
| 312955 | 4 | 2/08/24 | ADMIN FEE | 11-03-2140 | 79.50 | 67746 | 2/20/24 |

| APVENDRP | Thu Feb | 15, 2024 | 2:37 PM |
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| 07.01.21 | 2/06/2024 | THRU | 2/20/2024 |

City of Goodland KS ACCOUNTS PAYABLE VENDOR ACTIVITY OPER: SS

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| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK CD GL ACCOUNT | 1099 | NET | CHECK | PD DATE |
|------------|----|---------|------------|---------------------------|------------------------|------|----------|-------|---------|
| | | 98 | 7 COMPLIAN | ICE ONE | | | | | |
| 312955 | 5 | 2/08/24 | | PREEMPLOYMENT/CONDE | 11-03-2140 | | 5.00 | 67746 | 2/20/24 |
| 313653 | 1 | 2/08/24 | | EAP | 15-44-2140 | | 5.50 | 67746 | 2/20/24 |
| 313653 | 2 | 2/08/24 | | EAP | 15-42-2140 | | 4.40 | 67746 | 2/20/24 |
| 313653 | 3 | 2/08/24 | | EAP | 11-15-2140 | | 3.30 | 67746 | 2/20/24 |
| 313653 | 4 | 2/08/24 | | EAP | 11-11-2140 | | 3.30 | 67746 | 2/20/24 |
| 313653 | 5 | 2/08/24 | | EAP | 11-03-2140 | | 9.90 | 67746 | 2/20/24 |
| 313653 | 6 | 2/08/24 | | EAP | 11-02-2140 | | 4.40 | 67746 | 2/20/24 |
| 313653 | 7 | 2/08/24 | | EAP | 11-04-2140 | | 1.10 | 67746 | 2/20/24 |
| 313653 | 8 | 2/08/24 | | EAP | 11-17-2140 | | 1.10 | 67746 | 2/20/24 |
| 313653 | 9 | 2/08/24 | | EAP | 21-42-2140 | | 4.40 | 67746 | 2/20/24 |
| 313653 | 10 | 2/08/24 | | EAP | 23-41-2140 | | 2.20 | 67746 | 2/20/24 |
| | | | | COMPLIANCE ONE | | | 246.50 | | |
| | | 893 | 1 DAN BREN | INER FORD-MERCURY, | | | | | |
| 100857 | 1 | 1/05/24 | | MOTOR ASSEMBLY/#38 | 23-41-3060 | | 253.09 | 67747 | 2/20/24 |
| 100896 | 1 | 1/23/24 | | PEDAL/CLUTCH | 11-11-3060 | | 145.34 | 67747 | 2/20/24 |
| | | | | DAN BRENNER FORD-MERCURY, | | | 398.43 | | |
| | | 2682 | 2 DESIGNS | | | | | | |
| 2705-11 | 1 | 2/12/24 | | EMBROIDER JEANS X 8 | 11-15-3160 | М | 32.00 | 67748 | 2/20/24 |
| | | | | DESIGNS | | | 32.00 | | |
| | | 225 | 4 EAGLE CO | DMMUNICATIONS | | | | | |
| GEN24-73 | 1 | 2/01/24 | | TELEPHONE/INTERNET | 11-02-2180 | | 283.50 | 67750 | 2/20/24 |
| GEN24-73 | 2 | 2/01/24 | | TELEPHONE/INTERNET | 11-03-2180 | | 413.49 | 67750 | 2/20/24 |
| GEN24-73 | 3 | 2/01/24 | | TELEPHONE/INTERNET | 11-04-2180 | | 125.85 | 67750 | 2/20/24 |
| GEN24-73 | 4 | 2/01/24 | | TELEPHONE/INTERNET | 11-06-2180 | | 54.48 | 67750 | 2/20/24 |
| GEN24-73 | 5 | 2/01/24 | | TELEPHONE/INTERNET | 11-09-2180 | | 154.61 | 67750 | 2/20/24 |
| GEN24-73 | 6 | 2/01/24 | | TELEPHONE/INTERNET | 11-11-2100 | | 183.38 | 67750 | 2/20/24 |
| GEN24-73 | 7 | 2/01/24 | | TELEPHONE/INTERNET | 11-15-2100 | | 125.85 | 67750 | 2/20/24 |
| GEN24-73 | 8 | 2/01/24 | | TELEPHONE/INTERNET | 11-17-2180 | | 125.85 | 67750 | 2/20/24 |
| GEN24-73 | 9 | 2/01/24 | | TELEPHONE/INTERNET | 11-25-2180 | | 183.38 | 67750 | 2/20/24 |
| GEN24-73 | 10 | 2/01/24 | | TELEPHONE/INTERNET | 15-40-2100 | | 212.14 | 67750 | 2/20/24 |
| GEN24-73 | 11 | 2/01/24 | | TELEPHONE/INTERNET | 15-42-2100 | | 183.38 | 67750 | 2/20/24 |
| GEN24-73 | 12 | 2/01/24 | | TELEPHONE/INTERNET | 15-44-2180 | | 269.67 | 67750 | 2/20/24 |
| GEN24-73 | 13 | 2/01/24 | | TELEPHONE/INTERNET | 21-40-2180 | | 125.85 | 67750 | 2/20/24 |
| GEN24-73 | 14 | 2/01/24 | | TELEPHONE/INTERNET | 21-42-2100 | | 154.61 | 67750 | 2/20/24 |
| GEN24-73 | 15 | 2/01/24 | | TELEPHONE/INTERNET | 23-41-2180 | | 125.85 | 67750 | 2/20/24 |
| | | | | EAGLE COMMUNICATIONS | | | 2721.89 | | |
| | | 380 |) EMC INSU | JRANCE COMPANIES | | | | | |
| 7001031043 | 1 | 2/05/24 | | PREMIUM | 21-40-2060 | | 705.25 | 67751 | 2/20/24 |
| 7001031043 | 2 | 2/05/24 | | PREMIUM | 21-42-2060 | | 705.25 | 67751 | 2/20/24 |
| 7001031043 | 3 | 2/05/24 | | PREMIUM | 23-41-2060 | | 705.25 | 67751 | 2/20/24 |
| 7001031043 | 4 | 2/05/24 | | PREMIUM | 23-43-2060 | | 705.25 | 67751 | 2/20/24 |
| 7001031043 | 5 | 2/05/24 | | PREMIUM | 15-40-2060 | | 9520.86 | 67751 | 2/20/24 |
| 7001031043 | 6 | 2/05/24 | | PREMIUM | 15-42-2060 | | 9520.86 | 67751 | 2/20/24 |
| 7001031043 | 7 | 2/05/24 | | PREMIUM | 15-44-2060 | | 1410.50 | 67751 | 2/20/24 |
| 7001031043 | 8 | 2/05/24 | | PREMIUM | 11-02-2060 | | 11989.23 | | 2/20/24 |

| | | City of Goodland KS ACCOUNTS PAYABLE VENDO | DR ACTIVITY | OPER: | SS | | PAGE 5 |
|-------------|-------------------------------|---|-------------|-------|--------------------|-------|---------|
| INVOICE NO | ln date po no | REFERENCE | | 1099 | NET | | PD DATE |
| | 3800 EMC IN | ISURANCE COMPANIES | | | | | |
| | | EMC INSURANCE COMPANIES | | | 35262.45 | | |
| | | BIERLY, HUTCHISON & | | | | | |
| 15022 | | INDUSTRIAL PARK IMPROVEMENT | | | 5000.00 1000.00 | | |
| 15024 | 1 1/30/24 | CALDWELL STREET | 06-01-3120 | | 1000.00 | 67752 | 2/20/24 |
| | | EVANS, BIERLY, HUTCHISON & | | | 6000.00 | | |
| | 4056 FAMILY | SUPPORT REGISTRY | | | | | |
| PR20240209 | 1 2/09/24 | CO Child Suppor | 21-00-0012 | | 240.00 | 67733 | 2/16/24 |
| | | FAMILY SUPPORT REGISTRY | | | 240.00 | | |
| | 2201 FASTEN | IAL COMPANY | | | | | |
| KSCOB128549 | 1 1/22/24 19734 | | 11-11-3120 | | 88.65 | 67753 | 2/20/24 |
| | | FASTENAL COMPANY | | | 88.65 | | |
| | | | | | | | |
| PS230081204 | 2646 FOLEY 1 1/27/24 19736 | EQUIPMENT CO. | 11-11-3060 | | 112 21 | 67754 | 2/20/24 |
| P5230001204 | 1 1/2//24 19/30 | CABLES X Z | 11-11-3060 | | 443.31 | 67754 | 2/20/24 |
| | | FOLEY EQUIPMENT CO. | | | 443.31 | | |
| | 205 FRONTI | ER AG | | | | | |
| 033152 | 1 1/25/24 | SHIPPING/GLOVE TESTING | 15-42-3130 | | 121.18 | 67755 | 2/20/24 |
| 033177 | 1 1/25/24 | SHIPPING/PACE | 23-41-3120 | | 23.65 | | 2/20/24 |
| 117245 | 1 1/02/24 | TIRE REPAIR/#24 | 21-42-3060 | | 23.33 | | 2/20/24 |
| 387574 | 1 1/04/24 | TERRACAIR DEF BULK | 11-11-3060 | | 129.25 | | 2/20/24 |
| 390264 | 1 1/17/24 | PROPANE | 15-40-3070 | | 38.15 | 67755 | 2/20/24 |
| | | FRONTIER AG | | | 335.56 | | |
| | 3919 GODFRE | Y'S | | | | | |
| s165501 | 1 1/29/24 20470 | TACTICAL PANTS X 2 | 11-03-3160 | | 154.97 | 67756 | 2/20/24 |
| | | GODFREY'S | | | 154.97 | | |
| | 3721 GOODLA | ND AUTOMOTIVE LLC | | | | | |
| 388091 | 1 1/16/24 | BATTERY, OIL, FILTER/#5 | 21-42-3060 | | 198.51 | 67757 | 2/20/24 |
| 388094 | 1 1/16/24 | DEF | 15-42-3060 | | 45.30 | 67757 | 2/20/24 |
| 388195 | 1 1/18/24 | GLOVES | 11-11-3120 | | 101.88 | 67757 | 2/20/24 |
| 388480 | 1 1/25/24 | FUEL CAP | 11-11-3060 | | 7.52 | 67757 | 2/20/24 |
| | | GOODLAND AUTOMOTIVE LLC | | | 353.21 | | |
| | 206 GOODI <i>,</i> 2 | ND STAR-NEWS | | | | | |
| 034815 | 1 1/02/24 | PUBLIC TRANSPORTATION AD | 11-06-2130 | | 42.90 | 67758 | 2/20/24 |
| 035019 | 1 1/05/24 177.12 | | 11-09-2130 | | 177.12 | | 2/20/24 |
| 035074 | 1 1/16/24 | BUDGET | 11-02-2130 | | 157.44 | | 2/20/24 |
| 035391 | 1 1/19/24 | RESOLUTION 1624 | 11-09-2130 | | 167.28 | | 2/20/24 |
| 035392 | 1 1/19/24 | RESOLUTION 1622 | 11-09-2130 | | 295.20 | | 2/20/24 |
| | | | 11-09-2130 | | 295.20 | | 2/20/24 |

| | 5, 20242:37 PMCity of Goodland KSTHRU2/20/2024ACCOUNTS PAYABLE VENDOR ACTIVITY | OPER: SS | PAGE 6 |
|--------------------|--|---|-------------------|
| INVOICE NO | TRACK DATE PO NO REFERENCE CD GL A | ACCOUNT 1099 NET | CHECK PD DATE |
| | 206 GOODLAND STAR-NEWS | | |
| 035437 | 1/26/24 RESOLUTION 1624 11-0 | 09-2130 167.28 | 67758 2/20/24 |
| | GOODLAND STAR-NEWS | 1302.42 | |
| | 167 goodland yost farm supply | | |
| 12815 | | 11-3060 3719.35 | 67759 2/20/24 |
| | GOODLAND YOST FARM SUPPLY | 3719.35 | |
| | 3100 CDAINCED | | |
| 9000945338 | 3100 GRAINGER 1/29/24 20273 POP OFF RELIEF VALVE X 2 15-4 | 40-3060 659.00 | 67760 2/20/24 |
| | | 11-3020 65.35 | |
| | GRAINGER | 724.35 | |
| | 2343 HACH COMPANY | | |
| HACH164110 | | 40-2140 3424.00 | 67761 2/20/24 |
| | | | |
| | HACH COMPANY | 3424.00 | |
| | 2848 INNOVATIVE AUTOMATION | | |
| 2393 | 2/06/24 20380 VFD WELL #6 38-0 | 01-4080 10847.41 | 67762 2/20/24 |
| | INNOVATIVE AUTOMATION | 10847.41 | |
| | 3249 INTERNAL REVENUE SERVICE | | |
| PR20240209 | | 00-0011 N 13180.60 | 3045894 2/16/24 E |
| | | | 3045894 2/16/24 E |
| PR20240209 | 2/09/24 FED/FICA TAX 21-0 | 00-0011 N 1342.76 | 3045894 2/16/24 E |
| PR20240209 | 2/09/24 FED/FICA TAX 23-0 | | 3045894 2/16/24 E |
| | INTERNAL REVENUE SERVICE | 22456.96 | |
| | 4067 KANSAS DEPT OF REVENUE | | |
| 0101031561498 | | 207.67 | 67727 2/06/24 |
| | KANSAS DEPT OF REVENUE | 207.67 | |
| | 566 KANSAS JUDICIAL COUNCIL | | |
| 44412 | | 04-3120 45.00 | 67763 2/20/24 |
| | KANSAS JUDICIAL COUNCIL | 45.00 | |
| | | | |
| 4010074 | 2052 KANSAS ONE-CALL SYSTEM, I | 40.0140 | |
| 4010274 4010274 | | 42-2140 6.00 42-2140 6.00 | |
| 1010271 | | | 07701 2720721 |
| | KANSAS ONE-CALL SYSTEM, I | 12.00 | |
| | 1072 KANSAS PAYMENT CENTER | | |
| PR20240209 | 2/09/24 INCOME WITHOLD 11-0 | | 3045888 2/16/24 E |
| | KANSAS PAYMENT CENTER | 96.46 | |

