1. CALL TO ORDER
A. Roll Call
B. Pledge of Allegiance
2. PUBLIC HEARING
A. 2024 Budget to Exceed Revenue Neutral Rate
B. 2024 Budget Hearing
3. PUBLIC COMMENT
(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)
4. CONSENT AGENDA
A. 08/21/2023 Commission Meeting Minutes
B. Appropriation Ordinances 2023-17; 202317A; 2023-P17
5. PRESENTATIONS \& PROCLAMATIONS None this meeting.
6. ORDINANCES AND RESOLUTIONS

None this meeting.
7. FORMAL ACTIONS
A. Resolution 1616: Levy a Property Tax Rate Exceeding the RNR
B. Approve 2024 Budget
C. Request to purchase poles for South Loop electric main project
D. Proposal - Facilitated discussion on Housing Needs and Options - Community Matters Institute
E. 516 W. Hwy24 \#509 - Building Official report on unfit structure
F. Memorandum of Understanding for the Emergency Communication Services in Sherman County, Kansas
8. DISCUSSION ITEMS
A. Nativity scene request - Rosewood Park
B. Letter of Interest for PACE submission - solar project
9. REPORTS
A. City Manager
(1) Manager Memo
(2) Police Chief Hayes
(3) Traffic stoplights survey
B. City Commissioners
C. Mayor
10. EXECUTIVE SESSION
11. ADJOURNMENT
A. Next Regular Meeting is Monday September 18, 2023

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a nonagenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.

City of Goodland
204 W. 11 ${ }^{\text {th }}$ Street
Goodland, KS 67735

## MEMORANDUM

TO: Mayor Thompson and City Commissioners
FROM: Kent Brown, City Manager
DATE: $\quad$ September 5, 2023
SUBJECT: Agenda Report

## Public Hearing

A. 2024 Budget to Exceed Revenue Neutral Rate

Mayor will open hearing. Staff will discuss what is RNR and why hearing is needed. Public opinion is permitted during this time pertaining to the City publishing the 2024 budget at 50.167, which exceeds the RNR of 43.183 mills as provided by the County Clerk. After public comment is received, public hearing is closed.

## B. 2024 Budget Hearing

Mayor will open public hearing for the 2024 City budget as published in the newspaper. I will provide a short review of the budget document the commission proposed. Public comment is permitted during this time pertaining to the City budget publication. Mayor will close public hearing.

## Consent Agenda:

A. 8-21-2023 Commission Meeting Minutes
B. Appropriation Ordinances 2023-17; 2023-17A; 2023-P17;

RECOMMENDED MOTION: "I move that we approve Consent Agenda items A and B."

## Presentations \& Proclamations

None this meeting.

## Ordinances and Resolutions:

None this meeting.

## Formal Actions

A. Resolution 1616: Levy a Property Tax Rate Exceeding the RNR

Following the public hearing to exceed the RNR for the 202 Budget, the City is required to consider a resolution to exceed the RNR, whether the resolution is approved or not by a roll call vote.

RECOMMENDED MOTION: "I move that we approve Resolution 1616: A RESOLUTION OF THE CITY OF GOODLAND, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE."

## B. Approve 2024 Budget

See budget (full) pdf and the notice of budget hearing which were included in the packet. If budget is approved as presented in the budget summary, this will set the 2024 budget for the City of Goodland as well as the revenue needed from property taxes. The County Clerk will set the actual mill levy rate to generate the revenue set by this budget approval following the finalization of the total valuation for properties in the city by November. The Commission can lower the amount needed from the mill levy for the 2024 budget or leave it at the level published in the budget summary. The Commission can not raise the amount needed from the mill levy. Staff recommends approval of the 2024 Budget Summary as published.

## RECOMMENDED MOTION: "I move that we approve the 2024 Budget for the City of Goodland."

C. Request to purchase poles for South Loop electric main project

Director of Public Power Dustin Bedore obtained quotes for the poles needed to start gathering the materials needed for the South Loop project. Quotes were received from several vendors and Thomasson has the low bid.

## RECOMMENDED MOTION: "I move that we approve the quote provided by Thomasson for \$36,576 as presented."

## D. Proposal - Facilitated discussion on Housing Needs and Options - Community Matters Institute

After discussion with Community Matters Institute representatives, I had asked if they could provide a proposal to facilitate discussion on housing needs and options - specifically to address options and barriers that may exist with the current land use regulations. In addition to the proposal included in the packet, SCCD Executive Director Julica Oharah pointed out that this type of proposal would meet the criteria for certain grant funding through the Department of Commerce to pay for a portion of the cost proposal. However, if there needs to be additional discussion to change the means or goals of the proposal per the City Commission, there is not a deadline to meet regarding the proposal. Consequently, Commission could give staff direction to modify the proposal and table any decisions for this meeting.

## E. $\quad 516$ W. Hwy 24 \#509 - Building Official report on unfit structure.

Building Official Hildebrand will review the status of an unfit structure at 516 W. Hwy24 \#509.

## Discussion Items

A. Nativity scene request - Rosewood Park

Follow up from the discussion at last meeting. Proposal was reviewed with the Parks and Recreation Board at their meeting on August 29. Board members were generally in favor; but, requested that every resident in the Rosewood Addition should be contacted by the group making the request; not by the city so that the city be seen as the project initiator. In addition. The Parks Board recommended that if authorized it should be for a 1 year trial. Finally, a sketch of where all the scenes would be placed should be provided.

## B. Letter of Interest for PACE submission - solar project

Staff received a proposal for a solar energy project for the City of Goodland which is included in the packet. The funding for such a project has been made available through The Powering Affordable Clean Energy (PACE) program which is part of the Inflation Reduction Act. With $\$ 1$ billion in funding, PACE helps make clean, affordable, and reliable energy accessible to the people of rural America. Under PACE, USDA Rural Development's Rural Utilities Service (RUS) will forgive up to 60 percent of loans ( $20 \%$ for Goodland's category) for renewable energy projects that use wind, solar, hydropower, geothermal, or biomass, as well as for renewable energy storage projects.

Staff is seeking authorization to submit a letter of interest which is due by September 29. If a letter of interest is submitted, a full application which is due by December 29 would be presented to the City Commission for approval before it is submitted. AgriPower Solar representative will be available to answer questions.

## Reports:

A. City Manager
> Manager Memo
> Police Chief Hayes
> Traffic stoplights survey
B. City Commissioners

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.
C. Mayor

Mayor will present any comments or questions for staff at this time.

# AGENDA ITEM \# CITY COMMISSION COMMUNICATION FORM 

## FROM: Mary Volk, City Clerk <br> Kent Brown, City Manager

DATE: August 31, 2023
ITEM: RNR and 2024 Budget Hearing
NEXT STEP: Public Hearing

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ORDINANCE
MOTION
    INFORMATION
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X

## I. REQUEST OR ISSUE:

This is 4 step process to get to the approval of the budget.
1.) Mayor will open public hearing for the City to exceed the RNR for the 2024 Budget. Kent will discuss what is RNR and why hearing is needed. Public opinion is permitted during this time pertaining to the City publishing the 2024 budget at 50.167 mills, exceeding the RNR of 43.183 as provided by the County Clerk. Mayor will close public hearing.
2.) Mayor will open public hearing for the 2024 City budget as published in the newspaper (included in packet). Kent will provide a short review of the budget document the commission proposed. Public comment is permitted during this time pertaining to the City budget publication. Mayor will close public hearing.
3.) Under formal action the commission is required to approve the levy of a property tax rate exceeding the RNR by roll call vote. This will be addressed with Resolution 1616.
4.) Under formal action the commission is required to approve 2024 budget. The approved budget must be at or below the published tax rate of 50.167 mills.

## II. RECOMMENDED ACTION / NEXT STEP:

Staff recommends the commission approve the budget as published and approved by Resolution 1615 at the July $17^{\text {th }}$ Commission meeting.

## III. FISCAL IMPACTS:

The published budget is 50.167 mills for $\$ 2,096,837$ in tax dollars. This is a slight increase from the 2023 budget levy and approximately $\$ 267,238$ more than levied in 2023. The RNR provided to the City was 43.183 mills. Total budget expenditures published are $\$ 13,051,374$ for 2024 . Keep in mind all rates and numbers at this time are based on estimated assessed valuation. Final valuation is set in late October to early November.

## IV. BACKGROUND INFORMATION:

As discussed during budget, the legislature adopted the Revenue Neutral Rate (RNR) requirement for Cities to follow during the budget process. The legislature believed that any valuation growth should be utilized to lower the mill levy and to improve transparency to the public. City's RNR was set at 43.183 mills by the County Clerk based on an
estimated valuation.

After the budget discussions, the Commission set the 2024 budget at 50.167 mills and requested to conduct the RNR hearing set for September 5. The RNR hearing is for any public comment on the city's budget exceeding the published RNR. Notice of RNR intent was provided to Sherman County with Resolution 1615.

Staff discussed the budget at the June $16^{\text {th }}$, July $3^{\text {rd }}$ and July $17^{\text {th }}$ Commission meetings. At the July $17^{\text {th }}$ meeting the Commission approved Resolution 1615 approving the budget to be published at 50.167 mills as the property tax rate. This rate is slightly higher than the rate approved by the commission for the 2023 budget year, 48.876. The estimated revenue to the City for each mill in 2024 is $\$ 41,796.35$, based on the estimated assessed valuation from the County Clerk of $41,796,358$. Maintaining a fairly stable levy generates an additional estimated $\$ 114,804$ for the City in 2023. The Commission reviewed the budget presented by staff at two regular meetings and a special work session in June and July. The Commission is aware all items the City purchases have increased in cost over the year with the economic situation of our county. We continue to be concerned with increased prices and delivery of supplies, but make every effort to make smart decisions for the City.

## NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

## The governing body of

City of Goodland
will meet on Tuesday September 5, 2023 at 5:00 p.m. at City Hall, 204 W . 11th Street for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at City Hall, 204 W. 11th Street and will be available at this hearing.

BUDGET SUMMARY
Proposed Budget 2024 Expenditures and Amount of 2023 Ad Valorem Tax establish the maximum limits of the 2024 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

*Tax rates are expressed in mills
**Revenue Neutral Rate as defined by KSA 79-2988
Mary P. Volk
City Official Title: City Clerk

Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard and Commissioner Jason Showalter responding to roll call. Commissioners Ann Myers and Brook Redlin were reported absent.

Also present were Dustin Bedore - Director of Electric Utilities, Jason Erhart - Assistant Chief of Police, Joshua Jordan - IT Director, Kenton Keith - Director of Streets and Facilities, Neal Thornburg - Director of Water and Wastewater, Danny Krayca - Director of Parks, Zach Hildebrand - Code Enforcement/Building Official, Jake Kling - City Attorney, Mary Volk - City Clerk and Kent Brown City Manager.

## Mayor Thompson led Pledge of Allegiance

## PUBLIC COMMENT

A. John Mosbarger citizen stated, we have a committee repairing the nativity scene that used to be displayed around hospital. It has been in storage for about ten years. It is in good shape but needs some work. We would like permission to set the scene up in Rosewood Park. There were two concerns with hospital location, vandalism and wind with the open space that we can eliminate at the park. The park has housing, many with ring doorbells. We will be responsible for setting up, tearing down and any repairs. At this time we are only asking for permission to set up in park. In the future we may want some power for lights. Mayor Thompson stated, I grew up with the hospital scene. Is there enough room in the park? John stated, there are eight scenes and we are looking at some grant money to lighten some of the scenes. The first year may be a condensed version but we believe there is plenty of room. Rosewood does not intersect with a main road and is off the path for traffic so people could enjoy scene. Commissioner Showalter asked, as a resident of the area do you have concerns with extra traffic created in the area? John stated, we get a lot of traffic with people looking at lights already. Commissioner Showalter asked, are you going to light up scene the first year? John stated, we are looking at solar lighting for first year. Mayor Thompson stated, we will discuss later in meeting. Great idea and glad you have desire to take on project.

## CONSENT AGENDA

A. 08/07/23 Commission Meeting Minutes
B. 08/14/2023 Joint Commission Meeting Minutes
C. Appropriation Ordinances: 2023-16, 2023-16A, 2023-16B and 2023-P16

ON A MOTION by Commissioner Showalter to approve Consent Agenda seconded by ViceMayor Howard. MOTION carried on a VOTE of 3-0.

## DISCUSSION

A. Water Towers Inspection Report and Recommendations: Viking -Rick Penner from Viking Industrial Painting (Viking) stated, I have spent a lot of years working with engineers and architects as a coating manufacturer representative, primarily water tank businesses. I specified your coatings when you built the south tank in Goodland. Viking is based out of Omaha, been in business since 2001 and moved to Omaha in 2018. We have a lot of certified inspectors and offer full service for water tanks. Our approach is a little different than most as we do a lot of consulting and try to work with people to come up with their best options. In 2020 I climbed all the tanks in Goodland and completed inspections at that time. Our recent inspection was a dive
inspection of the tanks. KDHE/OSHA/ARRA evaluate the structural conditions, coatings, sanitary conditions, safety and security of your structures. Security and safety would be main priorities. Rick reviewed conditions and recommendations for each tank for the commission. The north tank has an aluminum coating in good condition, not a thick coating but I like aluminum coatings as they work very well. It would be a good candidate for an overcoat but not now. Overflow discharge that you have is good but according to regulations it should be terminated at 12 " to 24 " above grade and have a flapper screen and a splash pad. Recommendations for the scope of work on north tower are 1.) Install cable safety climb devices to all interior ladders; 2.) Seal non-compliant dry riser vent opening; 3.) Install KDHE compliant fail-safe vent; 4.) Install secondary access opening at tank roof; 5.) Cut off overflow pipe at 12-24" above grade and install flanged screen, flapper gate and splash pad; 6.) Plan for future overcoat of the exterior aluminum coating system; 7.) Plan for renovation of interior coating system with zinc/epoxy coating system; and 8.) Caulk interior skip welds and rafters. The south tank is aged and just needs rejuvenated. I would recommend 1.) Plan for overcoat renovation of tank exterior; and 2.) Plan for renovation of tank interior wet area with zinc/epoxy coating system. The power plant tank has a lot more issues but structurally is good. Recommendations are 1.) Repair concrete at tank leg foundations; 2.) Terminate overflow at ground level and install screen /flapper; 3.) Consideration for new ladders at interior and exterior; 4.) Install mid-rail at tank balcony railing; 5.) Remove spider rods and hub at tank interior; 6.) Seal and weld roof to tank shell; 7.) Install safety handrail at tank bottom; 8.) Refurbish tank interior with zinc/epoxy coating system; and 9.) Overcoat exterior with aluminum coating system. There are three maintenance options to evaluate. A one-time project where work is defined and paid upon completion. A defined scope and term maintenance program where work is defined and completed over a time period. Then a full service maintenance program which defines renovations up front as well as future maintenance. Kent stated, Viking also looked at our clear water tanks at water treatment plant and there were no concerns. Rick stated, they were very clean. Kent stated, Neal and I are working with Rick and our question moving forward is a how to schedule maintenance work. Rick stated, I have a list of typical framework for maintenance on tanks over a ten year period to get necessary items addressed. Nothing is set in stone but we were trying to set up the priority for maintenance. Mayor Thompson stated, thank you for the report and presentation. Unfortunately it brings issues to our attention that need addressed. It is difficult to proceed without knowing ballpark costs. Rick stated, if you did everything on list ballpark estimate would be about $\$ 750,000$ at this time, which includes overcoat. We need to evaluate long term so City knows what to expect. If you consider full containment, that adds $\$ 300,000$ to the cost. That is where we need to evaluate City needs so you know what to expect. Commissioner Showalter asked, how much does a water tower cost? Rick stated, they are from \$1,500,000 to $\$ 2,500,000$. The City has $\$ 5,000,000$ to $\$ 7,000,000$ in assets with your water tanks. There is nothing structurally wrong with any of them and can be repaired. Kent stated, the important thing to do is continued maintenance. Vice-Mayor Howard stated, if maintenance is done on a timely schedule it is more cost efficient. Rick stated, that is correct, if you get too far behind it is hard to catch up. Mayor Thompson stated, we are finding that with a lot of our infrastructure. Neal stated, it would be a concern if we lose a tower.
B. TEAP Study - Kent stated, an engineer study was completed when Andrew Finzen was here but it got lost in the shuffle. TEAP is a traffic engineering assistance program study that evaluated the appropriateness of existing traffic signal controls at the intersections of $11^{\text {th }}$ and $12^{\text {th }}$ Streets and Main Street. We know we will have discussion with KDOT for the signal at Highway 24/27. The traffic lights are within a central business district area. Typical weekday traffic was obtained along with $\mathrm{am} / \mathrm{pm}$ peak traffic and evaluating alternatives to traffic pattern. The recommendation
in study is that same recommendation be followed for each intersection. Base recommendation is that existing traffic signal be removed, implementing two way stop with $11^{\text {th }}$ and $12^{\text {th }}$ Streets being the STOP controlled approach to Main Street. The alternate recommendation is the traffic signals remain but be upgraded to current day standards and technology. Right now the automatic timer seems to work. Our question to commission is do we keep them or not? Commissioner Showalter stated, the cheapest idea is best idea. I do not want a round-about and I am not in favor of updating. I feel we need to do stop signs. Mayor Thompson stated, even at the busiest time of day there was barely a vehicle a minute passing through intersection at one time. I have talked with many citizens lately and not one person said we need to keep them. They want them taken out. There does not appear to be a relevant reason to keep them. Commissioner Showalter stated, the cost to maintain is very high. Kent stated, two considerations to keep in mind is north of $11^{\text {th }}$ Street to $8^{\text {th }}$ Street the speed will pick up since there are more blocks without a traffic control device. The south end has the school that slows traffic and the street is a little rougher. Would there be complaints with speed and enforcement on Main Street? The other concern is that it provides protection for pedestrians crossing traffic. I agree maintenance costs are high but is it really useful to have signals two blocks in a row. Mayor Thompson stated, I have no idea the original reasoning for traffic lights. I agree speed will probably increase without the lights. The other concern is sometimes it is hard to see around vehicles parked on Main Street. Is cost to update and maintain lights worth safety and peace of mind for pedestrians? Dustin stated, the lights were here in 1983 when I came to town. Other intersections that had flashing red lights were $12^{\text {th }}$ and Broadway, $8^{\text {th }}$ and Main and $17^{\text {th }}$ and Main. I believe we got the issue resolved with the light at Highway $24 / 27$ because we replaced controller. Replacement of controllers for these two lights will be coming. We will also need to discuss school zone lights as the equipment has also been there a while. Commissioner Showalter asked, the signal at Highway 24/27 intersection was flashing red this weekend, is there an issue? Dustin stated, we found the issue, the connection was loose. Kent stated, seems general consensus is the base recommendation. We will come back with estimated costs for base recommendation. Mayor Thompson stated, we need to have all commission present for decision as this is a big issue. We can also look at putting in stop sign to see if people would like it but leave poles in case we want to replace signals.
C. Follow-up Joint Meeting with Sherman County: Wolak Building and Floodplain Map - Kent stated, the floodplain map coordinator is scheduled to attend a County Commission meeting in September to discuss and answer questions. We will see how they want to proceed after that. Mayor Thompson stated, remind us again of the benefit of an updated floodplain map. Kent stated, there is a different network of streets in one flood zone on current map. It needs to be updated with current flood detention at Pioneer Park and drainage out of City. There has also been housing built since 1981 especially on northeast quadrant of city and need to assess how drainage is affected. We have had decent rains this year, fortunately no big rain over a short period. If have floodplain map it helps us assess outcome with flood areas.

With the Wolak Building, with merged fire department we have been discussing whether the building should be owned by Sherman County since fire and EMS utilize the building,. The City insures building and county insures equipment inside other than City insures vehicles they own. The attorneys are working to have amendment to agreement to title vehicles to county. The insurance situation makes it awkward. City bought building in 2002 with lease purchase and put a lot of money into building for economic development to use as a manufacturing business. The County then spent a lot of money to remodel for fire and EMS. Do you want to proceed to pursue changing ownership of building? Vice-Mayor Howard stated, it makes sense to be owned by

County but I feel there needs to be a reversion clause for the building if the County does not need it anymore. I also believe the Wolak name needs to stay with the building. Commissioner Showalter asked, what is savings for insurance on building? Kent stated, we did not get that cost. Mayor Thompson stated, I feel this needs to be part of a bigger conversation with County on how the merger is going. When we agreed to merger we knew we would have to make modifications. I feel it is going well but feel need to discuss issue with both entities to see with merger if going to continue long term. I have no issue with the caveats. There is a lot of value in the building and do we want to give up that value to county? We need to discuss how everything is going as a whole. Kent stated, that is a good point, it appears to be working well and will continue to work well but does not mean there will not be issues. It involves more than a fire merger. It is a piece of property that can have many functions. Commissioner Showalter stated, I agree with caveats on building. I feel firemen will let us know if something is not going well. I feel the partnership has provided top notch fire and emergency services. It makes sense for county to have own equipment in their building. Kent stated, in the joint meeting it was not mentioned that the parcel includes the parking lot adjacent to City Hall. I feel that should be part of the conversation. Street Department did some concrete work in front and around building to help with drainage. The rest of the parking lot is starting to show some issues.
D. Nativity Scene - Danny stated, I feel this is a great asset; my only concern is driving posts in the park with sprinkler and electrical lines. The discussion of solar lighting will be good and they will have neighbors looking out for scene. We discussed with the Parks Board and asked them to make recommendation for commission. Their next meeting is Wednesday. The only question I asked is whether they discussed with neighbors to get input. Another question was number of scenes, which John said eight. Mayor Thompson asked, how long is the scene set up? John stated, right after thanksgiving until after first of year. Mayor Thompson stated, the grass in park is different than hospital, will that be a problem? Danny stated, no my biggest concern is marking where to put posts for scene. Mayor Thompson asked, if we have an answer by next meeting will that give committee time they need? John stated, we are working on scene already. This was our first choice for location and feel it will flow better in park for community. Danny stated, I feel the board would like input from neighbors so there are not concerns with lighting changes made in the park. Vice-Mayor Howard stated, at that time of year most people have lights up anyway so I do not see a problem. Commissioner Showalter stated, I support having this in the park but what is our liability if a religious group wants to have another display on City property? Jake stated, it is constitutional principal, if another religious organization wants to have a display that you may turn down, this is where you could have problems. If you allow, you will have to be open to what others want in park, within limitations of course. John stated, in our group we have discussed this, but we feel the scene is over 35 years old and has history to community. Mayor Thompson stated, we will have answer next meeting. John stated, I will also get with neighbors for a consensus as well.

## REPORTS

A. City Manager - 1. Manager memo is in the packet. 2. May month end financial report is in the packet. 3. Police monthly activity report, including recent drug seizures, are in the packet. 4. League of Kansas Municipalities annual conference is in Wichita October 7-9. Mayor Thompson stated, I encourage other commissioners attend as it is a lot of good information with issues that touch your community. 5. I am heading to Topeka for policy committee meeting. It is important they pass along information for next legislative session and the Statement of Municipal Policy for the league. I am participating in the utilities committee.
B. City Commissioners

Vice-Mayor Howard - 1. No Report
Commissioner Showalter - 1. Please tell the Police Department they did a good job on the incident the other night. It went well and no one was injured.
Commissioner Myers - 1. Absent, No Report
Commissioner Redlin - 1. Absent, No Report
C. Mayor Thompson- 1. No Report

ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Showalter seconded by ViceMayor Howard. Motion carried by unanimous VOTE, meeting adjourned at 6:25 p.m. Next meeting is scheduled for September 5, 2023.

## ATTEST:

Aaron Thompson, Mayor

Mary P. Volk, City Clerk

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| N | 33.18 | 3045781 | $9 / 01 / 23$ | E |
| N | 16.02 | 3045781 | $9 / 01 / 23$ | E |
| N | 85.02 | 3045781 | $9 / 01 / 23$ | E |
| N | 83.34 | 3045781 | $9 / 01 / 23$ | E |
| N | 34.44 | 3045781 | $9 / 01 / 23$ | E |
| N | 43.08 | 3045781 | $9 / 01 / 23$ | E |
| N | 43.20 | 3045781 | $9 / 01 / 23$ | E |
| N | 2.76 | 3045781 | $9 / 01 / 23$ | E |
| N | 36.33 | 3045781 | $9 / 01 / 23$ | E |
| N | 12.51 | 3045781 | $9 / 01 / 23$ | E |
| N | 20.10 | 3045781 | $9 / 01 / 23$ | E |
| N | 13.62 | 3045781 | $9 / 01 / 23$ | E |
| N | 51.96 | 3045781 | $9 / 01 / 23$ | E |
| ------------ |  |  |  |  |
|  | 475.56 |  |  |  |

$\begin{array}{lll}29.35 & 3045778 & 9 / 01 / 23 \mathrm{E}\end{array}$
21.853045778 9/01/23 E
9.903045778 9/01/23 E
$116.84 \quad 3045778 \quad 9 / 01 / 23 \mathrm{E}$
$137.85 \quad 3045778 \quad 9 / 01 / 23 \mathrm{E}$
26.953045778 9/01/23 E
241.723045778 9/01/23 E
229.783045778 9/01/23 E
$114.75-3045778$ 9/01/23 E
$67.85-3045778$ 9/01/23 E
84.753045778 9/01/23 E
26.993045778 9/01/23 E
26.993045778 9/01/23 E
$15.93 \quad 3045778 \quad 9 / 01 / 23 \mathrm{E}$
$112.723045778 \quad 9 / 01 / 23 \mathrm{E}$
$13.94 \quad 3045778 \quad 9 / 01 / 23 \mathrm{E}$
N $\quad 8.773045778$ 9/01/23 E






| INVOICE NO | LN | DATE | PO NO | REFERENCE |
| :---: | :---: | :---: | :---: | :---: |


| 3462 Republican valley veterin |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218097 | 1 | 8/17/23 | BRAVECTO/GOOSE | 11-03-3250 | 73.43 | 67083 | 9/05/23 |
| 218098 | 1 | 8/17/23 | INTERCEPTOR/GOOSE | 11-03-3250 | 74.70 | 67083 | 9/05/23 |

14373
14374

10787924
10787924
10787924
10787924
10787924
 TOW CAR/SEAL STREET

11-11-3120
11-11-3120
S \& M REPAIR LLC
$11-17-2180$
$15-44-2180$
$21-40-2180$
$23-41-2180$ 23-41-2180 21-42-2100
$S \& T$ COMMUNICATIONS, INC

## SALINA SUPPLY COMPANY

S100241347.002 S100241347.003 S100241347.004 S100241347.004 S100241347. 00 5100241347.006 S100244262.004
S100246530.001 S100247577.002 S100247577.002 S100247696.001 S100248134.001 S100248311.001 S100248483.001 S100248842.001

GEN23-376
65 SCHERMERHORN, KATHY
6" MUELLER MJ GATE VALVE
1 8/21/23 20112/ELKS 3" FLANGE GASKETS
1 8/08/23 20112/ELKS 42"X48" GALV METER BOX
2 8/08/23 20112/ELKS 42" GALV LID
1 8/23/23 ELKS
1 8/16/23 20109
1 8/08/23 19693
1 8/29/23 20111
2 8/29/23 20111
1 8/01/23 19694
1 8/02/23 19696
1 8/03/23 ELKS
1 8/21/23 20114
1 8/11/23 19697
CREDIT/3" RW GATE VALVE CREDIT/3" T3000UME W/REGISTER 48" X 6.5' METER CAN AND LID
1.5" ROP IN FLANGE GASKETS

6 FT SHUT OFF WRENCH
2.5" FDC CAPS

300' ROLL $\mathbf{1 " ~}^{\prime \prime}$ CTS POLY PIPE
MUELLER 3" FLANGED GATE VALVE
6' VALVE KEY WRENCH X 2
20'PVC PIPE, 6" RESTRAINT PACK
SALINA SUPPLY COMPANY
21-42-3050 21-42-3050 21-42-3050 21-42-3050 21-42-3050 21-42-3050 $21-42-3050$
$21-42-3050$ $21-42-3050$
$21-42-3050$ $21-42-3050$
$21-42-3050$ 21-42-3050 $21-42-3050$
$21-42-3050$ 21-42-3050 21-42-3050 21-42-3020 11-05-2140

## SCHERMERHORN, KATH

413 SCHLOSSER, INC.
10816
$18 / 22 / 23$
CONCRETE/15TH \& KANSAS
SCHLOSSER, INC.
421 SHARE CORPORATION

| 125.00 | 67084 | $9 / 05 / 23$ |
| :---: | :---: | :---: |
| 125.00 | 67084 | $9 / 05 / 23$ |


| 12.57 | 67085 | $9 / 05 / 23$ |
| ---: | ---: | ---: |
| 37.71 | 67085 | $9 / 05 / 23$ |
| 10.85 | 67085 | $9 / 05 / 23$ |
| 13.20 | 67085 | $9 / 05 / 23$ |
| 9.95 | 67085 | $9 / 05 / 23$ |