| | | | City of Goodland KS ACCOUNTS PAYABLE VENI | DOR ACTIVITY | OPER: | SS | | PAGE 7 |
|-----------------|----|--------------|--|------------------------|-------|----------|---------|-----------|
| INVOICE NO | LN | DATE PO NO | REFERENCE | TRACK CD GL ACCOUNT | 1099 | NET | CHECK | PD DATE |
| | | 225 KANSASL | AND TIRE-GOODLAND | | | | | |
| 35782 | 1 | | TIRE REPAIR | 11-11-3170 | | 47.98 | 67765 | 2/20/24 |
| 35983 | 1 | | TIRE REPAIR/#6 | 11-15-3170 | | 23.99 | 67765 | 2/20/24 |
| 36018 | 1 | 1/18/24 | FLAT REPAIR | 11-11-3060 | | 77.50 | 67765 | 2/20/24 |
| 36086 | 1 | 1/23/24 | TIRE REPAIR/#45 | 11-06-3170 | | 11.50 | 67765 | 2/20/24 |
| | | | KANSASLAND TIRE-GOODLAND | | | 160.97 | | |
| | | | CLUB OF GOODLAND | | | | | |
| GEN24-74 | 1 | 1/01/24 | FLAG PROJECT/2024 | 11-02-3120 | | 480.00 | 67766 | 2/20/24 |
| | | | KIWANIS CLUB OF GOODLAND | | | 480.00 | | |
| | | 1246 KMEA-WA | PA | | | | | |
| WAPA-GOOD-24-02 | 1 | 2/05/24 | WAPA/JANUARY 2024 | 15-40-2120 | | 7736.00 | 67767 | 2/20/24 |
| | | | KMEA-WAPA | | | 7736.00 | | |
| | | 865 KS DEPT | ТАХ | | | | | |
| PR20240209 | 1 | 2/09/24 | STATE TAX | 11-00-0011 | N | 2309.69 | 3045887 | 2/16/24 E |
| | | | STATE TAX | 15-00-0011 | N | 1342.07 | 3045887 | 2/16/24 E |
| | | | STATE TAX | 21-00-0011 | N | 249.94 | 3045887 | 2/16/24 E |
| PR20240209 | 4 | 2/09/24 | STATE TAX | 23-00-0011 | | 223.43 | 3045887 | 2/16/24 E |
| | | | KS DEPT TAX | | | 4125.13 | | |
| | | 523 KS PUBL | IC EMP. RETIREMENT | | | | | |
| PR20240209 | 1 | 2/09/24 | KPERS | 11-00-0012 | N | 2408.34 | 3045886 | 2/16/24 E |
| PR20240209 | | | KPERS | | N | 2108.80 | 3045886 | 2/16/24 E |
| PR20240209 | | | KPERS | 21-00-0012 | | 206.87 | | 2/16/24 E |
| PR20240209 | | 2/09/24 | KPERS | 23-00-0012 | Ν | 510.08 | 3045886 | 2/16/24 E |
| PR20240209 | 5 | 2/09/24 | KPERS II | 11-00-0012 | Ν | 1882.79 | 3045886 | 2/16/24 E |
| PR20240209 | | 2/09/24 | KPERS II | 15-00-0012 | Ν | 1413.27 | 3045886 | |
| PR20240209 | 7 | 2/09/24 | KPERS II | 21-00-0012 | Ν | 97.48 | 3045886 | 2/16/24 E |
| PR20240209 | 8 | 2/09/24 | KPERS II | 23-00-0012 | Ν | 97.48 | 3045886 | |
| PR20240209 | 9 | 2/09/24 | KPERS III | 11-00-0012 | Ν | 4096.96 | 3045886 | |
| PR20240209 | 10 | | KPERS III | 15-00-0012 | N | 1292.18 | 3045886 | |
| PR20240209 | 11 | 2/09/24 | KPERS III | 21-00-0012 | N | 663.81 | 3045886 | |
| PR20240209 | | 2/09/24 | KPERS III | 23-00-0012 | N | 224.02 | 3045886 | |
| PR20240209 | | 2/09/24 | KPERS D&D | 11-00-0012 | N | 549.67 | 3045886 | |
| PR20240209 | | 2/09/24 | KPERS D&D | 15-00-0012 | N | 315.46 | 3045886 | |
| PR20240209 | | 2/09/24 | KPERS D&D | 21-00-0012 | N | 63.45 | | 2/16/24 E |
| PR20240209 | | 2/09/24 | KPERS D&D | 23-00-0012 | N | 54.49 | | 2/16/24 E |
| | | | KS PUBLIC EMP. RETIREMENT | | | 15985.15 | | |
| | | 1905 KS RURA | I WATER | | | | | |
| GEN24-100 | 1 | 2/20/24 | KILLIAN/KRWA CONF 3 MEALS | 21-40-2080 | | 225.00 | 67768 | 2/20/24 |
| GEN24-100 | | 2/20/24 | KENNY/KRWA CONF 3 MEALS | 21-40-2080 | | 225.00 | | 2/20/24 |
| | | | KS RURAL WATER | | | 450.00 | | |
| | | 2611 KYLE RA | ILROAD | | | | | |
| 208571 | 1 | 2/01/24 | PIPELINE CROSSING | 21-42-2140 | | 1484.95 | 67769 | 2/20/24 |

| APVENDRP Thu E 07.01.21 2/06/202 | eb 15, 2024 2:37 PM 4 THRU 2/20/2024 | City of Goodland KS ACCOUNTS PAYABLE VENDO | R ACTIVITY | OPER: | SS | | PAGE 8 |
|-------------------------------------|---|---|------------------------|-------|--------------|----------|-----------|
| INVOICE NO | LN DATE PO NO | REFERENCE | TRACK CD GL ACCOUNT | 1099 | NET | CHECK | PD DATE |
| | 2611 KYLE RA | AILROAD | | | | | |
| 208572 | 1 2/01/24 | PIPELINE CROSSING | 21-42-2140 | | 1484.95 | 67769 | 2/20/24 |
| | | KYLE RAILROAD | | | 2969.90 | | |
| | | E PLUMBING & HEATIN | | | | | |
| 32122 | 1 1/24/24 | 20X25X1 FILTERS | 11-13-3060 | | 95.29 | 67770 | 2/20/24 |
| 32122 | 2 1/24/24 | 20X25X1 FILTERS | 11-02-3060 | | 95.29 | | 2/20/24 |
| 32122 | 3 1/24/24 | 16X25X1 FILTERS | 11-02-3060 | | 80.92 | | 2/20/24 |
| 32122 | 4 1/24/24 | 20X20X1 FILTERS | 11-13-3060 | | 42.71 | | 2/20/24 |
| 32190 | 1 1/11/24 | COUPLERS | 23-43-3060 | | 59.65 | 67770 | 2/20/24 |
| 60636 | 1 1/10/24 | REPAIR HEATER/WELCOME CENTER | 11-21-3030 | | 130.00 | 67770 | 2/20/24 |
| 60668 | 1 1/17/24 | HEATER/COMMISSION ROOM | 11-02-3030 | | 140.50 | 67770 | 2/20/24 |
| 60743 | 1 11/28/23 | HEATER/SEWER PLANT | 23-00-0006 | | 12604.43 | 67770 | 2/20/24 |
| | | MCCLURE PLUMBING & HEATIN | | | 13248.79 | | |
| | | | | | 10210.79 | | |
| NOV 22 0254 01 | 4040 MCQUEEI | | 15-40-3060 | | 700.00 | 67771 | 2/20/24 |
| BR-MQK-23-0354.01 | 1 1/30/24 20264 | PRE COOLING FILTER SCREENS | 15-40-3060 | | | 0///1 | 2/20/24 |
| | | MCQUEENY GROUP | | | 700.00 | | |
| | 336 MID AM | ERICAN RESEARCH | | | | | |
| 0810721-IN | 1 2/01/24 | DEGREASER | 11-11-3060 | | 410.44 | 67772 | 2/20/24 |
| | | MID AMERICAN RESEARCH | | | 410.44 | | |
| | 2104 NATION | NIDE TRUST CO. FSB | | | | | |
| PR20240209 | 1 2/09/24 | NATIONWIDE TRST | 11-00-0012 | N | 575.00 | 3045891 | 2/16/24 E |
| PR20240209 | 2 2/09/24 | NATIONWIDE TRST | 15-00-0012 | N | 265.00 | | 2/16/24 E |
| | | NATIONWIDE TRUST CO. FSB | | | 840.00 | | |
| | | | | | | | |
| PR20240209 | 2940 NEBRASI 1 2/09/24 | XA CHILD SUPPORT NEB CHILD SUP | 15-00-0012 | Ν | 76.85 | 3045893 | 2/16/24 E |
| | ,, | | | | | | _, _, |
| | | NEBRASKA CHILD SUPPORT | | | 76.85 | | |
| | | LY AUTO PARTS | | | | | |
| 236702 | 1 1/26/24 | ATO FUSE & 20AMP BLADE | 11-11-3060 | | 18.00 | 67773 | 2/20/24 |
| | | O'REILLY AUTO PARTS | | | 18.00 | | |
| | 1782 OFFICE | OF THE STATE FIRE | | | | | |
| 488246 | 1 1/12/24 | BOILER INSPECTION | 15-40-2140 | | 30.00 | 67774 | 2/20/24 |
| | | OFFICE OF THE STATE FIRE | | | 30.00 | | |
| | | | | | | | |
| 1760 0401 | | WORKS & HOME FURNI | 11 00 0000 | | | <u> </u> | 0/00/01 |
| 1769-2401 | | COPY COUT/B&W | 11-02-3120 | | 74.72 | | 2/20/24 |
| 1770-2401 | | | 11-02-3120 | | 17.92 | | 2/20/24 |
| 6172 | 1 1/01/24 | PLANNING COMMISSION NAMETAGS | 11-09-3120 | | 231.88 | 0///5 | 2/20/24 |
| | | OFFICE WORKS & HOME FURNI | | | 324.52 | | |

| | | | | City of Goodland KS ACCOUNTS PAYABLE VEND | OR ACTIVITY | OPER: | SS | | PAGE 9 |
|--------------|----|---------|-----------|--|------------------------|-------|-----------|--------|---------------|
| INVOICE NO | LN | DATE | | REFERENCE | TRACK CD GL ACCOUNT | 1099 | NET | CHECK | PD DATE |
| | | | PACE ANA | | | | | | |
| 2460200588 | 1 | 2/06/24 | | WATER ANALYSIS | 21-40-2070 | | 391.40 | 67776 | 2/20/24 |
| | | | | PACE ANALYTICAL | | | 391.40 | | |
| | | 3155 | PERSONAL | EVALUATION INC | | | | | |
| 50351 | 1 | 1/31/24 | 20475 | PEP BILLING | 11-03-2140 | | 25.00 | 67777 | 2/20/24 |
| | | | | PERSONAL EVALUATION INC | | | 25.00 | | |
| | | 3403 | PEST AWAY | (LLC | | | | | |
| 20469 | 1 | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-02-2140 | | 30.00 | 67778 | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 23-41-2140 | | 55.00 | | 2/20/24 |
| 20469 | 3 | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-13-2140 | | 15.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-17-2140 | | 30.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 21-40-2140 | | 35.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-11-2140 | | 50.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 15-40-2140 | | 54.50 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-03-2140 | | 35.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-21-2140 | | 10.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | 11-15-2140 | | 35.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 | | | 20.00 | | 2/20/24 |
| 20469 | | 2/01/24 | | PEST CONTROL/FEBRUARY 2024 PEST CONTROL/FEBRUARY 2024 | 11 02 2140 | | | | 2/20/24 |
| 20469 | 12 | 2/01/24 | | PESI CONTROL/FEBRUARI 2024 | 11-02-2140 | | 120.00 | 0///0 | 2/20/24 |
| | | | | PEST AWAY LLC | | | 489.50 | | |
| | | - | | LAND ELECTRIC | | | | | |
| 5473 | 1 | 2/08/24 | | POWER BILL/JANUARY 2024 | 15-40-2120 | | 236141.04 | 67779 | 2/20/24 |
| | | | | PRAIRIE LAND ELECTRIC | | | 236141.04 | | |
| | | 1683 | PRINCIPA | L MUTUAL LIFE INS | | | | | |
| PR20240209 | 1 | 2/09/24 | | PRIN. MUTUAL | 11-00-0012 | N | 102.84 | 67731 | 2/16/24 |
| PR20240209 | 2 | 2/09/24 | | PRIN. MUTUAL | 15-00-0012 | Ν | 271.86 | 67731 | 2/16/24 |
| | | | | PRINCIPAL MUTUAL LIFE INS | | | 374.70 | | |
| | | 3811 | PROTECTIV | /E EQUIPMENT TEST | | | | | |
| 84124 | 1 | 2/06/24 | | GLOVES & SLEEVES TESTING | 15-42-2310 | | 1529.64 | 67780 | 2/20/24 |
| 84176 | 1 | 2/12/24 | | TRUCK, BLANKETS, ARM TESTING | 15-42-2140 | | 2600.00 | 67780 | 2/20/24 |
| | | | | PROTECTIVE EQUIPMENT TEST | | | 4129.64 | | |
| | | 4065 | PVS DX, | INC. | | | | | |
| DE2800010-24 | 1 | 1/31/24 | , | CHRLORINE CYCLINDERS | 21-40-3040 | | 140.00 | 67781 | 2/20/24 |
| | | | | PVS DX, INC. | | | 140.00 | | |
| | | | | | | | | | |
| | _ | | S & T CON | MUNICATIONS, INC | | | | 101 | 0 / 0 5 / 5 5 |
| 10836501 | | 2/01/24 | | ALARMS | 11-17-2180 | | 12.84 | | 2/06/24 |
| 10836501 | | 2/01/24 | | ALARMS | 15-44-2180 | | 38.52 | | 2/06/24 |
| 10836501 | | 2/01/24 | | ALARMS | 21-40-2100 | | 11.12 | | 2/06/24 |
| 10836501 | | 2/01/24 | | ALARMS | 23-41-2180 | | 12.84 | | 2/06/24 |
| 10836501 | 5 | 2/01/24 | | TECH SERVICES | 21-42-2100 | | 9.95 | 131552 | 2/06/24 |