84.28

| 1021.39 | 67087 | $9 / 05 / 23$ |
| ---: | ---: | ---: |
| 11.16 | 67087 | $9 / 05 / 23$ |
| 584.92 | 67087 | $9 / 05 / 23$ |
| 321.60 | 67087 | $9 / 05 / 23$ |
| $1791.57-$ | 67087 | $9 / 05 / 23$ |
| $1050.00-$ | 67087 | $9 / 05 / 23$ |
| 1760.00 | 67087 | $9 / 05 / 23$ |
| 28.40 | 67087 | $9 / 05 / 23$ |
| 98.22 | 67087 | $9 / 05 / 23$ |
| 49.01 | 67087 | $9 / 05 / 23$ |
| 313.21 | 67087 | $9 / 05 / 23$ |
| 1295.81 | 67087 | $9 / 05 / 23$ |
| 196.44 | 67087 | $9 / 05 / 23$ |
| 3211.85 | 67087 | $9 / 05 / 23$ |
| --------1 |  |  |

$\qquad$ 67088 9/05/23
1500.00

67089 9/05/23
192.50
192.50
795.00
--------1
795.00

| INVOICE NO | LN | DATE | PO NO |
| :---: | :---: | :---: | :---: |

FERENCE

| 427 SHORES NAPA |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 287094 | 1 | 7/26/23 | adapter | 11-11-3020 | 2.33 | 67096 | 9/05/23 |
| 287133 | 1 | 7/26/23 | BOLTS FOR MOWER BLADES/JDZ735M | 11-15-3060 | 5.55 | 67096 | 9/05/23 |
| 287162 | 1 | 7/26/23 | REFLECTOR STICKS | 11-15-3120 | 5.18 | 67096 | 9/05/23 |
| 287247 | 1 | 7/27/23 | V-BELT, 1/16 CABLE, JD2006-01 | 11-15-3060 | 79.74 | 67096 | 9/05/23 |
| 287296 | 1 | 7/27/23 | CHAIN | 21-42-3050 | 13.98 | 67096 | 9/05/23 |
| 287298 | 1 | 7/27/23 | COUPLING, CLEAR HOSE | 15-40-3060 | 32.13 | 67096 | 9/05/23 |
| 287345 | 1 | 7/28/23 | TAPE MEASURE | 11-11-3020 | 32.99 | 67096 | 9/05/23 |
| 287368 | 1 | 7/28/23 | 1/4 IMPACT WRENCH, COM BATTERY | 15-40-3020 | 268.03 | 67096 | 9/05/23 |
| 287392 | 1 | 7/28/23 | PADS/ROTORS, VIRTUAL KIT/\#10 | 11-03-3170 | 124.31 | 67096 | 9/05/23 |
| 287446 | 1 | 7/28/23 | PUMICE, LAUNDRY SOAP | 11-11-3120 | 23.42 | 67096 | 9/05/23 |
| 287602 | 1 | 7/31/23 | SCREWS | 15-42-3120 | 9.36 | 67096 | 9/05/23 |
| 287664 | 1 | 7/31/23 | LIGHTS | 15-42-3060 | . 84 | 67096 | 9/05/23 |
| 287671 | 1 | 7/31/23 | STRETCH FILM 18X1500' | 21-42-3120 | 42.99 | 67096 | 9/05/23 |
| 287794 | 1 | 8/01/23 | 1" POLY COUPLING, SPRINKERCLIP | 11-15-3120 | 9.64 | 67096 | 9/05/23 |
| 287835 | 1 | 8/02/23 | LITHIUM CART | 11-11-3060 | 129.80 | 67096 | 9/05/23 |
| 287849 | 1 | 8/02/23 | GRABBER AND EAR PLUGS | 11-15-3020 | 32.53 | 67096 | 9/05/23 |
| 287957 | 1 | 8/03/23 | M12 REDLITH 2 PK BATTERY | 15-42-3120 | 144.80 | 67096 | 9/05/23 |
| 287998 | 1 | 8/03/23 | ORANGE THREADLOCKER | 11-11-3170 | 11.64 | 67096 | 9/05/23 |
| 288062 | 1 | 8/03/23 | HITCH PINS | 11-11-3060 | 1.98 | 67096 | 9/05/23 |
| 288075 | 1 | 8/03/23 | TRAILER ADAPTER | 11-15-3170 | 43.99 | 67096 | 9/05/23 |
| 288193 | 1 | 8/04/23 | GLOVES | 15-40-2310 | 28.77 | 67096 | 9/05/23 |
| 288310 | 1 | 8/07/23 | FUEL CAN | 21-42-3120 | 49.99 | 67096 | 9/05/23 |
| 288313 | 1 | 8/07/23 | OIL/AIR FILTER \#58 | 11-11-3060 | 30.98 | 67096 | 9/05/23 |
| 288346 | 1 | 8/07/23 | OIL FILTER | 15-42-3060 | 6.61 | 67096 | 9/05/23 |
| 288365 | 1 | 8/07/23 | PAINT | 11-17-3030 | 15.61 | 67096 | 9/05/23 |
| 288410 | 1 | 8/08/23 | FAUCET VALVE, LOCKNUT | 11-11-3030 | 7.57 | 67096 | 9/05/23 |
| 288434 | 1 | 8/08/23 | REDUCER | 11-15-3020 | 8.06 | 67096 | 9/05/23 |
| 288435 | 1 | 8/08/23 | HOSE CLAMP/TREE DRIP WATERLINE | 11-15-3120 | 12.20 | 67096 | 9/05/23 |
| 288475 | 1 | 8/08/23 | 1/4 ROPE | 11-03-3120 | 29.00 | 67096 | 9/05/23 |
| 288561 | 1 | 8/09/23 | GFCI, BOX, COVER | 15-42-3120 | 44.66 | 67096 | 9/05/23 |
| 288586 | 1 | 8/09/23 | OIL FILTERS/MOWERS | 11-15-3060 | 12.00 | 67096 | 9/05/23 |
| 288586 | 2 | 8/09/23 | SHOP TOWELS | 11-15-3120 | 11.38 | 67096 | 9/05/23 |
| 288737 | 1 | 8/10/23 | ICE MELT/CITY OFFICE | 11-02-3120 | 17.98 | 67096 | 9/05/23 |
| 288737 | 2 | 8/10/23 | ICE MELT/ARTS CENTER | 11-02-3120 | 17.98 | 67096 | 9/05/23 |
| 288737 | 3 | 8/10/23 | ICE MELT/WELCOME CENTER | 11-02-3120 | 17.98 | 67096 | 9/05/23 |
| 288737 | 4 | 8/10/23 | ICE MELT/MUSEUM | 11-17-3120 | 17.98 | 67096 | 9/05/23 |
| 288757 | 1 | 8/10/23 | OIL \& FUEL FILTER X 2/\#23 | 11-11-3060 | 21.71 | 67096 | 9/05/23 |
| 288775 | 1 | 8/10/23 | CHAIN HOOKS | 15-42-3060 | 15.24 | 67096 | 9/05/23 |
| 288785 | 1 | 8/10/23 | GAS CAP/\#23 | 11-11-3060 | 6.78 | 67096 | 9/05/23 |
| 288793 | 1 | 8/10/23 | 16" STRAIGHT JAW PLIERS | 15-40-3020 | 41.67 | 67096 | 9/05/23 |
| 288893 | 1 | 8/11/23 | FUEL PUMP/\#9 | 11-11-3170 | 71.68 | 67096 | 9/05/23 |
| 288930 | 1 | 8/11/23 | RELAY/\#9 | 11-11-3170 | 25.89 | 67096 | 9/05/23 |
| 289060 | 1 | 8/14/23 | FLUID FILTER, INLINE\&SPINON \#9 | 11-11-3170 | 34.04 | 67096 | 9/05/23 |
| 289072 | 1 | 8/14/23 | BEAM CLAMP, BELT | 15-40-3060 | 110.91 | 67096 | 9/05/23 |
| 289075 | 1 | 8/14/23 | GLOVES | 11-15-3160 | 21.99 | 67096 | 9/05/23 |
| 289165 | 1 | 8/15/23 | SWITCH-COMBO, TOOL/\#9 | 11-11-3170 | 116.19 | 67096 | 9/05/23 |
| 289179 | 1 | 8/15/23 | $3 / 8$ CLAMP, JB WELD, SCREWS | 15-40-3120 | 25.68 | 67096 | 9/05/23 |
| 289227 | 1 | 8/15/23 | SPRING, RAGS | 15-42-3120 | 17.35 | 67096 | 9/05/23 |
| 289299 | 1 | 8/16/23 | CLEANER | 11-15-3120 | 24.57 | 67096 | 9/05/23 |
| 289512 | 1 | 8/17/23 | V-BELT | 15-40-3060 | 49.05 | 67096 | 9/05/23 |
| 289553 | 1 | 8/18/23 | LAMP, ROOF LAMP HOUSING | 11-11-3170 | 136.79 | 67096 | 9/05/23 |
| 289562 | 1 | 8/18/23 | CYCLE OIL | 15-42-3120 | 20.08 | 67096 | 9/05/23 |
| 289568 | 1 | 8/18/23 | FABRIC PROTECTANT | 11-06-3120 | 24.52 | 67096 | 9/05/23 |

INVOICE NO LN DATE PO NO REFERENCE TRACK


| INVOICE NO | LN | DATE | PO NO | REFERENCE |
| :---: | :---: | :---: | :---: | :---: |


$29364 \quad$| 2328 VERMEER GREAT PLAINS |
| :---: |
| 1 |$\quad 8 / 15 / 2319719 \quad$ DRIVE COUPLER/\#79 VACTRON

1819.36
vERMEER GREAT PLAINS
1819.36

11-00-0012
15-00-0012
VISION CARE DIR
VISION CARE DIR
VISION CARE DIRECT ADM

| CLOCK \& BATTERIES | $15-40-3120$ |
| :--- | :--- |
| PACKING TAPE \& DISPENSER | $11-09-3120$ |
| COFFEE | $11-02-3120$ |
| CONCESSIONS | $11-25-3130$ |
| OFFICE SUPPLIES | $11-25-3120$ |
| WATER \& PROPEL | $11-11-2310$ |
| CONCESSIONS | $11-25-3130$ |
| OFFICE \& CLEANING SUPPLIES | $15-42-3120$ |
| CONCESSIONS | $11-25-3130$ |
| PAINT | $11-25-3120$ |
| COTTON, ENVELOPES | $11-17-3130$ |
| OFFICE/CLEANING SUPPLIES | $15-40-3120$ |
| WATER | $11-03-3120$ |
| CONCESSIONS | $11-25-3130$ |
| CLEANING SUPPLIES | $11-25-3120$ |
| BBQ SUPPLIES | $11-02-3120$ |
| COFFEE \& CHOCOLATE | $11-02-3120$ |
| OFFICE SUPPLIES | $15-44-3120$ |
| CLEANING SUPPLIES | $11-06-3120$ |
| CLEANING SUPPLIES | $11-25-3120$ |
| CONCESSIONS | $11-25-3130$ |
| CONCESSIONS | $11-25-3130$ |
| CONCESSIONS | $11-25-3130$ |
| CONCESSIONS | $11-25-3130$ |
| CLEANING SUPPLIES | $15-40-3120$ |
| WEBCAM | $11-02-3120$ |
| COMPUTER MOUSE | $15-44-3120$ |
| OFFICE CHAIR | $15-42-3120$ |
| CONCESSIONS | $11-25-3130$ |

WAL*MART
***** REPORT TOTAL *****

| N | 107.47 | 67044 | $9 / 01 / 23$ |
| :--- | :--- | :--- | :--- |
| N | 122.98 | 67044 | $9 / 01 / 23$ |

230.45

| 41.34 | 67105 | $9 / 05 / 23$ |
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| 18.64 | 67105 | $9 / 05 / 23$ |
| 12.98 | 67105 | $9 / 05 / 23$ |
| 57.35 | 67105 | $9 / 05 / 23$ |
| 17.85 | 67105 | $9 / 05 / 23$ |
| 33.32 | 67105 | $9 / 05 / 23$ |
| 43.97 | 67105 | $9 / 05 / 23$ |
| 126.97 | 67105 | $9 / 05 / 23$ |
| 57.83 | 67105 | $9 / 05 / 23$ |
| 24.50 | 67105 | $9 / 05 / 23$ |
| 9.03 | 67105 | $9 / 05 / 23$ |
| 225.07 | 67105 | $9 / 05 / 23$ |
| 5.36 | 67105 | $9 / 05 / 23$ |
| 55.08 | 67105 | $9 / 05 / 23$ |
| 56.67 | 67105 | $9 / 05 / 23$ |
| 85.16 | 67105 | $9 / 05 / 23$ |
| 37.19 | 67105 | $9 / 05 / 23$ |
| 83.26 | 67105 | $9 / 05 / 23$ |
| 41.13 | 67105 | $9 / 05 / 23$ |
| 33.48 | 67105 | $9 / 05 / 23$ |
| 22.02 | 67105 | $9 / 05 / 23$ |
| 39.00 | 67105 | $9 / 05 / 23$ |
| 73.32 | 67105 | $9 / 05 / 23$ |
| 65.90 | 67105 | $9 / 05 / 23$ |
| 144.47 | 67105 | $9 / 05 / 23$ |
| 27.47 | 67105 | $9 / 05 / 23$ |
| 14.04 | 67105 | $9 / 05 / 23$ |
| 64.31 | 67105 | $9 / 05 / 23$ |
| 66.29 | 67105 | $9 / 05 / 23$ |
| -1 |  |  |

JRNL ID/
ACCOUNT
--------
PAYROLL

11-00-0011
11-00-0001
15-00-0011
15-00-0001
15-00-0001
21-00-0011 21-00-0001 23-00-0001 11-00-0011 11-00-0001 15-00-0011 15-00-0001 21-00-0011 21-00-0011 21-00-0001 23-00-0011 $23-00-0001$
$11-00-0011$ $11-00-0011$
$11-00-0001$ 15-00-0011 15-00-0001 21-00-0011 21-00-0001 23-00-0011 23-00-0011 23-00-0001 11-00-0011 11-00-0001 15-00-0001 21-00-0011 21-00-0001 23-00-0011 23-00-0001 07-01-5030 07-00-0001 07-00-0001 07-01-5030 07-00-0001 45-01-1050
$45-00-0001$ 15-40-1050 15-00-0001 15-42-1050 15-00-0001 15-44-1050 15-00-0001 21-40-1050 21-00-0001 21-42-1050 21-00-0001 23-41-1050 23-00-0001 23-43-1050

GENERAL EMP TAX A/P GENERAL OPERATING CASH ELECTRIC EMP TAX A/P ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
SEWER CASH
SELF INSUR BCBS STOP LOSS PYMT STOP LOSS $08 / 2$ SELF INSUR CASH STOP LOSS 08/23 SELF INSUR BCBS STOP LOSS PYMT STOP LOSS 08/30 SELF INSUR CASH STOP LOSS 08/30 EMP BENEFIT HEALTH/ACC INSUR BCBS GEN mp benefits Cash ELEC. PROD. INSURANCE ELECTRIC CASH LLEC. DIST. INSURANCE ELECTRIC CASH
ELEC. COMM \& GEN INSURANCE ELECTRIC CASH LECTRIC CASH NATER PROD. INSURANCE WATER CASH
WATER DIST. INSURANCE WATER CASH SEWER TREATMENT INSURANCE SEWER CASH SEWER COLL. INSURANCE

BCBS GEN
BCBS ELPR
BCBS ELPR BCBS ELDI BCBS ELDI BCBS ELCG BCBS ELCG BCBS ELCG BCBS WAPR BCBS WAPR BCBS WADI BCBS WADI BCBS SETR BCBS SETR BCBS SECO

STATE TAX SEW
SS/MED EMPE GEN SS/MED EMPE GEN SS/MED EMPE ELE SS/MED EMPE ELE SS/MED EMPE WAT SS/MED EMPE WAT SS/MED EMPE SEW SS/MED EMPE SEW SS/MED EMPR GEN SS/MED EMPR GEN SS/MED EMPR ELE SS/MED EMPR ELE SS/MED EMPR WAT SS/MED EMPR WAT SS/MED EMPR SEW SS/MED EMPR SEW FED TAX GEN FED TAX GEN FED TAX ELE FED TAX ELE FED TAX WAT FED TAX WAT FED TAX SEW FED TAX SEW StATE TAX GEN StATE TAX GEN State tax ele STATE TAX ELE State tax wat State tax wat State tax sew STATE TAX SEW STOP LOSS 08/23

Ther Reference/
DEBIT CREDIT BANK

4,292.47

|  | 4,292.47 | 1 |
| :---: | :---: | :---: |
| 2,383.91 |  |  |
|  | 2,383.91 | 1 |
| 465.67 |  |  |
|  | 465.67 | 1 |
| 205.64 |  |  |
|  | 205.64 | 1 |
| 4,292.47 |  |  |
|  | 4,292.47 | 1 |
| 2,383.91 |  |  |
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| 465.67 |  |  |
|  | 465.67 | 1 |
| 205.64 |  |  |
|  | 205.64 | 1 |
| 4,458.85 |  |  |
|  | 4,458.85 | 1 |
| 2,116.28 |  |  |
|  | 2,116.28 | 1 |
| 462.50 |  |  |
|  | 462.50 | 1 |
| 117.18 |  |  |
|  | 117.18 | 1 |
| 2,250.90 |  |  |
|  | 2,250.90 | 1 |
| 1,342.75 |  |  |
|  | 1,342.75 | 1 |
| 246.14 |  |  |
|  | 246.14 | 1 |
| 110.43 |  |  |
|  | 110.43 | 1 |
| 1,985.64 |  |  |
|  | 1,985.64 | 1 |
| 4,703.28 |  |  |
|  | 4,703.28 | 1 |
| 14,539.84 |  |  |
|  | 14,539.84 | 1 |
| 2,803.94 |  |  |
|  | 2,803.94 | 1 |
| 4,441.35 |  |  |
|  | 4,441.35 | 1 |
| 3,110.57 |  |  |
|  | 3,110.57 | 1 |
| 704.21 |  |  |
|  | 704.21 | 1 |
| 558.30 |  |  |
|  | 558.30 | 1 |
| 131.21- |  |  |
|  | 131.21- | 1 |
| 731.90 |  |  |

731.90

GLJRNLUD

JRNL ID/
ACCOUNT NUMBER
23-00-0001
15-00-0010
15-00-0001

OTHER NUMBER/ ACCOUNT TITLE SEWER CASH ELECTRIC A/C PAYABLE ELECTRIC CASH

City of Goodland KS
ther Reference/
REFERENCE
BCBS SECO
GWORKS CC
GWORKS CC

OPER: MPV JRNL: 6051

PAGE 2

| DEBIT | CREDIT | BANK \# |
| ---: | ---: | ---: |
| $2,815.77$ | 731.90 | 1 |
|  | $2,815.77$ | 1 |


Sub Total 62,064.00 62,064.00
** Report Total **
62,064.00
62,064.00

| FUND | NAME |
| :---: | :---: |
| 07 | SELF INSURANCE |
| 11 | GENERAL |
| 15 | ELECTRIC UTILIty |
| 21 | WAter Utility |
| 23 | SEWER UTILITY |
| 45 | EMPLOYEE BENEFIT |
|  | totals |


| DEBITS | CREDITS |
| ---: | ---: |
| ------------------- | $6,688.92$ |
| $6,688.92$ | $15,294.69$ |
| $15,294.69$ | $21,398.48$ |
| $21,398.48$ | $2,902.49$ |
| $2,902.49$ | $1,239.58$ |
| $1,239.58$ | $14,539.84$ |
| $14,539.84$ | $62,064.00$ |

** Transactions affected cash may need to be entered in Bank Rec.
** Review transactions that have a number in the Bank \# column.

GLJRNLUD
Thu Aug 31, 2023 11:21 AM POSTING DATE: 9/01/2023

| ACCOUNT NUMBER | ACCOUNT TITLE | DEBITS | CREDITS | NET |
| :---: | :---: | :---: | :---: | :---: |
| 07-00-0001 | SELF INSUR CASH | . 00 | 6,688.92 | 6,688.92- |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYMT | 6,688.92 | . 00 | 6,688.92 |
| 11-00-0001 | GENERAL OPERATING CASH | . 00 | 15,294.69 | 15,294.69- |
| 11-00-0011 | GENERAL EMP TAX A/P | 15,294.69 | . 00 | 15,294.69 |
| 15-00-0001 | Electric Cash | . 00 | 21,398.48 | 21,398.48- |
| 15-00-0010 | Electric A/C PAyABLE | 2,815.77 | . 00 | 2,815.77 |
| 15-00-0011 | ELECTRIC EMP TAX A/P | 8,226.85 | . 00 | 8,226.85 |
| 15-40-1050 | ELEC. PROD. INSURANCE | 2,803.94 | . 00 | 2,803.94 |
| 15-42-1050 | ELEC. DIST. INSURANCE | 4,441.35 | . 00 | 4,441.35 |
| 15-44-1050 | ELEC. COMM \& GEN INSURANCE | 3,110.57 | . 00 | 3,110.57 |
| 21-00-0001 | WATER CASH | . 00 | 2,902.49 | 2,902.49- |
| 21-00-0011 | WATER EMP TAX A/P | 1,639.98 | . 00 | 1,639.98 |
| 21-40-1050 | WATER PROD. INSURANCE | 704.21 | . 00 | 704.21 |
| 21-42-1050 | WATER DIST. INSURANCE | 558.30 | . 00 | 558.30 |
| 23-00-0001 | SEWER CASH | . 00 | 1,239.58 | 1,239.58- |
| 23-00-0011 | SEWER EMP TAX A/P | 638.89 | . 00 | 638.89 |
| 23-41-1050 | SEWER TREATMENT INSURANCE | 131.21- | . 00 | 131.21- |
| 23-43-1050 | SEWER COLL. INSURANCE | 731.90 | . 00 | 731.90 |
| 45-00-0001 | Emp Benefits Cash | . 00 | 14,539.84 | 14,539.84- |
| 45-01-1050 | Emp benefit health/ACC Insur | 14,539.84 | . 00 | 14,539.84 |
|  | TRANSACTION TOTALS | 62,064.00 | 62,064.00 | . 00 |

## PAYROLL REGISTER

## ORDINANCE \#2023-P17

## 9/1/2023

| DEPARTMENT | GROSS PAY |
| :--- | ---: |
|  | $56,888.79$ |
| GENERAL | $31,908.13$ |
| ELECTRIC | $6,244.63$ |
| WATER | $2,701.63$ |
| SEWER | $97,743.18$ |

PASSED AND SIGNED THIS $\qquad$ DAY OF
, 2023

# AGENDA ITEM \# CITY COMMISSION COMMUNICATION FORM 

## FROM: Mary Volk, City Clerk

## DATE: August 31, 2023

## ITEM: Resolution 1616: Levy a Property Tax Rate Exceeding the Revenue Neutral Rate (RNR) <br> NEXT STEP: Commission Motion

## ORDINANCE

X_MOTION
—_INFORMATION

## I. REQUEST OR ISSUE:

Following the public hearing to exceed the RNR for the 202 Budget, the City is required to consider a resolution to exceed the RNR, whether the resolution is approved or not by a roll call vote. A copy of the resolution to exceed the RNR and a certified copy of the roll call vote must be included with the adopted budget forms that are filed with the county clerk and director of accounts and reports and will be published on the website of the State of Kansas Department of Administration. During the 2024 budget work sessions, the commission approved publishing a budget at the proposed estimated tax rate of 50.167, which is a slight increase from the actual rate for 2023 and exceeds the RNR of 43.183, as provided by the County Clerk.

## II. RECOMMENDED ACTION / NEXT STEP:

Staff recommends approving Resolution 1616 for the City to approve a levy of property tax rate to exceed the RNR. If the resolution is approved then the Commission has approved the budget as set forth by the commission for publication with Resolution 1615 at the July $17^{\text {th }}$ Commission meeting.

## III. FISCAL IMPACTS:

The published budget is 50.167 mills for $\$ 2,096,837$ in tax dollars. This is approximately $\$ 267,238$ more than levied in 2023. The RNR provided the City was 43.183 mills. Total budget expenditures published are $\$ 13,051,374$ for 2024 . Keep in mind all rates and numbers at this time are based on estimated assessed valuation. Final valuation is set in late October to early November.

## IV. BACKGROUND INFORMATION:

Staff discussed the budget at the June $19^{\text {th }}$, July $3^{\text {rd }}$ and $17^{\text {th }}$ Commission meetings. At the July $17^{\text {th }}$ meeting the Commission approved Resolution 1615 approving the budget to be published at 50.167 . Notice of RNR intent was provided to Sherman County with Resolution 1615.

## A RESOLUTION OF THE CITY OF GOODLAND, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE;

WHEREAS, the Revenue Neutral Rate for the City of Goodland was calculated as 43.183 mills by the Sherman County Clerk; and

WHEREAS, the proposed estimated tax rate is 50.167 , which is a slight increase to previous year's rate of 48.876 .

WHEREAS, the budget proposed by the Governing Body of the City of Goodland will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on September 5, 2023 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

WHEREAS, the Governing Body of the City of Goodland, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GOODLAND:

The City of Goodland shall levy a property tax rate exceeding the Revenue Neutral Rate of 43.183 mills. The Roll Call Vote of the Governing Body is as follows:

| Governing Body <br> Member | YES | NO | No Vote |
| :--- | :--- | :--- | :--- |
| Commissioner Showalter |  |  |  |
| Commissioner Myers |  |  |  |
| Commissioner Redlin |  |  |  |
| Vice-Mayor Howard |  |  |  |
| Mayor Thompson |  |  |  |
| TOTAL |  |  |  |

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

ADOPTED this $5^{\text {th }}$ day of September, 2023.