| SCHERMERHORN, KATHY 195.00 413 SCHLOSSER, INC. 11300 1 1/30/24 CONCRETE/AIRPORT GATE 11-13-3060 594.00 67785 2/20/24 11302 1 1/31/24 CONCRETE/ZND & CENTER 11-11-3120 213.00 67785 2/20/24 11307 1 2/01/24 CONCRETE/ZND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/STH & MAIN 21-42-3050 198.75 67785 2/20/24 SCHLOSSER, INC. 1458.75 SCHLOSSER, INC. 1458.75 SCHLOSSER, INC. 11-17-2140 245.76 67786 2/20/24 SCHLOSSER, INC. 11-17-2140 245.76 SCHLOSSER, INC. 11-17-2140 245.76 67786 2/20/24 SCHLOSSER, INC. 245.76 67786 2/20/24 SCULTAS ELECTRONIC SECURITAS ELECTRONIC 18 SEL | | | City of Goodland KS ACCOUNTS PAYABLE VENDOR A | ACTIVITY | OPER: SS | | PAGE 10 | |
|---|---|-------------|--|---------------|----------|-------------|---------|--|
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | INVOICE NO | | REFERENCE | CD GL ACCOUNT | | | PD DATE | |
| HB.27 <th co<="" constraint="" td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th> | <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| \$100237424.001 1 1 1/20/24 20281 4" K 5.5" SOOL 21-42-3350 412.20 67782 2/20/24 \$10023742.001 1 1/31/24 T.5" TOURLE RAND CUMP REPAR 21-42-3350 412.20 67782 2/20/24 \$10023742.001 1 1/23/24 T.5" TOURLE RAND 610.36 610.36 \$24 SCHEDOTNER'S MATER CONDIT 11-03-3120 12.50 67783 2/20/24 \$30827 1 1/20/24 COOLKE RENT 11-03-3120 12.50 67783 2/20/24 \$2453 1 12/11/23 RATER/SD 11-00-006A 10.00 67783 2/20/24 \$2654 1 1/22/24 RATER/SD 11-03-3120 10.00 67783 2/20/24 \$2654 1 1/22/24 RATER/SD 11-03-3120 10.00 67783 2/20/24 \$2654 1 1/22/24 RATER/SD 11-03-3120 10.00 67785 2/20/24 \$2662 1 1/22/24 RATER/SD 11-03-20 | | | S & T COMMUNICATIONS, INC | | | | | |
| \$100237424.001 1 1 1/20/24 20281 4" K 5.5" SOOL 21-42-3350 412.20 67782 2/20/24 \$10023742.001 1 1/31/24 T.5" TOURLE RAND CUMP REPAR 21-42-3350 412.20 67782 2/20/24 \$10023742.001 1 1/23/24 T.5" TOURLE RAND 610.36 610.36 \$24 SCHEDOTNER'S MATER CONDIT 11-03-3120 12.50 67783 2/20/24 \$30827 1 1/20/24 COOLKE RENT 11-03-3120 12.50 67783 2/20/24 \$2453 1 12/11/23 RATER/SD 11-00-006A 10.00 67783 2/20/24 \$2654 1 1/22/24 RATER/SD 11-03-3120 10.00 67783 2/20/24 \$2654 1 1/22/24 RATER/SD 11-03-3120 10.00 67783 2/20/24 \$2654 1 1/22/24 RATER/SD 11-03-3120 10.00 67785 2/20/24 \$2662 1 1/22/24 RATER/SD 11-03-20 | | 407 SALINA | SUDDI V. COMDANY | | | | | |
| SLOO257674.001 1 1 1/31/24 7.5" DOUBLE EARD CLART REDAIN 21-42-3050 199.16 67782 2/20/24 SALINA SUPPLY CONTANY 610.36 610.36 542 SCHEOVER'S WATCH CONTANY 610.36 610.36 524 SCHEOVER'S WATCH CONTANY 610.36 610.36 67782 2/20/24 5245 SCHEAMER CONDITI 610.36 610.36 67783 2/20/24 5245 SCHEAMERGEN, KATHY 610.36 67788 2/20/24 SCHEAMERGEN, KATHY 11-05-2140 M 195.00 67788 2/20/24 SCHEAMERGEN, KATHY SCHEAMERGEN, KATHY 11-13-100 51.00 67788 2/20/24 11/30/24 CONCERTER/ATREOM TOATE 11-13-100 241.00 67788 2/20/24 11/30/2 11/31/24 CONCEM | \$100257424 001 | | | 21-42-3050 | 41 | 2 20 67782 | 2/20/24 | |
| SALTNA SUPELY COMPANY 610.36 524 SCHEOUNER'S WATER CONDIT: 36327 1 1/01/24 COOLER RENT TENTYRED. 11-03-3120 12.50 67783 2/20/24 32455 1 12/28/23 WATER/PD 11-00-0066 10.00 67783 2/20/24 36554 1 12/28/23 WATER/PD 11-00-0066 10.00 67783 2/20/24 36644 1 1/30/24 WATER/PD 11-03-3120 10.00 67783 2/20/24 36644 1 1/30/24 WATER/PD 11-05-2140 M 199.00 67784 2/20/24 36644 1 1/30/24 WATER 11-13-3000 11/30/24 WATER/PD 11-05-2140 M 199.00 67785 2/20/24 313 SCHLOSSER, INC. 11-05-2140 M 199.00 67785 2/20/24 11302 1 1/31/24 COMPREY/240 4 CENTRER 11-11-3120 453.00 67785 2/20/24 11302 1 | | | | | | | | |
| 394 SCHEGOMMER'S WATER CONDITI 36827 1 1/01/24 COOLEN MENT 11-03-2120 12.50 67783 2/26/24 36827 1 1/01/24 COOLEN MENT 11-03-2120 12.50 67783 2/26/24 35534 1.12/28/23 MATER/PD 11-00-0006 10.00 67783 2/26/24 55541 1 1/29/24 MATER/PD 11-13-3120 10.00 67783 2/26/24 56694 1 1/30/24 MATER CONDITI 65.00 | 0100207071.001 | 1 1,01,21 | | 21 12 0000 | | | 2,20,21 | |
| 36827 1 1/1/1/24 COOLTR RENT, MILLARY 2024 11-03-3120 12.50 67783 2/20/24 52435 1 12/28/23 WATER/FD 11-00-0006 10.00 67783 2/20/24 56564 1 1/2/28/23 WATER/FD 11-00-0006 10.00 67783 2/20/24 5664 1 1/22/24 WATER/FD 11-03-3120 10.00 67783 2/20/24 5664 1 1/30/24 WATER/FD 11-05-2160 M 65.00 67784 2/20/24 SCUROMME'S WATER CONDITY 65.00 67784 2/20/24 SCUROMER'S WATER CONDITY 65.00 CONCENTS/ATER 11-05-2160 M 195.00 67784 2/20/24 SCUROMER'S WATER CONDITY 10.00 67785 2/20/24 SCUROMETS/ATER 11-13-3060 594.00 67785 2/20/24 11/31/24 CONCRETS/NIX & CENTER 11-11-3120 11.00 67785 2/20/24 11/31/24 CONCRETS/RIX & CENTER 11-11-3120 11.00 67785 | | | SALINA SUPPLY COMPANY | | 61 | 0.36 | | |
| 45022 1 2/01/24 COCIER REV/FEBRUARY 2024 11-00-1120 12.50 67783 2/20/24 55353 1 12/11/23 WATER /PD 11-00-0066 10.00 67783 2/20/24 55554 1 1/31/24 WATER /PD 11-00-0066 10.00 67783 2/20/24 56621 1 1/30/24 WATER /PD 11-00-3120 10.00 67783 2/20/24 56634 1 1/30/24 WATER /PD 11-03-3120 10.00 67783 2/20/24 56640 1 1/31/24 WATER /PD 11-05-2140 M 195.00 67783 2/20/24 56700 2000/REFYS NATER CONDITI SCHEDWERYS NATER /PD 11-05-2140 M 195.00 67785 2/20/24 50110018079 TN SCHEDWERYS NATER CANTER /PD 11-13-3060 67785 2/20/24 11300 1 1/30/24 CONCRETE/2015 CANTER /PD 11-13-3060 67785 2/20/24 11302 1 2/01/24 CONCRETE/2015 CANTER /PD 11-13-3020 1450.00 67785 2/20/24 11302 1 2/01/24 CONCRETE/EVEN / CONCRETE/2015 19479.04 67785 | | | | | | | | |
| 52455 1 12/28/23 NNER/PD 11-00-0006 10.00 67783 2/20/24 55554 1 12/21/23 NNER/PD 11-00-0006 10.00 67783 2/20/24 56694 1 1/30/24 WATER 11-17-3120 10.00 67783 2/20/24 SCHEONER'S WATER CONDITI SCHEONER'S WATER 11-17-3120 10.00 67784 2/20/24 SCHEONER'S WATER CONDITI SCHEONER'S WATER 11-105-2140 M 195.00 67784 2/20/24 SCHEONER'S WATER CONDITI SCHEONER'S WATER 11-105-2140 M 195.00 67785 2/20/24 1300 1 1/30/24 CONCRETE/AIRPORT GATE 11-11-3120 213.00 67785 2/20/24 1302 1 1/30/24 CONCRETE/AIRPORT GATE 11-11-3120 245.00 67785 2/20/24 1302 1 2/01/24 CONCRETE/AIRPORT 11-11-3120 245.76 67785 2/20/24 1302 1 2/20/24 SECHONSER, INC. 144 | | | | | | | | |
| 55554 1 1 12/11/23 WATER/DD 11-00-0006 10.00 67783 2/20/24 56631 1 1/30/24 WATER 11-17-3120 10.00 67783 2/20/24 SCHEOPNER'S WATER CONDITI SCHEOPNER'S WATER CONDITI 65.00 10.00 67783 2/20/24 SCHEOPNER'S WATER CONDITI SCHEOPNER'S WATER CONDITI 11-05-2140 M 195.00 67784 2/20/24 SCHEOPNER'S WATER CONDITI SCHEOPMERTORN, KATHY 11-10-3060 594.00 67784 2/20/24 SCHEOPMERTORN, KATHY 11-11-3120 243.00 67785 2/20/24 11300 1 1/30/24 CONCRECE/AIROPOR GATE 11-11-3120 594.00 67785 2/20/24 11302 1 2/00/24 CONCRECE/AIROPOR GATE 11-11-3120 453.00 67785 2/20/24 11302 1 2/00/24 CONCRECE/AIROPOR GATE 11-11-3120 453.00 67785 2/20/24 11302 1 2/00/24 CONCRECE/AIROPOR GATE 11-17-2140 | | | | | | | | |
| 56621 1 1/22/24 WACKL/PD 11-03-3120 10.00 67783 2/20/24 56684 1 1/30/24 WATER 11-17-5120 10.00 67783 2/20/24 SCHEPPHRE'S WATER SCHEPHREENON, KATHY 65.00 67784 2/20/24 GEN24-75 1 1/31/24 JANUARY CREMETIONS 11-05-2140 M 195.00 67784 2/20/24 1300 1 1/30/24 CONNECTE/ALRPORT GATE 11-13-3060 594.00 67785 2/20/24 1300 1 1/30/24 CONNECTE/ALRPORT GATE 11-11-3120 213.00 67785 2/20/24 1302 1 2/01/24 CONNECTE/ALRPORT GATE 11-11-3120 213.00 67785 2/20/24 1302 1 2/01/24 CONNECTE/ALRPORT K MATER 11-17-3120 198.75 67785 2/20/24 1302 1 2/01/24 CONNECTE/ALRPORT K MATER 11-17-2140 245.76 198.75 67785 2/20/24 1302 1 1/24/24 | | | | | | | | |
| 56684 1 1/30/24 KATER 11-17-3120 10.00 67783 2/20/24 SCHEOPNER'S WATER CONDITI 65.00 65783 2/20/24 GEN24-75 1 1/31/24 JANUARY CREMATIONS 11-05-2140 M 195.00 67784 2/20/24 11300 1 1/30/24 CONCENTE/AIRPORT GATE 11-13-3060 594.00 67785 2/20/24 11302 1 1/31/24 CONCENTE/AIRPORT GATE 11-13-3060 594.00 67785 2/20/24 11302 1 1/31/24 CONCENTE/AIRPORT GATE 11-11-3120 213.00 67785 2/20/24 11302 1 2/01/24 CONCENTE/AIRPORT GATE 11-11-3120 213.00 67785 2/20/24 11322 1 2/01/24 CONCENTE/STR & CENTER 11-17-2140 245.76 67785 2/20/24 101412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67787 2/20/24 GEN24-76 1 2/01/24 EMER/GENRIAL | | | | | | | | |
| GEN24-75 1 1/31/24 CONCERTE/AIRCORT GATE 11-13-3060 594.00 67785 2/2/2/4 11300 1 1/31/24 CONCERTE/AIRCORT GATE 11-13-3060 594.00 67785 2/2/2/4 11300 1 1/31/24 CONCERTE/AIRCORT GATE 11-13-3060 594.00 67785 2/20/24 11300 1 1/31/24 CONCERTE/AIRCORT GATE 11-13-3060 594.00 67785 2/20/24 11300 1/31/24 CONCERTE/AIRCORT GATE 11-11-13-20 1458.3 1 <th cols<="" td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th> | <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
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| SCHERMERHORN, KATHY 195.00 413 SCHLOSSER, INC. 11300 1 1/30/24 CONCRETE/AIR PORT GATE 11-13-3060 594.00 67785 2/20/24 11302 1 1/31/24 CONCRETE/ZND & CENTER 11-11-3120 213.00 67785 2/20/24 11302 1 2/01/24 CONCRETE/ZND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/ZND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/ZND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/STD & CENTER 11-17-2140 453.00 67785 2/20/24 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 GEN24-76 2 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3422.89 67787 2/20/24 GEN24-76 2 2/01/24 | GEN24-75 | 1 1/31/24 | JANUARY CREMATIONS | 11-05-2140 | | | 2/20/24 | |
| 11300 1 1/30/24 CONCRETE/AIRPORT GATE 11-13-3060 594.00 67785 2/20/24 11302 1 1/31/24 CONCRETE/2ND & CENTER 11-11-3120 213.00 67785 2/20/24 11307 1 2/01/24 CONCRETE/2ND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/AND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/AND & CENTER 11-11-3120 453.00 67785 2/20/24 SCHLOSSER, INC. 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/JELEC DIST 15-42-1050 3151.43 67787 2/20/24 GEN24-76 2 2/01/24 | | | SCHERMERHORN, KATHY | | | | | |
| 11300 1 1/30/24 CONCRETE/AIRPORT GATE 11-13-3060 594.00 67785 2/20/24 11302 1 1/31/24 CONCRETE/2ND & CENTER 11-11-3120 213.00 67785 2/20/24 11307 1 2/01/24 CONCRETE/2ND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/AND & CENTER 11-11-3120 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/AND & CENTER 11-11-3120 453.00 67785 2/20/24 SCHLOSSER, INC. 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/JELEC DIST 15-42-1050 3151.43 67787 2/20/24 GEN24-76 2 2/01/24 | | 413 SCHLOSS | SER, INC. | | | | | |
| 11307 1 2/01/24 CONCRETE/2ND & CENTER 11-11-1220 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/2NT & MAIN 21-42-3050 198.75 67785 2/20/24 SCHLOSSER, INC. Total Selectronic 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 SECURITAS ELECTRONIC 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC CIST 15-40-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC CIST 15-42-1050 3083.37 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/MATER PROD <td>11300</td> <td>1 1/30/24</td> <td>CONCRETE/AIRPORT GATE</td> <td>11-13-3060</td> <td>59</td> <td>4.00 67785</td> <td>2/20/24</td> | 11300 | 1 1/30/24 | CONCRETE/AIRPORT GATE | 11-13-3060 | 59 | 4.00 67785 | 2/20/24 | |
| 11307 1 2/01/24 CONCRETE/2ND & CENTER 11-11-1320 453.00 67785 2/20/24 11322 1 2/08/24 CONCRETE/8TH & MAIN 21-42-3050 198.75 67785 2/20/24 SCHLOSSER, INC. OUNCLETE/8TH & MAIN 21-42-3050 198.75 67785 2/20/24 SCHLOSSER, INC. OUNCLETE/8TH & MAIN 21-42-3050 198.75 67785 2/20/24 SCHLOSSER, INC. OUNCLETE/8TH & MAIN 21-42-3050 198.75 67785 2/20/24 SCHLOSSER, INC. OUNCLETE/8TH & MAIN SECURITAS ELECTRONIC SECURITAS ELECTRONIC SECURITAS ELECTRONIC OUNCLETE/8TH & EMPR/GENERAL GEN24-76 S 2/01/24 EMPR/ELEC COMM 15-40-1050 3083 | 11302 | | | | | | | |
| SCHLOSSER, INC. 1458.75 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 SECURITAS ELECTRONIC SECURITAS ELECTRONIC SECURITAS ELECTRONIC 245.76 67786 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/GENERAL 45-01-1050 3428.89 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER PROD 21-42-1050 1208.96 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER PROD 21-42-1050 1208.96 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/SEWER TERAT < | 11307 | | | 11-11-3120 | 45 | 3.00 67785 | 2/20/24 | |
| 3946 SECURITAS ELECTRONIC ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 SECURITAS ELECTRONIC ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 SECURITAS ELECTRONIC ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC DIST 15-40-1050 3428.89 67787 2/20/24 GEN24-76 3 2/01/24 EMPR/ELEC COSM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/WATER PIST 21-40-1050 561.10 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/WATER DIST 21-42-1050 1208.96 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER COLL 23-43-1050 1208.96 | 11322 | 1 2/08/24 | CONCRETE/8TH & MAIN | 21-42-3050 | 19 | 8.75 67785 | 2/20/24 | |
| 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 SECURITAS ELECTRONIC A18 SELF INSURANCE FUND GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 3 2/01/24 EMPR/ELEC COMM 15-42-1050 3083.37 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1200.63 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 <td></td> <td></td> <td>SCHLOSSER, INC.</td> <td></td> <td>145</td> <td> 8.75</td> <td></td> | | | SCHLOSSER, INC. | | 145 | 8.75 | | |
| 7001412636 1 1/24/24 ALARM AGREEMENT 11-17-2140 245.76 67786 2/20/24 SECURITAS ELECTRONIC A18 SELF INSURANCE FUND GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 3 2/01/24 EMPR/ELEC COMM 15-42-1050 3083.37 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1200.63 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 <td></td> <td>3946 SECURT</td> <td>PAS ELECTRONIC</td> <td></td> <td></td> <td></td> <td></td> | | 3946 SECURT | PAS ELECTRONIC | | | | | |
| SECURITAS ELECTRONIC SECURITAS ELECTRONIC 245.76 1 SECURITAS ELECTRONIC 245.76 1 GEN24-76 1 2 GEN24-76 1 2 201/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 201/24 EMPR/ELEC CPROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 2 201/24 EMPR/MATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1208.96 67787 | 7001412636 | | | 11-17-2140 | 24 | 5 7 6 67786 | 2/20/24 | |
| 418 SELF INSURANCE FUND GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 3 2/01/24 EMPR/ELEC DIST 15-42-1050 5715.43 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/SEWER TREAT 23-41-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 128.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER TREAT 23-41-1050 128.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER TREAT 23-41-1050 128.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER TCOLL 35675.15 35675.15 35675.15 35675.15 35675.15 35675.15 35675.15< | ,001112000 | 1 1/21/21 | | 11 1, 2110 | | | 2,20,21 | |
| GEN24-76 1 2/01/24 EMPR/GENERAL 45-01-1050 19478.04 67787 2/20/24 GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 3 2/01/24 EMPR/ELEC DIST 15-42-1050 5715.43 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER TREAT 35675.15 35675.15 35675.15 | | | SECURITAS ELECTRONIC | | 24 | 5.76 | | |
| GEN24-76 2 2/01/24 EMPR/ELEC PROD 15-40-1050 3428.89 67787 2/20/24 GEN24-76 3 2/01/24 EMPR/ELEC DIST 15-42-1050 5715.43 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/MATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER FUND 35675.15 35675.15 | | 418 SELF IN | NSURANCE FUND | | | | | |
| GEN24-76 3 2/01/24 EMPR/ELEC DIST 15-42-1050 5715.43 67787 2/20/24 GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 SELF INSURANCE FUND 35675.15 421 SHARE CORPORATION 258415 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 <td>GEN24-76</td> <td>1 2/01/24</td> <td>EMPR/GENERAL</td> <td>45-01-1050</td> <td>1947</td> <td>8.04 67787</td> <td>2/20/24</td> | GEN24-76 | 1 2/01/24 | EMPR/GENERAL | 45-01-1050 | 1947 | 8.04 67787 | 2/20/24 | |
| GEN24-76 4 2/01/24 EMPR/ELEC COMM 15-44-1050 3083.37 67787 2/20/24 GEN24-76 5 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 421 SHARE CORPORATION 421 SHARE CORPORATION 258415 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 | GEN24-76 | 2 2/01/24 | EMPR/ELEC PROD | 15-40-1050 | 342 | 8.89 67787 | 2/20/24 | |
| GEN24-76 5 2/01/24 EMPR/WATER PROD 21-40-1050 561.10 67787 2/20/24 GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/WATER DIST 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 35675.15 | GEN24-76 | | EMPR/ELEC DIST | 15-42-1050 | 571 | | | |
| GEN24-76 6 2/01/24 EMPR/WATER DIST 21-42-1050 1250.63 67787 2/20/24 GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 SELF INSURANCE FUND 23-43-1050 948.73 67787 2/20/24 SELF INSURANCE FUND 35675.15 35675.15 258415 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 | GEN24-76 | | | | | | | |
| GEN24-76 7 2/01/24 EMPR/SEWER TREAT 23-41-1050 1208.96 67787 2/20/24 GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 SELF INSURANCE FUND SELF INSURANCE FUND 35675.15 35675.15 | GEN24-76 | | | | | | | |
| GEN24-76 8 2/01/24 EMPR/SEWER COLL 23-43-1050 948.73 67787 2/20/24 SELF INSURANCE FUND 35675.15 35675.15 35675.15 35675.15 258415 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 | GEN24-76 | | | | | | | |
| SELF INSURANCE FUND 35675.15 421 SHARE CORPORATION 1 1/31/24 20275 DEGREASER 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 | | | | | | | | |
| 421 SHARE CORPORATION 258415 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 | GENZ4-76 | 8 2/01/24 | EMPR/SEWER COLL | 23-43-1050 | 94 | 8./3 6//8/ | 2/20/24 | |
| 258415 1 1/31/24 20275 DEGREASER 15-40-3060 1100.00 67788 2/20/24 | | | SELF INSURANCE FUND | | 3567 | 5.15 | | |
| | | 421 SHARE (| CORPORATION | | | | | |
| SHARE CORPORATION 1100.00 | 258415 | | | 15-40-3060 | 110 | 0.00 67788 | 2/20/24 | |
| | | | SHARE CORPORATION | | 110 | 0.00 | | |