## ATTEST:

[^0]
## CITY OF GOODLAND

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LEVIES IN 2022 AND 2023
TAX MILL LEVY BY FUND

|  |  | $\begin{gathered} 2021 \text { FOR } 2022 \\ \text { (MILLS) and } \\ \text { (DOLLARS) } \\ \hline \end{gathered}$ |  | $\begin{gathered} 2022 \text { FOR } 2023 \\ \text { (MILLS) and } \\ \text { (DOLLARS) } \end{gathered}$ |  | $\begin{gathered} 2023 \text { FOR } 2024 \\ \text { (MILLS) and } \\ \text { (DOLLARS) } \end{gathered}$ | DOLLARSINCREASE(DECREASE) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General |  | 18.9040 |  | 19.1850 |  | 23.0113 |  |  |  |
|  | \$ | 663,199 | \$ | 708,415 | \$ | 961,789 | \$ | 253,374 |  |
| Bond \& Interest |  | 7.1060 |  | 7.3930 |  | 6.0733 |  |  |  |
|  | \$ | 249,296 | \$ | 272,990 | \$ | 253,843 | \$ | $(19,147)$ |  |
| Library |  | 4.5860 |  | 4.8830 |  | 4.4257 |  |  |  |
|  | \$ | 160,888 | \$ | 180,307 | \$ | 184,977 | \$ | 4,670 |  |
| Employee Benefits - City |  | 17.0580 |  | 15.8070 |  | 15.5525 |  |  |  |
|  | \$ | 598,436 | \$ | 583,681 | \$ | 650,036 | \$ | 66,355 |  |
| Employee Benefits-Library |  | 1.2250 |  | 0.9310 |  | 0.8659 |  |  |  |
|  | \$ | 42,976 | \$ | 34,378 | \$ | 36,192 | \$ | 1,814 |  |
| Airport Fund |  | - |  | 0.677 |  | 0.2393 |  |  |  |
|  | \$ | - | \$ | 24,999 | \$ | 10,000.00 | \$ | $(14,999)$ |  |
| TOTALS |  | 48.879 |  | 48.876 |  | 50.167 |  |  | $\mathrm{RNR}=\mathbf{4 3 . 1 8 3}$ |
| TOTAL AD VALOREM | \$ | 1,714,795 | \$ | 1,804,768 | \$ | 2,096,837 | \$ | 292,069 |  |
| LESS REBATE FOR NRP |  | 73,312 |  | 82,335 |  | 71,844 | \$ | $(10,491)$ |  |
| TOTAL AD VALOREM LESS REBATE |  | 1,641,483 |  | 1,722,433 |  | 2,024,993 | \$ | 302,560 |  |


| ESTIMATE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2024 (E) | $1 \mathrm{MILL}=$ | \$ | 41,796.36 | 2008 | $1 \mathrm{MILL}=$ | \$ | 25,550.23 |
| 2023 (A) | 1 MILL $=$ | \$ | 36,925.45 | 2007 | 1 MILL $=$ | \$ | 24,790.95 |
| 2022 (A) | $1 \mathrm{MILL}=$ | \$ | 35,082.45 | 2006 | $1 \mathrm{MILL}=$ | \$ | 24,787.59 |
| 2021 (A) | $1 \mathrm{MILL}=$ | \$ | 34,230.59 | 2005 | $1 \mathrm{MILL}=$ | \$ | 24,861.97 |
| 2020 (A) | $1 \mathrm{MILL}=$ | \$ | 33,187.94 | 2004 | 1 MILL | \$ | 23,285.48 |
| 2019 (A) | $1 \mathrm{MILL}=$ | \$ | 32,213.04 | 2003 | 1 MILL | \$ | 23,362.14 |
| 2018 (A) | $1 \mathrm{MILL}=$ | \$ | 31,445.13 | 2002 | 1 MILL $=$ | \$ | 22,859.08 |
| 2017 (A) | $1 \mathrm{MILL}=$ | \$ | 30,147.15 | 2001 | 1 MILL. | \$ | 21,855.74 |
| 2016 (A) | $1 \mathrm{MILL}=$ | \$ | 28,660.64 | 2000 | 1 MILL | \$ | 21,400.71 |
| 2015 (A) | $1 \mathrm{MILL}=$ | \$ | 28,157.41 | 1999 | 1 MILL | \$ | 20,400.62 |
| 2014 (A) | $1 \mathrm{MILL}=$ | \$ | 26,582.97 | 1998 | 1 MILL $=$ | \$ | 18,416.33 |
| 2013 (A) | 1MILL $=$ | \$ | 25,952.45 | 1997 | 1 MILL | \$ | 16,900.14 |
| 2012 (A) | 1MILL $=$ | \$ | 25,205.36 | 1996 | $1 \mathrm{MILL}=$ | \$ | 16,035.67 |
| 2011 | $1 \mathrm{MILL}=$ | \$ | 25,322.16 | 1995 | $1 \mathrm{MILL}=$ | \$ | 15,575.00 |
| 2010 | $1 \mathrm{MILL}=$ | \$ | 24,970.50 | 1994 | $1 \mathrm{MILL}=$ | \$ | 14,574.00 |
| 2009 | $1 \mathrm{MILL}=$ | \$ | 25,552.98 | 1993 | $1 \mathrm{MILL}=$ | \$ | 14,547.00 |
|  |  |  |  | 1992 | $1 \mathrm{MILL}=$ | \$ | 15,252.00 |


|  | GENERAL - 11 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{aligned} & \text { BUDGET } \\ & 2024 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0101 | Ad Valorem Tax | 751,314 | 628,245 | 733,228 | 708,415 | 961,789 |
|  | Neighborhood Revitalization | $(42,958)$ | $(28,476)$ | $(42,616)$ | $(32,319)$ | $(32,948)$ |
| 0103 | Delinquent Tax | 24,595 | 22,132 | 20,000 | 30,000 | 20,000 |
| 0105 | Excise Tax | 41 | 40 | 26 | 39 | 44 |
| 0107 | Motor Vehicle Tax | 103,716 | 119,282 | 90,893 | 80,000 | 89,570 |
| 0109 | Local Alcohol Liquor Fund Tax | 7,075 | 8,220 | 7,000 | 8,200 | 9,020 |
| 0111 | LAVTR | - | - | - | - | - |
| 0112 | Recreational Vehicle Tax | 2,081 | 5,121 | 1,785 | 1,785 | 1,892 |
| 0113 | City County Revenue Sharing | - | - | - | - | - |
| 0114 | 16/20 M Vehicle Tax | 6,740 | 5,383 | 5,722 | 5,722 | 7,793 |
| 0115 | In Lieu of Taxes | - | - | - | - | - |
| 0122 | Sales Tax - School District | 332,925 | 349,363 | 350,000 | 350,000 | 375,000 |
| 0123 | Sales Tax | 695,321 | 761,346 | 700,000 | 770,000 | 765,000 |
| 0124 | County Payments to Recreation | 41,350 | 41,057 | 41,000 | 41,000 | 41,000 |
| 0231 | City Office Rent | 55,568 | 3,300 | 3,000 | 3,000 | 3,000 |
| 0232 | FAA Office Rent | 15,200 | 15,200 | 15,200 | 15,200 | 15,200 |
| 0236 | County Payments to Cemetery | 33,600 | 33,273 | 33,600 | 33,600 | 33,600 |
| 0238 | County Payment to Fire | 23,759 | 1,978 | - | - | - |
| 0240 | Pmt from Chamber of Commerce | - | - | - | - | - |
| 0340 | Occupation License | 7,955 | 13,129 | 8,000 | 9,000 | 11,000 |
| 0341 | Franchises | 109,005 | 125,683 | 110,000 | 120,000 | 120,000 |
| 0342 | Dog Licenses \& Imp. Fees | 12,920 | 11,319 | 10,000 | 3,000 | 3,000 |
| 0343 | Other Licenses \& Permits | 8,365 | 7,126 | 8,000 | 10,000 | 10,000 |
| 0344 | Police Court Fines | 39,529 | 35,368 | 40,000 | 35,000 | 35,000 |
| 0345 | Interest on Investments | 1,843 | 5,107 | 2,000 | 14,000 | 14,000 |
| 0346 | Planning Fees | - | - | 10,000 | - | 10,000 |
| 0450 | Airport Revenues | 44,417 | 36,152 | 30,000 | 33,000 | 33,000 |
| 0459 | Revenue Public Transportation | 27,162 | 25,160 | 22,000 | 22,000 | 20,000 |
| 0460 | Water Park Receipts | 30,382 | 30,166 | 30,000 | 30,000 | 30,000 |
| 0461 | Water Park Concessions | 10,339 | 9,805 | 10,000 | 10,000 | 10,000 |
| 0462 | Cent. Park Concessions | - | - | - | - | , |
| 0464 | Police Impound | 1,370 | 505 | 750 | 3,000 | 750 |
| 0465 | Youth Activities | - | - | - | - | - |
| 0470 | Welcome Center Sales | - | - | - | - | - |
| 0786 | Trans from Sewer Util (Franchise) | 125,000 | 125,000 | 130,000 | 125,000 | 125,000 |
| 0787 | Trans from Econ Dev | - | , | , | , | , |

$\left.\begin{array}{lrrrrr} & \begin{array}{l}\text { GENERAL }-11 \\ \text { REVENUES } \\ \text { (Continued) }\end{array} & \begin{array}{r}\text { ACTUAL } \\ 2021\end{array} & \begin{array}{r}\text { ACTUAL } \\ 2022\end{array} & \begin{array}{r}\text { BUDGET } \\ 2023\end{array} & \begin{array}{r}\text { REVISED } \\ 2023\end{array}\end{array} \begin{array}{r}\text { BUDGET } \\ 2024\end{array}\right]$

| 11 GENERAL FUND | ACTUAL EXPENDITURES 2021 | ACTUAL EXPENDITURES 2022 | BUDGETED EXPENDITURES 2023 | EST. ACTUAL EXPENDITURES 2023 | PROPOSED BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Government | 807,902 | 807,822 | 868,492 | 861,521 | 945,514 |
| Police | 557,171 | 644,791 | 702,420 | 674,980 | 771,860 |
| Municipal Court | 63,134 | 65,920 | 83,525 | 79,792 | 85,504 |
| Animal Control | 48,525 | 47,250 | 55,250 | 54,312 | 55,300 |
| Van Transportation | 30,864 | 33,548 | 41,390 | 37,750 | 40,720 |
| Fire Department | 253,190 | 218,579 | 238,398 | 238,398 | 238,398 |
| Building Inspection | 75,593 | 103,383 | 146,333 | 142,436 | 144,374 |
| Street \& Alley | 632,547 | 710,106 | 792,366 | 770,500 | 915,952 |
| Airport | 32,861 | 43,355 | 48,900 | 48,017 | 56,900 |
| Parks | 154,959 | 158,672 | 205,722 | 183,504 | 192,876 |
| Museum | 80,882 | 86,613 | 99,532 | 99,531 | 111,302 |
| Cemetery | 47,680 | 50,673 | 55,200 | 54,650 | 57,984 |
| Economic Development | 93,526 | 91,332 | 94,500 | 92,770 | 92,770 |
| Recreation | 59,416 | 61,060 | 61,990 | 61,270 | 67,770 |
| Steever Water Park | 132,706 | 118,205 | 129,100 | 129,204 | 146,600 |
| Total | 3,070,956 | 3,241,309 | 3,623,118 | 3,528,635 | 3,923,824 |


|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | GENERAL - 11 | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET


|  |  | ACTUAL | ACTUAL | BUDGET | REVISED |
| :--- | :---: | ---: | ---: | ---: | ---: | BUDGET

## 2024 - Dept 02 - ADMINISTRATION GENERAL FUND SUMMARY

FUNCTION
Expenses for the City Commission, City Attorney and general administrative staff in part are tracked through this department fund. The Goodland City Commission consists of five Commissioners who are the governing body of the city. The City Commission establishes policy, enacts ordinances, holds public hearings, approves contracts and authorizes all public improvements.

The City Manager is the chief administrative officer of the city and is responsible for the administration of all departments. The City Manager informs and advises the City Commission as required on policy implementation.

The City Clerk oversees services in finance, utility billing, human resources, payroll, records management and customer service to support every other city department and the citizens of Goodland.

## OBJECTIVES FOR THIS BUDGET

- Provide payroll and overtime for the Mayor and City Commission, City Manager, City Clerk, $1 / 4$ of the IT position, part time building maintenance and in $20231 / 2$ Administrative Assistant.
\$256,740 Line item 11-02-1010-1060 Salaries and Overtime
- Provide funding for city's portion of election expenses. This occurs when the City requests an election be held.
\$2,000 Line item 11-02-2030 Election Expense
- Payment to USD 352 for dedicated sales tax for school improvement bond. \$375,000 Line item 11-02-2050 School District Sales Tax
- Provide funding for general fund expenses on property, vehicle, casualty and liability insurance. \$115,000 Line item 11-02-2060 Insurance
- Funding for professional services for the administration in the City of Goodland.
\$100,000 Line item 11-02-2140 Professional Services
City Attorney $\$ 50,500$, Elevator maintenance (City bldg. and Art Center) $\$ 2,500$, IT subscriptions/renewals $\$ 3,000$, Surveys, other legal $\$ 5.000$, Grant writer consultant $\$ 20,000$, Planning consultant fees (offset planning fees revenue) \$15,000, other professional services like update city codes \$4,000
- Funding for donations approved by the Commission. \$9,024 Line item 11-02-2200 Other
Freedom festival $\$ 2,000$, NW Kansas Technical College Endowment \$1,024, Flatlander festival \$1,500, Sherman County Community Foundation \$1,000, Western KS Child Advocacy Center $\$ 1,500$, Options $\$ 2,000$.
- Funding for property taxes for general properties of City. \$3,000 Line item 11-02-2500 Property Taxes
- Funding for maintenance at the City Building and Art Center. \$5,000 Line item 11-02-3030 Building Maintenance/Repair
- Funding for maintenance of equipment at City Building and generator maintenance.
\$7,500 Line item 11-02-3060 Equipment Maintenance/Repair
- Funding for operating supplies for City Building, receptions, Christmas Party. \$14,000 Line item 11-02-3120 Operating Supplies
- Transfer to Capital Improvement Reserve Fund. \$13,000 Line item 11-02-7100 Transfer to CIRF

| CIRF | Expected Cost | Balance Remaining | Current Balance | $\begin{aligned} & \text { Transfer } \\ & 2023 \end{aligned}$ | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gen Admin Main Res | Ongoing Main |  | 199,713.39 | 3,000 | 3,000 |
| Dispatch Remodel | 0.00 | $(83,717.94)$ | $(83,717.94)$ | 10,000 | 10,000 |
| Sept Hail Storm (BAS | E Grant Match) |  | 43,824.68 |  |  |
| Sept Hail Storm (Gara | age door for Wo | Bldg) | 8,580 |  |  |

- Transfer to Municipal Equipment Reserve Fund.
\$1,000 Line item 11-02-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| IT Backbone | Share all Dept |  |  | 1,000 | 1,000 |
| City Travel Car | 25,000 | 10,300 | 14,700 | 00 | 00 |

- Matching funds for grants awarded the City.


## \$25,000 Line item 11-02-7300 Transfer to Grant Imp. Fund

## Number of staff (full time \& part time paid and any volunteers)

In this fund there are two full time employees, the City Manager and City Clerk. In 2023, the Administrative Assistant was paid $1 / 2$ from this fund and $1 / 2$ from Building Inspection. This fund also funds $1 / 4$ of IT Director, the part time maintenance employee, Mayor and Commission.

## Funding and explain source

General fund revenues from property taxes, sales taxes and other general fund revenues. Indirectly there are transfers from water, sewer, electric and health and sanitation utilities (franchise fees) when possible to pay for other city services.

## Any actions taken to control costs or mitigate rising costs in the departments <br> Utilize city staff for maintenance and projects when possible.

Continue seeking alternate methods to communicate with customers to reduce postage costs and ensure positive customer relations.

Utilize grants when available to assist with projects for the City.
What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
More transparency and communication in financial matters, which includes communication to public in a number of avenues - venues - generations.

Inflation of cost and supply of supplies.

The City needs to consider an updated comprehensive plan to assist with future plans for the City. The current plan is over twenty years old and outdated so difficult to use for planning the future.

Continue seeking grant money available for projects. The City will have to put matching money in reserve to assist being awarded grants. With the BASE grant award, that fund will be exhausted in 2024.

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | GENERAL - 11 |  |  |  |  |
|  | EXPENDITURES | 2021 | 2022 | 2023 | 2023 |


|  | $\begin{aligned} & \text { GENERAL }-11 \\ & \text { EXPENDITURES } \\ & \text { POLICE-03 (Continued) } \\ & \hline \hline \end{aligned}$ | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4010 | Other | - | - | - | - | - |
| 4020 | New Equipment | 6,760 | 15,619 | 15,500 | 15,500 | 15,500 |
| 4030 | New Construction | - | - | - | - |  |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
| 4060 | Vehicle Renovation | - | - | - | - | - |
|  | Total Capital Outlay | 6,760 | 15,619 | 15,500 | 15,500 | 15,500 |
| 7100 | Transfer to CIRF | 12,000 | 7,000 | 7,000 | 7,000 | 10,000 |
| 7130 | Trans to Emp. Ben. | - | - | - | - | - |
| 7200 | Transfer to MERF | 10,000 | 58,142 | 50,500 | 50,500 | 39,000 |
|  | Total Transfers | 22,000 | 65,142 | 57,500 | 57,500 | 49,000 |
|  | Total Police Department | 557,171 | 644,791 | 702,420 | 674,980 | 771,860 |

## 2024 - Dept 03 - POLICE GENERAL FUND SUMMARY

## FUNCTION

## To provide professional and comprehensive law enforcement services for the

 City of Goodland.
## OBJECTIVES FOR THIS BUDGET

- Provide salaries for five officers, two sergeants, assistant chief, records clerk and chief. In addition we have one part time officer and one part time records clerk. We are applying for the COPS grant for an additional officer which is in budget presented. \$599,060 Line item 11-03-1010-1060 Salaries and overtime
- Provide funds for additional support services for the department such as Enterpol, Scenedoc, etc.
\$12,500 Line item 11-03-2050 Equipment Maint/Repair
- Provide funding for natural gas at the police station. \$7,000 Line item 11-03-2100 Other Utilities
- Provide funding for telephone, and officer cell phone/hot spot service for car computers from Verizon. The hot spots are funded from VIN fund in 2023 but in 2024 will be this line item.
\$16,000 Line item 11-03-2180 Telephone
- Provide funding building maintenance at our facility. \$6,000 Line item 11-03-3030 Building Maintenance/Repair
- Provide funding for maintenance to police equipment and computers.
\$6,000 Line item 11-03-3060 Equipment Maintenance/Repair
- Funding for gas and oil for the vehicles. This is a large expense with the vehicles on the go throughout the entire officer shift. \$28,000 Line item 11-03-3070 Gasoline/Oil
- Funding for office supplies and paper.
\$7,000 Line item 11-03-3120 Operating Supplies
- Funding for maintenance, tires and repair on vehicles. \$5,000 Line item 11-03-3170 Vehicle Maintenance
- Funding for the fourth of five year payments for the Body/Dash Cam Program. \$15,500 Line item 11-03-4020 New Equipment
- Transfer of funds to Capital Improvement Reserve Fund.
\$10,000 Line item 11-03-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Armory Main Res | 40,000 | $30,055.80$ | $9,944.20$ | 2,000 | 000 |
| Armory Roof | 80,000 | $23,750.00$ | $56,250.00$ | 5,000 | 10,000 |
| Shop with Cop | Ongoing |  | $1,016.37$ | 00 | 00 |

- Transfer of funds to Municipal Equipment Reserve Fund \$39,000 Line item 11-03-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | 2024 |
| IT Backbone | Share all Dept |  |  | 1,000 | 1,000 |
| Bullet Proof Vests | 7,500 | 3,573.40 | 3,926.60 | 1,000 | 1,000 |
| Upgrade Computers | 10,000 | 8,952.61 | 1,047.39 | 1,000 | 1,000 |
| Canine Program | Ongoing |  | 2,718.96 | 2,000 | 2,000 |
| Car Equipment | Ongoing |  | 5,223.20 | 2,500 | 6,000 |
| Radio Replacement | 40,000 | 30,319.25 | 9,680.75 | 8,000 | 8,000 |
| Police Tax Lid |  |  | 37,877.09 |  |  |
| Vehicle |  |  | 15,642.00 | 35,000 | 20,000 |
| Police Grants |  |  | 983.49 |  |  |

## Number of staff (full time \& part time paid and any volunteers)

## Chief - 10years at Goodland PD

Asst. Chief - 11 years at Goodland PD
Sergeant - 5 years at Goodland PD
Sergeant - 1 year at Goodland PD, with previous service at other agency
5 officers with experience between 0 and 9 years at Goodland PD
1 full time police records clerk - 2 years at Goodland PD
1 part time police records clerk - as necessary
1 part time officer - as necessary

## Funding and explain source

General fund revenues from police fine, property and sales taxes and other general fund revenues. The police department also utilizes money in other funds. Money from the VIN fund is received by conducting vehicle inspections for the State of Kansas. This money is allowed to be used for training and new equipment. In addition, the department will receive monies from drug forfeitures and vehicles impounded from seizures that are deposited in the Law Enforcement Trust Fund. This money must be used for law enforcement purposes per statute.

## Any actions taken to control costs or mitigate rising costs in the departments

We continue to apply for grants.
Training classes are being brought to GPD. Benefits are free attendance for hosting which saves on travel expenses (hotel, gas, wear and tear on patrol units) and wages.

When possible, State contract pricing is requested on vehicles, tires and equipment.

We have partnered with Patrick Leahy Bulletproof Vest Partnership Program. This is a government grant that pays half the cost of officer's vests.

We continue to work with vendors for bulk pricing.

GSA/LESO program- allows patrol rifles on loan from the government.
Participate in campaigns that offer free equipment for participation.
We have set the standard to replace vehicles at 100,000 miles. We purchased two vehicles in early 2022 to replace fleet as approved by commission. As of May 2022, I do not foresee any vehicles exceeding the 70,000 mile limit. The next vehicle request will be in 2024 budget but we continue to put money in reserve for lease purchase payments and plan for future.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.

Staffing and maintaining trained officers. Work incentives, such as the following, to encourage officers to stay with department. (Longevity).

1. Employee of the quarter/year program
2. Ensure they have the equipment and training to do their job efficiently
3. Department get-togethers
4. Empowerment (Openly take suggestions and implement ideas that benefit the department)
5. Continued administration support
"Catching up" to current times.
Inflation with the cost of equipment, supplies, gas, etc.
Public perception of police officers and maintaining a positive image in the community.

## GOODLAND'S POLICE VEHICLES

Unit 2 - In service - 2020 Chevrolet Silverado Unmarked Police Chief vehicle, $25,882 \mathrm{mi}$.
Unit 3 - In Service - 2018 Ford Explorer Police Interceptor 55,658 mi.
Unit 4 - In service 2016 Ford Explorer Police Interceptor 80,960 mi.
Unit 5 - In service 2018 Ford Explorer Police Interceptor 76,371 mi.
Unit 6 - In service 2017 Ford Explorer Police Interceptor $65,578 \mathrm{mi}$.
Unit 7 - In service 2022 Ford Explorer Police Interceptor 1,586 mi.
Unit 8 - In service 2022 Ford Explorer Police Interceptor 365 mi.
Unit 9-In service 2016 Ford Explorer Police Interceptor 88,055 mi.
Unit 10- In service 2016 Ford Explorer Police Interceptor 80,160 mi.
NOTE: Mileage on vehicles is as of March 31, 2023.

|  | GENERAL - 11 <br> EXPENDITURES <br> MUNICIPAL COURT - 04 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 56,849 | 58,281 | 60,400 | 60,400 | 62,189 |
| 1060 | Overtime | 1,878 | 1,737 | 2,500 | 2,500 | 2,500 |
|  | Total Personal Services | 58,727 | 60,018 | 62,900 | 62,900 | 64,689 |
| 2080 | Membership Dues | 25 | 75 | 75 | 75 | 75 |
| 2130 | Printing \& Advertising | 80 | - | 500 | 250 | 500 |
| 2140 | Professional Services | 871 | 809 | 4,000 | 3,000 | 4,000 |
| 2170 | Schooling/Training | - | - | - | - | ,000 |
| 2180 | Telephone | 659 | 1,487 | 1,500 | 1,500 | 1,500 |
| 2210 | Judge Training | - | - | 50 | 1,500 | 1,500 |
| 2230 | Prisoner Care | 800 | 880 | 6,000 | 5,000 | 6,000 |
| 2240 | Indigent Defense | .- | 333 | 5,000 | 4,000 | 5,000 |
|  | Total Contractual Services | 2,435 | 3,584 | 17,125 | 13,825 | 17,075 |
| 3060 | Equipment Maintenance/Repair | 1,000 | 1,000 | 1,000 | 1,067 | 1,240 |
| 3120 | Operating Supplies | 472 | 818 | 2,000 | 1,500 | 2,000 |
| 3130 | Postage | - | - | - | 1, | 2,000 |
|  | Total Commodities | 1,472 | 1,818 | 3,000 | 2,567 | 3,240 |
| 4010 | Other | - | - | - | - | - |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | 500 | 500 | 500 | 500 | 500 |
|  | Total Transfers | 500 | 500 | 500 | 500 | 500 |
|  | Total Municipal Court | 63,134 | 65,920 | 83,525 | 79,792 | 85,504 |

## 2024 - Dept 04 - MUNICIPAL COURT GENERAL FUND SUMMARY

## FUNCTION

To provide municipal court services for misdemeanor traffic and city ordinance violations as governed by Title 12, Article 41 of the Kansas Statutes Annotated

## OBJECTIVES FOR THIS BUDGET

- Provide the salaries and overtime of the Municipal Court ClerkJJudge \$64,689 Line item 11-04-1010-1060 Salaries and Overtime
- Provide funding for professional services. \$4,000 Line item 11-04-2140 Professional Services Special prosecutor $\$ 1,500$, G-Works system maintenance $\$ 1,500$, IT subscriptions/license renewal \$1,000, IMA and EAP \$500
- Provide funding for housing of prisoners as a result of municipal court action. \$6,000 Line item 11-04-2230 Prisoner Care
- Provide funding for court appointed defense counsel as mandated. We have been able to remain under budget on this line item for many years. I do not see any drastic changes with the retention of the current City Attorney. \$5,000 Line item 11-04-2240 Indigent Defense
- Transfer funds to Municipal Equipment Reserve Fund.
$\$ 500$ Line item 11-04-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  | Cost | Remaining | Balance | 2023 | 2024 |
|  | Share all Dept |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

1- Municipal Court Judge/Clerk
Municipalities will normally have this as two positions, a court clerk and a contracted court attorney. Goodland combined this position into one and she is performing both the clerk and judge duties since February 2004.

## Funding and explain source

Funds collected from fines, court costs, attorney fees and restitution remitted to the general fund, property and sales taxes. Other fees are collected as per state statutes and remitted to the state on a monthly basis. Funds collected for Diversion and Administrative fees are allocated for equipment and training for the Municipal Court and the Police Department in the Diversion Fund.

## Any actions taken to control costs or mitigate rising costs in the departments

Court attempts to collect all fines assessed to defendants through payment(s) by defendant. The Municipal Court strives to accommodate the defendant by setting up payment plans. If they fail to adhere to the plan, then court may do one or more of the following to attempt to collect the fees due: summon them
back to court for a "show cause" hearing, suspend driving privileges on traffic cases, issue a bench warrant, submit unpaid fees to Kansas Setoff program, and submit unpaid fees to a collection agency.

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.

Barring any unforeseen developments, the municipal court has withstood the budget cuts fairly well. However, as I advise commission, each year, the prisoner care and indigent defense fund could see more activity with more arrests for crimes that require jail time, a change in the city prosecutor and their philosophies on punishments, and the general activity of the police department in enforcement practices.

The facilities and equipment are adequate at this time. There have been discussions over the years about purchasing a metal detector for the Commission/Courtroom. I believe at this point it is cost prohibitive to purchase the equipment and to have someone available to man the detector during meetings or court.

|  | GENERAL - 11 <br> EXPENDITURES <br> ANIMAL CONTROL - 05 | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | - | - | - | - | - |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | - | - | - | - | - |
| 2130 | Printing/Advertising | - | - | 100 | 112 | 100 |
| 2140 | Professional Services | 48,389 | 47,096 | 55,000 | 54,000 | 55,000 |
|  | Total Contractual Services | 48,389 | 47,096 | 55,100 | 54,112 | 55,100 |
| 3060 | Equipment Maintenance/Repair | - | - | - | - | - |
| 3070 | Gasoline/Oil | - | - | - | - | - |
| 3120 | Operating Supplies | 136 | 154 | 150 | 200 | 200 |
| 3160 | Uniform Supplies | - | - | - | - | - |
| 3170 | Vehicle Maintenance/Repair | - | - | - | - | - |
|  | Total Commodities | 136 | 154 | 150 | 200 | 200 |
| 4020 | New Equipment | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | - | - | - | - | - |
|  | Total Transfers | - | - | - | - | - |
|  | Total Animal Control | 48,525 | 47,250 | 55,250 | 54,312 | 55,300 |

## 2024 - Dept 05 - ANIMAL CONTROL GENERAL FUND SUMMARY

## FUNCTION

Provide accounting of contracted animal control services to the City of Goodland. In 2022, Sherman County entered into their own agreement for animal control services in the county.

## OBJECTIVES FOR THIS BUDGET

- Contract for professional services \$55,000 Line item 11-05-2140
- Operating supplies
\$200 Line item 11-05-3120. May need to increase to handle traveling costs for out of town veterinary services.


## Number of staff (full time \& part time paid and any volunteers)

None - contract with Kathy Schermerhorn.

## Funding and explain source

General fund revenues from dog tags, impound fees sales and property taxes.

## Any actions taken to control costs or mitigate rising costs in the departments

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
A new contract for services was approved in 2023, which was the first increase since original contract signed in 2010.

Retirement of individual currently providing services for the City.

|  | GENERAL - 11 EXPENDITURES VAN TRANS. - 06 | ACTUML 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 19,682 | 19,043 | 26,040 | 23,415 | 25,395 |
| 1060 | Overtime | - | - | - | . | - |
|  | Total Personal Services | 19,682 | 19,043 | 26,040 | 23,415 | 25,395 |
| 2060 | Insurance | 733 | 796 | 1,000 | 910 | 1,100 |
| 2130 | Printing/Advertising | 805 | 867 | 1,000 | 1,000 | 1,000 |
| 2140 | Professional Services | 83 | 884 | 300 | 800 | 800 |
| 2170 | Schooling | 45 | 270 | 250 | 300 | 300 |
| 2180 | Telephone | 1,098 | 1,110 | 1,300 | 1,300 | 1,300 |
| 2190 | Travel/Transportation | - | - | - | - | - |
|  | Total Contractual Services | 2,764 | 3,927 | 3,850 | 4,310 | 4,500 |
| 3060 | Equipment Maintenance/Repair | - | 297 | 300 | 300 | 600 |
| 3070 | Gasoline/Oil | 4,343 | 6,049 | 6,500 | 6,000 | 6,500 |
| 3120 | Operating Supplies | 193 | 288 | 200 | 225 | 225 |
| 3170 | Vehicle Maintenance/Repair | 1,362 | 1,944 | 2,500 | 2,500 | 2,500 |
|  | Total Commodities | 5,898 | 8,578 | 9,500 | 9,025 | 9,825 |
| 4020 | New Equipment | - | - | - | - | - |
| 4060 | Vehicle Renovation | 1,020 | - | - | - | - |
|  | Total Capital Outlay | 1,020 | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | 1,500 | 2,000 | 2,000 | 1,000 | 1,000 |
|  | Total Transfers | 1,500 | 2,000 | 2,000 | 1,000 | 1,000 |
|  | Total Van Transportation | 30,864 | 33,548 | 41,390 | 37,750 | 40,720 |

# 04 - Dept 06 - VAN TRANSPORTATION GENERAL FUND SUMMARY 

## FUNCTION

Fund to account for items related to van transportation program. The program provides point to point transportation service for a fee of $\$ 1.50 /$ trip to anyone within the City limits weekdays from 8 am to 3 pm .

## OBJECTIVES FOR THIS BUDGET

- Payroll for two part time van drivers \& one substitute driver (when fully staffed).
\$25,395 Line item 11-06-1010 Salaries
- General advertising of services with Goodland Star News as required by van grant and advertising for employees if needed.
\$1,000 Line item 11-06-2130 Printing and Advertising
- Random drug testing and DOT physicals are required are required by federal funding regulations for the drivers.
\$800 Line item 11-06-2140 Professional Services
- Telephone for dispatching riders, internet for the IPAD used to schedule riders then in 2023 adding cost of City cell phone to contact drivers and avoid using personal cell phones.

$$
\$ 1,300 \text { Line item 11-06-2180 Telephone }
$$

- Gas and oil used in the van.
\$6,500 Line item 11-06-3070 Gasoline/Oil
- Vehicle and tire maintenance on the van and lift. \$2,500 Line item 11-06-3170 Vehicle Maintenance
- Transfer funds to Municipal Equipment Reserve Fund.
\$1,000 Line item 11-06-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| IT Backbone | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| City Share Van | Share all Dept | 20,000 | $3,304.97$ | $16,695.03$ | 500 |
|  |  |  | 500 | 500 |  |

## Number of staff (full time \& part time paid and any volunteers)

2 part time van drivers and three substitute van drivers, that are current employees of the City and wages paid from their department.

## Funding and explain source

The van grant is an $80 / 20$ split with the State of Kansas. Other revenues come from passenger fees for riding the van. Fees are currently set at $\$ 1.50 /$ trip. General fund revenues are estimate at $\$ 20,000$ per year which includes van revenue and grant reimbursement.

## Any actions taken to control costs or mitigate rising costs in the

 departmentsExtent of support for these activities.
City was able to acquire a low mileage decent van after the accident in 2022 at no additional cost. The purchase of a new van will be delayed.
What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
This is a good part time job for retired individuals, but becomes taxing when you have to load and unload wheelchair or disabled riders.

Increased usage with gas costs and other inflation effects, which in turn will increase our costs.

City share in the cost of a new van with inflation. There are conversations on utilizing EV charging vehicles in the future.

|  | GENERAL - 11 EXPENDITURES FIRE DEPT, - 07 | ACTUAL 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 96,829 | - | - | - | - |
| 1020 | Fireman's Salaries | 28,463 | - | - | - | - |
|  | Total Personal Services | 125,292 | - | - | - | - |
| 2060 | Insurance | - | - | - | - | - |
| 2070 | Lab Fees/Tests | 491 | - | - | - | - |
| 2080 | Membership Dues | - | - | - | - | - |
| 2100 | Other Utilities | 3,591 | - | - | - | - |
| 2110 | Postage | - | - | - | - | - |
| 2130 | Printing/Advertising | 106 | - | - | - | - |
| 2140 | Professional Services | 15,964 | 218,579 | 238,398 | 238,398 | 238,398 |
| 2150 | Refill Fire Extinguishers | 333 | - | - |  |  |
| 2170 | Schooling | 1,388 | - | - | - | - |
| 2180 | Telephone | 1,924 | - | - | - | - |
| 2190 | Travel \& Transportation | - | - | - | - | - |
|  | Total Contractual Services | 23,797 | 218,579 | 238,398 | 238,398 | 238,398 |
| 3020 | Apparatus/Tools | 7,736 | - | - | - | - |
| 3030 | Building Maintenance/Repair | 18 | - | - | - | - |
| 3060 | Equipment Maintenance/Repair | 15,832 | - | - | - | - |
| 3070 | Gasoline/Oil | 2,760 | - | - | - | - |
| 3120 | Operating Supplies | 2,732 | - | - | - | - |
| 3160 | Uniform Supplies | 972 | - | - | - | - |
| 3170 | Vehicle Maintenance/Repair | 3,635 | - | - | - | - |
|  | Total Commodities | 33,685 | - | - | - | - |


|  | GENERAL - 11 <br> EXPENDITURES <br> FIRE DEPT. - 07 (Continued) | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4010 | New Equipment | 7,416 | - | - | - | - |
| 4020 | New Equipment | - | - | - | - | - |
| 4030 | Office Equipment | - | - | - | - | - |
| 4040 | Building \& Land | - | - | - | - | - |
| 4050 | Vehicle Renovation | - | - | - | - | - |
|  | Total Capital Outlay | 7,416 |  |  |  |  |
| 7100 | Transfer to CIRF | 5,000 | - | - | - | - |
| 7200 | Transfer to MERF | 58,000 | - | - | - | - |
|  | Total Transfers | 63,000 | - | - | - | - |
|  | Total Fire Department | 253,190 | 218,579 | 238,398 | 238,398 | 238,398 |

# 2024 - Dept 07 - FIRE DEPARTMENT FUND GENERAL FUND SUMMARY 

FUNCTION<br>City Fire was merged with Sherman County Fire based on approval from the Attorney General in memo dated 09-10-2021 and Inter-local Agreement approved 06-07-2021 by the City Commission. Due to the delay in approval by the Attorney General, City and County staff, with legal guidance made the decision for merger to be effective 01-01-2022.

## OBJECTIVES FOR THIS BUDGET

- Dedicated expenditure for city's portion of fire department services as stated in inter-local agreement. The agreement states "The Fire Department budget as approved and adopted shall be funded at $51.8 \%$ by Sherman County and at $48.2 \%$ by the City of Goodland, which is based on each municipality's budget for fire protection for the 2020 year." The amount budgeted remains the same as previous year, based on the 2020 fire budget.


## Number of staff (full time \& part time paid and any volunteers) <br> None.

## Funding and explain source

General fund revenues of sales and property taxes.

## Any actions taken to control costs or mitigate rising costs in the departments

In the fire service, as is almost anywhere, it is very difficult to prevent the control of rising costs. Each year, fire equipment and apparatus costs go up $3 \%$ to $7 \%$ and that does not include this years and possibly next year's inflation prices. These price increases are out of the control of the fire department, and we are at the mercy of the fire equipment industry since we must purchase equipment designed for the fire service.

As a department we will strive to do our best of taking care of our equipment and apparatus by doing preventive maintenance on fire apparatus, pumps, SCBA's and extrication equipment to help keep the costs down. We already have an annual test and service program of these items, and if anything is found to be damaged, it is fixed by the service technician extending the life of that piece of equipment or apparatus. With that being said, these preventative maintenance programs too are rising in cost, and again this is out of the control of the fire department.

In the sixteen years as Chief of the department, we have already invested in equipment to help with ISO points and to keep our ISO points level or to get better. I do not see a huge need for many loose items/equipment that will need to
be purchased soon. Unless a piece of equipment is unrepairable, there is no need to purchase equipment that we already have or don't need. We will strive to maintain the level of what we have. To spend money just to spend money is not good business. Wants and needs are two different things, if you do not need it, do not purchase it!

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.

Volunteerism is a dying breed. In the sixteen years as Fire Chief, I have seen a huge decline in people wanting to do this job, and I do not see it getting any better. This is happening across the entire US. To help try to make firefighting more enticing for people to join, the Sherman County Fire Board approved a new wage for fire personnel. Fire personnel use to get $\$ 26.00$ for every call and training. Now, fire personnel are getting $\$ 28.00$. Fire personnel use to get $\$ 10.00$ an hour if a call or training lasted more than three hours. Now, fire personnel are getting \$12.00 an hour after three hours or work. The City may have to look into giving more funds for this line item in the near future.

Bunker gear is a Capital Outlay project item that we must replace every 10 years due to the National Fire Protection Agency or NFPA regulations. This is a heavy cost that will have to be looked at and saved for every year. A firefighter cannot safely fight fires with gear that is over 10 years old per NFPA. If the department allows this, and a firefighter is hurt do to his/her aging gear, the fire department could be held liable.

Fire apparatus in general is another Capital Outlay project that will need support every year. Fire apparatus is only getting more and more expensive. City's Engine 1 was purchased in 2007 at the cost of $\$ 280,000$. In today's market, City's Engine 1 will now cost the tax payer over $\$ 400,000$. This is something that will need to be seriously looked at since all the City's fire apparatus are becoming an aging fleet. The Rural Department has purchased some used and in very good shape apparatus saving the tax payer hundreds of thousands of dollars. The City also purchased a used apparatus back in 2013. This apparatus is Ladder 1. The City purchased this apparatus at $\$ 130,000$ saving the tax payer over $\$ 600,000$ and gaining the department more ISO points helping the department go to an ISO class 3 . With lowering our ISO points helped the tax payer save money on their fire insurance premiums. Ladder 1 is an aging apparatus (1997) and is a costly apparatus to fix if anything breaks on it, but it's a valuable piece of equipment that makes the department more versatile in fighting structure fires. This apparatus will need to be possibly looked at replacing in the next five to ten years. City Engine 2 (1999) is an aging piece of equipment and is slated to be replaced in the next two years.

The Sherman County Fire Board approved the purchase of a new fire engine that will take the place of City Engine 2 and Rural Engine 11. This new apparatus will
take care of emergencies in both the County and City limits of Goodland. The City apparatus capital outlay project funded over half the cost of the new engine. The County equipment reserve paid for the other half. This new fire engine is slated to be in service by the end of 2024 and it cost the taxpayer $\$ 429,735$ to build. City Engine 3 (1986) was auctioned off at the end of 2022 and only brought $\$ 4,000$ at auction. This money was placed back into the fire apparatus capital outlay line item for a future fire apparatus.

The training grounds located at 1006 Armory Rd. has made huge progress with the help of Dane Hansen. At the beginning of 2022 the fire department was awarded almost $\$ 70,000$ to finish the new burn/search and rescue building. The Northwest Kansas Technical College welding department did all of the structural work saving the department and taxpayer thousands of dollars. The department is now looking at expanding the building to allow for more advanced types of trainings. The department will be applying for another Dane Hansen grant summer of 2023 to hopefully fund this new addition.

In the next ten years, the department will need to look at updating our SCBA's. At the moment we are under the 2013 NFPA standard on SCBA's. Before the SCBA's were updated to the 2013 standard, the SCBA's were under the 2002 NFPA standard. At the time of purchase of the 2013 SCBA standard, each unit cost the City $\$ 5,000$. The City purchased eighteen units over a three to four-year span.

The fire service is not a money-making service. We are funded $100 \%$ by the tax payer and in return we strive to provide the best fire service between Denver and Kansas City. With striving to provide the best fire service, we may have to invest a little more in the future to help keep it the best trained and equipped department it can be. The Goodland tax payer deserves nothing but the best!

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | GENERAL - 11 |  |  |  |  |
|  | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
|  | EXPENDITURES | 2021 | 2022 | 2023 | 2023 |



## 2024 - Dept 09 - BUILDING INSPECTION GENERAL FUND SUMMARY

## FUNCTION

## This fund is provide funding for the services of building inspection, code enforcement and land use review.

## OBJECTIVES FOR THIS BUDGET

- Provide salary and overtime for the Building Inspector/Code Enforcement and half of the administrative assistant.
\$73,874 Line item 11-09-1010-1060 Salaries and Overtime
- Provide for printing and advertising expense in the newspaper for code changes, advertisements for bid, nuisance notices, etc. Depending on changes being made this line item could balloon one year from another. $\$ 3,000$ Line item 11-09-2130 Printing and Advertising
- Provide funds for professional services on nuisance properties.
\$52,000 Line item 11-09-2140 Professional Services
Weed and Nuisance Control $\$ 5,000$, Building Demo/Nuisance
Abatement/Tree Removal \$45,000, Legal Opinion/Service/Property
Descriptions \$1,000, Computer subscriptions/license renewal $\$ 1,000$
- Provide funds for schooling to certify official and keep certifications current plus KMU monthly safety meetings. This will also increase travel line item. $\$ 6,000$ Line item 11-09-2170 Schooling
- Transfer of funds to Capital Improvement Reserve Fund.

000 Line item 11-09-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Nuisance Housing Rehab |  | $11,367.50$ | 00 | 00 |  |
| Tree Removal Nuisance |  | 15,000 | 00 | 00 |  |

- Transfer funds to Municipal Equipment Reserve Fund. \$500 Line item 11-09-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :---: | ---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| IT Backbone | Share all Dept |  |  |  | 500 |
| Pickup | 23,000 | $11,912.51$ | $11,087.49$ | 00 | 500 |
|  |  |  |  |  | 00 |

## Number of staff (full time \& part time paid and any volunteers)

The Building Inspector/Code Enforcement Official and beginning in 2023, $1 / 2$ the Administrative Assistant.

## Funding and explain source

General fund revenues from occupational licensing, building permits and property taxes. Properties that have not paid for nuisance violations are submitted to Sherman County per code toward the taxes on such property.

## Any actions taken to control costs or mitigate rising costs in the departments

We have eliminated the permit technician position at the current time, utilizing the Administrative Assistant in this position.

There are a number of dilapidated properties that have been abandoned and need addressed. We are prioritizing these to meet budget needs.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
Continue to clean up properties that are dilapidated and have been abandoned. In the past the Commission had a housing rehabilitation program approved for $\$ 10,000$ in the budget. I believe we need to focus our energy in cleaning up abandoned properties before we further this program.

The cost to update City Code to current 2018 codes will take time and money but we need to continue this as a priority.

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
|  | EXPENAL - 11 | 2021 | 2022 | 2023 | 2023 |


|  | GENERAL - 11 <br> EXPENDITURES <br> STREET \& ALLEY - 11 | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7100 | Transfer to CIRF | 77,000 | 83,000 | 60,500 | 60,500 | 125,500 |
| 7200 | Transfer to MERF | 56,000 | 65,000 | 50,000 | 50,000 | 88,500 |
|  | Total Transfers | 133,000 | 148,000 | 110,500 | 110,500 | 214,000 |
|  | Total Street \& Alley | 632,547 | 710,106 | 792,366 | 770,500 | 915,952 |

## 2024 - Dept 11 - STREET AND ALLEY FUND GENERAL FUND SUMMARY

## FUNCTION

The expenditures are dedicated to the ongoing repair and maintenance of the streets within Goodland city limits, including snow plowing and removal. Included within these activities are major maintenance and repair items, such as crack sealing, chip sealing, milling and filling, and other items related to our long-term street maintenance plan.

## OBJECTIVES FOR THIS BUDGET

- Provide the salaries and overtime for superintendent, seven full-time and two seasonal employees for the Street and alley Department. \$402,952 Line item 11-11-1010-1060Salaries and Overtime
- Provide for fuel storage full for all city vehicles and Equipment. \$55,000 Line item 11-11-2020 Bulk Fuel Purchases
- Provide for telephone, internet and gas utilities at City Shop. \$13,000 Line item 11-11-2100 Other Utilities
- Provide repair for 26 pieces of large equipment and small hand held equipment. \$55,000 Line item 11-11-3060 Equipment Maintenance and Repair
- Provide for fuel in equipment, vehicles, and oil purchase. \$40,000 Line item 11-11-3070 Gasoline/Oil
- Provide for operating supplies for road maintenance and shop. \$65,000 Line item 11-11-3120 Operating Supplies Right of Way Maintenance $\$ 2,000$, Shop Supplies $\$ 1,500$, Project Supplies $\$ 3,000$, Concrete $\$ 15,000$, Crack seal and Poly Patch $\$ 18,000$, Sanding material for winter $\$ 5,000$, Cold mix for patching $\$ 8,000$, Snow Removal \$5,000, Pavement Marking Paint \$2,000, Street Signs \$5,500
- Replace concrete in allies off Main Street and valley gutter repair. \$22,500 Line item 11-11-4050 Building and Land Valley Gutter $\$ 7,500$, Alley repair $\$ 15,000$
- Transfer funds to Capital Improvement Reserve Fund. \$125,500 Line item 11-11-7100 Transfer to CIRF


| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Single Axle Truck | 42,000 | $(722.23)$ | $42,722.23$ | 00 | 00 |
| Tandem axle truck | 150,000 | $30,619.98$ | $119,380.02$ | 13,000 | 15,000 |
| Pull Type Mower | 18,000 | $(7,808.75)$ | $25,808.75$ | 00 | 00 |
| Front end loader | 170,000 | $36,152.81$ | $133,847.19$ | 10,000 | 000 |
| Rep pull type mower | 35,000 | 28,750 | 6,250 | 5,000 | 7,500 |
| Asphalt zipper | 190,000 | $95,878.30$ | $94,121.70$ | 8,000 | 15,000 |
| Single Axle Truck | 42,000 | $1,676.00)$ | 43,676 | 00 | 00 |
| Riding Mower | 18,000 | $1,379.15$ | $16,620.85$ | 2,000 | 00 |
| Front end loader | 170,000 | $37,892.99$ | $132,107.01$ | 5,000 | 5,000 |
| Riding Mower | 18,000 | 4,500 | 13,500 | 6,000 | 00 |
| Street sweeper | 250,000 | $18,635.72$ | $231,364.28$ | 00 | 15,000 |
| Single Axle Truck | 40,000 | $(4,324.09)$ | $44,324.09$ | 00 | 00 |
| Skid loader-mini ex | 70,000 | $57,507.07$ | $12,492.93$ | 00 | 10,000 |
| Water Tank Skids | 16,500 | 16,500 | 00 | 00 | 5,000 |
| Tractor (mow ROW) | 130,000 | 130,000 | 00 | 00 | 15,000 |
| IT backbone | Share all Dept. |  |  | 1,000 | 1,000 |
| Bulk Fuel reserve (per commission) |  | $80,668.20$ | only if money left in budget |  |  |

## Number of staff (full time \& part time paid and any volunteers)

Seven full time employees, Superintendent and two seasonal employees to handle street and alley maintenance.

## Funding and explain source

General fund revenues through sales and property tax. Please note that the chip seal project is paid with gas tax in Special Highway. In this budget we transfer additional money to assist with expenses for more streets if necessary.

## Any actions taken to control costs or mitigate rising costs in the departments

 Generally there is a set amount budgeted for this department. This budget has not increased in sometime to offset the rising cost of material, there for we work with the allotted money that is available for the budget. Which in this case when the street department needs to crack seal or poly patch depending on other projects that are getting done through the year those items might get cut back.What they see as their biggest challenges over the next 3 to 5 years within their
department to include facilities, equipment, staff, costs, lost funding etc.
The street department still have been seeing increases in material costs on majority of normal year to year purchases.

Examples:
Concrete: Was $\$ 144$, Now $\$ 157$
Cold Patch: Was \$93/ton, Now \$83.21/ton
Chip seal: Was $\$ 2.43 /$ sq. yard, Now approximately $\$ 2.66 /$ sq. yard
Poly patch: Was $\$ 1449$ a pallet, Now $\$ 1512$ a pallet
Crack Seal: Was $\$ 1552.50$ a pallet, Now $\$ 1665$ a pallet
Paint: Was $\$ 100 / 5 \mathrm{gal}$., Now $\$ 128 / 5 \mathrm{gal}$.

These items are just a few of the normal items that are purchased every year to complete jobs; however, these are some of the bigger purchases. In the last 2 years everything continues to increase, which could put the production level of the street department down if we continue seeing increases every year.

Street department does have some older equipment that will need to be replaced in the future and prices of machinery have also increased. The items we are currently budgeting for have already increased in price, which means the city will have to wait longer to get more money accumulated for that budget item.

A list of vehicles/equipment with information is below:
$\left.\begin{array}{|l|l|l|l|l|}\hline \text { Year } & \text { Make } & \text { Model } & \text { Miles/Hrs. } & \text { Condition } \\ \hline 2006 & \begin{array}{l}\text { New Holland } \\ \text { Loaddr }\end{array} & \text { LW130.B } & 5852 \mathrm{hrs} & \text { Good } \\ \hline 2017 & \text { Ford } & \text { F-350XL } & 22244 \mathrm{~m} . & \text { Good } \\ \hline 1999 & \text { Ford single Axle } & \text { F-series } & 47684 \mathrm{~m} . & \text { Fair } \\ \hline 2000 & \text { GMC } & \text { C 3500 } & 114115 \mathrm{~m} & \text { Fair } \\ \hline 2005 & \text { Freightliner } & \text { Sterling } & 50753 \mathrm{~m} \\ 2603 \mathrm{hrs}\end{array}\right]$ Fair/operable.

|  | GENERAL - 11 EXPENDITURES AIRPORT - 13 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | - | - | - | - | - |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | - | - | - | - | - |
| 2060 | Insurance | 2,150 | 2,185 | 2,500 | 2,217 | 2,500 |
| 2100 | Other Utilities | 2,805 | 4,003 | 4,500 | 5,500 | 6,000 |
| 2140 | Professional Services | 231 | 197 | 1,400 | 800 | 1,400 |
| 2190 | Travel \& Transportation | - | - | - | - | - |
| 2500 | Property Taxes | 20,899 | 24,139 | 24,000 | 25,000 | 26,000 |
|  | Total Contractual Services | 26,085 | 30,524 | 32,400 | 33,517 | 35,900 |
| 3020 | Apparatus/Tools | - | - | - | - | - |
| 3030 | Building Maintenance/Repair | 944 | 927 | 7,000 | 5,000 | 5,000 |
| 3060 | Equipment Maintenance/Repair | 1,710 | 9,620 | 1,500 | 1,500 | 8,000 |
| 3120 | Operating Supplies | 325 | 790 | 1,000 | 1,000 | 1,000 |
| 3170 | Vehicle Maintenance/Repair | - | - | - | - | - |
|  | Total Commodities | 2,979 | 11,337 | 9,500 | 7,500 | 14,000 |
| 4020 | New Equipment | - | 1,516 | - | - | 3,000 |
| 4030 | New Construction | - | - | - | - | - |
| 4050 | Building \& Land | 3,797 | (22) | 7,000 | 7,000 | 4,000 |
|  | Total Capital Outlay | 3,797 | 1,494 | 7,000 | 7,000 | 7,000 |
| 7100 | Transfer CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | - | - | - | - | - |
|  | Total Transfers | - | - | - | - | - |
|  | Total Airport | 32,861 | 43,355 | 48,900 | 48,017 | 56,900 |

## 2024 -Dept 13 AIRPORT FUND GENERAL FUND SUMMARY

## FUNCTION

This funds accounts for the expenses related to the maintenance of the airport facility (specifically the terminal and hangars for which the city is responsible) and the property taxes thereof.

## OBJECTIVES FOR THIS BUDGET

- Because we receive revenue from the T-Hangars and other City hangars at the airport we are required to pay property taxes on hangars. \$26,000 Line item 11-13-2500 Property Taxes
- Provide maintenance for the airport terminal building, T-Hangars and other hangars owned by the City. $\$ 5,000$ Line item 11-13-3030 Building Maintenance
- Provide maintenance for airport property. \$4,000 Line item 11-13-4050 Building and Land


## Number of staff (full time \& part time paid and any volunteers)

City contracts the services with Butterfly Aviation as the FBO.

## Funding and explain source

Funded by office and land lease rent, sale of crops harvested on airport property, sales tax and the City is authorized to levy property taxes for improvements.

## Any actions taken to control costs or mitigate rising costs in the departments

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
Rising cost of natural gas prices and property taxes.
Concern of the age and condition of the T-Hangars at the airport. At the current time we continue to have a waitlist of eligible renters.

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|  | GENERAL - 11 EXPENDITURES PARKS - 15 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 104,763 | 111,654 | 156,822 | 135,804 | 143,076 |
| 1060 | Overtime | 3,696 | 3,228 | 4,000 | 4,000 | 4,000 |
|  | Total Personal Services | 108,459 | 114,882 | 160,822 | 139,804 | 147,076 |
| 2080 | Membership Dues | - | - | - | - | - |
| 2100 | Other Utilities | 1,106 | 2,883 | 3,000 | 3,500 | 4,000 |
| 2130 | Printing and Advertising | 418 | 412 | 500 | 500 | 500 |
| 2140 | Professional Services | 858 | 1,371 | 900 | 1,300 | 1,300 |
| 2170 | Schooling | 870 | 873 | 1,000 | 1,000 | 1,000 |
| 2190 | Travel \& Transportation | - | 193 | 300 | 200 | 300 |
|  | Total Contractual Services | 3,252 | 5,732 | 5,700 | 6,500 | 7,100 |
| 3020 | Apparatus/Tools | 1,126 | 1,050 | 1,500 | 1,500 | 1,500 |
| 3030 | Building Maintenance/Repair | 2,208 | 2,288 | 2,500 | 2,500 | 2,500 |
| 3040 | Chemicals | 2,200 | 3,526 | 4,000 | 4,000 | 5,000 |
| 3060 | Equipment Maintenance/Repair | 3,292 | 2,547 | 5,000 | 5,000 | 5,000 |
| 3070 | Gasoline/Oil | 5,163 | 7,108 | 7,000 | 7,000 | 7,000 |
| 3120 | Operating Supplies | 3,670 | 4,832 | 6,000 | 6,000 | 6,000 |
| 3160 | Uniform Supplies | 2,580 | 2,122 | 3,200 | 1,200 | 1,200 |
| 3170 | Vehicle Maintenance/Repair | 1,509 | 1,105 | 1,500 | 1,500 | 1,500 |
|  | Total Commodities | 21,748 | 24,578 | 30,700 | 28,700 | 29,700 |
| 4020 | New Equipment | - | 3,480 | - | - | - |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
| 4060 | Vehicle Renovation | - | - | - | - | - |
|  | Total Capital Outlay | - | 3,480 | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | 21,500 | 10,000 | 8,500 | 8,500 | 9,000 |
|  | Total Transfers | 21,500 | 10,000 | 8,500 | 8,500 | 9,000 |
|  | Total Parks Department | 154,959 | 158,672 | 205,722 | 183,504 | 192,876 |

# 2024 - Dept 15 - PARKS GENERAL FUND SUMMARY 

## FUNCTION

To acquire, develop, operate, and maintain our parks and outdoor environment which enriches the quality of life for residents and visitors alike, and preserves it for future generations.

## OBJECTIVES FOR THIS BUDGET

- Provide salaries and overtime for two employees, superintendent and two seasonal employees responsible for the care and maintenance of our parks and right-of-ways.
\$147,076 Line item 11-15-1010-1060
- Continuing budgeting amounts for utilites/repairs/maintenance to buildings, equipment, landscaping, infrastructure and vehicles. Amounts may differ in each category depending on the year, but total is not exceeded.
\$4,000 Line item 11-15-2100 Other Utilities
\$5,000 Line item 11-15-3040 Chemicals
\$5,000 Line item 11-15-3060 Equipment Maintenance
\$7,000 Line item 11-15-3070 Gas/Oil
\$6,000 Line item 11-15-3120 Operating Supplies
- Transfer of funds to Capital Improvement Reserve Fund.
\$000 Line item 11-15-7100 Transfer to CIRF

| CIRF | Expected <br> Cost | Balance <br> Remaining | Current <br> Balance <br> 3,000 | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Austin Park Sale for Sprinklers @ Steever |  | 2023 | 2024 |  |  |

- Transfer to Municipal Equipment Reserve Fund
\$9,000 Line item 11-15-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Park Pickup | 24,000 | 12,000 | 12,000 | 00 | 00 |
| Park Equipment | 21,000 | 18,125 | 2,875 | 1,500 | 2,500 |
| Zero Turn Mower | 21,000 | 7,500 | 13,500 | 6,000 | 1,500 |
| Zero Turn Mower | 18,000 | 15,000 | 3,000 | 00 | 4,000 |
| IT Backbone | Share all Depts |  |  | 1,000 | $\mathbf{1 , 0 0 0}$ |

Number of staff (full time \& part time paid and any volunteers)
Two full time employees, Superintendent and two seasonal employees.

## Funding and explain source

General fund revenues including sales and property taxes

## Any actions taken to control costs or mitigate rising costs in the

 departmentsWe have installed LED lighting to help cut electricity costs.
We watch costs to purchase supplies on sale. We also try to repair everything we can or construct/build parts when feasible to help save money.

Employees work hard to eliminate overtime costs.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
We need to look for additional training on irrigation systems and equipment. It is important to get efficient sprinkler systems installed in all parks.

The park equipment and vehicles are getting older and needing more maintenance.

Some park buildings are in need of painting and maintenance.
Continue facing $30-60 \%$ increase in costs with fertilizer, chemicals, equipment and fuel.

Currently maintain 7 park areas (with Steever and Pioneer Park having 2 areas count toward 1 park). The 7 parks comprise a total of 26.49 acres. There are 5 sets of bathrooms, playgrounds in 5 parks, a dog park, skate park, tennis courts, pickleball courts, sand volleyball court and additional shelters in 6 of the 7 parks. This doesn't even count the walking trail.

In addition, parks staff maintains the grounds of city hall, arts center, immediate area next to airport terminal building, welcome center, historical museum, power plant that isn't part of Steever Park, inside the water park fence, area around basketball court next to West Elementary and police station/armory building property.

The walking trail is an asset to the community. However, the more projects the committee installs (even from grant money), requires more maintenance and expense on behalf of the City.