| | | City of Goodland KS ACCOUNTS PAYABLE VENDOR AC | TIVITY | OPER: | SS | | PAGE 1 |
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| | | TRA | СК | | | | |
| INVOICE NO | LN DATE PO NO | REFERENCE C | | 1099 | NET | CHECK | PD DATE |
| | 3851 SHERMA | AN CO COMM DEVELOP | | | | | |
| GEN24-78 | 1 2/01/24 | MUSEUM SALES/POSTCARD & MAGNET | 11-00-0893 | | 6.00 | 67789 | 2/20/24 |
| | | SHERMAN CO COMM DEVELOP | | | 6.00 | | |
| | 872 SHERMA | AN CO. HISTORICAL SO | | | | | |
| EN24-77 | 1 2/01/24 | SH CO BOOKS X 2, CENTURY EDU | 11-00-0893 | | | 67790 | 2/20/24 |
| | | SHERMAN CO. HISTORICAL SO | | | 95.00 | | |
| | 4038 STAPL | RS OFFICE | | | | | |
| 3559017386 | | | 11-02-3120 | | 115.62 | 67701 | 2/20/2 |
| | | | | | | | |
| 3559017387 | 1 1/12/24 | PAPER TOWELS | 11-02-3120 | | 64.56 | 67791 | 2/20/24 |
| | | STAPLES OFFICE | | | 180.18 | | |
| | 3698 TITAN | LABRATORIES | | | | | |
| .0506195 | 1 2/05/24 20278 | OIL SAMPLE KITS, SHIPPING | 15-40-3060 | | 365.28 | 67792 | 2/20/24 |
| | | TITAN LABRATORIES | | | 365.28 | | |
| | 3568 UNDER | GROUND VAULTS | | | | | |
| .046767 | 1 1/30/24 | SHRED SERVICE | 11-03-2140 | | | 67793 | 2/20/24 |
| | | UNDERGROUND VAULTS | | | 47.00 | | |
| | 972 UNIFI | RST CORPORATION | | | | | |
| 930079291 | 1 1/01/24 | UNIFORMS | 21-42-3160 | | 40.88 | 67795 | 2/20/24 |
| 930079291 | 2 1/01/24 | UNIFORMS | 21-40-3160 | | 19.89 | 67795 | 2/20/24 |
| 930079291 | 3 1/01/24 | UNIFORMS | 23-41-3160 | | 19.90 | | 2/20/24 |
| 930080399 | 1 1/08/24 | UNIFORMS UNIFORMS | 21-40-3160 | | 19.90 | | 2/20/24 |
| .930080399 | 2 1/08/24 | UNIFORMS | 21-42-3160 | | 39.78 | | 2/20/24 |
| .930080399 | 3 1/08/24 | UNIFORMS | 23-41-3160 | | 19.89 | 67795 | 2/20/24 |
| 930081283 | 1 1/15/24 | UNIFORMS | 21-40-3160 | | 19.90 | 67795 | |
| 930081283 | 2 1/15/24 | UNIFORMS | 21-42-3160 | | 39.78 | 67795 | 2/20/2 |
| 930081283 | 3 1/15/24 | UNIFORMS | 23-41-3160 | | 19.89 | 67795 | 2/20/2 |
| 930082258 | 1 1/22/24 | UNIFORMS | 21-40-3160 | | 19.89 | 67795 | 2/20/2 |
| .930082258 | 2 1/22/24 | UNIFORMS | 21-42-3160 | | 39.79 | 67795 | 2/20/2 |
| 930082258 | | | 23-41-3160 | | | | |
| | 3 1/22/24 | UNIFORMS | | | 19.89 | 67795 | 2/20/2 |
| 930083282 | 1 1/29/24 | UNIFORMS | 21-40-3160 | | 19.89 | 67795 | 2/20/2 |
| .930083282 | 2 1/29/24 | UNIFORMS | 21-42-3160 | | 39.78 | 67795 | |
| 930083282 | 3 1/29/24 | UNIFORMS | 23-41-3160 | | 19.90 | 67795 | 2/20/2 |
| 930083282 | 4 1/29/24 | KENNY/EXCHANGE | 21-42-3160 | | 63.36 | 67795 | 2/20/2 |
| | | UNIFIRST CORPORATION | | | 462.31 | | |
| | 3524 VERIZ | ИС | | | | | |
| 9955497746 | 1 1/31/24 | CELL PHONE | 11-02-2180 | | 40.05 | | 2/20/24 |
| 955497746 | 2 1/31/24 | CELL PHONES/HOT SPOTS | 11-03-2180 | | 706.44 | 67796 | 2/20/24 |
| 955497746 | 3 1/31/24 | CELL PHONE/IPAD | 11-06-2180 | | 81.77 | 67796 | 2/20/24 |
| 955497746 | 4 1/31/24 | IPAD | 11-09-3120 | | 40.01 | 67796 | 2/20/24 |
| 955497746 | 5 1/31/24 | ONCALL PHONE/IPAD | 11-11-3120 | | 64.47 | 67796 | |
| 9955497746 | 6 1/31/24 | ONCALL PHONE/IPAD | 15-42-3120 | | 81.77 | 67796 | |
| | 7 1/31/24 | ON CALL PHONE | 15-42-3120 | | 24.46 | | 2/20/24 |

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City of Goodland KS ACCOUNTS PAYABLE VENDOR ACTIVITY

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| INVOICE NO | LN | DATE PO NO | | ACK CD GL ACCOUNT | 1099 | NET | CHECK | שתגם מס |
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| | лц | | | | 1099 | NE 1 | | PD DATE |
| | 0 | 3524 VERIZON | | 01 40 0100 | | 00.00 | 67706 | 2/20/24 |
| 955497746 | 8 | 1/31/24 | GIS TABLET/IPAD | 21-40-2180 | | 80.02 | 67796 | 2/20/24 |
| | | | VERIZON | | | 1118.99 | | |
| | | | | | | 1110.00 | | |
| | | 3313 VISA | | | | | | |
| GEN24-90 | 1 | 1/31/24 | APPLICATION FEE/BROWN | 11-02-2170 | | 50.00 | 67800 | 2/20/24 |
| EN24-91 | 1 | | BEDORE SERVICE AWARD | 15-40-3120 | | 175.00 | 67800 | 2/20/24 |
| EN24-91 | | | BEDORE SERVICE AWARD | 15-42-3120 | | 175.00 | 67800 | 2/20/24 |
| EN24-91 | | | GIFT CARDS/CHRISTMAS PARTY | 11-02-3120 | | 75.00 | 67800 | 2/20/24 |
| EN24-91 | | 1/31/24 | SERVICE AWARD/JOHNSON | 15-44-3120 | | 200.00 | 67800 | 2/20/24 |
| EN24-91 | | 1/31/24 | GIFT CARDS/XMAS PARTY HOOVERS | 11-02-3120 | | 50.00 | 67800 | 2/20/24 |
| EN24-91 | | 1/31/24 | GIFT CARD/XMAS PARTY HOOVERS | 11-02-3120 | | 25.00 | 67800 | 2/20/24 |
| EN24-91 | 7 | 1/31/24 | GIFT CARD/XMAS PARTY HOOVERS | 11-02-3120 | | 10.00 | 67800 | 2/20/24 |
| EN24-91 | | 1/31/24 | GIFT CARD/XMAS PARTY HOOVERS | 11-02-3120 | | 10.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARD/XMAS PARTY SHORES | 11-02-3120 | | 10.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARD/XMAS PARTY SHORES | 11-02-3120 | | 10.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARD/XMAS PARTY SHORES | 11-02-3120 | | 25.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARD/XMAS PARTY SHORES | 11-02-3120 | | 50.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARDS/XMAS PARTY GOODGRND | 11-02-3120 | | 20.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARDS/XMAS PARTY TERRABON | 11-02-3120 | | 45.00 | | |
| EN24-91 | | 1/31/24 | GIFT CARDS/XMAS PARTY TEQUILAS | 11-02-3120 | | 50.00 | 67800 | |
| EN24-91 | | 1/31/24 | GIFT CARDS/XMAS PARTY MOMS KIT | 11-02-3120 | | 50.00 | 67800 | |
| EN24-91 | 17 | 1/31/24 | GIFT CARDS/XMAS PARTY SHIRAZ | 11-02-3120 | | 103.95 | 67800 | 2/20/24 |
| EN24-91 | | 1/31/24 | GIFT CARDS/XMAS PARTY CRAZY RS | 11-02-3120 | | 51.75 | 67800 | |
| EN24-91 | | 1/31/24 | HOTEL/HILDEBRAND-REFUNDED | 11-09-2190 | | 477.02 | 67800 | |
| EN24-91 | | 1/31/24 | HOTEL/HILDEBRAND-REFUNDED | 11-09-2190 | | 477.02- | 67800 | |
| EN24-91 | | 1/31/24 | COM ELECTRIC INSPECTOR TESTING | 11-09-2170 | | 1050.00 | 67800 | |
| EN24-91 | | 1/31/24 | HEART OF AMERICA MEMBERSHIP | 11-09-2080 | | 35.00 | 67800 | |
| EN24-92 | | 1/31/24 19593-594 | | 11-17-3130 | | 80.00 | 67800 | |
| EN24-92 | | 1/31/24 19593-594 | GOOD GROUNDS GIFT CARD/MUSEUM | 11-17-3130 | | 80.00 | 67800 | |
| EN24-92 | | 1/31/24 19593-594 | JACQUES GIFT CARD/MUSEUM | 11-17-3130 | | 80.00 | 67800 | |
| EN24-92 | | 1/31/24 19593-594 | THEATRE GIFT CARD/MUSEUM | | | 240.00 | | |
| EN24-92 | - | 1/31/24 19593-594 | LIGHT FILTERING SOLAR SHADE | 11-17-3030 | | 457.44 | | 2/20/24 |
| EN24-92 | | 1/31/24 19593-594 | | 11-17-3030 | | 361.23- | | 2/20/24 |
| EN24-93 | | 1/31/24 | ABOVE GROUND STORAGE TANK20269 | 15-40-2140 | | 12.25 | 67800 | |
| EN24-93 | | 1/31/24 | ABOVE GROUND STORAGE TANK20269 | 15-40-2140 | | 53.25 | 67800 | |
| EN24-93 | | 1/31/24 | ABOVE GROUND STORAGE TANK20272 | 15-40-2140 | | 53.25 | 67800 | |
| EN24-94 | | 1/31/24 | 6" BENCH VISE | 15-42-3020 | | 141.69 | 67800 | 2/20/24 |
| EN24-94 | | 1/31/24 | FUEL/BEDORE KMEA MEETING | 15-40-2190 | | 10.00 | 67800 | 2/20/24 |
| EN24-94 | | 1/31/24 | MEAL/BEDORE KMEA MEETING | 15-40-2190 | | 10.34 | 67800 | |
| EN24-95 | | 1/31/24 | BREAKFAST/SNOW STORM | 11-11-3120 | | 63.27 | 67800 | |
| EN24-96 | | 1/31/24 | BOOTS/FISHER & STORM | 11-15-3160 | | 239.98 | 67800 | 2/20/24 |
| EN24-97 | | 1/31/24 | INT'L CHIEF MEMBERSHIP/19100 | 11-03-2080 | | 190.00 | 67800 | 2/20/24 |
| EN24-97 | | 1/31/24 | DOG FOOD | 11-03-3250 | | 57.99 | 67800 | |
| EN24-97 | | 1/31/24 | CHIEF OF POLICE CONF/20456 | 25-01-2170 | | 250.00 | 67800 | 2/20/24 |
| EN24-97 | | 1/31/24 | GIFT CARDS/QTRLY EMPLOYEE | 11-03-3120 | | 200.00 | 67800 | 2/20/24 |
| EN24-97 | | 1/31/24 | JET 7 HEADREST PRINTER/CASE | 36-01-4010 | | 782.76 | 67800 | 2/20/24 |
| EN24-97 | | 1/31/24 | HOODIE/20466 | 11-03-3160 | | 75.00 | 67800 | 2/20/24 |
| EN24-98 | | 1/31/24 | FUEL/ANGELOS TRAINING | 11-03-2190 | | 20.87 | 67800 | 2/20/24 |
| EN24-98 | | 1/31/24 | FUEL/ANGELOS TRAINING | 11-03-2190 | | 30.57 | 67800 | 2/20/24 |
| EN24-98 | | 1/31/24 | MEAL/ANGELOS TRAINING | 11-03-2190 | | 11.59 | 67800 | 2/20/24 |
| EN24-98 | | 1/31/24 | MEAL/ANGELOS TRAINING | 11-03-2190 | | 18.25 | 67800 | |
| EN24-99 | 1 | 1/31/24 | NEWSPAPERS.COM SUBSCRIPTION | 11-17-3120 | | 44.95 | 67800 | 2/20/24 |

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| | | | | Т | RACK | | | | |
| INVOICE NO | LN | DATE | PO NO | REFERENCE | CD GL ACCOUNT | 1099 | NET | CHECK | PD DATE |
| | | 331 | 3 VISA | | | | | | |
| GEN24-99 | | 1/31/24 | | FUEL/BEDORE LIFEGAURD TRAINING | 11-25-2190 | | 34.00 | 67800 | 2/20/2 |
| GEN24-99 | | 1/31/24 | | FUEL/BEDORE LIFEGAURD TRAINING MEAL/BEDORE LIFEGAURD TRAINING | 11-25-2190 | | 17.26 | | 2/20/2 |
| GEN24-99 | 4 | 1/31/24 | | MEAL/BEDORE LIFEGAURD TRAINING | 11-25-2190 | | 28.55 | 67800 | 2/20/2 |
| EN24-99 | 5 | 1/31/24 | | SHRM MEMBERSHIP/VANVLEET | 15-44-2080 | | 244.00 | 67800 | 2/20/2 |
| | | | | VISA | | | 5436.73 | | |
| | | 289 | 5 VISION (| CARE DIRECT ADM. | | | | | |
| PR20240209 | 1 | 2/09/24 | | VISION CARE DIR | 11-00-0012 | Ν | 121.26 | 67732 | 2/16/2 |
| PR20240209 | | 2/09/24 | | VISION CARE DIR | 15-00-0012 | | 99.53 | | 2/16/2 |
| | | | | VISION CARE DIRECT ADM. | | | 220.79 | | |
| | | 353 | 7 VIS COM | MUNICATIONS INC | | | | | |
| 3727 | 1 | 1/31/24 | | ANTENNAS/NEW PD VEHICHLES | 36-01-4010 | | 150.44 | 67801 | 2/20/2 |
| | | | | VLS COMMUNICATIONS INC | | | 150.44 | | |
| | | 64 | 0 WAL*MAR | P | | | | | |
| 0918 | 1 | 1/02/24 | | | 11-17-3130 | | 24.58 | 67802 | 2/20/2 |
| 0918 | | 1/02/24 | | CALENDAR, TAPE, RECEIPT BOOK | | | 23.49 | | 2/20/2 |
| 1825 | | 1/10/24 | | STORAGE MEMORY CARD | 15-40-3120 | | 6.45 | | 2/20/2 |
|)1998 | | 1/18/24 | | OFFICE/CLEANING SUPPLIES | 15-40-3120 | | 164.65 | | 2/20/2 |
| 3008-24 | | 1/12/24 | | PLANNER | 23-41-3120 | | 9.84 | | 2/20/2 |
|)3526 | | 1/04/24 | | LYSOL & FEBREEZE | 11-06-3120 | | 24.43 | | 2/20/2 |
|)3527 | | 1/04/24 | | OFFICE SUPPLIES | 15-44-3120 | | 63.98 | | 2/20/2 |
|)3527 | | 1/04/24 | | SERVICE AWARD/FULCHER | 11-11-3120 | | 300.00 | | 2/20/2 |
|)3527 | | 1/04/24 | | SERVICE AWARD/GEORGE | 15-40-3120 | | 100.00 | | 2/20/2 |
|)4923 | | 1/09/24 | | BINDERS, FILE FOLDERS, | 15-40-3120 | | 49.75 | | 2/20/2 |
|)8347 | | 1/04/24 | | OFFICE SUPPLIES | 15-40-3120 | | 206.88 | | 2/20/2 |
| | | | | WAL*MART | | | 974.05 | | |
| | | 289 | 9 WEAR PAR | RTS & EQUIP CO | | | | | |
| 50828 | 1 | 1/31/24 | | GRADER BLADES X 8 | 11-11-3060 | | 1349.36 | 67803 | 2/20/2 |
| | | | | WEAR PARTS & EQUIP CO | | | 1349.36 | | |
| | | 317 | 5 WESTHUS | ING'S INC | | | | | |
| 20357 | 1 | 1/19/24 | | TANK MONITOR REPAIR | 21-42-3060 | | 144.63 | 67804 | 2/20/2 |
| 20357 | | 1/19/24 | | TANK MONITOR REPAIR | 11-11-3060 | | 144.62 | | 2/20/2 |
| | | | | WESTHUSING'S INC | | | 289.25 | | |
| | | | | **** REPORT TOTAL **** | | | 348056.45 | | |

| GLJRNLUD Wed Feb 06.22.23 POSTING DATE | | E Goodland KS ENERAL LEDGER JOURNAL ENTRIES AR 2/2024, FISCAL 2/2024 UPDATE | OPER: MPV JRNL:6156 | P# | AGE 1 |
|---|--------------------------------|--|-------------------------|------------|--------|
| JRNL ID/ ACCOUNT NUMBER | OTHER NUMBER/ ACCOUNT TITLE | OTHER REFERENCE/ REFERENCE | DEBIT | CREDIT | BANK # |
| | | | | | |
| PAYROLL 07-01-5030 | SELF INSUR BCBS STOP LOSS PYM | TT STOP LOSS 02/06 | 6,529.32 | | |
| 07-00-0001 | SELF INSUR CASH | STOP LOSS 02/06 | 0,323.32 | 6,529.32 | 1 |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYM | | 12,572.93 | 0,029.02 | - |
| 07-00-0001 | SELF INSUR CASH | STOP LOSS 02/13 | 12,072.90 | 12,572.93 | 1 |
| 14-01-5080 | SALES TAX REMITTANCE TO STATE | | 18,430.13 | 12,072.00 | - |
| 14-00-0001 | SALE TAX CASH | JAN SALES TAX | 10,100.10 | 18,430.13 | 1 |
| 15-50-5020 | ELECTRIC COMPENSATING TAX | JAN SALES TAX | 53.92 | 10,100.10 | - |
| 15-00-0001 | ELECTRIC CASH | JAN SALES TAX | 00.92 | 53.92 | 1 |
| 21-52-5080 | WATER COMPENSATING TAX REMIT. | | 144.54 | 00.92 | - |
| 21-00-0001 | WATER CASH | JAN SALES TAX | 111.01 | 144.54 | 1 |
| 11-00-0893 | GENERAL OP. MISC RECEIPTS | | 14.00 | 111001 | - |
| 11-00-0001 | GENERAL OPERATING CASH | JAN SALES TAX | ± 1.00 | 14.00 | 1 |
| 15-50-5020 | ELECTRIC COMPENSATING TAX | JAN COMP TAX | 1,216.06 | 11.00 | - |
| 15-00-0001 | ELECTRIC CASH | JAN COMP TAX | 2,220000 | 1,216.06 | 1 |
| 15-44-2140 | ELEC. COMM & GEN PROF. SERV. | JAN FORTE CC | 79.41 | 1, 110, 00 | - |
| 15-00-0001 | ELECTRIC CASH | JAN FORTE CC | ,,,,,,, | 79.41 | 1 |
| 15-44-2140 | ELEC. COMM & GEN PROF. SERV. | JAN FORTE POS CC | 27.83 | | _ |
| 15-00-0001 | ELECTRIC CASH | JAN FORTE POS CC | | 27.83 | 1 |
| 38-01-4080 | CAP IMP RES FUND WATER UTILIT | | 35,768.75 | 27.00 | - |
| 38-00-0001 | CAP IMP RES FUND CASH | WATER BOND INT | | 35,768.75 | 1 |
| 12-01-6020 | BOND & INT. BOND INT. | STREET BOND INT | 15,875.00 | | - |
| 12-00-0001 | BOND & INTEREST CASH | STREET BOND INT | | 15,875.00 | 1 |
| | | Journal Total | : 90,711.89 | 90,711.89 | |
| | | Sub Total | 90,711.89 | 90,711.89 | |
| | | ** Report Tota | 1 ** 90,711.89 | 90,711.89 | |
| | FUND NAME | - | DEBITS CREDITS | | |
| | 07 SELF INSUF | | 19,102.25 19,102.25 | | |
| | 11 GENERAL | | 14.00 14.00 | | |
| | ד תואג תואסם | лшерест | 15 875 00 15 875 00 | | |

| FUND | NAME | DEBITS | CREDITS | |
|------|-------------------|---|-----------|--|
| | | | | |
| 07 | SELF INSURANCE | 19,102.25 | 19,102.25 | |
| 11 | GENERAL | 14.00 | 14.00 | |
| 12 | BOND AND INTEREST | 15,875.00 | 15,875.00 | |
| 14 | SALES TAX | 18,430.13 | 18,430.13 | |
| 15 | ELECTRIC UTILITY | 1,377.22 | 1,377.22 | |
| 21 | WATER UTILITY | 144.54 | 144.54 | |
| 38 | CAPITAL RESERVE | 35,768.75 | 35,768.75 | |
| | | ======================================= | | |
| | TOTALS | 90,711.89 | 90,711.89 | |

** Transactions affected cash may need to be entered in Bank Rec! **

** Review transactions that have a number in the Bank # column. **

 GLJRNLUD
 Wed Feb 14, 2024
 7:42 AM

 06.22.23
 POSTING DATE:
 2/16/2024

City of Goodland KS GENERAL LEDGER SUMMARY CALENDAR 2/2024, FISCAL 2/2024 OPER: MPV JRNL:6156 PAGE 2

| ACCOUNT | NUMBER | ACCOUNT TITLE | DEBITS | CREDITS | NET |
|----------|--------|--------------------------------|--|-----------------|------------|
| 07-00-00 | 01 | SELF INSUR CASH | .00 | 19,102.25 | 19,102.25- |
| 07-01-50 | 30 | SELF INSUR BCBS STOP LOSS PYMT | 19,102.25 | .00 | 19,102.25 |
| 11-00-00 | 01 | GENERAL OPERATING CASH | .00 | 14.00 | 14.00- |
| 11-00-08 | 93 | GENERAL OP. MISC RECEIPTS | 14.00 | .00 | 14.00 |
| 12-00-00 | 01 | BOND & INTEREST CASH | .00 | 15,875.00 | 15,875.00- |
| 12-01-60 | 20 | BOND & INT. BOND INT. | 15,875.00 | .00 | 15,875.00 |
| 14-00-00 | 01 | SALE TAX CASH | .00 | 18,430.13 | 18,430.13- |
| 14-01-50 | 80 | SALES TAX REMITTANCE TO STATE | 18,430.13 | .00 | 18,430.13 |
| 15-00-00 | 01 | ELECTRIC CASH | .00 | 1,377.22 | 1,377.22- |
| 15-44-21 | 40 | ELEC. COMM & GEN PROF. SERV. | 107.24 | .00 | 107.24 |
| 15-50-50 | 20 | ELECTRIC COMPENSATING TAX | 1,269.98 | .00 | 1,269.98 |
| 21-00-00 | 01 | WATER CASH | .00 | 144.54 | 144.54- |
| 21-52-50 | 80 | WATER COMPENSATING TAX REMIT. | 144.54 | .00 | 144.54 |
| 38-00-00 | 01 | CAP IMP RES FUND CASH | .00 | 35,768.75 | 35,768.75- |
| 38-01-40 | 80 | CAP IMP RES FUND WATER UTILITY | 35,768.75 | .00 | 35,768.75 |
| | | TRANSACTION TOTALS | ====================================== | == 90,711.89 | .00 |

PAYROLL REGISTER

ORDINANCE #2024-P04

2/16/2024

| DEPARTMENT | GROSS PAY | | |
|------------|------------|--|--|
| | | | |
| GENERAL | 59,233.35 | | |
| ELECTRIC | 31,548.21 | | |
| WATER | 6,344.32 | | |
| SEWER | 5,449.44 | | |
| TOTAL | 102,575.32 | | |

_

| PASSED AND SIGNED THIS | DAY OF | , 2024 |
|------------------------|--------|--------|
| | | |

CITY CLERK

MAYOR



- FROM: Kent Brown, City Manager Jake Kling, City Attorney
- DATE: February 20, 2024
- ITEM: Ordinance 1769 – An Ordinance authorizing Sunday sales of alcoholic liquor and cereal malt beverage in the original package within the City of Goodland, Kansas, and amending the code of the City of Goodland, Kansas – Chapter III Beverages.

NEXT STEP: Motion to Approve

Х ORDINANCE MOTION INFORMATION

I. REQUEST OR ISSUE:

The City Commission discussed this issue at a prior meeting and requested an ordinance be presented.

- П. **RECOMMENDED ACTION / NEXT STEP:** Motion to approve the proposed Ordinance
- III. **FISCAL IMPACTS:** None

IV. **BACKGROUND INFORMATION:**

From the January 2, 2024 City Commission meeting minutes - -

C. Alcohol Sales on Sunday – Mayor Thompson stated, I have been approached for businesses to have the ability to sell alcohol on Sunday. I am not saving it matters either way to me, but if State allows it, we can get out of the way and let them sell if business chooses to. Commissioner Showalter stated, I understood the statute pertains to the prohibition of sales if profits do not come from food sales. I would like the county to move away from that requirement. Mayor Thompson stated, yes that is part of the statute. Is this something the Commission would like to discuss? Kent stated, it might be good to have input from liquor stores and whether they want to have the ability or not. Some of them appreciate a day off. Mayor Thompson stated, I agree, but they have the ability to decide whether or not they want to open. I do not feel the City should be the stumbling block. Consensus of Commission is to look further into the issue.

From the January 16, 2024 City Commission meeting minutes -

A. Article III Alcoholic Liguor, Section 3-305: Sale at Retail; Forbidden on Certain Days – Kent stated, this was brought up by Mayor Thompson last

meeting because the law changed a couple years ago. The change allows City's to extend days of sale for CMB and alcoholic beverages. If you want, have to adopt by ordinance. If there is a protest, it will require a vote. Mayor Thompson stated, the law changed so I feel our ordinance should mirror state law and if the business wants to sell alcohol, we are not in their way. Vice-Mayor Howard stated, I agree it should be up to business owner. Consensus of commission is in agreement to mirror local ordinance with state law.

ORDINANCE NO. 1769

AN ORDINANCE AUTHORIZING SUNDAY SALES OF ALCOHOLIC LIQUOR AND CEREAL MALT BEVERAGE IN THE ORIGINAL PACKAGE WITHIN THE CITY OF GOODLAND, KANSAS, AND AMENDING THE CODE OF THE CITY OF GOODLAND, KANSAS - CHAPTER III BEVERAGES.

NOW THEREFORE BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

WHEREAS, House Bill 2137 was enacted by the Kansas Legislature and signed by the Governor on May 19, 2021, wherein the Legislature amended K.S.A. 41-712 and K.S.A. 41-2704 to provide for the sale of packaged alcoholic liquor and cereal malt beverages on Sundays no earlier than 9:00 a.m. and to allow the sale of packaged alcoholic liquor and cereal malt beverage on Memorial Day, Independence Day, and Labor Day;

WHEREAS, the City deems it appropriate in light of HB 2137 that the City's Code provisions related to alcoholic liquor and cereal malt beverage be amended as provided in this Ordinance;

SECTION 1. Chapter 3 Beverages, Article 2 Cereal Malt Beverages, Section 3-212 Business Regulations, Subsection (3), is hereby repealed in its entirety and replaced with:

(3) Except as provided by subsection (4) below, no cereal malt beverage may be sold or dispensed between the hours of 12:00 midnight and 6:00 a.m., or consumed between the hours of 12:00 midnight and 6:00 a.m., except in a place of business which is licensed to sell cereal malt beverages for consumption on the premises, which derives not less than 30 percent of its gross receipts from the sale of food for consumption on the licensed premises. Closing hours for clubs shall conform to K.S.A. 41-2614 and any amendments thereto.