A list of vehicles/equipment is listed on next page:

| Year | Make | Model | Condition |
| :---: | :---: | :---: | :---: |
| 2008 | Ford | F-150 | Good |
| 2001 | Ford | F-150 | Good (plan to sell) |
| 2009 | JD Tractor | 4320 | Good |
| 2006 | JD Mower | 997 | Good |
| 2006 | JD Mower | 997 | Good |
| 2015 | JD Mower | Z997R | Good |
| 2019 | JD Mower | 2735M | Good |
| 2013 | Polaris Ranger | 800 | Good |
|  | Billy Goat ${ }^{\text { }}$ | Vacuum | Good |
|  | Eco Drill | $72^{\prime \prime}$ Grass Drill | Good |
|  | 18 ft Trailer | Black 2 Axle | Good |
|  | 13 ft Trailer | Yellow 2-Axle | Good |
|  | Broom | Red Pull Type | Good |
|  | Fimco 60 gal Sprayer | Boom Type | Good |
|  | Country Tough 40 Gal Sprayer | Wand type | Good |
|  | Toro Push Mower | Recycler | Good |
|  | Toro Push Mower | SR4 | Good |
|  | JD Push Mower |  | Good |
|  | Honda Push Mower |  | Good |
|  | Farm Star | 3 pt fert spreader | Good |
|  | OMC-Lincoln 72" Aerator | 3 pt model | Poor |
|  | Toro Aerator | Self Propelled | Good |
|  | AMS-80 | 3 pt tiller | Good |
|  | Earthquake | 2cycle sm tiller | Good |
|  | Earthquake | 4 cycle md tiller | Good |
|  | Troy Bilt Edger | 4 cycle B/S | Good |
|  | Snapper | Snow Blower | Good |
|  | Stihl | Pole Saw | Good |
|  | Stihl | Leaf Blowers (3) | Good |
|  | Stihl | St shaft weed eaters (2) | Good |
|  | Stihl | Curve Shaft weed eaters (3) | Good |
|  | Stihl MS250 | $18^{\prime \prime}$ Chain Saw | Good |
|  | Home Pro 22T | St shaft Weed eater | Good |
|  | Mi-T-M work pro | 3600 psi press washer w/Honda GX | Good |
| 2014 | Ford F150 | Pickup | Good |
|  | Ogden CA72 | Aerator | New |


|  | GENERAL - 11 EXPENDITURES MUSEUM-17 | ACTUAL 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 58,422 | 59,312 | 68,232 | 68,077 | 72,202 |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | 58,422 | 59,312 | 68,232 | 68,077 | 72,202 |
| 2060 | Insurance | 2,744 | 3,548 | 3,800 | 4,079 | 5,000 |
| 2080 | Membership Dues | 152 | 100 | 300 | 200 | 200 |
| 2100 | Other Utilities | 2,856 | 4,328 | 4,000 | 4,500 | 5,000 |
| 2130 | Printing/Advertising | 514 | 600 | 800 | 800 | 900 |
| 2140 | Professional Services | 2,805 | 2,615 | 3,300 | 3,300 | 3,300 |
| 2170 | Schooling | 532 | 489 | 800 | 800 | 700 |
| 2180 | Telephone | 891 | 1,637 | 1,500 | 1,650 | 1,700 |
| 2190 | Travel \& Transportation | 513 | 354 | 500 | 400 | 500 |
|  | Total Contractual Services | 11,007 | 13,671 | 15,000 | 15,729 | 17,300 |
| 3030 | Building Maintenance/Repair | 1,495 | 2,316 | 2,000 | 1,850 | 2,000 |
| 3060 | Equipment Maintenance/Repair | 1,221 | - | 2,000 | 1,725 | 4,000 |
| 3070 | Gas/Oil | - | - | 300 | 150 | 300 |
| 3120 | Operating Supplies | 4,058 | 5,140 | 5,500 | 5,500 | 5,500 |
| 3130 | Education/Programming | 4,179 | 5,674 | 6,000 | 6,000 | 6,000 |
| 3170 | Vehicle Maintenance | - | - | - | - | - |
|  | Total Commodities | 10,953 | 13,130 | 15,800 | 15,225 | 17,800 |
| 4020 | New Equipment | - | - | - | - | - |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
| 4060 | K H C Grant | - | - | - | - | . |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | 2,500 |
| 7200 | Transfer to MERF | 500 | 500 | 500 | 500 | 1,500 |
|  | Total Transfers | 500 | 500 | 500 | 500 | 4,000 |
|  | Total Museum | 80,882 | 86,613 | 99,532 | 99,531 | 111,302 |

## 2024 - Dept 17 -MUSEUM GENERAL FUND SUMMARY

## FUNCTION

The mission of the High Plains Museum is to promote, educate, and instill an appreciation of our Western Kansas High Plains heritage through the collection. preservation, exhibition, and educational interpretation of the objects, culture, and ideas representative of Goodland and Sherman County history.

## OBJECTIVES FOR THIS BUDGET

- Provides salaries and overtime for Museum Director and three part time staff. \$72,202 Line item 11-17-1010-1060 Salaries and Overtime
- Insurance for artifacts.
\$5,000 Line item 11-17-2060 Insurance
- Natural gas charges for the museum.
\$5,000 Line item 11-17-2100 Other Utilities
- Professional Services for EAP, programming, fire extinguishers, computer subs/license renewal and alarm monitoring ( $\$ 800$ annually). \$3,300 Line item 11-17-2140 Professional Services
- Building maintenance on the museum and school house.
\$2,000 Line item 11-17-3030 Building Maintenance
- Maintenance and updates on software and computer equipment. To update with Windows 365 need a new computer and laptop. \$4,000 Line item 11-17-3060 Equipment Maintenance
- Cleaning and office supplies, gift store inventory, light bulbs, museum quality supplies (archival boxes, tissue paper, etc.) for general day to day operations. \$5,500 Line item 11-17-3120 Operating Supplies
- Expenses for exhibits (traveling \& in-house produced), summer camp supplies, speaker costs, hands-on exhibit components, film rights, costumes. \$6,000 Line item 11-17-3170 Education/Programming
- Transfer of funds to Capital Improvement Reserve Fund.
\$2,500 Line item 11-17-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
| Museum Roof | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| School House Repair (Insurance) |  | 597.77 | 00 | 2,500 |  |

- Transfer to Municipal Equipment Reserve Fund.
\$1,500 Line item 11-17-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
| Exhibits | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| New Alarm System | 6,500 |  | 6,500 | 164.60 | 00 |
| It Backbone | Share all Dept. |  |  |  | 00 |

[^1]
## Funding and explain source

General fund sales and property taxes.

## Any actions taken to control costs or mitigate rising costs in the departments <br> If the work can be done by museum/city staff it is, reducing the cost of labor.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
The biggest challenges the museum will face over the next three to five years will be the outside of the building, exhibit and educational programming costs, keeping up with increasing prices for gift store items, replacing our current high school student with another reliable part-time employee who will work Saturdays, and the potential for needing more help in the future years.

The roof is in bad shape and is patched every year. It is a flat roof and we need to look at a new roof.

|  | GENERAL - 11 EXPENDITURES CEMETERY - 19 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | - | - | - | - | - |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | - | - | - | - | - |
| 2060 | Insurance | - | - | - | - | - |
| 2100 | Other Utilities | 1,398 | 2,687 | 2,000 | 2,500 | 2,700 |
| 2130 | Printing/Advertising | - | 31 | 100 | 50 | 100 |
| 2140 | Professional Services | 44,500 | 46,584 | 47,500 | 47,000 | 49,584 |
| 2180 | Telephone | - | - | - | - | - |
|  | Total Contractual Services | 45,898 | 49,302 | 49,600 | 49,550 | 52,384 |
| 3020 | Tools and Apparatus | - | - | - | - | - |
| 3030 | Building Maintenance/Repair | 117 | 276 | 1,500 | 1,000 | 1,500 |
| 3040 | Chemicals | 166 | 205 | 2,500 | 2,500 | 2,500 |
| 3060 | Equipment Maintenance | 86 | 19 | 100 | 100 | 100 |
| 3120 | Operating Supplies | 913 | 371 | 1,000 | 1,000 | 1,000 |
|  | Total Commodities | 1,282 | 871 | 5,100 | 4,600 | 5,100 |
| 4020 | New Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | 500 | 500 | 500 | 500 | 500 |
|  | Total Transfers | 500 | 500 | 500 | 500 | 500 |
|  | Total Cemetery | 47,680 | 50,673 | 55,200 | 54,650 | 57,984 |

## 2024 - Dept 19-CEMETERY GENERAL FUND SUMMARY

## FUNCTION

Expenses dedicated to the maintenance and care of the Goodland Cemetery.

## OBJECTIVES FOR THIS BUDGET

- Contracted position for cemetery operations/maintenance Contract and updates to Kiosk.
\$49,584 Line item 11-19-2140 Professional Services
Contract \$49,084, Kiosk $\$ 500$
- Building and Maintenance expenses in cemetery. \$1,500 Line item 11-19-3030 Building/Maintenance Repair
- Chemicals for cemetery. \$2,500 Chemicals
- Transfer funds to Capital Improvement Reserve Fund. \$000 Line item 11-19-7100 Transfer to CIRF

| CIRF | Expected <br> Cost | Balance <br> Remaining | Current <br> Balance | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Cemetery Land - Transfer budgeted in Cemetery Imp |  |  |  |  |  |

- Transfer to Municipal Equipment Reserve Fund.
\$500 Line item 11-19-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| IT Backbone | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
|  | Share all Dept. |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

Services for cemetery maintenance are under contract with Joni Guyer. Current contract amount of $\$ 47,000$ can be negotiated effective March 1, 2024. Budget for 2024 includes two months at the current contract amount and anticipates an increase in the contract amount to $\$ 49,500$ effective March 1, 2024.

## Funding and explain source

General fund property taxes, sales taxes and the County pays annually an amount for services ( $\$ 33,600$ ).

## Any actions taken to control costs or mitigate rising costs in the departments

City staff assists Joni with projects in cemetery to avoid additional labor costs.

[^2]Chemical expenses to keep stickers and weeds under control continue to escalate. To cover the chemical expense, the costs are paid both from here and cemetery improvemment fund.

The City is limited on remaining available spaces and needs to purchase additional land. This has been addressed the last few years but removed from budgets.

|  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | GENERAL - 11 |  |  |  |  |
|  | EXPENDITURES |  |  |  |  |
|  | ECONOMIC DEVELOPMENT 21 | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET

## 2024 - Dept 21- ECONOMIC DEVELOPMENT GENERAL FUND SUMMARY

## FUNCTION

City share dedicated to Sherman County Community Development per inter-local agreement with Sherman County. Expenses for the Welcome Center building including utilities and maintenance are accounted for as well.

## OBJECTIVES FOR THIS BUDGET

- Continue providing funding with Sherman County to SCCD. No changes from prior year.
\$90,120 Line item 11-21-2140 Professional Services SCCD \$90,000, Pest Control \$120
- Remaining expenses are for building maintenance, other professional services and utilities.
- Transfer of funds to Capital Improvement Reserve Fund.
\$000 Line item 11-21-7100 Transfer to CIRF



## Number of staff (full time \& part time paid and any volunteers)

Services are by contract with SCCD.

## Funding and explain source

General fund property taxes, sales taxes and other general fund revenues.

## Any actions taken to control costs or mitigate rising costs in the departments

Economic development and incentives come at a cost. Finding affordable incentives that benefit all interests has been difficult. A committee from SCCD is currently working on affordable incentives.

The City was awarded the BASE grant which was a joint effort of the City, SCCD and NWKTC for streets, water and sewer in the Industrial Park. This is in hopes the park will become more attractive to businesses wanting to locate in Goodland.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
Increase in businesses relocating to rural locations because of remote operations.

Is the payment of $\$ 90,000$ enough for operations with inflation?
Addressing current issues for the community, such as housing, will come at a cost. Group working on incorporating programs that will work for our community.

|  | GENERAL - 11 EXPENDITURES RECREATION - 23 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | - | - | - | - | - |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | - | - | - | - | - |
| 2080 | Membership Dues | - | - | - | - | - |
| 2100 | Other Utilities | - | - | - | - | - |
| 2130 | Printing \& Advertising | - | - | - | - | - |
| 2140 | Professional Services | 53,149 | 53,268 | 53,240 | 53,270 | 53,270 |
| 2190 | Travel \& Transportation | - | - | - | - | - |
| 2300 | Special Services/Umpires | - | - | - | - | - |
|  | Total Contractual Services | 53,149 | 53,268 | 53,240 | 53,270 | 53,270 |
| 3030 | Building Maintenance/Repair | 763 | 556 | 2,000 | 2,000 | 2,000 |
| 3060 | Equipment Maintenance/Repair | 795 | 426 | 1,000 | 1,000 | 1,000 |
| 3070 | Gasoline/Oil | 143 | 410 | 1,000 | 1,000 | 1,000 |
| 3110 | Operating Supplies | 468 | 273 | 800 | 800 | 800 |
| 3120 | Field Expenses | 1,098 | 877 | 1,200 | 1,200 | 1,200 |
| 3180 | Adult Activity Rep Equip/Supp. | - | - | - | - | - |
| 3190 | Youth Activity Rep Equip/Supp. | - | - | - | - | - |
| 3300 | Awards - Adult \& Youth | - | - | - | - | - |
|  | Total Commodities | 3,267 | 2,542 | 6,000 | 6,000 | 6,000 |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | 3,000 | 5,250 | 2,750 | 2,000 | 3,500 |
| 7200 | Transfer to MERF | - | - | - | - | 5,000 |
|  | Total Transfers | 3,000 | 5,250 | 2,750 | 2,000 | 8,500 |
|  | Total Recreation | 59,416 | 61,060 | 61,990 | 61,270 | 67,770 |

## 2024 Dept 23 - RECREATION GENERAL FUND SUMMARY

## FUNCTION

Expenses for operations and maintenance of baseball/softball complex in agreement with Goodland Activities Center management are accounted for in this department fund. Majority of expenses is directed to GAC in professional services line item.

## OBJECTIVES FOR THIS BUDGET

- Provide funds for professional services of the GAC per contract and pest control.
\$53,270 Line item 11-23-2140 Professional Services
- Continue budgeting small amounts for building maintenance, equipment maintenance, operating supplies and field crew expenses.
- Transfer to Capital Improvement Reserve Fund
\$3,500 Line items 11-23-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Playgr equ SB fields | Ongoing |  | $2,332.14$ | 00 | 000 |
| Resurface tennis ct | 32,000 | 30,500 | 1,500 | 00 | 1,500 |
| Infield conditioner | 16,000 | 5,600 | 10,400 | 2,000 | 2,000 |
| - Transfer to Municipal Equipment Reserve | Fund |  |  |  |  |
| \$5,000 Line item 11-23-7200 | Transfer to MERF |  |  |  |  |
| MERF | Expected | Balance | Current | Transfer |  |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Rep Tractor w/ scoop | 40,000 | $5,290.99$ | $34,709.01$ | 00 | 5,000 |

Number of staff (full time \& part time paid and any volunteers)
City parks staff provide some maintenance at softball and baseball complex.

## Funding and explain source

General fund revenue from property and sales taxes and other general fund revenues.

## Any actions taken to control costs or mitigate rising costs in the departments <br> We continue to install LED lighting to help cut electricity costs.

We are updating electrical out at the complexes.
We watch costs to purchase supplies on sale. We also try to repair everything we can or construct/build parts when feasible to help save money.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
The exterior front fence needs replaced.
Will need to replace big net over playground equipment in the next couple years.
Will need to construct new dug outs at ball complex in three to five years.

|  | GENERAL - 11 EXPENDITURES STEEVER WATER PARK - 25 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 69,876 | 62,965 | 85,000 | 85,000 | 85,100 |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | 69,876 | 62,965 | 85,000 | 85,000 | 85,100 |
| 2060 | Insurance | 2,270 | 2,871 | 3,500 | 2,504 | 3,500 |
| 2080 | Membership Dues | - | - | - | - | - |
| 2100 | Other Utilities | - | - | - | - | - |
| 2130 | Printing \& Advertising | - | - | 500 | 100 | 500 |
| 2140 | Professional Services | 1,428 | 885 | 2,600 | 2,600 | 2,600 |
| 2180 | Telephone | 1,982 | 2,177 | 2,500 | 2,350 | 2,500 |
| 2190 | Travel \& Transportation | 100 | 203 | 500 | 150 | 500 |
|  | Total Contractual Services | 5,780 | 6,136 | 9,600 | 7,704 | 9,600 |
| 3030 | Building Maintenance/Repair | 6,601 | 447 | 2,000 | 2,000 | 2,000 |
| 3060 | Equipment Maintenance/Repair | 11,801 | 3,808 | 8,000 | 10,000 | 8,000 |
| 3120 | Operating Supplies | 2,082 | 2,198 | 3,500 | 3,500 | 3,500 |
| 3130 | Concession Supplies | 6,649 | 7,034 | 8,000 | 8,000 | 8,000 |
| 3150 | Water Park Supplies/Maint. | 8,059 | 13,135 | 11,000 | 11,000 | 12,000 |
| 3160 | Uniform Supplies | 1,358 | 1,982 | 1,500 | 1,500 | 1,900 |
|  | Total Commodities | 36,550 | 28,604 | 34,000 | 36,000 | 35,400 |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | 10,000 | 10,000 | - | - | 8,000 |
| 7200 | Transfer to MERF | 10,500 | 10,500 | 500 | 500 | 8,500 |
|  | Total Transfers | 20,500 | 20,500 | 500 | 500 | 16,500 |
|  | Total Steever Water Park | 132,706 | 118,205 | 129,100 | 129,204 | 146,600 |

## 2024 Dept 25 - STEEVER WATER PARK GENERAL FUND SUMMARY

## FUNCTION

Expenses for operations and maintenance of Steever Water Park are accounted for in this department fund.

## OBJECTIVES FOR THIS BUDGET

- Provide salaries for the pool manager, assistant manager, lifeguards and concession workers.
\$85,100 Line item 11-25-1010 Salaries
- Insurance costs for structures around the pool area.
\$3,500 Line item 11-25-2060 Insurance
- Continue budgeting small amounts for building maintenance and equipment maintenance for the pool. \$10,000 Line items 11-25-3030/3060
- Daily operating and cleaning supplies for the pool. \$3,500 Line item 11-25-3120 Operating Supplies
- Supplies needed to operate and sell concessions at the pool. \$8,000 Line item 11-25-3130 Concession Supplies
- Supplies and equipment maintenance for larger items needed to run the pool on a daily basis.
\$12,000 Line item 11-25-3150 Water Park Supplies/Maintenance
- Transfers to Capital Improvement Reserve Fund.
\$8,000 Line item 11-25-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Pool Improvements | Cost | Ongoing | Remaining | Balance | $\mathbf{2 0 2 3}$ |
| $\mathbf{2 0 2 4}$ |  |  |  |  |  |
| Trana |  | $46,749.99$ | 00 | 8,000 |  |

- Transfers to Municipal Equipment Reserve Fund.
\$8,500 11-25-7200 Line item Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :---: | ---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Swim Lesson Equip |  | 26.40 | 00 | 00 |  |
| Pool Improvements | Ongoing |  | 44,375 | 00 | 8,000 |
| IT Backbone | Share all Depts |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

City staff depends on availability of seasonal employees. With the pool and the slide pool, there are numerous stations that require coverage at all times, in addition to concession and front desk workers. Staff numbers average thirty employees.

## Funding and explain source

General fund from admission fees, concession sales, property taxes, sales taxes and other general fund revenues.

## Any actions taken to control costs or mitigate rising costs in the departments <br> Other City crews assist in maintenance at the pools when possible to assist with labor and maintenance costs. The street, water and park departments work together to find and fix leaks, and replace concrete at the pool after deficiencies are addressed.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
Wage of staff at the pool is low because they are seasonal employees. It is getting hard to hire staff.

Admission costs to the pool have not changed in a number of years, we are very low compared to other pools.

The pump impellers need to be replaced in fall 2023 or spring 2024. The quote received in March 2023 is $\$ 6,730.80$ with a 40 day window for delivery.

Have concerns putting chemicals in the balance tank instead of directly in the water at end of day. Putting chemicals directly in the balance tank is a strong concentration of chemicals in the tank that damages components and filters.

The pool is over twenty years old and we are seeing maintenance issues. We have had a number of leaks over the last few years, it is very costly due to the hours looking for leaks, tearing out concrete and replacing it. Is it cost effective to keep putting money into an aging facility, should we look into updating the facility or look for funding for a new facility?

|  | ELECTRIC UTLLITY - 15 REVENUES | ACTUAL <br> 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0345 | Interest on Investments | 1,498 | 5,607 | 1,500 | 13,000 | 15,000 |
| 0454 | Insurance Receipts | - | - | - | - | - |
| 0567 | Sales \& Service Collection | 6,332,442 | 6,473,246 | 6,310,000 | 6,350,000 | 6,400,000 |
| 0568 | Sale of Supplies \& Services | 38 | 1,516 | - | 1,500 | 1,000 |
| 0569 | Connection Fees | 5,536 | 5,415 | 6,000 | 5,500 | 5,500 |
| 0571 | Pole \& Other Rentals | - | - | - | - | - |
| 0574 | Receipt from Generation | - | - | - | - | - |
| 0576 | Installation Fees \& Materials | 91,890 | 2,347 | 20,000 | 106,172 | 40,000 |
| 0578 | Reconnect Fees | 2,147 | 2,014 | 2,000 | 2,000 | 2,000 |
| 0785 | Transfer from Self Insurance | - | - | - | - | - |
| 0786 | Transfer from Sewer | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 0789 | Transfer from Water | - | - | - | - | - |
| 0791 | Transfer from Health \& Sanitation | - | - | - | - |  |
| 0893 | Misc. \& Reimbursements | 4,948 | 2,825 | 5,000 | 4,500 | 5,000 |
| 0894 | Reimbursement of Gas | 37,483 | 49,639 | 45,000 | 45,000 | 45,000 |
|  | Total Revenues | 6,500,982 | 6,567,609 | 6,414,500 | 6,552,672 | 6,538,500 |
|  | Balance January 1 | 790,884 | 800,382 | 493,351 | 567,849 | 451,824 |
|  | Sub-Total | 7,291,866 | 7,367,991 | 6,907,851 | 7,120,521 | 6,990,324 |
|  | LESS: Expenditures | 6,491,484 | 6,800,142 | 6,907,405 | 6,668,697 | 6,858,315 |
|  | Unencumbered Cash Balance | 800,382 | 567,849 | 446 | 451,824 | 132,009 |


|  | ELECTRIC UTILITY - 15 EXPENDITURES PRODUCTION - 40 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 251,210 | 243,682 | 318,752 | 267,261 | 297,906 |
| 1030 | O.A.S.I. | 19,635 | 18,774 | 25,609 | 21,669 | 24,014 |
| 1040 | Retirement | 24,839 | 23,812 | 33,140 | 26,221 | 31,077 |
| 1050 | Insurance | 106,446 | 90,748 | 125,253 | 86,893 | 95,218 |
| 1060 | Overtime | 11,324 | 6,890 | 12,000 | 10,000 | 12,000 |
|  | Total Personal Services | 413,454 | 383,906 | 514,754 | 412,044 | 460,215 |
| 2010 | Construction | 81 | - | 1,000 | 1,000 | 1,000 |
| 2020 | Bulk Fuel Purchases | 29,379 | 29,649 | 35,000 | 35,000 | 32,000 |
| 2060 | Insurance | 65,397 | 74,052 | 90,000 | 90,000 | 100,000 |
| 2080 | Membership Dues | 12,287 | 12,469 | 13,500 | 13,500 | 13,500 |
| 2090 | Natural Gas | 17,996 | 26,843 | 25,000 | 25,000 | 25,000 |
| 2100 | Other Utilities | 2,024 | 6,419 | 4,700 | 4,700 | 5,000 |
| 2120 | Power Purchased | 3,375,687 | 3,658,539 | 3,500,000 | 3,500,000 | 3,500,000 |
| 2130 | Printing \& Advertising | 209 | 122 | 250 | 250 | , 250 |
| 2140 | Professional Services | 39,008 | 9,819 | 32,000 | 32,000 | 30,000 |
| 2170 | Schooling | 2,397 | 2,513 | 4,000 | 4,000 | 2,500 |
| 2190 | Travel \& Transportation | 231 | 2,186 | 3,000 | 3,000 | 1,500 |
| 2310 | Safety Equipment | 1,270 | 147 | 2,000 | 2,000 | 1,000 |
| 2400 | Workman's Compensation | 6,951 | 6,246 | 10,700 | 6,728 | 8,000 |
| 2400 | Total Contractual Services | 3,552,917 | 3,829,004 | 3,721,150 | 3,717,178 | 3,719,750 |


|  | ELECTRIC UTILITY - 15 EXPENDITURES PRODUCTION - 40 (Continued) | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Apparatus/Tools | 4,133 | 3,570 | 5,000 | 4,000 | 4,000 |
| 3030 | Building Maintenance/Repair | 5,536 | 2,231 | 6,000 | 3,000 | 4,000 |
| 3040 | Chemicals | 5,440 | 1,977 | 8,000 | 6,000 | 6,000 |
| 3060 | Equipment Maintenance/Repair | 77,773 | 73,028 | 85,000 | 80,000 | 80,000 |
| 3070 | Gasoline/Oil | 1,841 | 3,759 | 2,500 | 2,500 | 2,500 |
| 3090 | Lubricating Oil | 9,091 | 15,694 | 15,000 | 13,000 | 13,000 |
| 3120 | Operating Supplies | 11,326 | 6,632 | 10,000 | 10,000 | 10,000 |
| 3160 | Uniform Supplies | 3,655 | 1,522 | 4,000 | 2,000 | 2,000 |
| 3170 | Vehicle Maintenance/Repair | 298 | (29) | 1,500 | 1,000 | 1,000 |
|  | Total Commodities | 119,093 | 108,384 | 137,000 | 121,500 | 122,500 |
| 4020 | New Equipment | - | - |  |  |  |
| 4030 | New Construction | - | - |  |  |  |
| 4040 | Office Equipment | - | - |  |  |  |
| 4050 | Building \& Land | - | - | - |  |  |
| 4070 | Capital Maintenance | - | - |  |  |  |
|  | Total Capital Outlay | - | - |  |  |  |
| 7100 | Transfer to CIRF | 15,000 | 39,000 | 39,000 | 39,000 | 20,000 |
| 7200 | Transfer to MERF | 82,500 | 75,500 | 75,500 | 70,500 | 70,500 |
| 7300 | Transfer to Electric Reserve | 50,000 | - | - | - |  |
|  | Total Transfers | 147,500 | 114,500 | 114,500 | 109,500 | 90,500 |
|  | Total Production | 4,232,964 | 4,435,794 | 4,487,404 | 4,360,222 | 4,392,965 |

## 2024 ELECTRIC PRODUCTION FUND SUMMARY

## FUNCTION

The City's power plant is manned Monday - Friday from 7 A.M. to 4 P.M. by six employees. The City of Goodland owns and operates its own electric utility. This enables the City to generate electricity for the entire City if the need arises. Under normal conditions the City purchases electric power from outside sources. However, with the ability to generate its own power the City maintains the ability to provide electric power to our citizens when supply is not available or when cost of production is more advantageous than purchasing power.

## OBJECTIVES FOR THIS BUDGET

- Improve the reliability and maintain the capacity of the power plant
- Provide the salaries and benefits for five employees and $1 / 2$ Director of Electric Utilities with the power plant production. (One vacancy eliminated in 2023, as no longer needed.) \$460,215 Line item 15-40-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funds for power purchased through our current power contract with Sunflower Electric. \$3,500,000 Line item 15-40-2120 Power Purchased
* Provide funds for maintenance and repair to engines, computer and other equipment in the plant, which are large cost items.
\$80,000 Line item 15-40-3060 Equipment Maintenance/Repair
. Funds for oil for the engines at the plant.
\$13,000 Line item 15-40-3090 Lubricating Oil
- Provide funds for office supplies, computer paper, cleaning supplies, bolts, gaskets, etc. for the power plant.
\$10,000 Line item 15-40-3120 Operating Supplies
- Transfer of funds to Capital Improvement Reserve Fund. \$20,000 Line item 15-40-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | 2024 |
| Ret/Rem Undergr Tnk | 75,000 | 26,250 | 48,750 | 15,000 | 12,000 |
| Rep Comp Un @ PP | 32,000 | 12,000 | 20,000 | 16,000 | 00 |
| Rep office/shop roof | 32,000 | 22,000 | 10,000 | 8,000 | 8,000 |
| Transfer of funds to Municipal Equipment Reserve Fund. \$70,500 Line item 15-40-7200 Transfer to MERF |  |  |  |  |  |
|  |  |  |  |  |  |
| MERF | Expected | Balance | Current | Transfer |  |
|  | Cost | Remaining | Balance | 2023 | 2024 |
| $\begin{array}{lllll}\begin{array}{l}\text { Switch gear } 3 \text { ph Sub } 1,000,000 \\ \text { Feb event will reimb } \$ 450,000\end{array} \text { to above } & 831,250 & 168,750 & 70,000 & 70,000 \\ \text { R } & & & \end{array}$ |  |  |  |  |  |
|  |  |  |  |  |  |
| Rep Supt pickup | 30,000 | 00 | 30,000 | 00 | 00 |
| IT Backbone | Share all dep |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

There are six employees and $1 / 2$ the Director of Electric Utilities in the power plant. During summers 2021, 2022 and 2023 we have been asked to assist with an intern apprentice.

## Funding and explain source

Electric fund is a fee for service through electric sales, penalties, connections, and other items accounted for separately.