SECTION 2. Chapter 3 Beverages, Article 3 Alcoholic Liquor, Section 3-305 Sale at retail; forbidden on certain days; hours of sale, exception, is hereby repealed in its entirety and replaced with:

3-305 Sale at retail; forbidden on certain days; hours of sale, exception. No person shall sell at retail any alcoholic liquor:

(1) On Easter Sunday, Thanksgiving Day, or Christmas Day; or

(2) Before 9:00 a.m. or after 11:00 p.m. on any day when the sale is permitted, except that the governing body of any city by ordinance may require closing prior to 11:00 p.m., but such ordinance shall not require closing prior to 8:00 p.m.

SECTION 3. This ordinance shall be published once each week for two consecutive weeks in the Goodland Star News.

SECTION 4. This ordinance shall take effect 61 days after final publication, unless a sufficient petition for a referendum is filed, requiring a referendum to be held on the ordinance as provided in K.S.A. 41-2911, in which case this ordinance shall become effective upon approval by a majority of the electors voting thereon.

PASSED AND ADOPTED this 20th day of February, 2024, by the Governing Body of the City of Goodland, Kansas.

Aaron Thompson, Mayor

ATTEST:

Mary P. Volk, City Clerk

Kansas Statutes Annotated.

41-2911. Hours and days of sale of alcoholic liquor and cereal malt beverage; local

option. (a) (1) The board of county commissioners of any county may, by resolution:

(A) Expand the days of sale at retail of cereal malt beverage in the original package to allow such sale within the unincorporated area of the county on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the resolution and expand the days of sale at retail of alcoholic liquor in the original package, if licensing of such sale of alcoholic liquor is authorized within the unincorporated area of the county, to allow such sale within the unincorporated area of the county, to allow such sale within the unincorporated area of the county on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the resolution; or

(B) restrict the days of sale at retail of cereal malt beverage in the original package to prohibit such sale within the unincorporated area of the county on Sunday and restrict the days of sale at retail of alcoholic liquor in the original package, if licensing of such sale of alcoholic liquor is authorized within the unincorporated area of the county, to prohibit such sale within the unincorporated area of the county on Sunday.

Such resolution shall be published once, within two weeks after its adoption, in the official county newspaper. Such resolution shall not become effective earlier than 60 days following the date of its publication. If, within 60 days following publication of the resolution, a petition requesting that a proposition be submitted for approval by the voters is filed in accordance with subsection (a)(2), such resolution shall not become effective until a proposition is submitted to and approved at an election as provided by this subsection (a).

(2) A petition to submit a proposition to the qualified voters of a county pursuant to this subsection (a) shall be filed with the county election officer. The petition shall be signed by qualified voters of the county who reside within the unincorporated area of the county equal in number to not less than 5% of the voters of the county residing within the unincorporated area of the county who voted for the office of president of the United States at the last preceding general election at which such office was elected. The appropriate version of the following shall appear on the petition:

(A) If licensing of sale at retail of alcoholic liquor in the original package is not authorized within the unincorporated area of the county, the petition shall read: "We request an election to determine whether sale at retail of cereal malt beverage in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the unincorporated area of ______ county."

(B) If licensing of sale at retail of alcoholic liquor is authorized within the unincorporated area of the county, the petition shall read: "We request an election to determine whether sale at retail of cereal malt beverage in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the unincorporated area of ______ county and whether sale at retail of alcoholic liquor in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. (prohibited on Sunday) within the unincorporated area of ______ county and whether sale at retail of alcoholic liquor in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the unincorporated area of ______ county."

(3) Upon submission of a valid petition calling for an election pursuant to this subsection (a), the county commission shall call a special election to be held not later than 45 days after submission of the petition unless a countywide primary or general election is to be held within 90 days after submission of the petition, in which case the proposition shall be submitted at such countywide election. Thereupon, the county election officer shall cause the appropriate version of the following proposition to be placed on the ballot in the unincorporated area of the county at such election:

(A) If licensing of sale at retail of alcoholic liquor is not authorized within the unincorporated area of the county, the following proposition shall be placed on the ballot: "Within the unincorporated area of ______ county shall sale at retail of cereal malt beverage in the original package be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday)?"

(B) If licensing of sale at retail of alcoholic liquor is authorized within the unincorporated area of the county, the following proposition shall be placed on the ballot: "Within the unincorporated area of ______ county shall sale at retail of cereal malt beverage in the original package be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) and shall the sale at retail of alcoholic liquor in the original package be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday)?"

(b) (1) The governing body of any city may, by ordinance:

(A) Expand the days of sale at retail of cereal malt beverage in the original package to allow such sale within the city on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the ordinance and expand the days of sale at retail of alcoholic liquor in the original package, if licensing of such sale of alcoholic liquor is authorized within the city, to allow such sale within the city on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the ordinance; or

(B) restrict the days of sale at retail of cereal malt beverage in the original package to prohibit such sale within the city on Sunday and restrict the days of sale at retail of alcoholic liquor in the original package, if licensing of such sale of alcoholic liquor is authorized within the city, to prohibit such sale within the city on Sunday.

Such ordinance shall be published at least once each week for two consecutive weeks in the official city newspaper. Such ordinance shall not become effective earlier than 60 days following the date of its publication. If, within 60 days following publication of the ordinance, a petition requesting that a proposition be submitted for approval by the voters is filed in accordance with subsection (b)(2), such ordinance shall not become effective until a proposition is submitted to and approved at an election as provided by this subsection (b).

(2) A petition to submit a proposition to the qualified voters of a city pursuant to this subsection (b) shall be filed with the county election officer. The petition shall be signed by qualified voters of the city equal in number to not less than 5% of the voters of the city who voted for the office of president of the United States at the last preceding general election at which such office was elected. The appropriate version of the following shall appear on the petition:

(A) If licensing of sale at retail of alcoholic liquor in the original package is not authorized within the city, the petition shall read: "We request an election to determine whether sale at retail of cereal malt beverage in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the city of ______."

(B) If licensing of sale at retail of alcoholic liquor is authorized within the city, the petition shall read: "We request an election to determine whether sale at retail of cereal malt beverage in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the city of ______ and whether sale at retail of alcoholic liquor in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the city of ______ and whether sale at retail of alcoholic liquor in the original package shall be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) within the city of ______."

(3) Upon submission of a valid petition calling for an election pursuant to this subsection (b), the city governing body shall call a special election to be held not later than 45 days after submission of

the petition unless a citywide primary or general election is to be held within 90 days after submission of the petition, in which case the proposition shall be submitted at such citywide election. Thereupon, the county election officer shall cause the appropriate version of the following proposition to be placed on the ballot in the city at such election:

(A) If licensing of sale at retail of alcoholic liquor is not authorized within the city, the following proposition shall be placed on the ballot: "Within the city of ______ shall sale at retail of cereal malt beverage in the original package be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday)?"

(B) If licensing of sale at retail of alcoholic liquor is authorized within the city, the following proposition shall be placed on the ballot: "Within the city of ______ shall sale at retail of cereal malt beverage in the original package be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday) and shall the sale at retail of alcoholic liquor in the original package be (allowed on any Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday, except Easter, not earlier than 9 a.m. and not later than 8 p.m. as established in the petition) (prohibited on Sunday)?"

(c) The county election officer shall transmit to the director a copy of the results of an election pursuant to this section.

(d) An election provided for by this section shall be called and held in the manner provided by the general bond law.

History: L. 2005, ch. 201, § 9; L. 2021, ch. 107, § 38; May 27.



CITY COMMISSION COMMUNICATION FORM

FROM: Felicity Jordan – City Administrative Assistant

DATE: 02/20/2024

ITEM: Cemetery Caretaker Contract Resolution 1625

NEXT STEP:

ORDINANCE _X_MOTION INFORMATION

I. <u>REQUEST OR ISSUE:</u> This updates the Cemetery Caretaker Resolution 1579 to Resolution 1625 for the City of Goodland. The resolution is the same as the City's previous resolution regarding the Cemetery Caretaker Contract except for updating dates so that Joni Guyer may continue to serve as Caretaker.

II. <u>RECOMMENDED ACTION / NEXT STEP:</u> Approve updated Resolution 1625

- **III.** <u>**FISCAL IMPACTS:**</u> This Resolution will maintain Joni's compensation of \$47,000 per year for a total of \$94,000 according to the contract. Joni has done a great job maintaining the Goodland Cemetery and staff recommends approval of the resolution.
- **IV.** <u>**BACKGROUND INFORMATION:**</u> City staff is pleased with Contractor's performance and recommends to renew the Agreement for an additional 2 year term.
- V. <u>LEGAL ISSUES:</u> Approved by City Attorney- Jake Kling

VI. <u>CONFLICTS OR ENVIRONMENTAL ISSUES:</u> NA

VII. <u>SUMMARY AND ALTERNATIVES:</u>

Commission may take one of the following actions:

- 1. Approve the proposal as requested.
- 2. Reject the proposal and move to deny the request.
- 3. Direct staff to pursue an alternative approach.



RESOLUTION NO. 1625

A RESOLUTION APPROVING THE CEMETERY MAINTENANCE SERVICE AGREEMENT WITH JONI GUYER FOR AN ADDITIONAL TWO-YEAR TERM

- WHEREAS, on February 7, 2022, the City of Goodland entered into a two-year agreement with Joni Guyer ("Contractor") for Cemetery Maintenance Services ("the Agreement"), commencing on March 1, 2022 and concluding on February 28, 2024; and an additional two-year agreement commencing on March 1, 2024 and concluding on February 28, 2026; and
- WHEREAS, the Agreement may approved for an additional two-year term with the expressed approval of the City
- WHEREAS, the City is pleased with Contractor's performance and intends to approve the Agreement and modify compensation for Contractor accordingly.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

- SECTION 1. The City of Goodland hereby exercises its choice to approve the Agreement for an additional two-year term. The agreement period shall commence on March 1, 2024 and continue thereafter until the conclusion date of February 28, 2026.
- SECTION 2. The City chooses to maintain compensation for Contractor at the same rate. The City shall pay Contractor \$47,000.00 annually, with payments made on a monthly basis in the amount of \$3,916.66.

PASSED AND ADOPTED this 20th day of February, 2024 by the Governing Body of the City of Goodland, Kansas.

Aaron Thompson, Mayor

Mary Volk, City Clerk

ATTEST:

CEMETERY MAINTENANCE SERVICE AGREEMENT

THIS AGREEMENT, made on this <u>H</u> day of <u>February</u>, 20<u>2</u>, between the City of Goodland, a Municipal Corporation, 204 W. 11th, Goodland, Kansas, hereinafter called City, , hereinafter called Contractor.

In consideration of the mutual covenants contained herein, Owner and Contractor agree as follows:

SECTION ONE WORK TO BE DONE

Contractors Will perform for Owner, in a good and workmanlike manner and subject to the provisions hereof, the services set forth in detail in Exhibits A and B attached hereto on the Goodland Cemetery located in the City of Goodland.

SECTION TWO LABOR AND EQUIPMENT

Contractors will furnish all labor, equipment and materials necessary for the performance of their duties, except such equipment and materials as are provided by Owner, as set forth in Exhibit A.

SECTION THREE COMPLIANCE WITH LAW

Contractors will secure all permits required to perform their duties, including chemical application license, and will comply with all applicable workmen's compensation, employer's liability and other Federal, State, County and Municipal laws, ordinances, rules and regulations.

SECTION FOUR INDEMNIFICATION OF OWNER

Contractors will indemnify Owner against all liability, demands, claims, suits, losses, damages, causes of action, fines or judgements including costs, attorneys' fees and witnesses' fees and expenses incident thereto for injuries (including death) to persons or property arising out of or in connection with Contractors performance of their duties hereunder, unless caused by the gross negligence or willful misconduct of Owner. Owner will give Contractors prompt written notice of any and all demand, claim or suit against it and Contractors will have the right to compromise or defend the same to the extent of its own interest.

SECTION FIVE INSURANCE

During The term of this agreement, Contractors will carry and maintain in full force insurance of the following types and minimum amounts with such company or companies as are acceptable to Owner, insuring Contractors while4 they are preforming their duties under this agreement.

Liability Insurance Bodily Injury

One Million Dollars (\$1,000,000) each person

One Million Dollars (\$1,000,000) each accident

Property Damage

One Hundred Thousand Dollars (\$100,000) each accident

Contractors agree that: (a) Owner may inspect such policies at all times; (b) Contractors will cause such policies to be properly indorsed to provide that the insurance companies will give to Owner ten days' written notice of termination, alteration or change therein; (c) Contractors will cause the insurance company or companies to furnish Owner with certificates of such policies detailing the coverage therein, such certificates to be delivered to Owner concurrently with execution of this agreement by Contractors; (d) Owner may in writing designate higher or lower limits for such insurance and Contractors will thereupon procure and maintain in full force such insurance in the amount so designated.

SECTION SIX TERMINATION FOR DEFAULT

If Contractors do not obtain the insurance described in the previous section or if Owner is not furnished at the time specified with the requisite insurance certificates or if the above-described insurance is terminated, altered or changed in a manner not acceptable to Owner, this agreement may be terminated by Owner, without penalty, on ten days' written notice to Contractor.

SECTION SEVEN DEFAULT

If default should occur under this agreement by either party prior to the termination as set out below, then either party hereto may seek from a court of competent jurisdiction specific performance or any other remedy as provided in law or equity.

SECTION EIGHT DURATION OF AGREEMENT

This agreement is for services to be performed for a term of two (2) years. This agreement shall become effective on <u>March</u>, 2022, and shall continue thereafter until <u>February</u>, 2024. Either party may terminate this agreement by giving ninety (90) days written notice of said termination to the other party. Upon the expiration of this contract date, this agreement may be renewed for an additional two (2) year term beginning on the conclusion date above and continuing thereafter until <u>February</u>, 2026. City shall notify Contractor in writing of the City's intent to renew this agreement not less than ninety (90) days before the conclusion of this agreement. This agreement, as of its effective date, will terminate all prior agreements, written or oral between the parties concerning the same services.

SECTION NINE PAYMENT OF CONTRACTORS

Owner will pay Contractor 47,000.00 each year for a total of two (2) years of services totaling 94,000.00 according to this contract. Said payments shall be made on a monthly

basis in the amount of 3.910.00 with the first payment commencing on the 1³⁴ day of March . 2022 and each payment thereafter. Should the City choose to renew the contract for an additional two (2) year term in accordance with Section Eight of this agreement, compensation may be modified to reflect a different amount agreed to by both parties. The newly agreed to amount shall not be less than the original contract price

SECTION TEN ASSIGNMENT

This agreement may not be assigned by the Contractor without the prior written consent of Owner.

SECTION ELEVEN NOTICE

A party giving notice as provided for by this agreement shall send such notice by United States mail, postage prepaid, to the address of the other party which is set forth immediately before Section One of this agreement, or to such other addresses as the party shall designate in writing.

SECTION TWELVE **CONTRACTOR SUBMITTALS**

Contractor shall submit to City on a quarterly basis a record of time spent by Contractor at the Cemetery and performing Cemetery-related work. Contractor's submittal shall include daily number of hours.

IN WITNESS WHEREOF, the parties executed this agreement at Goodland, Kansas the day and year first above written.