Any actions taken to control costs or mitigate rising costs in the departments
We are monitoring costs of supplies need to maintain power plant operations. Increasing costs of gas has warranted us to reconsider frequency of maintenance runs on engines at the plant.

Continue changing lights to LED to save on energy costs.
With increased costs the plant will have to consider maintenance mode more often than new projects to keep costs down. The plant is an asset to the City that provides a good negotiating tool.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
The negotiation and procurement of a new power contract is highest priority in the next 3 years.
The rising costs and ability to get machine parts for our older generators will be a huge concern.
Being able to maintain trained staff, competing with wage increases in the private sector
After KMEA 101, consideration of an Electric Master Plan. In process of pursuing the South Loop project with the request of additional businesses using power. Also need to look at a Diesel CAT unit for capacity. List of Vehicles/Equipment is below:

| Year | Make | Model | Miles/Hrs. | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 2019 | TOYOTA | 8FGU30 FORKLIFT | 121.1 hours | GOOD |
| 1980? | CATERPILLER | FORKLIFT | 2,295 hours | OPERABLE |
| 2017 | KENWORTH | ALTEC <br> DB-45 | 15,030 miles 2,904 hours | GOOD |
| 2013 | INTERNATIONAL 4300 | TEREX T55 UNIT 20 | 22,153 miles 5,451 hours | FAIR |
| 2013 | $\begin{gathered} \text { DODGE RAM } \\ 5500 \end{gathered}$ | $\begin{aligned} & \text { ALTEC } \\ & \text { AT-40G } \end{aligned}$ | 47,381 miles 3,203 hours | GOOD/FAIR |
| 2005 | $\begin{aligned} & \text { FORD } \\ & \text { F550 } \end{aligned}$ | ALTEC <br> AO300 | $\begin{aligned} & 98,322 \text { miles } \\ & >10,000 \text { hrs } \end{aligned}$ | OPERABLE |
| 2013 | FORD | F150 | 79,823 miles | FAIR |
| 2014 | FORD | F150 | 23,449 miles | GOOD |
| 2020 | FORD | F250 | 3,520 miles | GOOD |
| 2020 | FORD | F150 | $24,456.1$ miles | GOOD |
| 2003 | FORD | F550 | 20,000 miles 2,477 hours | FAIR |
| 2005 | BANDIT | 250 CHIPPER | 1,683 hours | FAIR |
| 2000 | TSE | 30B PULLER | No hour gauge | GOOD |
| 2016 | VERMEER | RTX 550 TRENCHER | 305 hours | GOOD |

$\left.\begin{array}{lrrrrr} & & & & & \\ & \text { ACTUAL } & \text { ACTUAL } & \text { BUDGET } & \text { REVISED } & \text { BUDGET } \\ & \text { ELECTRIC UTILITY - 15 } & 2021 & 2022 & 2023 & 2023\end{array}\right] 2024$

|  | ELECTRIC UTILITY - 15 <br> EXPENDITURES <br> DISTRIBUTION - 42 (Continued) | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4020 | New Equipment |  | 2,758 | 20,000 | 10,000 | 15,000 |
| 4030 | New Construction |  | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - |  |
| 4050 | Building \& Land | - | - | - | - | - |
| 4070 | Capital Maintenance | - | - | - | - | - |
|  | Total Capital Outlay | - | 2,758 | 20,000 | 10,000 | 15,000 |
| 7100 | Transfer to CIRF | 290,000 | 285,000 | 240,000 | 240,000 | 290,000 |
| 7200 | Transfer to MERF | 72,500 | 70,500 | 88,770 | 88,770 | 53,770 |
| 7300 | Transfer to Electric Reserve | 50,417 | - | - | - | - |
|  | Total Transfers | 412,917 | 355,500 | 328,770 | 328,770 | 343,770 |
|  | Total Distribution | 1,307,919 | 1,406,732 | 1,402,761 | 1,312,808 | 1,433,556 |

# 2024 ELECTRIC DISTRIBUTION FUND SUMMARY 

## FUNCTION

The Electric Distribution division employs six employees and $1 / 2$ Electric
Superintendent. Primary responsibility of the Distribution System is to maintain existing lines and equipment in good working condition. Maintenance programs have been established to clean traffic lights, checking pole line hardware, keeping street light working and maintaining OSHA clearances of trees in and around City power lines and secondary services and other duties.

## OBJECTIVES FOR THIS BUDGET

- Improve the reliability and maintain the power distribution and service lines throughout the City of Goodland's service area.
- Provide the salaries and benefits for six employees and $1 / 2$ Electric Superintendent associated with electric distribution.
\$660,986 Line item 15-42-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Set aside funds for bulk fuel purchases for the City $\$ 47,000$. Line item 15-42-2020 Bulk Fuel Purchases
- Set aside funds for the property, vehicle, liability and casualty insurance for electric.
\$85,000 Line item 15-42-2060 Insurance
- Provide funds for professional services such as random testing, annual testing of our equipment, etc. \$12,000 Line item 15-42-2140 Professional Services
- Funds to purchase bulbs and fixtures. \$10,000 Line item 15-42-3010 Lighting Supplies
* Provide funding for poles, wire, and related hardware to construct power lines. \$160,000 Line item 15-42-3050 Construction Materials/Supplies
- Funds for maintenance and repairs on equipment.
\$40,000 Line item 15-42-3060 Equipment Maintenance/Supplies
- Provide funds for gas and diesel for department equipment. \$12,000 Line item 15-42-3070 Gasoline/Oil
- Continue replacing old meters.
\$15,000 Line item 15-42-4020 New Equipment
- Transfer of funds to Capital Improvement Reserve Fund. \$290,000 Line item 15-42-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :--- | :---: | :--- | ---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Rebld section NO loop 100,000 | 37,500 | 62,500 | 10,000 | 20,000 |  |
| Rebuild $8^{\text {th }}$-10 |  |  |  |  |  |
|  | 150,000 | 55,000 |  |  |  |
| Rebuild Main Street | 200,000 | 112,500 | 87,000 | 20,000 | 30,000 |
| 7-mile tie rep | $1,000,000$ | $(45,273.77)$ | $1,045,273.77$ | 30,000 | 40,000 |
| Sub Station Trans | 400,000 | $(23,060.96)$ | $423,060.96$ | 000 | 100,000 |
| South loop project | $1,425,000$ | $211,033.93$ | $1,213,966.07$ | 90,000 | 100,000 |
| Shop bldg. addition | 30,000 | $(1,553.01)$ | $31,553.01$ | 00 | 00 |

- Transfer of funds to Municipal Equipment Reserve Fund.
\$53,770 Line item 15-42-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | 2024 |
| Replace unit 20 | 272,500 | 91,200.43 | 181,299.57 | 25,000 | 25,000 |
| Replace service truck | 32,700 | 31,882.50 | 817.50 | 3,270 | 3,270 |
| Trencher Backhoe rem | balance |  | 2,036.41 | 00 | 00 |
| Replace Un 19 | 225,000 | 88,405.54 | 136,594.46 | 25,000 | 25,000 |
| Replace Un 41 | 185,300 | 26,421.88 | 158,878.12 | 35,000 | 00 |
| Replace Chipper | 30,000 | (773.50) | 30,773.50 | 00 | 00 |
| IT Backbone | Share all depts. |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

There are six employees and $1 / 2$ the Director of Electric Utilities in electric distribution.

## Funding and explain source

Electric fund is a fee for service through electric sales, penalties, connections, and other items accounted for separately.

## Any actions taken to control costs or mitigate rising costs in the departments

We are currently looking at ways to control supply chain issues. Whether it be through cooperation through other municipalities or Co-ops. We have been in conversations about becoming a member of a KMEA member utility warehouse.

We may need to order bucket trucks now to be able to receive them within two years. The cost of the trucks has also been affected by inflation.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
It is tough to manage the budget through these tough times. Maintaining our infrastructure will be most important. With costs and supply chain issues, any future growth will have to be planned out. The days of getting material in 2 weeks are in the past. We are currently looking at months and years.

Ordering new equipment is also an issue, with vendors quoting up to two years for trucks. Each year the cost rises so we will have to look at our budget and determine if the amount we budgeted for in the past will even come close to purchasing the units in the future.

Maintaining our current trained staff will be key.
We need to have an electric master plan completed of the system. In the plan we need to assess the benefit of purchasing a diesel CAT unit to assist with our capacity in the future.

|  |  | ACTUAL | ACTUAL | BUDGET | REVISED |
| :--- | ---: | ---: | ---: | ---: | ---: | BUDGET


|  | ELECTRIC UTILITY - 15 <br> EXPENDITURES <br> COM. \& GENERAL - 44 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4010 | Energy Efficiency Programs | - | - | - | - | - |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building and Land | - | - | - | - | - |
| 4060 | Ec. Dev. Incentives | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7200 | Transfer to MERF | 8,000 | 3,000 | 3,000 | 3,000 | 7,000 |
|  | Total Transfers | 8,000 | 3,000 | 3,000 | 3,000 | 7,000 |
|  | Total Commercial \& General | 435,011 | 436,193 | 490,240 | 480,667 | 516,794 |

# 2024 ELECTRIC COMMERCIAL AND GENERAL FUND SUMMARY 

## FUNCTION

Expenses for the services in finance, utility billing, human resources/payroll and customer service to support all city department and citizens of Goodland. The City Clerk oversees employees servicing this department.

## OBJECTIVES FOR THIS BUDGET

- Provide the payroll, overtime, taxes and benefits for Human

Resources/Payroll Clerk/Treasurer, Accounts Payable/Receivable Clerk, Utility Billing/Deputy City Clerk and Customer Service Clerk and $1 / 4$ of the IT position.
\$331, 144 Line item 15-44-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime

- Provide funding for share of a portion of the liability, property, casualty and auto insurance expenses.
\$22,000 Line item 15-44-2060 Insurance
- Provide funding for professional service supporting the department such as software systems support (Itron meter reading, Tantalus electronic metering and G-Works accounting), collection expenses, share of audit fees, Rave, Folder/Postage machines, credit card transaction fees, share of IMA fees, share of Consortium Services and IT subscriptions/licenses. $\$ 97,500$ Line item 15-44-2140 Professional Services IMA \$1,400, Postal Sub. \$1,300, KMEA/Tantalus \$20,000, G-Works \$24,000, Midwest Connect \$2,400, Itron \$10,000, M-files \$1,500, Rave $\$ 2,200$, credit card transactions $\$ 32,050$, collections $\$ 2,500$, Consortium $\$ 150$
- Provide telephone and internet to offices.
\$8,000 Line item 15-44-2180 Telephone
- Maintenance to equipment in office. Increase in budget is due to updates needed for Windows 365.
\$4,700 Line item 15-44-3060 Equipment Maintenance
- Provide operating supplies to our office, in addition many other offices use from our supply. \$14,500 Line item 15-44-3120 Operating Supplies
- Provide postage services for the postage machine in City office and the postage permit for bulk mailing.
\$12,000 Line item 15-44-3130 Postage
- Transfer of funds to Capital Improvement Reserve Fund \$00 Line item 15-44-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Homeserv Ins Rebate |  | $5,496.41$ | 00 | 00 |  |
| SAFE Program (JR Commission) |  | $1,964.94$ | 00 | 00 |  |

- Transfer of Funds to Municipal Equipment Reserve Fund $\$ 7,000$ total Line item 15-44-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Upgr Comp | Ongoing |  | $2,114.37$ | 2,000 | 2,000 |
| Upd Christ Dec | 50,000 | $28,800.13$ | $21,199.87$ | 00 | 4,000 |
| IT Backbone | Share all Depts |  |  | 1,000 | 1,000 |

## Number of staff (full time \& part time paid and any volunteers)

Department employees are the Utility Billing/Deputy City Clerk, HR/Payroll/Treasurer, APIAR Clerk, Customer Service Clerk and $1 / 4$ IT Director.

## Funding and explain source

Electric fund is a fee for service through electric sales, penalties, connections, and other items accounted for separately. When budget permits, transfers from water, sewer, and health and sanitation are budgeted to pay share of services.

## Any actions taken to control costs or mitigate rising costs in the departments

Continue paying transaction fees for online payments to encourage payment on accounts, trying to limit delinquent and cutoff accounts.

Continue to promote use of the Front Desk services where bills are emailed which has helped reduce postage costs. The customer also has account information at their fingertips.

In 2023 utility information on Tantalus is housed on server at KMEA. All fees for service are divided among utilities utilizing KMEA. As more cities provide the service, fees decrease as cost is spread among more cities.

> What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
> The accounting software is gradually moving services to the cloud. So far they have only transferred utility billing and are moving forward with payroll services. Although this has been tough to adapt to for some customers, it has provided the customer information about their account online. In addition, all communication is by email, reducing costs to print and mail bills for these customers, especially with rising postage costs.

Transparency in billing matters.
With the state of the economy, it is getting more difficult for people to pay their utility bills. We work with them to get back on track if we can but it is difficult for customers with all costs rising.

Cross training of operations. It is becoming difficult to keep updated and have time to cross train employees proficiently on other jobs.

Improve communication to public through a number of avenues because fewer people are subscribing to the newspaper and are looking online for information.

|  | ELECTRIC UTILITY - 15 EXPENDITURES MISCELLANEOUS | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7010 | Trans to General (Franchise) | 500,000 | 510,000 | 510,000 | 500,000 | 500,000 |
| 7500 | Transfer-Economic Dev. | - | - | - | - | - |
| 5020 | Compensation Tax | 15,590 | 11,423 | 17,000 | 15,000 | 15,000 |
|  | Total Miscellaneous | 515,590 | 521,423 | 527,000 | 515,000 | 515,000 |


|  | ELEC. UTILITY RESERVE-32 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | ESTIMATED ACTUAL 2023 | ESTIMATE $2024$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 448,070 | 450,031 | 562,468 |
| 0345 | Interest on Investments | 1,961 | 8,800 | 10,000 |
| 0567 | Feb '21 Extra Ord Pwr Costs | , | 118,637 | 10,000 |
| 0788 | Transfer from Electric Utility | - | 118,637 | - |
| 0789 | Transfer from Water | - | - |  |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 450,031 | 577,468 | 572,468 |
|  | EXPENDITURES |  |  |  |
| 2040 | Engineering Fees | - | - | - |
| 2200 | Other Contractual | - | - |  |
| 4020 | New Equipment | - | 15,000 | - |
| 4050 | Building \& Land | - | - | - |
| 7100 | Transfer to CIRF (Water Proj.) | - | - | - |
| 7130 | Transfer to Employee Benefits | - | - | - |
|  | Total Expenditures | - | 15,000 | - |
|  | Unencumbered Cash Balance | 450,031 | 562,468 | 572,468 |

K.S.A. 12-825d authorizes surplus funds derived from the sale and consumption of electricity may be transferred to a reserve fund for future maintenance and operation of the electric utility and for the construction of improvements and expansion thereto. Resolution No. 1171 authorizes the fund per K.S.A. 12-825d. Expenditures in this fund are not subject to budget law.

Monies borrowed from Electric Reserve for the February Weather event have been reimbursed to the the fund.

|  | WATER UTILITY-21 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0345 | Interest on Investments | 579 | 2,704 | 700 | 9,600 | 10,000 |
| 0454 | Insurance Receipts | - | - | 1,160-00 | - ${ }^{-}$ | 1200:00 |
| 0567 | Sales \& Service Collections | 1,193,896 | 1,271,277 | 1,160,000 | 1,200,000 | 1,200,000 |
| 0568 | Sales of Supplies \& Services | - | 2,250 | 2,000 | 1,200 | 2,000 |
| 0569 | Connection Fees | 3,500 | 3,880 | 3,500 | 3,000 | 3,000 |
| 0576 | Installation Fees \& Materials | 28,372 | 16,396 | 10,000 | 12,000 | 10,000 |
| 0578 | Reconnect Fees | 1,430 | 1,201 | 1,000 | 1,000 | 1,000 |
| 0785 | Transfer from Self Insurance | - | - | - |  |  |
| 0790 | Transfer from Water Reserve | - |  |  |  |  |
| 0893 | Miscellaneous/Reimbursements | 2,999 | 7,934 | 1,500 | 2,000 | 2,000 |
| 0894 | Reimbursement for Gas \& Oil | - | - | - - | - | - |
|  | Total Revenues | 1,230,776 | 1,305,642 | 1,178,700 | 1,228,800 | 1,228,000 |
|  | Balance January 1 | 364,053 | 540,047 | 285,360 | 471,014 | 336,280 |
|  | Sub-Total | 1,594,829 | 1,845,689 | 1,464,060 | 1,699,814 | 1,564,280 |
|  | LESS: Expenditures | 1,054,782 | 1,374,675 | 1,459,523 | 1,363,534 | 1,452,018 |
|  | Unencumbered Cash Balance | 540,047 | 471,014 | 4,537 | 336,280 | 112,262 |


|  | WATER UTILITY - 21 EXPENDITURES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PRODUCTION - 40 |  |  | 111424 | 83,560 | 66,433 |
| 1010 | Salaries | 73,802 | 77,098 6,324 | 11,424 9,595 | 6,392 | 5,082 |
| 1030 | O.A.S.I. | 6,632 | 6,324 8,103 | 12,417 | 7,880 | 6,577 |
| 1040 | Retirement | 8,408 20,797 | 8,103 20,316 | 22,573 | 20,275 | 14,136 |
| 1050 | Insurance | 20,797 16,281 | 10,253 | 22,573 8,000 | , | - |
| 1060 | Overtime <br> Total Personal Services | 125,920 | 122,094 | 164,009 | 118,107 | 92,228 |
|  |  |  |  |  | - | - |
| 2020 | Bulk Fuel Purchases | 6.197 | 5.435 | 12,000 | 12,500 | 13,000 |
| 2060 | Insurance | 6,197 745 | 1,703 | 1,500 | 1,500 | 2,000 |
| 2070 | Lab Fees/Tests | 745 | 1,703 940 | 1,000 | 1,000 | 1,000 |
| 2080 | Membership Dues | + 9211 | 6,192 | 5,000 | 6,500 | 7,000 |
| 2100 | Other Utilities | 2,811 | 6,192 534 | 1,000 | 500 | 1,000 |
| 2130 | Printing \& Advertising | 23,312 | 36,852 | 40,000 | 40,000 | 40,000 |
| 2140 | Professional Services | 23,312 | $\begin{array}{r}\text { 3,85 } \\ \hline 89\end{array}$ | 3,500 | 2,000 | 3,500 |
| 2170 | Schooling | 1,543 | 2,779 | 7,000 | 4,000 | 4,500 |
| 2180 | Telephone | 6,212 1617 | 1,052 | 2,500 | 2,000 | 2,500 |
| 2190 | Travel and Transportation | 1,617 983 | 1,052 | 1,000 | 500 | 1,000 |
| 2310 | Safety Equipment | 585 | 526 | 1,500 | 524 | 1,000 |
| 2400 | Workman's Compensation Total Contractual Services | 44,514 | 56,892 | 76,000 | 71,024 | 76,500 |
|  |  |  | 567 | 3,000 | 2,000 | 3,000 |
| 3020 | Apparatus/Tools | 1,572 1,847 | 2,834 | 2,500 | 2,500 | 2,500 |
| 3030 | Building Maintenance/Repair | +1,847 | 46,851 | 43,000 | 45,000 | 48,000 |
| 3040 | Chemicals | 48,128 9,317 | 23,537 | 40,000 | 40,000 | 40,000 |
| 3060 | Equipment Maintenance/Repair | 9,317 2,571 | 23,53 3,526 | 5,000 | 4,000 | 5,000 |
| 3070 | Gasoline/Oil | 2,571 | 1,258 | 6,000 | 4,000 | 4,000 |
| 3120 | Operating Supplies | 1,367 | $\begin{array}{r}1,258 \\ \hline\end{array}$ | 1,000 | 1,000 | 1,000 |
| 3130 | Postage | 677 | 768 | 1,000 | - | - |
| 3150 | Replacement Parts | 282 | 1.091 | 3,000 | 3,000 | 3,000 |
| 3160 | Uniform Supplies | 2,829 66 | 1,091 | 2,500 | 1,500 | 2,500 |
| 3170 | Vehicle Maintenance | 68,374 | 80,496 | 106,000 | 103,000 | 109,000 |

$\left.\begin{array}{lccrrr} & & & & & \\ & \text { ACTUAL } & \text { ACTUAL } & \text { BUDGET } & \text { REVISED } & \text { BUDGET } \\ & \text { WATER UTILITY - } 21 & 2021 & 2022 & 2023 & 2023\end{array}\right] 2024$
$\left.\begin{array}{lrrrrr} & & & & & \text { RCTUAL } \\ & \text { ACTUAL } & \text { BUDGET } & \text { REVISED } & \text { BUDGET } \\ & \text { WATER UTILITY - 21 } & 2021 & 2022 & 2023 & 2023\end{array}\right] 2024$

|  | WATER UTILITY-21 <br> EXPENDITURES <br> DISTRIBUTION - 42 (Continued) | ACTUAL 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4020 | New Equipment | 17,384 | 15,520 | 10,000 | 10,000 | 10,000 |
| 4030 | New Construction |  | - | - |  |  |
| 4040 | Office Equipment |  | - |  |  |  |
| 4050 | Building \& Land | - |  |  |  |  |
| 4060 | Vehicle Renovation | - |  |  |  |  |
| 4070 | Capital Maintenance | - |  | 5,000 | 10,000 |  |
|  | Total Capital Outlay | 17,384 | 15,520 | 15,000 | 10,000 | 10,000 |
| 7100 | Transfer to CIRF | 318,038 | 309,338 | 365,438 | 305,438 | 371,538 |
| 7200 | Transfer to MERF | 12,500 | 12,500 | 15,000 | 75,000 | 65,000 |
| 7310 | Transfer to Water Reserve | - | 22,000 |  |  | 15,000 |
|  | Total Transfers | 330,538 | 343,838 | 380,438 | 380,438 | 451,538 |
|  | Total Distribution | 584,083 | 704,467 | 765,514 | 748,903 | 825,790 |


| Amortization Schedule GO Series 2016 Bonds | Pymt Date | Total Principal | Total Interest $53,683.93$ | Total Pymt 53,683.93 | Pymt Date 3/1/2033 | Total <br> Principal | Total Interest 15,150.00 | Total Pymt $15,150.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/1/2017 |  | 53,683.93 | 53,683.93 | /1/2033 |  | 15,150.00 | 255,150.00 |
|  | 9/1/2017 | - | 42,568.75 | 42,568.75 | 9/1/2033 | 240,000.00 | 11,550.00 | 11,550.00 |
|  | 3/1/2018 | - | 42,568.75 | 42,568.75 | $3 / 1 / 2034$ $9 / 1 / 2034$ | 250,000.00 | 11,550.00 | 261,550.00 |
|  | 9/1/2018 | - | 42,568.75 | 42,568.75 | 9/1/2034 | 250,000.00 | 7,800.00 | 7,800.00 |
|  | 3/1/2019 | - | 42,568.75 | 42,568.75 | 3/1/2035 | 255,000,00 | 7,800.00 | 262,800.00 |
|  | 9/1/2019 | - | 42,568.75 | 42,568.75 | 9/1/2035 | 255,000.00 | 3,975.00 | 3,975.00 |
|  | 3/1/2020 | - | 42,568.75 | 42,568.75 | 3/1/2036 |  | 3,975.00 | 268,975.00 |
|  | 9/1/2020 | 105,000.00 | 42,568.75 | 147,568.75 | 9/1/2036 | 265,000.00 |  |  |
|  | 3/1/2021 | - | 41,518.75 | 41,518.75 |  |  |  |  |
|  | 9/1/2021 | 185,000.00 | 41,518.75 | 226,518.75 |  |  |  |  |
|  | 3/1/2022 | - | 39,668.75 | 39,668.75 |  |  |  |  |
|  | 9/1/2022 | 195,000.00 | 39,668.75 | 234,668.75 |  |  |  |  |
|  | 3/1/2023 | - | 37,718.75 | 37,718.75 |  |  |  |  |
|  | 9/1/2023 | 195,000.00 | 37,718.75 | 232,718.75 |  |  |  |  |
|  | $3142024$ 0/140084 | 200 | $\begin{aligned} & 35.768 .75 \\ & 88.768 .75 \end{aligned}$ |  |  |  |  |  |
|  | 3/1/2025 | - - | 33,768.75 | 33,768.75 |  |  |  |  |
|  | 9/1/2025 | 205,000.00 | 33,768.75 | 238,768.75 |  |  |  |  |
|  | 3/1/2026 | - | 31,718.75 | 31,718.75 |  |  |  |  |
|  | 9/1/2026 | 210,000.00 | 31,718.75 | 241,718.75 |  |  |  |  |
|  | 3/1/2027 | - | 29,618.75 | 29,618.75 |  |  |  |  |
|  | 9/1/2027 | 210,000.00 | 29,618.75 | 239,618.75 |  |  |  |  |
|  | 3/1/2028 | - | 27,518.75 | 27,518.75 |  |  |  |  |
|  | 9/1/2028 | 220,000.00 | 27,518.75 | 247,518.75 |  |  |  |  |
|  | 3/1/2029 | - | 25,318.75 | 25,318.75 |  |  |  |  |
|  | 9/1/2029 | 220,000.00 | 25,318.75 | 245,318,75 |  |  |  |  |
|  | 3/1/2030 | - | 23,118.75 | 23,118.75 |  |  |  | . |
|  | 9/1/2030 | 230,000.00 | 23,118.75 | 253,118.75 |  |  |  |  |
|  | 3/1/2031 | - | 20,675.00 | 20,675.00 |  |  |  |  |
|  | 9/1/2031 | 230,000.00 | 20,675.00 | 250,675.00 |  |  |  |  |
|  | 3/1/2032 | - | 18,087.50 | 18,087.50 |  |  |  |  |
|  | 9/1/2032 | 235,000.00 | 18,087.50 | 253,087.50 |  | 3,650,000.00 | 1,157,615.18 | 4,807,615.18 |
| TOTAL. PAYMENTS |  |  |  |  |  |  |  |  |

## 2024 WATER ENTERPRISE FUND FUND 21/40 PRODUCTION AND 21/42 DISTRIBUTION SUMMARY

## FUNCTION

Provide clean, safe drinking water for the use and benefit of the citizens of Goodland and maintain sufficient flow and availability of water for fire protection.

## OBJECTIVES FOR THIS BUDGET

- Improve the reliability and maintain the capacity of the production and distribution systems.
- Continue to work with the fire department on a continuing program of flushing fire hydrants and exercising valves as part of system maintenance.
- Continue to develop a program to limit and account for water loss.
". Continue to budget adequate funding for the replacement of media at the water treatment plant.


## PRODUCTION

- Provide the salaries and benefits for half Superintendent of water and sewer utilities and $1 / 4$ of the IT Director. Superintendent is now paid $1 / 2$ water and $1 / 2$ sewer. Prior budgets was entirely water.
\$92,228 Line item 21-40-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for water production. \$13,000 Line item 21-40-2060 Insurance
- Provide professional services on the wells, IT subscriptions/licenses, and water lines.
\$40,000 Line item 21-40-2140 Professional Services
- Provide funds for chlorine and salt for use at the treatment plant.
\$48,000 Line item 21-40-3040 Chemicals
- Provide funds for maintenance and repairs on the wells and towers.
\$40,000 Line item 21-40-3060 Equipment Maintenance/Repair
- Transfer of funds to Capital Improvement Reserve Fund.
\$170,000 Line item 21-40-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
|  |  |  | $263,377.96$ | 35,000 | 35,000 |
| Pint upd (inc media) | Ongoing |  | 193,250 | 40,000 | 40,000 |
| Repaint WA tower | Ongoing |  | 80,00 | 00 | 00 |
| Salt Storage (Well \#5 repairs) |  | 125,000 | 49,500 | 60,000 |  |
| WA tower main contract Ongoing |  | 166,250 | 8,750 | 35,000 | 35,000 |

- Transfer of funds to Municipal Equipment Reserve Fund.
\$500 Line item 21-40-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| IT Backbone | Share all Depts |  |  | 500 | 500 |

- Transfer of funds to Water Reserve Fund.
\$15,000 Line item 21-40-7310 Transfer to Water Reserve


## DISTRIBUTION

- Provide the salaries and benefits for three employees of the water utility system and one seasonal employee.
\$191,502 Line item 21-42-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for water distribution.
\$13,000 Line item 21-42-2060 Insurance
- Provide professional services on the contracts and maintenance of water towers. The tower maintenance contract with Viking is paid every other year. Last paid 2023, next payment due 2025.
\$45,000 Line item 21-42-2140 Professional Services
- Purchase materials and supplies to construct and repair water lines and towers through City.
\$64,000 Line item 21-42-3050 Construction Materials/Supplies
- Funds to purchase meters to replace old, outdated and non-radio read meters.
\$10,000 Line item 21-42-4020 New Equipment
- Funds to purchase equipment or maintain the water system.
\$00 Line item 21-42-4070 Capital Maintenance
- Transfer of funds to Capital Improvement Reserve Fund.
\$371,538 Line item 21-42-7100 Transfer to CIRF

| CIRF | Expected | Balance <br> Remaining | Current <br> Balance | Transfer <br> Cost | $\mathbf{2 0 2 3}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

- Transfer of funds to Municipal Equipment Reserve Fund.
\$65,000 Line item 21-42-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Vactron | 150,000 | 99,000 | 51,000 | 12,000 | 12,000 |
| Upd Timberln Comm | 150,000 | $121,681.89$ | $28,318.11$ | 60,000 | 50,000 |
| Air Compressor | 15,000 | $(1,067.59)$ | $16,067.59$ | 00 | 00 |
| Single Axle trk w/ tank | 35,000 | 24.68 | $34,975.32$ | 00 | 00 |
| Shoring/Tools | 5,000 | $4,526.78$ | 473.22 | 2,500 | 2,500 |
| IT Backbone | Share all Depts |  |  |  | 500 |

- Transfer of funds to Water Reserve Fund.
\$15,000 Line item 21-42-7310 Transfer to Water Reserve


## Number of staff (full time \& part time paid and any volunteers)

We have three full time employees and half the water/sewer utility supervisor that share the water production and distribution systems. The fund also pays for $1 / 4$ of the IT Director's salary and benefits.