CITY:

Aaron Thompson, Mayor J.J. Howard Vice mayor

CONTRACTOR:

Joni Guve

ATTEST:

Shaina Johnsow Shauna Johnson, Deputy City Clerk

EXHIBIT A DUTIES OF CONTRACTOR

- 1. Mow and trim Cemetery grass
- 2. Trim and care for deciduous and evergreen trees and shrubs
- 3. Maintain the Cemetery roadways, including clearing snow (Owner will provide street materials for the repair and maintenance of the Cemetery roadways).
- 4. Maintain Cemetery flowerbeds with Owner to provide flowers.
- 5. Maintain structures located on Cemetery property.
- 6. Maintain graves, including, but not limited to sodding, re-sodding, and filling of graves that have settled.
- 7. Weed control, including but not limited to spraying, granule application, and manual pulling (Owner to provide weed control chemicals).
- 8. Maintain temporary grave markers, metal emblems and fences.
- 9. Owner will do new construction and maintain major waterline and pipe damage.
- 10. Other Duties as listed below:

EXHIBIT B DUTIES OF CONTRACTOR CONTINUED

- String trim
- Trim trees
- Clean Chapel
- Maintain/program chimes
- Clean snow for funerals
- Enforce Cemetery rules and regulations
- Mark headstones for monument companies
- Pick up trash/flowers
- Maintain flower beds
- Disperse dirt piles
- Water trees and grass as necessary
- Provide all equipment and fuel
- Plant trees
- Clean up after wind storms (tumbleweeds, corn shucks, etc.)
- Maintain Pesticide license

- Act as a liaison between funeral homes
- Remove dead trees
- Maintain Kiosk
- Repair/maintain water system
- Clean snow for roads
- Spray fence row
- Correctly mark graves
- Locate unmarked graves
- Haul trash to dump
- Maintain settled graves/holes
- Maintain liability insurance
- Attend all Cemetery Board meetings
- Other duties not specifically listed herein but which may be considered inherent to Cemetery maintenance

COMMISSIONER INSIGHTS ON THE CITY'S LAND USE REGULATIONS

The City Commissioners, Planning Commissioners, and City staff agree that the following items should be addressed in the City's municipal code. These recommendations are based on the Community Matters Institute reconnaissance interviews and housing PowerPoint and accompanying worksheets completed by all of the Commissioners and City Staff. At the facilitated joint work session with the Planning Commission and City Commission on January 29, 2024, the Commissioners agreed to move forward on the following items as the first step in updating dated land use regulations. The agreed-upon early action items to remove barriers to new housing are:

- 1) Update all regulations to reflect priority items and what is on the ground today. Consider undertaking a complete code diagnosis to identify additional barriers and inconsistencies to housing development.
- 2) Allow ADU's as an accessory use and structure and create workable standards to accommodate the ADU's.
- 3) Reduce Lot size and amend all dimensional standards in the existing R zones (Setbacks, height, and lot coverage).
- 4) Create areas suitable for Multi-family housing.
- 5) Create mixed-use districts starting with the existing C-2 district.
- 6) Revise parking standards.
- 7) Revise design standards for Manufactured and Modular housing.
- 8) In addition to the districts noted above, consider creating a small lot zone district, and public lands or simply a public zone district.
- 9) Update Subdivision regulations to allow for the ability to move lot lines administratively.

SUMMARY OF FINDINGS

All 10 members of the Planning Commission and City Commission as well as staff felt that the current code, last updated over 20 years ago, required updates to remove barriers to the development of needed housing. In addition to the recommendations listed below, staff will develop a list of additional code sections that have proven to be a barrier to development. These additional items should be added to the following list of recommendations and then prioritized.

- 1) Address inconsistencies. The extent of these inconsistencies is unknown, but CMI suggests that we limit amendments to those items identified by City staff.
 - Recommendation 1: There are numerous inconsistencies within the land use regulations that make it difficult to administer and understand what is allowed and what is not allowed. More importantly, the current regulations often do not reflect what is currently built in the City.



- There are many existing ADUs in town, but they are currently not allowed.
- There are contradictory dimensions within existing zone districts. For example, the Manufactured Home Park district states "eight (8) manufactured homes per gross acre, and a minimum area of 4,000 square feet shall be provided for each manufactured home space." 8 units per acre is the equivalent of 5,445 per unit-keep it simple- use one measure not two- CMI suggests that this be amended to 4,000 sq. ft. per unit for manufactured or modular homes that are over a certain square footage and then allow 2,000 sq. ft. per unit for tiny homes and park homes connected to water and sewer.
- After discussions with staff, we all concur that the zone district regulations are not consistent with other sections of the Code, most often the Use regulations and Supplementary regulations.

2) Amend regulations to allow ADUs as a use-by-right. Also clarify the definition of an accessory structure.

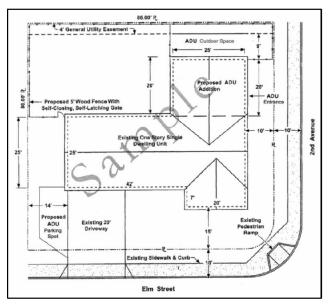
- Recommendation 2: Revise and make consistent the definition of accessory structure. In the zoning regulations it states in one place that the accessory structure needs to be 6 ft. from the principal structure unless it is attached, in another section (19-202-Definitions) it states the following:
 - "Accessory building: A subordinate building having a use customarily incident to and located on the lot occupied by the main building, or a use customarily incident to the main use of the property. A building housing an accessory use is considered an integral part of the main building when it has any part of a wall in common with the main building, or is under an extension of the main roof and designed as an integral part of the main building.
 - Accessory Living Quarters: An accessory building used solely as the temporary dwelling of guests of the occupants of the premises; such dwelling having no kitchen facilities and not rented or otherwise used as a separate dwelling unit.
 - Accessory use: A use of building or land that is customarily incident to and located on the same lot or premises as the main use of the premises."
 - Section 7-205 defines accessory structure as "Accessory structure means a secondary structure detached from the principal structure but on the same premises, including, but not limited to, garages, sheds, barns, or outbuildings." Consistency is critical.
 - There is also a limitation on the height of accessory structures- 16 ft.
 - Lastly, accessory structures by definition are accessory to the principal use. No accessory structure or use should be allowed on a separate lot.



- Sec. 19-502. Use standards. Section A. (F) accessory uses needs to be amended because it only allows for "Guest house or guest rooms, neither of which may include kitchen facilities, provided such facilities are used for the occasional housing of guests of the occupants of the principal building and not as rental units for permanent occupancy as housekeeping units."
- Sec. 18-401. General procedure. (Subdivision). 3. e. "Accessory structures may be located on more than one future lot but shall be oriented to the development of such future lots. Individual accessory structures shall not be located on more than one (1) lot." This needs to be amended because an accessory structure requires a principal structure by definition.
- Recommendation 3: Each zone district does not include or clarify what is a principal use, accessory use, conditional use, and temporary use. This would make it easier to understand and administer the code. Should this be undertaken now or in the near future?
- Recommendation 4: Amend the lot coverage requirements in all zone districts. (See below for further explanation) For example, both the R-1 Single Family and duplex and the R-2 Multi-family district allow for only

50% lot coverage. This includes the "main building and accessory building." This is a very restrictive standard if you consider that the R-2 zone district was intended for multifamily development. It is also restrictive for the R-1 district if you consider the addition of an ADU, garage, and any kind of shed.

Recommendation 5: ADU's require an additional parking space. Under the current regulations, any dwelling unit requires 2 parking spaces regardless of the number of bedrooms. CMI ADU research shows that 1 parking space should be established as the minimum



requirement. (See also recommendations regarding parking standards below.)

- Recommendation 6: ADU's should be allowed as an accessory use in non-residential districts as a conditional review use.
- Recommendation 7: ADUs should only be allowed on lots larger than 6,000 sq. ft. This should not be an issue in Goodland given that the lot size is over 7,000 sq. ft. This should be written into the Code for new zone districts that may be created or if ADU's are allowed in non-residential districts.



- Recommendation 8: ADU's should only be allowed if the property owner lives on the property.
- Recommendation 9: Edit the Use Standards Sec. 19-502 that limit full-time occupancy of extra dwelling units. (See for example: 19-502 (1) (F); (2) (C) (D)) and edit as necessary (3) Accessory Use Development Standards.

3) Reduce Lot size and amend all dimensional standards in the existing R zones (Setbacks, height, and lot coverage).

The following recommendations will require CMI with the help of staff to determine reasonable setbacks using satellite imagery, GIS, and one full day of onsite visits.

- Recommendation 10: In 2001, the required minimum lot size in both the R-1 and R-2 residential districts was increased to 8,400 sq. ft. in the R-1 zone district and 4,500 square feet per dwelling unit for two-family dwellings, with a minimum lot size of 9,000 square feet. This means that it is almost impossible to build a duplex in the R-1 zone district. Adding to the confusion, the code has a clause that states, *"Lots platted prior to the adoption of these regulations shall have an area of not less than 7,000 square feet."* Almost all lots in Goodland are 7,000 sq. ft. What is unclear is how this provision then applies to duplexessince it is not specifically addressed, one would presume that you require a 9,000 sq. ft. lot to build a duplex. If the intent of the original zone district was single-family and duplexes, why require extra lot size? As a start, all residential lots should have a required minimum lot size of 7,000 sq. ft. with no additional square footage required for additional units.
- Recommendation 11: Simplify the setback requirements. The setback requirements are convoluted in both the R-1 and R-2 districts. For the R-1 zone district, the front yard setback is 60 feet from the center line of the street or the established building line. Yet the method for determining setbacks in Section 19-606 refers to the property line. Setbacks are calculated as a percentage of lot size and the rear yard setback is 12 ft. None of these dimensions are simple to determine and many are too large to make building new homes or creating new homes on infill lots feasible. The City has one building official and no planner on staff. Simple straightforward requirements are needed. Terms need to be better defined.
- Recommendation 12: Revise Use Standards related to Setbacks. Statements as follows add to the confusion: "Other necessary and customary uses determined by the Building Official to be appropriate, incidental and subordinate to the principal use on the lot, subject to compliance with any development and performance standards imposed by the Building Official to ensure land use compatibility." The Use Table is also very hard to navigate.
- Recommendation 13: Edit definitions (see Sec. 19-202) regarding setbacks and ensure consistency between the establishment of setbacks (see Sec. 19-606). Remove the term 'building line." Remove any rules from the definitions related solely to the noted definitions.¹

¹ Definitions should never include a rule. Rules belong in the body of the Code.



- Recommendation 14: The rear setback should be reduced to allow safe turning movements off an alley and to avoid leftover yards when no alley exists. CMI will utilize the average alley width to determine the setback. We will also work with staff to determine if encroachments in the alley impede safe turning movements. This may require an increased rear yard setback. Some rules are not easy to locate which makes it difficult to administer the code. For example, the Building Official pointed out that "you are allowed to put an accessory structure 3 feet from the alley unless it has a door facing the alley then it requires 10 feet. Alleys are 20 feet wide, but not all of them are straight. Makes it difficult to determine where the alley is unless you walk through yards (hope there isn't a fence blocking you) and measure from the front of the property to the rear of the yard and determine the depth of the lot to find the alley easement."
- Recommendation 15: Remove conflicting provisions between the Use standards and all dimensional standards found in each zone district.
- Recommendation 16: Side yard setbacks should be an absolute number and not require calculation. The side yard setback should be different for a single-level home vs. a two or three-story home. The setback should be increased for each story so that a homeowner can clean a second-story window without placing a ladder on a neighbor's property. When discussed with Zach he concurred and noted the following: *"I believe using the 4:1 rule for using a ladder would make sense. For every 4 feet of height, you need to have the bottom of the ladder 1 foot away from the structure. 6' for a single story, 10' for 2 stories and 14' for 3 stories."*
- Recommendation 17: The front setback should be measured from the property line. It can be a set number such as 20 ft. (basically a little more than the length of a car) or the average of all existing homes on the block. Again, an absolute number from the property line is easier to administer.
- Recommendation 18: Using GIS data, Satellite imagery, and Building Inspector observations, reduce lot coverage requirements in the residential districts.
- Recommendation 19: Revise the height limit to be consistent with the revised Building Codes. (Sec. 19-601). Amend the height restrictions for both principal structures and accessory structures to match what is and is likely to be built in Goodland. 16 ft. is too low for most accessory structures. (Sec. 19-502 (3,e) states 16 feet; 19-502 (1,c) states 20 feet to the peak.)
- Recommendation 20: Review and amend height restrictions for all structures.
- Recommendation 21: Create a table showing dimensional requirements for all zone districts. Include principal and accessory uses.

4) Create a new zone district and land areas suitable for Multi-family housing.

The Commissioners agreed that a new multi-family zone district is needed since the R-2 zone district has developed as almost 90% +/- single-family homes.



Recommendation 22: Create a new multi-family zone district that will be in the Municipal Code but with no land area designated. The Commissioners determined that they did not want to initiate the rezoning but rather have it available for any future developer to utilize to create needed higher-density housing. This is a relatively straightforward addition to the Code because we can simply drop the new zone district into the Code as a new Multi-family zone. We will work with staff to determine lot coverage and lot width. We recommend staying with the minimum lot size of 7,000 sq. ft. and allowing maximum lot coverage perhaps controlled only by setbacks and usable open space (e.g. for dogs and play equipment.)

5) Create mixed-use districts starting with the existing C-2 district.

- Recommendation 23: The first step is to simply change the name of the district to Downtown Mixed-use. The Commissioners may wish to consider dropping the designation of R-1 R-2, C-1 C-2 etc and simply use a description of the use type.
- Recommendation 24: Update the Use Table to allow a wider array of permissible uses in the downtown area. The type of permissible uses should also be broader and updated. For example, replace Hotel, Motel or Tourist Court with Lodging and include bed and breakfast. Restaurant General should be updated to Food and Beverage Services and then distinguish between those that have sit-down facilities vs. drive-through. Also add brew pub and similar uses. Add a new category for personal services (e.g. hair salon, barber laundromat) Make the list of uses more user-friendly.

6) Revise parking standards.

- Recommendation 25: The parking standards need to be updated. Remember parking standards are minimums so if someone wants more spaces, they can add more parking, but the following are too restrictive:
- Recommendation 26: Residential dwelling parking spaces should be reduced. For example, an ADU should be one space. A live/work unit should be one space. The number of required spaces should be based on unit size and/or number of bedrooms.
- Recommendation 27: Generally parking requirements should be based on something that is easy to measure. For example, restaurant parking is based on the number of seats-*"Restaurants, private clubs and taverns: One parking space for each 2.5 seats based on the maximum designed seating capacity; provided, however, that drive-in restaurants shall have a minimum of at least ten parking spaces."* Retail parking states the following: *"Retail stores and shops: One parking space per 200 square feet of floor area plus 1 space per two employees."* Who on the City staff is going to count the number of seats or know how many employees are on site in any given period of time? Too many of the parking requirements are based on the number of employees, or in one case the number of washing machines. With only one Building Official and no Planner, make it simple to administer.
- Recommendation 28: Provide flexibility in how the parking spaces are provided, particularly in mixed-use districts. Allow an in-lieu of fee. Allow parking to be provided within a reasonable distance from the use. Add a provision for joint-use parking.



7) Revise design standards for Manufactured and Modular housing.

- Recommendation 29: The design standards for manufactured and modular housing are currently found in the definitions. These need to be moved into the zone district regulations under a new heading called development standards. The design standards must apply to all residential units within the residential zone districts.
- Recommendation 30: The design standards need to be updated. Remove reference to a 'double wide' and create measurable standards.
- Recommendation 31: To address the compatibility of dwellings constructed using different methods, develop simple design standards that address a change in plane, articulation of exterior walls and roof form.
- 8) In addition to the districts noted above, consider creating a small lot zone district, and public lands or simply a public zone district.
 - Recommendation 32: The creation of a public zone district is straightforward and would be simple to draft. Staff would then identify all publicly owned parcels and the City Commission would then pass an ordinance rezoning the public land to "P" Public.
 - Recommendation 33: CMI does believe that you may need another zone for small lot development, but we recommend that this occur once you see interest from housing developers.
- 9) Add the ability to move lot lines administratively as long as no additional lots are created.
 - Recommendation 34: The ability to move lot lines administratively is a simple process that can be used in Goodland which may result in better utilization of existing lots. The parameters for an administrative plat typically are described as follows: The plat amendment process shall consist of one (1) phase, final plat, and is reviewed and approved by the City staff. Plat amendments shall not create additional lots or interests in property but are subdivision actions allowed when an existing plat meets current code requirements and where no public improvements are required to the extent that: lot lines may be relocated as part of a boundary line adjustment; lots may be merged as part of a lot consolidation. Plat Correction is an administrative process and may be used to correct errors on an existing approved subdivision plat.
 - Recommendation 35: Amend the lot split requirements upon revision of the minimum lot sizes.