## Funding and explain source

Water fund is a fee for service through water sales, penalties, connections, water taps, and other items accounted for separately.

## Any actions taken to control costs or mitigate rising costs in the departments

 Water rates were recently reviewed with a slight increase. Rates need to be reviewed annually.Continue maintenance on equipment. Equipment is aged.

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.

The water towers have been neglected for a number of years with maintenance and the contracts to complete maintenance. We need to get a plan in place.

Training of staff for certifications required to meet State requirements.
Crew is new to system, training is required to get familiar with the water systems.
Purchase well rights near City limits or build new well sites, then resize raw water lines for water well expansion.

Rehab current wells on a continual basis. Wells are old and need regular maintenance.
Expanding water lines for community growth and a waterline project for updates to our infrastructure.

New EPA Lead and Copper regulations require additional sampling beginning in 2025. In addition, we are required to replace a $3 \%$ percent of our water lines that are lead annually.

Develop and maintain a backflow/cross-connection control program to comply with State regulations.

Get a plan in place to insert valves in the system to prevent shutting down a larger area than needed when working on water lines.

We need to complete a water master plan of the system to assist with future projects and priorities.

|  | WATER UTILITY - 21 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | ACTUAL <br> EXPENDITURES | ACTUAL <br> 2022 | BUDGET <br> 2023 | REVISED <br> 2023 | BUDGET <br> 2024 |
|  | MISCELLANEOUS |  |  |  |  |


|  | WATER UTILITY RESERVE-33 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | ESTIMATED ACTUAL 2023 | $\begin{array}{r} \text { ESTIMATE } \\ 2024 \\ \hline \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 229,706 | 275,067 | 279,567 |
| 0345 | Interest on Investments | 1,361 | 4,500 | 5,000 |
| 0789 | Transfer from Water Utility | 44,000 | - | 30,000 |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 275,067 | 279,567 | 314,567 |
|  | EXPENDITURES |  |  |  |
| 2040 | Engineering Fees | - | - | - |
| 2200 | Other Contractual | - | - |  |
| 4020 | New Equipment | - | - | - |
| 4050 | Building \& Land | - | - | - |
| 7130 | Transfer to Employee Benefits | - | - | - |
| 7250 | Transfer to BASE Grant | - | - | 16,000 |
|  | Total Expenditures | - | - | 16,000 |
|  | Unencumbered Cash Balance | 275,067 | 279,567 | 298,567 |

K.S.A. 12-825d and City Resolution No. 1172 authorizes the City to establish a Reserve Fund for the Water Utility Fund which shall be used by the City to finance improvements set forth in the City's Improvement Plan for the Water Utility Fund. Funds are budgeted in the Water Utility fund to be transferred into this fund. Expenditures in this fund are not subject to budget laws.

|  | SEWER UTILITY - 23 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0345 | Interest On Investments | 142 | 572 | 250 | 2,600 | 2,600 |
| 0454 | Insurance Receipts | - | - | - | - | - |
| 0567 | Sales \& Service Collections | 476,968 | 485,276 | 476,000 | 478,000 | 480,000 |
| 0576 | Installation Fees \& Materials | 2,250 | 1,500 | 500 | 1,000 | 1,000 |
| 0785 | Transfer from Self Insurance | - | - | - | - | - |
| 0893 | Misc./Reimbursement | - | - | - | - | - |
|  | Total Revenues | 479,360 | 487,348 | 476,750 | 481,600 | 483,600 |
|  | Balance January 1 | 142,132 | 122,172 | 97,952 | 157,925 | 150,799 |
|  | Sub-Total | 621,492 | 609,520 | 574,702 | 639,525 | 634,399 |
|  | LESS: Expenditures | 499,320 | 451,595 | 570,728 | 488,726 | 613,058 |
|  | Unencumbered Cash Balance | 122,172 | 157,925 | 3,974 | 150,799 | 21,341 |


|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
|  | SEWER UTILITY - 23 | 2021 | 2022 | 2023 | 2023 |


|  | SEWER UTILITY - 23 <br> EXPENDITURES <br> TREATMENT - 41 (Continued) | ACTUAL <br> 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Apparatus/Tools | 162 | 642 | 600 | 600 | 600 |
| 3030 | Building Maintenance/Repair | - | 550 | 500 | 500 | 500 |
| 3040 | Chemicals | 1,765 | 3,255 | 8,000 | 8,000 | 8,000 |
| 3060 | Equipment Maintenance/Repair | 11,633 | 89,685 | 25,000 | 25,000 | 25,000 |
| 3070 | Gasoline/Oil | 4,722 | 1,736 | 4,600 | 4,000 | 4,000 |
| 3120 | Operating Supplies | 656 | 1,966 | 2,500 | 2,000 | 2,500 |
| 3130 | Postage | 128 | 138 | 250 | 250 | 250 |
| 3160 | Uniform Supplies | 851 | 416 | 1,250 | 1,000 | 1,250 |
| 3170 | Vehicle Maintenance | - | 1,548 | 1,500 | 1,500 | 1,500 |
|  | Total Commodities | 19,917 | 99,936 | 44,200 | 42,850 | 43,600 |
| 4020 | New Equipment | - | - | - | - | - |
| 4030 | New Construction | - | - | - | - |  |
| 4040 | Office Equipment | - | - | - - | -- | -- |
| 4050 | Building \& Land | - | - | 40,000 | 40,000 | 40,000 |
| 4060 | Vehicle Renovation | - | - | - | - | - |
| 4070 | Capital Maintenance | - | - | - | - | - |
|  | Total Capital Outlay | - | - | 40,000 | 40,000 | 40,000 |
| 7100 | Transfer to CIRF | - | - | - | $\bigcirc$ | - |
| 7200 | Transfer to MERF | 11,000 | 12,250 | 9,000 | 9,000 | 1,000 |
| 7320 | Transfer to Sewer Reserve | 30,920 | - | 20,000 | - | - |
|  | Total Transfers | 41,920 | 12,250 | 29,000 | 9,000 | 1,000 |
|  | Total Treatment | 148,158 | 199,306 | 235,522 | 198,440 | 276,120 |


|  | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | SEWER UTILITY - 23 | 2021 | 2022 | 2023 | 2023 |


|  | SEWER UTILITY - 23 <br> EXPENDITURES <br> COLLECTION - 43 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Apparatus/Tools | 562 | 351 | 1,000 | 1,000 | 1,000 |
| 3040 | Chemicals | 2,162 | - | 2,000 | 2,000 | 2,000 |
| 3050 | Construction Materials/Supplies | 6,408 | 8,313 | 7,500 | 7,500 | 7,500 |
| 3060 | Equipment Maintenance/Repair | 13,031 | 13,996 | 25,000 | 25,000 | 25,000 |
| 3120 | Operating Supplies | 646 | 901 | 1,500 | 1,500 | 1,500 |
| 3130 | Postage | - | - | - | - | - |
| 3160 | Uniform Supplies | 280 | - | 1,100 | 600 | 1,100 |
|  | Total Commodities | 23,089 | 23,561 | 38,100 | 37,600 | 38,100 |
| 4020 | New Equipment | 31,204 | - | - | - | - |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | 20,000 | 39,914 | 20,000 | - | - |
| 4060 | Vehicle Renovation | - | - | - | - | - |
| 4070 | Capital Maintenance | 9,781 | - | 10,000 | - | - |
|  | Total Capital Outlay | 60,985 | 39,914 | 30,000 | - | - |
| 7100 | Transfer to CIRF | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 |
| 7200 | Transfer to MERF | - | - | 2,500 | 2,500 | 2,500 |
| 7320 | Transfer to Sewer Reserve | 20,000 | - | 20,000 | - | - |
|  | Total Transfers | 30,000 | 10,000 | 32,500 | 12,500 | 52,500 |
|  | Total Collection | 201,162 | 102,289 | 180,206 | 140,286 | 186,938 |

# 2024 SEWER ENTERPRISE FUND FUND $23 / 41$ TREATMENT AND $23 / 43$ COLLECTION - SUMMARY 

## FUNCTION

Provide sanitary sewer services for the health and safety of the citizens of the
sewer system in Goodland. It is split into Treatment (41), Collection (43) AND
Miscellaneous/transfers \& Reserves.

## OBJECTIVES FOR THIS BUDGET

## REVENUES

- The current rate schedule for residential sewer service within the City is a base charge in the amount of $\$ 14.80$ per month. Beginning January 1, 2020 and continuing each year thereafter, the base charge for residential and nonresidential contributors shall increase by $\$ 0.20$ annually. For nonresidential customers, the base charge per month is $\$ 8.00$. In addition, each contributor shall pay a usage rate for operation and maintenance including replacement and reserve of $\$ 1.75$ per 100 cubic feet of water used each month
\$480,000 Line item 23-00-0567 Sales \& Service Collection


## EXPENDITURES: TREATMENT

- Provide the salaries and benefits for the one employee and half of the water/sewer supervisor of the sewer treatment, $1 / 4$ of the IT Director and one seasonal employee.
\$168,120 Line item 23-41-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for sewer treatment.
\$9,000 Line item 23-41-2060 Insurance
- Funds to test sludge and effluent quarterly. \$4,000 Line item 2070 Lab Fees/Tests
- Funds for professional services such as surveys, soil testing, IMA, pest control and IT license renewal. \$4,800 Line item 23-41-2140 Professional Services
- Provide funding for degreaser, weed control and lab chemicals. \$8,000 Line item 23-41-3040 Chemicals
- Funding for equipment maintenance such as pumps, motors, clarifier, tractor, mowers, grinders, lab equipment, bar screen, pista-grip, blowers, honey wagon, backhoe, drop tubes and diffuser.
\$25,000 Line item 23-41-3060 Equipment Maintenance/Repair
- Provide funding for gas, diesel and oil at the sewer plant.
\$4,000 Line item 23-41-3070 Gasoline/Oil
- Funding for lab equipment, office supplies, etc. \$2,500 Line item 23-41-3120 Operating Supplies
- Funding to camera sewer lines for maintenance and clean head-works.
$\$ 40,000$ Line Item 23-41-4050 Building \& Land
Camera sewer lines $\$ 20,000$, clean head-works $\$ 20,000$
- Transfer of funds to Municipal Equipment Reserve Fund.
\$1,000 Line item 23-41-7100 Transfer to MERF

| MERF | Expected Cost | Balance <br> Remaining | Current Balance | $\begin{aligned} & \text { Transfer } \\ & 2023 \end{aligned}$ | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pickup Replacement | 25,000 | 00 | 25,000 | 00 | 00 |
| Riding Mower |  |  | 22,855.80 | 00 | 00 |
| Replace Tractor | 50,000 | 5,985.05 | 44,014.95 | 8,000 | 00 |
| IT Backbone | Share all Depts |  |  | 1,000 | 1,000 |

- Provide the salaries and benefits for the one employee of the sewer collection.
\$79,838 Line item 23-43-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for sewer collection.
\$13,000 Line item 23-43-2060 Insurance
- Provide funding to purchase materials used to construct and repair sewer mains.
\$7,500 Line item 23-43-3050 Construction Materials/Supplies
- Funding to repair manholes, manhole covers, lift-stations, pumps, packing, liftstation controls, motors, rodding machine.
\$25,000 Line item 23-43-3060 Equipment Maintenance/Repair
- Funding to repair broken or leaking sewer lines that cannot be done by sliplining the pipe and have to be excavated to repair. In 2024, added to CIRF Transfer for recommendations from camera inspection.
\$00 Line item 23-43-4050 Building \& Land
- Funding for additional maintenance on sewer lines and lift-stations. \$000 Line item 23-43-4070 Capital Maintenance
- Transfer to Capital Improvement Reserve Fund.
\$50,000 Line item 23-43-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Lift Station Upgrades | Ongoing |  | 72,500 | 10,000 | 10,000 |
| Sewer Line Main. | Ongoing |  | 00 | 00 | 40,000 |

- Transfer to Municipal Equipment Reserve Fund.
\$2,500 Line item 23-43-7200 Transfer to MERF

| MERF | Expected | Balance |  | Current | Transfer |
| :--- | ---: | ---: | ---: | ---: | ---: |

## Number of staff (full time \& part time paid and any volunteers)

There are two employees and half the water/sewer supervisor for the sewer utility. The fund also pays for $1 / 4$ of the IT Director's salary and benefits.

## Funding and explain source

Sewer fund is a fee for service based on residential or nonresidential charges, sewer taps, penalties and other items.

## Any actions taken to control costs or mitigate rising costs in the departments

Continue maintenance on equipment and facilities to keep large expenditures to a minimum. Sewer has been neglected for a number of years which resulted in unanticipated expenditures beginning in 2022.
The sewer rate has a minimal increase built into the rate annually, but the rates need to be reviewed annually.
Sewer tap fees have not been reviewed in many years, the rate needs increased.

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc. <br> With employee turnover, current employees need to learn the system and get the system and sampling back on track. It will be a cost to catch up from past negligence.

Getting the proper training and certifications for new staff at the wastewater treatment facility.

Maintenance on plant, lines and lift-stations has been minimal the last number of years and needs to get caught up and continue to maintain them.

|  | SEWER UTILITY-23 | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENDITURES | 2021 | 2022 | 2023 | 2023 | 2024 |
|  | MISCELLANEOUS |  |  |  |  |  |
| 7130 | Trans to General (Franchise) | 125,000 | 125,000 | 130,000 | 125,000 | 125,000 |
| 7160 | Transfer to Electric C\&G | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
|  | Total Misc. Expenditures | 150,000 | 150,000 | 155,000 | 150,000 | 150,000 |


|  | SEWER UTILITY RESERVE-37 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | ESTIMATED ACTUAL 2023 | ESTIMATE 2024 |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 223,623 | 224,664 | 228,164 |
| 0345 | Interest on Investments | 1,041 | 3,500 | 4,000 |
| 0786 | Transfer from Sewer Utility | - | - | - |
| 0789 | Transfer from Water | - | - | - |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 224,664 | 228,164 | 232,164 |
|  | EXPENDITURES |  |  |  |
| 2040 | Engineering Fees | - | - | - |
| 2200 | Other Contractual | - | - | - |
| 4020 | New Equipment | - | - | - |
| 4050 | Building \& Land | - | - | - |
| 7130 | Transfer to BASE Grant | - | - | 16,399 |
|  | Total Expenditures | - | - | 16,399 |
|  | Unencumbered Cash Balance | 224,664 | 228,164 | 215,765 |

K.S.A. 12-631o permits the establishment of a reserve fund for the future maintenance and operation of the City's Sewer System and the construction of improvements and expansions of such system. Resolution No. 1173 authorizes the fund per K.S.A. 12-6310
Expenditures in this fund are not subject to budget law.
$\left.\begin{array}{lrrrrr} & \begin{array}{r}\text { HEALTH \& SANITATION }-30 \\ \text { REVENUES }\end{array} & \begin{array}{r}\text { ACTUAL } \\ 2021\end{array} & \begin{array}{r}\text { ACTUAL } \\ 2022\end{array} & \begin{array}{r}\text { BUDGET } \\ 2023\end{array} & \begin{array}{r}\text { REVISED } \\ 2023\end{array}\end{array} \begin{array}{r}\text { BUDGET } \\ 2024\end{array}\right]$

|  | HEALTH \& SANITATION - 30 EXPENDITURES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | - | - | - | - | - |
| 1030 | O.A.S.I. | - | - | - | - | - |
| 1040 | Retirement | - | - | - | - | - |
| 1050 | Insurance | - | - | - | - | - |
| 1060 | Overtime | - | - | - | - | - |
|  | Total Personal Services | - | - | - | - | - |
| 2060 | Insurance | - | - | - | - | - |
| 2100 | Other Utilities | - | - | - | - | - |
| 2130 | Printing/Advertising | 99 | 30 | 250 | 150 | 250 |
| 2140 | Professional Services | - | - | - | - | - |
| 2170 | Schooling | - | - | - | - | - |
| 2180 | Telephone | - | - | - | - | - |
| 2220 | Solid Waste Contract | 464,370 | 469,234 | 515,000 | 560,000 | 600,000 |
| 2310 | Safety Equipment | - | - | - | - | - |
| 2400 | Workman's Compensation | - | - | - | - | - |
| 2500 | Property Taxes | - | - | - | - | - |
|  | Total Contractual Services | 464,469 | 469,264 | 515,250 | 560,150 | 600,250 |
| 3020 | Apparatus/Tools | - | - | - | - | - |
| 3030 | Building Maintenance/Repair | - | - | - | - | - |
| 3040 | Chemicals | - | - | - | - | - |
| 3060 | Equipment Maintenance/Repair | - | - | - | - | - |
| 3070 | Gasoline/Oil | - | - | - | - | - |
| 3120 | Operating Supplies | - | - | - | - | - |
| 3130 | Postage | - | - | - | - | - |
| 3160 | Uniform Supplies | - | - | - | - | - |
| 3170 | Vehicle Maintenance/Repair | - | - | - | - | - |
|  | Total Commodities | - | - | - | - | - |


|  | HEALTH \& SANITATION - 30 EXPENDITURES (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4020 | New Equipment | - | - | - | - | - |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
| 4060 | Vehicle Renovation | - | - | - | - | - |
| 4070 | Capital Maintenance | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | - | - | - | - | - |
| 7130 | Trans to General (Franchise) | 45,637 | 54,400 | 45,000 | 45,000 | 50,000 |
| 7160 | Transfer to Electric C\&G | - | - | - | - |  |
| 7200 | Transfer to MERF | - | - | - | - | - |
|  | Total Transfers | 45,637 | 54,400 | 45,000 | 45,000 | 50,000 |
|  | Total Solid Waste | 510,106 | 523,664 | 560,250 | 605,150 | 650,250 |

## 2024 HEALTH \& SANITATION FUND FUND 30 SUMMARY

## FUNCTION

Provide trash and recycle services through a franchise agreement for the City of Goodland and its citizens.

## OBJECTIVES FOR THIS BUDGET

- Continue to ensure funds from rate structure are adequate to pay for trash and recycle operations according to the franchise agreement. Current franchise agreement is with In the Can. The agreement was revised in 2022 where the City increased pay to In the Can to $\$ 18.00$ per residential and $\$ 28.00$ per commercial customer beginning March 1, 2023, based on customer count January and July 1 of each year. Beginning January 2023, any fuel adjustment due per contract for diesel costs are also charged to the customer.


## Number of staff (full time \& part time paid and any volunteers)

None - other than a portion of time for utility billing staff. Small transfer to general fund to cover these personnel expenses. Also covers town staffing during cleanup days in the spring and fall.

## Funding and explain source

Fee for service that is included on the city's utility bill. With new agreement, the City will have to have a budget amendment for increased costs in 2023. The budget was prepared in July and agreement updated end of 2022.

## Any actions taken to control costs or mitigate rising costs in the departments

The agreement is in effect with final option to renew January 1, 2028.

> What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
> The increase cost of diesel fuel, which as outlined in our contract, increases the fee paid for the franchise. Base price for diesel is $\$ 3.50$. For every $\$ .50$ increase in the six-month average cost of diesel fuel, based on pump price at Frontier Ag Station in Sherman County, our fee increases $\$ .25$. If it is decreased below the $\$ .50$ increase, rates will return to contract prices.

Next franchise agreement with final option to renew January 1, 2028.

|  | $\checkmark A P I T A L I M P$. RESERVE FUND - 38 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | ESTIMATED ACTUAL 2023 | $\begin{array}{r} \text { ESTIMATE } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 3,843,429 | 4,586,167 | 4,283,945 |
| 0345 | Interest on Investments | 22,073 | 90,000 | 85,000 |
| 0567 | Feb '21 Extra Ord Pwr Costs | 321,598 | 81,312 | - |
| 0451 | Insurance Receipts | - | - | - |
| 0786 | Transfer from Sewer Utility | 10,000 | 10,000 | 50,000 |
| 0787 | Transfer from General | 116,750 | 82,500 | 162,500 |
| 0788 | Transfer from Electric Utility | 324,000 | 279,000 | 310,000 |
| 0789 | Transfer from Water | 484,338 | 464,938 | 541,538 |
| 0795 | Transfer from Electric Reserve | - | - | - |
| 0796 | Transfer from Cemetery Imp. | - | - | 25,000 |
| 0893 | Misc./Reimbursements | 17,592 | 10,000 | 10,000 |
|  | Total Revenues | 5,139,780 | 5,603,917 | 5,467,983 |
|  | EXPENDITURES |  |  |  |
| 4010 | General | 170,272 | 69,098 | 43,500 |
| 4020 | Street | - | 119,436 | - |
| 4030 | Electric Utility | - | 636,000 | 600,000 |
| 4040 | Health \& Sanitation | - | - | - |
| 4050 | Airport Fund | - | - | - |
| 4060 | Sewer Utility | - | 62,000 | - |
| 4080 | Water Utility | 383,341 | 433,438 | 371,538 |
| 4090 | Cemetery | - | - | - - |
|  | Total Expenditures | 553,613 | 1,319,972 | 1,015,038 |
|  | Unencumbered Cash Balance | 4,586,167 | 4,283,945 | 4,452,945 |

K.S.A. 12-1,118 and City Ordinance 1243 authorizes the City to establish a Capital Improvement Fund which shall be used by the City to finance in whole or in part any public improvement
set forth in the City's Capital Improvement Plan. Funds are budgeted in other funds to be transferred into this fund. Expenditures in this fund are not subject to budget laws.


|  | wUNICIPAL EQUIPMENT RESERVE FUND (MERF) - 36 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | ESTIMATED ACTUAL 2023 | ESTIMATE 2024 |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 2,302,429 | 2,385,321 | 2,639,424 |
| 0345 | Interest on Investments | 10,420 | 40,000 | 38,000 |
| 0567 | Feb '21 Extra Ord Pwr Costs | - | 173,550 | 276,450 |
| 0786 | Transfer from Sewer Utility | 12,250 | 11,500 | 3,500 |
| 0787 | Transfer from General | 150,642 | 113,500 | 155,000 |
| 0788 | Transfer from Electric Utility | 149,000 | 162,270 | 131,270 |
| 0789 | Transfer from Water Utility | 65,040 | 75,500 | 65,500 |
| 0791 | Transfer from Health \& Sanitation | - |  | - |
| 0893 | Miscellaneous | 112,912 | - | - |
|  | Total Revenues | 2,802,693 | 2,961,641 | 3,309,144 |
|  | EXPENDITURES |  |  |  |
| 4010 | General | 414,749 | 232,717 | 337,000 |
| 4020 | Street |  | - |  |
| 4030 | Electric Utility | 2,623 | 1,500 | 1,500 |
| 4040 | Health \& Sanitation | , | , |  |
| 4050 | Airport Fund | - | - | - |
| 4060 | Sewer Utility | - | - | - |
| 4080 | Water Utility | - | 88,000 | 45,000 |
| 4090 | Cemetery | - | - | - |
| 7100 | Transfer to CIRF (Water Proj.) | - | - | - |
|  | Total Expenditures | 417,372 | 322,217 | 383,500 |
|  | Unencumbered Cash Balance | 2,385,321 | 2,639,424 | 2,925,644 |

K.S.A. 12-1,117 and City ordinance 1338, authorize the creation of this fund.

This fund is used as a reserve for the city to purchase equipment used in city operations. Funds are budgeted in other funds to be transferred into this fund. Expenditures in
this fund are not subject to budget laws.