We are happy to address any questions.





| | City of Goodland Month-End Fund Balance | | | | | | | | | |
|----------|--|-------------------|-------------------|---------------------|-------------------|--------------|---------------|--|--|--|
| Fund | | Beginning | January 20 | 24 | Ending | | | | | |
| No. | Fund | Balance | Deposits | Disbursements | Balance | Investments | Total | | | |
| 02 | Sales Tax Imp Project | 0.00 | - | - | 0.00 | - | 0.00 | | | |
| 03 | Museum Endowment | 6,991.70 | 10,158.26 | (11,000.00) | 6,149.96 | 67,010.03 | 73,159.99 | | | |
| 04 | Street & Proj Improvement | 630,648.00 | 5,500.00 | (9,000.00) | 627,148.00 | - | 627,148.00 | | | |
| 05 | Cemetery Improvement | 47,337.39 | 86,066.57 | (91,250.00) | 42,153.96 | 233,960.15 | 276,114.11 | | | |
| 06 | Special Highway | 2,349.44 | 29,293.41 | (2,000.00) | 29,642.85 | 77,500.00 | 107,142.85 | | | |
| 07 | Self Insurance | 98,089.85 | 196,297.14 | (175,739.61) | 118,647.38 | 390,000.00 | 508,647.38 | | | |
| 09 | Airport Fund | 165,111.63 | 103,147.30 | (169,755.96) | 98,502.97 | 285,000.00 | 383,502.97 | | | |
| 11 | General | 471,787.65 | 868,737.51 | (324,829.62) | 1,015,695.54 | 180,000.00 | 1,195,695.54 | | | |
| 12 | Bond and Interest | 145.37 | 173,132.33 | (18,500.00) | 154,777.70 | 25,200.00 | 179,977.70 | | | |
| 13 | Library | - | 111,481.18 | - | 111,481.18 | | 111,481.18 | | | |
| 14 | Sales Tax | 2,460.52 | 17,298.61 | (17,512.62) | 2,246.51 | - | 2,246.51 | | | |
| 15 | Electric Utility | 944,924.97 | 489,772.32 | (665,958.87) | 768,738.42 | 225,000.00 | 993,738.42 | | | |
| 18 | Municipal Court Diversion Fees | 5,215.58 | 504.41 | (1,000.00) | 4,719.99 | 9,000.00 | 13,719.99 | | | |
| 19 | Law Enforcement Trust | 34,869.12 | 27,950.72 | (22,000.00) | 40,819.84 | 31,500.00 | 72,319.84 | | | |
| 20 | Electric Meter Deposit | 25,777.39 | 34,150.16 | (32,500.00) | 27,427.55 | 121,500.00 | 148,927.55 | | | |
| 21 | Water Utility | 219,476.35 | 79,301.50 | (411,854.55) | (113,076.70) | 420,900.00 | 307,823.30 | | | |
| 22 | Water Service Deposit | 48,981.59 | 3,819.48 | (2,000.00) | 50,801.07 | 39,000.00 | 89,801.07 | | | |
| 23 | Sewer Utility | 133,080.43 | 76,424.27 | (130,719.71) | 78,784.99 | 125,000.00 | 203,784.99 | | | |
| 25 | Vehicle Inspections (VIN) | 12,470.14 | 10,503.84 | (11,043.38) | 11,930.60 | 23,000.00 | 34,930.60 | | | |
| 26 | Special Park & Recreation | (2,823.01) | 7,000.00 | (4,000.00) | 176.99 | 6,000.00 | 6,176.99 | | | |
| 27 | Grant Improvement Reserve Fund | 12,132.85 | 34,255.95 | (29,000.00) | 17,388.80 | 49,900.00 | 67,288.80 | | | |
| 28 | CID Projects | 0.00 | 12,313.20 | (20,000.00) | 12,313.20 | - | 12,313.20 | | | |
| 29 | Fire Equipment | - | 12,010.20 | _ | 12,010.20 | _ | 12,010.20 | | | |
| 30 | Health and Sanitation | 42,826.95 | 72,957.05 | (93,744.00) | 22,040.00 | 35,000.00 | 57,040.00 | | | |
| 31 | Airport Improvement | (528,391.30) | 497,557.96 | (00,744.00) | (30,833.34) | - | (30,833.34) | | | |
| 32 | Electric Reserve | 158,198.31 | 202,773.97 | (203,000.00) | 157,972.28 | 425,500.00 | 583,472.28 | | | |
| 33 | Water Reserve | 190,778.42 | 54,914.81 | (47,500.00) | 198,193.23 | 91,500.00 | 289,693.23 | | | |
| 34 | CDBG Grant | 0.00 | | (47,500.00) | 0.00 | - | 0.00 | | | |
| 35 | ARPA Project | 191,667.94 | 40,353.03 | _ | 232,020.97 | 25,000.00 | 257,020.97 | | | |
| 36 | M.E.R.F | 814,749.72 | 521,128.38 | (228,675.00) | 1,107,203.10 | 1,655,500.00 | 2,762,703.10 | | | |
| 37 | Sewer Reserve | 75,065.25 | 10,592.67 | (12,000.00) | 73,657.92 | 145,000.00 | 218,657.92 | | | |
| 38 | Capital Improvement Reserve Fund | 3,145,743.08 | 609,443.65 | (309,085.00) | 3,446,101.73 | 2,242,000.00 | 5,688,101.73 | | | |
| 39 | Efficiency KS Project | 0.00 | 137.13 | (137.13) | 0.00 | 2,242,000.00 | 0.00 | | | |
| 39 40 | Insurance Proceeds Fund | 5,609.33 | 157.15 | (137.13) | 5,609.33 | - | 5,609.33 | | | |
| 40 45 | Employee Benefits | 48,369.56 | - 391,815.63 | - | | 100 000 00 | | | | |
| - | | 40,309.30 | | (86,998.69) | 353,186.50 | 100,000.00 | 453,186.50 | | | |
| 46 | Library Employee Benefits | - | 22,303.77 | - | 22,303.77 | - | 22,303.77 | | | |
| 48 | State Water Plan | 6,029.91 | 507.10 | (2,136.99) | 4,400.02 | - | 4,400.02 | | | |
| | TOTAL | 7,009,674.13 | 4,801,593.31 | (3,112,941.13) | 8,698,326.31 | 7,028,970.18 | 15,727,296.49 | | | |
| | First National Bank | | | | | 3 645 400 00 | 3,645,400.00 | | | |
| | BANKWEST | - 7,007,674.13 | - 4,249,407.99 | - (2,560,755.81) | - 8,696,326.31 | 3,645,400.00 | | | | |
| | | 1,001,074.13 | 4,249,407.99 | (2,000,700.61) | 0,090,320.31 | 34,960.15 | 8,731,286.46 | | | |
| | Western State Bank | - | - | - | - | 3,302,600.00 | 3,302,600.00 | | | |
| | Ameriprise Ent. Inv. Services | - | - | - | - | 46,010.03 | 46,010.03 | | | |
| | Petty Cash | 2,000.00 | - | - | 2,000.00 | - | 2,000.00 | | | |
| | TOTAL | 7,009,674.13 | 4,249,407.99 | (2,560,755.81) | 8,698,326.31 | 7,028,970.18 | 15,727,296.49 | | | |

| CODE: | 2023 Stats | January | February | March | April | May |
|-------|---|----------|----------|-------|-------|-----|
| 1013 | Weather | 1 | | | | |
| 1027 | Drivers License Check | 11 | | | | |
| 1028 | Registration Check | 17 | | | | |
| 1029 | NCIC/Warrant Check | 3 | | | | |
| 1041 | Wrecker | 0 | | | | |
| 1046 | Driving Under the | 0 | | | | |
| 1047 | Non Injury Accident | 9 | | | | |
| 1048 | Injury accident | 0 | | | | |
| ABAND | Abandoned Vehicle | 0 | | | | |
| ADMIN | Admin Actions | 9 | | | | |
| AID | Transient Aid | 6 | | | | |
| ALARM | Alarm | 3 | | | | |
| ANIMA | Animal Complaint | 18 | | | | |
| ASALT | Assault | 1 | | | | |
| ASSIS | Outside Agency | 27 | | | | |
| ATEST | Alarm Test | 0 | | | | |
| ATL | Attempt to Locate | 4 | | | | |
| BOMBS | Bombs-Threats | 0 | | | | |
| BATTE | Battery | 0 | | | | |
| BREAK | Break Time | 0 | | | | |
| BULDG | Building Check | 4 | | | | |
| BURGL | Burglary | 0 | | | | |
| CDAMA | Criminal Damage to | 0 | | | | |
| CHEAT | Fraud | 4 | | | | |
| CHECK | | 0 | | | | |
| CHILD | Frorgery Child in Need of Care | 3 | | | | |
| CIVIL | Civil Dispute | 5 | | | | |
| CPROC | Civil Process | 1 | | | | |
| CSTBY | | 6 | | | | |
| DCOND | Civil Standby | | | | | |
| | Disorderly Conduct Attended/Unattended | <u> </u> | | | | |
| DEATH | , | | | | | |
| DISCO | Disconnect (911) | 6 | | | | |
| DISPU | Dispute/Neighbor | 2 | | | | |
| DOMVI | Domestic Violence | 3 | | | | |
| DRUGS | Controlled Substances | 2 | | | | |
| DRUNK | Intoxication | 1 | | | | |
| EOTSP | EMS-Transport | 1 | | | | |
| E01 | Medical Abdominal | 0 | | | | |
| E06 | Breathing Problems | 0 | | | | |
| E10 | Chest Pain | 1 | | | | |
| E12 | Convulsions/Seizures | 0 | | | | |
| E13 | Medical Diabetic | 0 | | | ļ | |
| E17 | Medical Falls | 0 | | | | |
| E22 | Medical Multiple | 1 | | | | |
| E26 | Spec Diag-sick Person | 0 | | | | |
| E29 | Traffic Injury Accident | 0 | | | | |

| F22 | Madical Cultary D | 0 | | | | |
|------------------|---------------------------|----|---|---|---|---|
| E32 | Medical Subject Down | 0 | | | | |
| EMISC | EMS Misc Activity | 0 | | | | |
| ESTBY | EMS Stand by | 0 | | | | |
| F1ELV | Fire Elevator | 0 | | | | |
| F1STR | Fire Structure | 0 | | | | |
| F5BUR | Fire Controlled Burn | 0 | | | | |
| F5SBY | Fire Standby | 0 | | | | |
| FIREW | Fireworks | 0 | | | | |
| FMISC | Fire Miscellaneous | 0 | | | | |
| HARRA | Harassment | 1 | | | | |
| INFOR | Information/Misc | 32 | | | | |
| JAIL | Jail Incident | 0 | | | | |
| JUVOF | Juvenile Offender | 0 | | | | |
| LOOK | Follow Up | 36 | | | | |
| LOST | Lost Property | 1 | | | | |
| LOUDM | Loud Music or Loud | 3 | | | | |
| MEDAS | Medical Assistance | 9 | | | | |
| MISC | Misc. Unknown | 7 | | | | |
| MPERS | Missing Persons | 1 | | | | |
| MCTFT | Motor Vehicle Theft | 1 | | | | |
| NCIC | Wanted | 0 | | | | |
| | | 3 | | | | |
| OPEN ODENI011 | Open Doors | | | | | |
| OPEN911 | Open 911 Call | 11 | | | | |
| OTHER | All Other Criminal Act. | 8 | | | | |
| PARKI | Parking Complaint | 9 | | | | |
| PPLNT | Power Plant | 0 | | | | |
| PROPD | Property Damage | 0 | | | | |
| PROWL | Prowler | 0 | | | | |
| PUBSV | Public Service | 2 | | | | |
| RAPE | Rape | 0 | | | | |
| RECKL | Reckless Driver | 4 | | | | |
| RESTR | Restraining Order/PFA | 0 | | | | |
| RIOT | Fights | 1 | | | | |
| RPROP | Recovered Property | 0 | | | | |
| ROBRY | Robbery | 0 | | | | |
| SERV | Service Rendered | 32 | | | | |
| SEXOF | Sex Offenses | 2 | | | | |
| SHOTS | Gunshots | 2 | | | | |
| SIG3 | Signal 3 / Mental | 4 | | | | |
| SIG4 | Signal 4 / Suicidal | 1 | | | | |
| SLIDE | Slide Off | 2 | | | | |
| SNOMO | Snowmobile | 0 | | | | |
| SPROP | Stolen Property | 0 | | | | |
| STATU | Status Check | 1 | | | | |
| SUSPI | Suspicion | 14 | | | | |
| THEFT | Theft | 8 | | | | |
| | Threat-Criminal- | | | | | |
| THREA | mileat-Criminal- | 0 | ļ | ļ | ļ | ļ |

| TRAFF | Traffic Stop | 77 | | | | |
|-------|-----------------------|-----|---|---|---|----------|
| TRAIN | Training | 0 | | | | |
| TRANS | Transporting | 2 | | | | |
| TRESS | Trespassing | 3 | | | | |
| VAGRA | Vagrancy | 0 | | | | |
| VALID | Validations | 0 | | | | |
| VANDA | Vandalism | 1 | | | | |
| VINCK | VIN Inspection | 48 | | | | |
| VMAIN | Vehicle Maintenance | 1 | | | | |
| WALK | Business Walk Through | 36 | | | | |
| WARNT | Warrants | 3 | | | | |
| WELFA | Welfare Check | 19 | | | | |
| XFOOT | Neighborhood Foot | 20 | | | | |
| XTRAW | Extra Watch | 27 | | | | |
| Mo | nthly Total | 583 | 0 | 0 | 0 | 0 |
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| June | July | August | September | October | November | December | TOTAL |
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January

- On January 1st, the officer on duty was dispatched to Kansas Avenue for a report of a female who was locked out of her residence. Officers showed up and entered the residence. Officers spoke to the individuals who were located in the residence and found that there was another individual who had fled with a firearm. The individual had also made threats toward them. The officers located the individual and took them into custody. Recommended charges were filed for Aggravated Assault, Probation Violation, Criminal Use of a Weapon, and Criminal Possession of a Weapon.
- On January 6th, the officer on duty was dispatched to a fight in a trailer house. The officer spoke to the individuals involved and the witnesses. One individual was taken into custody for choking and shoving a sibling. Recommended charges were filed for Domestic Battery; Rude physical contact with a family member and Domestic Battery; knowing rude physical contact w/family member.
- On January 10th, the officer on duty was dispatched to a residence where a suicidal subject had fired a round from a firearm in the bedroom. The individual was then called out of the residence by officers and placed under arrest. Recommended charges were filed for aggravated assault, criminal discharge of a firearm, possession of marijuana, and use/possession w/intent to use drug paraphernalia x2.
- On January 14th, the officer on duty was dispatched to a domestic in progress. When the officer arrived on scene dispatch advised that there might be a gun involved. While speaking to the reporting party the officer found that the male party had spit in the victim's face. After placing him under arrest, dispatch advised that the individual also had a warrant. The male party was transported to the jail and recommended charges were filed for domestic battery.
- On January 23rd the officer on duty was dispatched to a residence for an unresponsive male with a gun in his hand. The officers investigated the scene and found the incident was a suicide.
- 3 sex offense/sex assault cases are still under investigation.