|  |  |  |  |  |  | Revenue |  |  |  |  | Expenditure |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department | Original Project Cost | Project Balance Needed |  | Current Cash Balance | $\begin{aligned} & 0 \\ & ? \\ & 3 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \\ & 2 \\ & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \\ & ? \\ & 5 \end{aligned}$ | $\begin{aligned} & 2 \\ & ?_{1} \\ & ? \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \\ & ? \\ & ? \end{aligned}$ | Total Revenue |  |  | $\begin{aligned} & 2 \\ & 0 \\ & 8 \\ & 5 \end{aligned}$ |  |  | Toati Expend. | Total Remalnlng. |
| rritadmin Main. Reserve | - 6 F Gen Govt | Ongoing Main Costs |  | 6 F | ${ }^{210,831.67}$ | \$3,000.00 | 53,000.00 | \$3,000.00 | \$3,000 00 | 53,000,00 |  |  |  |  |  |  |  |  |
| Dispatch Remudele Payback | ${ }_{\text {GF Gen Govt }}$ |  |  | 6F | (83,717,94) | 510,000.00 | \$10,000.00 | \$15,000.00 | \$55000.00 | \$15,000.00 | \$65,000.00 |  |  |  |  |  |  | ${ }^{(18,717.94)}$ |
| Police Dept. (Ammary) Main Reserve | Gf Palice | \$40,000.00 | \$30,055.80 | GF | 9,944,20 | 52,00.00 | s0.00 | \$2,000.00 | 52,00000\% | \$2,000.00. | \$8,060.00 |  |  |  |  |  |  | ${ }^{(22,055.80)}$ |
| Pollce Dept (Afmory) Roof | GF Poilce | \$80,000.00 | \$23,750.00 | ${ }^{\text {GF }}$ | 56,250.00 | 55000.00 | S10,000.00 | 510,000.00 | \$10,000.00 | 510,000.00 | \$45,000.00 |  |  |  |  |  |  | 000 |
| Shop with a Cop Progam | GF Pofice | ongoing |  | ${ }^{6 F}$ | 1,016,37 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replace Roof | GF St \& Alley | \$160,000.03 | \$29,406.20 | ${ }^{6 F}$ | 130,593.80 | 518,00.00 | \$16.000.00 | 52,000,00 | \$22000.00 | \$22,000.00 | \$100,000.00 |  |  |  |  |  | - | 70,593.80 |
| Crush concrete | Gf st\& Alley | Ongoing |  | 6f | 73,696.06 | \$0.00 | 520,000,00 | 525,000.00 | \$25,000.00 | 55,000.00 |  | S33,000.20 | \$25,000,00 |  |  |  | 60,000.00 |  |
| Chip Seal Project/local cost share git | gf St \& Alley | Ongoing |  | ${ }^{\text {GF }}$ | 25,345.83 | 527,500.00 | 527,000.00 | \$70,000.00 | \$30,000.00 | \$30,000.00 |  | 523,000,000 |  |  |  |  | 25,000.00 |  |
| Stage 1 St tmp - Cherry, 19th-Hwy 24 | gFstafley | 65,00,90 | \$46,250.00 | ${ }^{6}$ | 18,750.00 | \$15,000.00 | 527,50.00 |  |  |  | \$42,500.00 |  |  |  |  |  |  | ${ }^{(3,550.00)}$ |
| Stage 25 t mp - Chery 5 t, 3 9th-Rr | GF St \& Alley | 85,000.00 | \$85,000.00 | ${ }^{\text {6F }}$ | - | 50.00 | 535,000.00 | \$30,000.00 | \$30,000.067 | \$30,000.00 | \$225,000.00 |  |  |  |  |  |  | . 0 |
| Austin Pk Sale for Sprinkiers ¢ Steever | Parks |  |  |  | 3,000.00 |  |  |  |  |  |  |  | 53,00000. |  |  |  |  |  |
| Schoot House Ins fepalr | ins - Museum |  |  |  | 597.7 |  | 2.50 .00 | 10,000.00 | 10,000,00 |  |  | 559717. |  |  |  |  |  |  |
| EDincentives | GFEc Dev |  |  | 6F/ED | - | \$0.00 | S0.00 | 50.00 | S0.00 | So.00 |  | Osprortur stary | koor mithriet | Guntipescelc | const. |  |  |  |
| ED SIgns | GFec dev | Emustia Park sim |  | ED | 5,000.00 | \$0.00 | S0.00 | 50.00 | 50.0. | 50.00 |  |  |  |  |  |  |  |  |
| E.Community (YEC) | GF Ec dev |  |  | ED | 1,683.75 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Santa School House | GF Ec Dev |  |  | ${ }^{\text {ED }}$ | 263.03 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GEDC Monies | ${ }_{\text {GF Ecc dev }}$ |  |  | ${ }_{\text {ED }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Topside Trallin Ploneer Park | ${ }_{\text {GF }}^{\text {GF Ec Dev }}$ | BASE Grant locil that | re |  | ${ }_{\text {c }}^{6,7585.12}$ |  |  |  |  |  |  | 315614.11 |  |  |  |  |  |  |
| Main Street flowers | GFEc Dev |  |  |  | 11,790.54 |  |  |  |  |  |  | S2,500.00 | 57,500.00 |  |  |  |  |  |
| clean Up Grant | GF Ec Dev |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Softball fields Playground Equip | GF Rectration |  |  | ${ }^{\text {GF }}$ | 2,332.14 | So.00 | 50.00 | 50.00 | 50.00 | 50.00 | S0.00 |  |  |  |  |  |  |  |
| Resurface Tennis Court | GF-Recreation | 32,000.00 | 30,500.00 | ${ }_{68}^{\text {GF }}$ | 1,550.00 | \$0.00 | \$15,50.00 | \$5,000.00 | 53,000.00 | \$3,006,00 | ${ }_{\text {S }} \$ 10,50.000$ |  |  |  |  |  |  | (20,000,00) |
| Infield Conadilioner Mix for fields | ${ }_{\text {GF }}^{\text {GF Recreation }}$ GF Water | Ongoing $^{16,000.00}$ | 5,600.00 | $\stackrel{\text { GF }}{\text { GF }}$ | $10,400.00$ $45,76.20$ | ${ }^{20000.00}$ | $\begin{aligned} & 2,000.00 \\ & \text { sB, } 000.00 \end{aligned}$ |  | $\begin{gathered} 3,000.00 \\ \$ 10,000.00 \end{gathered}$ | $\begin{array}{r} 3,000,00 \\ 510,000.00 \end{array}$ | \$13,000.00 | S6,000,00 |  |  |  |  | 11,000.00 | 7,400.00 |
| Rebuild section North Loop | El Distribution | \$100,000.09 | \$37,500.00 | a | 62,500.00 | S10.000.00 | 520,000.00 | 50.00 | 50.00 | 50.00. | \$30,000.00 |  |  |  |  |  |  | (7,500.00) |
| Rebuild dth-:00th Eustis-Harison | Ex Distribution | \$150,000.00 | \$55,000.00 | EL | 95,000.00 | \$20,000.00 | \$30.000.00 | \$0.00 | 50.00 | 50.00 | \$50,000.00 |  |  |  |  |  |  | (5,000.00) |
| Rebuild Maln Street | E. Distribution | \$200,000.08 | \$112,500.00 | EL | 87,500.00 | 530.000.00 | 540,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$190,500.00 |  |  |  |  |  |  | 77,500.00 |
| 7 Mile Tie Replacement | Et Distribution | \$1,000,000.00 | \$445,273.77 | E | 1,045,27.77 | \$90,000.00 | \$100.000.00 | S000.00.00 | s10,000.00 | S100.000.00 | \$490,000.00\% |  |  |  |  |  | - | 535,273.77 |
| Sub Station Transformer | ELDistribution | \$400,000.09 | - $\$ 23,0660.96$ | EL | 423,060.96 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Loop Prot. (Iod 15MVA Trans) | El Distribution | \$1,425,000.00 | \$211,033.93 | EL | 1,213,966.07 | \$90,000,00 | \$10,000,00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$330,000.00 | S¢00, ¢000.0. | 5600,00000 |  |  |  | 1,200,000.00 | 128,966.67 |
| Hwy 24 Lghting Project | El Distribution | $\$ 90,00.00$ <br> $30,00.00$ | \$90,000.00 | EL | 0.00 31.55 .01 |  |  |  |  |  | \$0.00 |  |  |  |  |  |  | 1,553.01 |
| a Undercrund Tank/Remove | ELLProduction | \$75,000.00 | \$26,250.00 | EL | 48,750.00 | 15,000.00 | 12,000.00 | * | * | - | \$27,00.00" |  |  |  |  |  |  | 750.00 |
| Heelace Compressor Units @ PP | El Proouction | \$32,000.00 | \$12,00.00 | EL | 20,000.00 | 16,000,00 |  |  |  |  | \$16,000.00 | 36000.00 |  |  |  |  |  | 4,000.00 |
| Replace Plant office/shop roofs | EL Prodution | \$32,000.00 | \$22,000.00 | EL | 10,000.00 | 8,003005 | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 | \$40,000.00 |  |  |  |  |  |  | 18,000.00 |
| Water Plant Ppdate (include Media) Repain Water Tower | WA Prod. | Ongang |  | Wa WA | $263,377.96$ $196,250.00$ | S35,000.00\% | \$35,000.00 | \$55,000.09 | \$535,000.00 | $535,000.00$ 55000.00 |  |  |  |  |  |  | 25,000.00 <br> 200,000,0 |  |
| Repaint Water Tover | Wa Prod. WA Prod. | Ongotes |  | Wa Wa | $1996,250.00$ $80,000.00$ | 540,000.09 | \$40,000.00 | S5,000.00 |  | 35,00, 00 | 50.00 | $\$ 100400000$ 528.000 .00 |  |  |  |  | 200,000.00 |  |
| Water Tower Maintenance Contract | wa Prod. | Ongoing | Porion Standplpe | wa | 125,000.00 | \$49,500.00 | \$60,000.00 | S100,000.00 | S10,000.00 | 5100,000.00 |  | S10,000.00 |  |  |  |  |  |  |
| Drill Sew Well Memory Park | wa Prod. | \$175,00,00 $\$ 4807.51518$ | \$166,250.00 | WA | $8,750.00$ 13817361 | ${ }_{\text {S }}^{5350,000,00}$ | \$35,000.00 | ${ }_{\text {S }}^{53,500000}$ | S 535000.00 |  | \$175,00.006 |  |  |  |  |  | 1,357,190.00 | ${ }^{(3,312,851.57)}$ |
|  |  | $\$ 44,807,615.18$ $\$ 2,000,00.00$ | \$1,697,733.22 | WA | $138,173.61$ $302,286.78$ | \$270,438.00 5 | S27, 578.00 $\$ 100,00.00$ | \$271,538.00 | $\$ 271,538.00$ S10.000.00 | S271,538.00 sto0,000.10 | $\$ 1,365,590.00$ <br> $\$ 435,00.00$ <br> 1 | 5270:383,00 |  | \$772:388.00. | S273,438,00 |  | 1,357,190.00 | $\left(\begin{array}{l}(3,12,851.57) \\ (1,262,73.22)\end{array}\right.$ |
| Lift tation Upprade | SE Coliection | Ongoing |  | ${ }_{5 E}$ | 72,50.00 | 510,000.0. | 510,000.00 | \$10,000.00 | \$10,000.00 | \$1,00.00 | \$41,000.00 |  | S62000.00 |  |  |  | 62,000.00 |  |
| Sewer the Maintenance | SE Collection | Ongoing |  | SE |  |  | \$40,000.00 | 540,000.00 | \$400000.00 | 540,000.00 | \$160,00.00] |  |  |  |  |  |  |  |
| Tree City | Donations |  |  | Don. | 300.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Homeserel lis Resate (WA/SE Uill) Sept tail Storm Damages | BSAEE Erant local share |  |  |  | 5,49,641 $43,824.68$ |  |  |  |  |  |  | S43,874,68 |  |  |  |  |  |  |
| Sept Hall Wolak Doars Loc 41 | Wolak ${ }^{\text {lidg }}$ |  |  |  | 8,580.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {SAFE Program ( }}$ (R Commission) | cemeter | 150,000.00 | \$150,000.00 |  | 1,964.94 |  | 25,000:00 | 10,000.00 | 10.00.00 | 10,000.00 |  |  |  |  |  |  |  |  |
| Nulsance Housing Renabilitation |  |  |  |  | 11,367.50 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tree Removal Nuisance |  |  |  |  | 15,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Total | 4,971,698.39 | \$836,438.00 | \$1,88,0,38.00 | \$967,538.09 | \$967,38.00 | \$958,538.00 | \$3,792,090.00 | \$1,257,971.56 | \$1,077,038.00 | \$ $\$ 272,538.00$ | 5273,43,00 | \$269,23.00 | \$2,940,190.00 | - $5,738,551.88$ |

## City of Goodland MERF




| 11-02-7200 | 1,000.60 |
| :---: | :---: |
| 11.03-7200 | 1,900.00 |
| 11-04.7230 | 500.00 |
| 11.06.7200 | 500.00 |
| 11-09.7200 | 500.00 |
| 11-11-7200 | 1,000.00 |
| 11-15-7200 | 1,000.co |
| 11-17-7200 | 500.50 |
| 11-1997200 | 500.00 |
| 11-25-7200 | 500.00 |
| 15-40-7200 | 500.05 |
| 15-42-7200 | 500.39 |
| 15-447200 | 1,000.00 |
| 21-40-7200 | 500.10 |
| 21-42-7200 | 500.00 |
| 23-41-7200 | 1,000.00 |


|  | EMPLOYEE BENEFITS - 45 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 265,885 | 227,276 | 141,998 | 194,466 | 128,620 |
| 0101 | Ad Valorem Tax | 411,363 | 564,689 | 583,670 | 583,681 | 650,036 |
|  | Neighborhood Revitalization | $(23,719)$ | $(25,695)$ | $(26,797)$ | $(26,628)$ | $(22,268)$ |
| 0103 | Delinquent Tax | 10,942 | 8,576 | 8,000 | 8,000 | 8,000 |
| 0105 | Excise Tax | 23 | 23 | 24 | 24 | 35 |
| 0107 | Motor Vehicle Tax | 60,732 | 49,928 | 82,016 | 82,016 | 71,300 |
| 0112 | Recreational Vehicle Tax | 1,219 | 3,535 | 1,611 | 1,611 | 1,506 |
| 0114 | 16/20 M Vehicle Tax | 3,929 | 2,999 | 5,163 | 5,162 | 6,203 |
| 0115 | In Lieu of Tax | - | - | - | - | - |
| 0345 | Interest on Investments | 366 | 2,289 | 400 | 8,500 | 6,000 |
| 0454 | Insurance Receipts | 3,450 | 2,040 | - | - | - |
| 0785 | Transfer from Self Insurance | - | - | - | - | - |
| 0788 | Transfer from General Fund | - | - | - | - |  |
| 0789 | Transfer from Elect Reserve | 137,720 | - | - | - | - |
| 0790 | Transfer from Water Reserve | - | - | - | - | - |
| 0792 | Transfer from Sewer Reserve | 25,000 | - | - | - | - |
| 0893 | Miscellaneous Reimbursements | - | - | - | - | 21,470 |
|  | Total Revenue | 896,910 | 835,660 | 796,085 | 856,832 | 870,902 |
|  | EXPENDITURES |  |  |  |  |  |
| 1050 | Health \& Accident Insurance | 419,794 | 391,699 | 476,978 | 449,576 | 538,000 |
| 2060 | Remittance to Workman Comp | 25,202 | 22,647 | 40,000 | 22,368 | 40,000 |
| 4050 | Building \& Land/NRP | - | - | - | - | - |
| 5040 | Remittance to Unemployment | 1,362 | 1,383 | 8,725 | 1,611 | 9,178 |
| 5090 | Remittance to Social Security | 107,698 | 106,123 | 125,938 | 122,455 | 132,294 |
| 5110 | Remittance to KPERS | 115,578 | 119,342 | 144,444 | 132,202 | 151,430 |
|  | Total Expenditures | 669,634 | 641,194 | 796,085 | 728,212 | 870,902 |
|  | Unencumbered Cash Balance | 227,276 | 194,466 | - | 128,620 | (0) |

Per ordinance 1284, this fund is for the purpose of paying the City's share of social security, worker's compensation, unemployment insurance, health care costs, employee benefit plans, and employee retirement and pension programs for employees paid out of the City General Fund.

## FUNCTION

Per ordinance 1284, this fund is for the purpose of paying the City's share of social security, worker's compensation, unemployment insurance, health care costs, employee benefit plans, and employee retirement and pension programs for employees paid out of the City General Fund.

## OBJECTIVES FOR THIS BUDGET

- Collect / assign sufficient funds from ad valorem tax less amount for neighborhood revitalization plan to present a balanced budget. \$650,036-\$22,268 Line items 45-00-0101 Ad valorem tax
- Collect remainders of taxes, fees and grant (COPS grant) that apply
- Budget appropriate amount of health insurance estimated $8 \%$ increase \$538,000 Line items 45-01-1050
- Workmen's comp - same amount \$40,000 Line item 45-01-2060 Remittance to Workman Comp
- Remittance to Unemployment. \$9,178 Line item 45-01-5040 Remittance to Unemployment
- Social Security \$132,294 Line item 45-01-5090 Remittance to Social Security
- KPERS
\$151,430 Line item 45-01-5110 Remittance to KPERS


## Number of staff (full time \& part time paid and any volunteers)

Benefits for staff identified in general fund. No staff directly identified in this fund.

## Funding and explain source

Separate amount dedicated to ad valorem tax. Also have smaller amounts from vehicle taxes.

## Any actions taken to control costs or mitigate rising costs in the departments

Directly related to number of personnel and state or federal requirements for work comp, unemployment, soc security and KPERS. Not much room for adjustment.

[^3]|  | SELF INSURANCE - 07 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{aligned} & \text { BUDGET } \\ & 2024 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 347,353 | 476,021 | 477,265 | 430,792 | 450,944 |
| 0345 | Interest on Investments | 458 | 1,787 | 500 | 3,500 | 4,000 |
| 0786 | Transfer from Sewer Utility | 21,642 | 18,179 | 29,458 | 28,235 | 35,224 |
| 0787 | Transfer from Empl. Benefits | 262,631 | 222,591 | 281,220 | 279,790 | 306,174 |
| 0788 | Transfer from Electric Utility | 200,701 | 175,889 | 204,083 | 190,393 | 207,332 |
| 0789 | Transfer from Water Utility | 38,394 | 32,872 | 38,558 | 28,234 | 25,932 |
| 0790 | Transfer from Econ. Dev. | - | 322 | - | - | - |
| 0893 | Misc. Reimbursements | 5,374 | 2,491 | - | - | - |
|  | Total Revenues | 876,553 | 930,152 | 1,031,084 | 960,944 | 1,029,606 |
| EXPENDITURES |  |  |  |  |  |  |
| 5030 | Payments toward Stoploss | 400,532 | 499,360 | 625,000 | 510,000 | 625,000 |
| 5040 | Payments of Employee Claims | - | - | - | - | - |
| 7130 | Transfer to Employee Benefits | - | - | - | - | - |
| 7160 | Transfer to Electric Utility | - | - | - | - | - |
| 7200 | Transfer to Sewer Utility | - | - | - | - | - |
| 7250 | Transfer to Water Utility | - | - | - | - | - |
|  | Total Expenditures | 400,532 | 499,360 | 625,000 | 510,000 | 625,000 |
|  | Unencumbered Cash Balance | 476,021 | 430,792 | 406,084 | 450,944 | 404,606 |

In February, 2016 the Commission voted to change to a partial self funded health insurance plan. City premiums include fixed costs that are paid to BCBS then a monthly expected claim amount that is transferred into the Self Insurance Fund from the individual funds, ie. Employee Benefits, Electric Utility Water Utility, Sewer Utility and Economic Development. Revenues are the group's expected claims up to a maximum of $\$ 30,000$ per plan.

## 2024 Fund 07 - SELF INSURANCE FUND SUMMARY

## FUNCTION

In February, 2016 the City Commission voted to change health insurance to a partial self-funded insurance plan. City premiums include fixed costs that are paid to BCBS then a monthly expected claim amount that is transferred into the Self Insurance Fund from the individual funds, ie. Employee Benefits, Electric Utility, Water Utility, Sewer Utility and Economic Development. Revenues are the group's expected claims up to a maximum of $\$ 30,000$ per plan.

## OBJECTIVES FOR THIS BUDGET

- Collect / assign sufficient funds from transfers from Utility funds and the Employee Benefit fund to meet the set amount for self insurance and present a balanced budget.
$\$ 450,944$ - current cash balance expected for fund \$1,029,606 - expected total revenues
- Payments toward stop-loss \$625,000 - Line item 07-01-5030


## Number of staff (full time \& part time paid and any volunteers)

None for this fund.

## Funding and explain source

Transfers into fund from utility funds and employee benefit fund.

## Any actions taken to control costs or mitigate rising costs in the departments <br> Directly related to health insurance contract.

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc. <br> Maintaining stop loss if significant situations develop among health insurance group plan.

|  | ACTUAL | ACTUAL | BUDGET | REVISED |
| :--- | :---: | :---: | :---: | ---: |
|  | AIRPORT FUND -09 | 2021 | 2022 | 2023 |

K.S.A. 3-113 authorizes the use of property taxes for improvements to the airport.

## Current \& Upcoming Projects

2021-23 2021 Rehabilitate/Extend Runway 5-23 \#
20232022 Change order to RW 5-23 to move PAPI
2023 KDOT Aviation Pavement Preservation ***
2023 FAA ARPA Operations Grant
2023/24 Acquire Snow Removal Equipment(FAA/BIL) *
2024 Construct/Rehab Salt \& Chem Storage Bldg *

## TOTAL Proj

3,408,164.00 72,120.00 474,500.00 32,000.00 970,677.00 250,000.00

Fed. Share 3,408,158.00 72,120.00 409,050.00

873,609.00
$225,000.00$

## Local Share

6.00 A: 05/17/21 Grant 100\% Federal

65,450.00
Terminated Feb 2023 - do not meet req's
97,068.00
25,000.00

|  | AIRPORT IMPROVEMENT - 31 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | ESTIMATED ACTUAL 2023 | $\begin{array}{r} \text { ESTIMATE } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | $(29,223)$ | $(3,739)$ | $(2,303)$ |
| 0234 | Reimbursement from US Treas. | 2,830,206 | 1,133,055 | 916,229 |
| 0710 | Transfer from Capital Reserve | - | - | - |
| 0711 | Transfer from Airport Fund | 7,002 | 78,715 | 101,803 |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 2,807,985 | 1,208,031 | 1,015,729 |
| EXPENDITURES |  |  |  |  |
| 2010 | Construction | 2,609,857 | 1,160,334 | 940,532 |
| 2040 | Engineers \& Fiscal Agent Fees | 201,867 | 50,000 | 75,197 |
|  | Total Expenditures | 2,811,724 | 1,210,334 | 1,015,729 |
|  | Unencumbered Cash Balance | $(3,739)$ | $(2,303)$ | - |

This fund is not budgeted, for accounting purposes only. It is used to monitor expenditures on KDOT and FAA grants at the airport.

## Current \& Upcoming Projects

2021-23 2021 Rehabilitate/Extend Runway 5-23 \#
2023 2022 Change order to RW 5-23 to move PAPI
2023 KDOT Aviation Pavement Preservation ***
2023 FAA ARPA Operations Grant
2023/24 Acquire Snow Removal Equipment(FAA/BIL) * 2024 Construct/Rehab Salt \& Chem Storage Bldg *

TOTAL Proj. 3,408,164.00 72,120.00 474,500.00 32,000.00 970,677.00 250,000.00

Fed. Share
3,408,158.00
72,120.00
409,050.00
65,450.00
Terminated Feb 2023 - do not meet req's
873,609.00 97,068.00
$\begin{array}{ll}225,000.00 & 25,000.00\end{array}$

## 2024 Fund 09 - AIRPORT FUND AND FUND 31 - AIRPORT IMPROVEMENT

## FUNCTION:

## 09: AIRPORT FUND

K.S.A.3-113 authorizes the use of property taxes for improvements to the airport. The City utilizes this fund for local match on KDOT and FAA grants at the airport. The Commission may levy property tax in this fund as one source of revenue for improvements. Other revenue sources in the fund are T-Hangar rent, investment income and gas royalties from Lobo Gas. Expenditures in this fund are only transfers of local match money to fund 31 for grants.

## 31: AIRPORTIMPROVEMENT

This is a non-budgeted fund used to account for the expenditures and reimbursements on airport projects awarded the City through KDOT aviation and FAA grants. Revenue sources in this fund are reimbursements from the State or FAA and a fund transfer from the 09 Airport Fund for local match of grant funds. All project expenditures are recorded in this account.

## OBJECTIVES FOR AIRPORT BUDGET

- The City must ensure local funds are available in fund 09 when the City signs a grant agreement with KDOT aviation or the FAA. FAA grants are awarded at a 90/10 split for design and construction engineering, construction and close-out. KDOT grants are 90/10 split for construction and construction engineering. Design engineering is $100 \%$ local share.
- In FY23 and FY24, municipalities were awarded BIL allocation, in addition to annual funding allocation, to assist with projects. [During COVID until FAA grants awarded in FY24, the federal government funded FAA grants 100\%.]

| Current \& Upcoming Projects | Total Proj. | Fed. Share | Local Share |
| :--- | :---: | :---: | :---: |
| 21 Rehab/Extend RW 5-23 | $3,408,164$ | $3,408,158$ | 6 |
| 22 Change order RW 5/23 for PAPI | 72,120 | 72,120 |  |
| KDOT Av Pavement Preservation | 474,500 | 409,050 | 64,450 |
| FAA Operations Grant | 32,000 | Grant terminated - don't meet requirements |  |
| Acquire SRE (FAA/BIL) | 970,677 | 873,609 | 97,068 |
| Construct/REhabl Salt \& Chem Bldg | 250,000 | 225,000 | 25,000 |

## Number of staff (full time \& part time paid and any volunteers)

The City has a Fixed Base Operator Contract with Butterfly Aviation for the Airport. The airport board is active in moving forward with projects to improve the airport.

## Any actions taken to control costs or mitigate rising costs in the departments

It is a balancing act to be pursue project reasonable for an airport of our size, yet maintaining the edge to be attractive to pilots.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
We continue to have citizens request hangar space and the T-Hangars are full. The waiting list continues for the citizens needing space for airplanes.

Cost to rent T-Hangars is $\$ 100$ per month, very minimal cost for an airplane.
We continue to receive requests to lease land for hangars. The space for such hangars is minimal as it needs to align with access to the taxiways and runways.

|  | LIBRARY-13 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | ACTUAL | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 5,326 | 3,023 | - | - | 1,140 |
| 0101 | Ad Valorem Tax | 160,056 | 151,815 | 180,322 | 180,307 | 184,977 |
|  | Neighborhood Revitalization | $(9,225)$ | $(6,908)$ | $(8,279)$ | $(8,226)$ | $(6,337)$ |
| 0103 | Delinquent Tax | 4,765 | 3,062 | 2,000 | 3,100 | 2,000 |
| 0105 | Excise Tax | 9 | 8 | 6 | 8 | 11 |
| 0107 | Motor Vehicle Tax | 21,820 | 23,199 | 22,052 | 22,052 | 22,028 |
| 0112 | Recreational Vehicle Tax | 437 | 1,137 | 433 | 433 | 465 |
| 0114 | 16/20 M Vehicle Tax | 1,414 | 1,151 | 1,388 | 1,388 | 1,916 |
| 0115 | In Lieu of Tax | - | . | - | - | - |
|  | Total Revenues | 184,602 | 176,487 | 197,922 | 199,062 | 206,200 |
|  | EXPENDITURES |  |  |  |  |  |
| 4050 | Building \& Land/NRP | - | - | - | - | - |
| 5050 | Appropriation to Library Board | 181,579 | 176,487 | 197,922 | 197,922 | 206,200 |
|  | Total Expenditures | 181,579 | 176,487 | 197,922 | 197,922 | 206,200 |
|  | Unencumbered Cash Balance | 3,023 | - | - | 1,140 | - |

K.S.A. 12-1220

Allows a taxing subdivision to exempt themselves from levy limitations. The City Commission approved Ordinance No. 1554, which sets a levy limit of 6.75 mills for the Library and Library Employee Benefits Funds combined.

|  | EMPLOYEE BENEFITS - 46 LIBRARY REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | BUDGET 2023 | REVISED 2023 | BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0101 | Unencumbered Cash Balance | 1,185 | 619 | - | - | 35 |
|  | Ad Valorem Tax | 42,637 | 40,552 | 34,384 | 34,378 | 36,192 |
|  | Neighborhood Revitalization | $(2,459)$ | $(1,845)$ | $(1,579)$ | $(1,568)$ | $(1,240)$ |
| 0103 | Delinquent Tax | 1,309 | 833 | 800 | 830 | 800 |
| 0105 | Excise Tax | 2 | 2 | 2 | 2 | 2 |
| 0107 | Motor Vehicle Tax | 6,336 | 6,282 | 5,889 | 5,889 | 4,200 |
| 0112 | Recreational Vehicle Tax | 127 | 305 | 116 | 116 | 89 |
| 0114 | 16/20 M Vehicle Tax | 411 | 310 | 371 | 371 | 365 |
| 0115 | In Lieu of Tax | - | - | - | - | - |
|  | Total Revenue | 49,548 | 47,058 | 39,983 | 40,018 | 40,443 |
|  | EXPENDITURES |  |  |  |  |  |
| 4050 | Building \& Land/NRP | - | - | - | - | - |
| 5050 | Remittance to Library | 48,929 | 47,058 | 39,983 | 39,983 | 40,443 |
|  | Total Expenditures | 48,929 | 47,058 | 39,983 | 39,983 | 40,443 |
|  | Unencumbered Cash Balance | 619 | - | - | 35 | - |

Per ordinance 1376, this fund is for the purpose of paying the employer's share of social security, employee retirement and pension programs, and workers compensation for the employees of the Goodland Public Library.

|  | BON \& INTEREST-12 REVENUES | ACTUAL 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0101 | Unencumbered Cash Balance | 44,262 | 39,176 | 15,539 | 19,098 | 34,633 |
|  | Ad Valorem Tax | 251,296 | 235,237 | 272,995 | 272,990 | 253,843 |
|  | Neighborhood Revitalization | $(14,490)$ | $(10,704)$ | $(12,533)$ | $(12,454)$ | $(8,696)$ |
| 0103 | Delinquent Tax | 7,479 | 4,837 | - | 5,000 | - |
| 0105 | Excise Tax | 14 | 14 | 10 | 10 | 16 |
| 0107 | Motor Vehicle Tax | 36,796 | 35,515 | 34,167 | 34,167 | 33,349 |
| 0112 | Recreational Vehicle Tax | 738 | 1,756 | 671 | 671 | 704 |
| 0114 | 16/20 M Vehicle Tax | 2,385 | 1,828 | 2,151 | 2,151 | 2,901 |
| 0115 | In Lieu of Taxes | - | - | - | - | - |
| 0119 | Special Assessments - Current | - | - | - | - | - |
| 0121 | Special Assessments - Delinq. | - | - | - | - | - |
| 0300 | Bond \& Int Proceeds | - | - | - | - | - |
| 0320 | Cost of Issuance | - | - | - | - | - |
| 0345 | Interest on Investments | 221 | 564 | - | 1,000 | - |
| 0784 | Transfer From Imp. Fund | - | - | - | - | - |
|  | Total Revenues | 328,701 | 308,223 | 313,000 | 322,633 | 316,750 |
|  | EXPENDITURES |  |  |  |  |  |
| 4050 | Building \& Land/NRP | - | - | - | - | - |
| 6010 | Bond Principal | 240,000 | 245,000 | 250,000 | 250,000 | 260,000 |
| 6020 | Interest Coupons | 49,525 | 44,125 | 38,000 | 38,000 | 31,750 |
| 6030 | Commission \& Postage | - | - | - | - | - |
| 6040 | Cash Basis Guarantee | - | - | 25,000 | - | 25,000 |
| 6090 | Cost of Issuance | - | - | - | - | - |
| 7870 | Transfer to General Operating | - | - | - | - | - |
|  | Total Expenditures | 289,525 | 289,125 | 313,000 | 288,000 | 316,750 |
|  | Unencumbered Cash Balance | 39,176 | 19,098 | - | 34,633 | - |

K.S.A. 10-113: This fund is used to retire matured bond and interest coupons.

## Amoruzation Schedule

 GO Series 2017 Bonds

|  | CEMETERY IMPROVEMENT-05 REVENUES | ACTUAL <br> 2021 | ACTUAL <br> 2022 | BUDGET $2023$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 256,678 | 264,446 | 270,551 | 275,150 | 279,675 |
| 0345 | Interest on Investments | 350 | 778 | 400 | 1,200 | 1,500 |
| 0451 | Cemetery Lot Sales | 6,200 | 6,700 | 6,000 | 5,000 | 6,000 |
| 0452 | Burial Permit Sales | 5,900 | 5,900 | 6,000 | 5,500 | 5,500 |
| 0500 | Revenue from Tree Fund | 200 | 100 | 100 | 150 | 175 |
| 0510 | Revenue from Fence Fund | 55 | 56 | 60 | 75 | 75 |
| 0560 | Transfer from Cemetery Funds | - | - | 0 | 75 | 75 |
| 0893 | Miscellaneous | 234 | 253 | - | - | - |
|  | Total Revenues | 269,617 | 278,233 | 283,111 | 287,075 | 292,925 |
|  | EXPENDITURES |  |  |  |  |  |
| 2140 | Professional Services | 486 | 988 | 150 | 150 | 150 |
| 3060 | Equipment Maintenance | - | - | . | - | - |
| 3120 | Operating Supplies | 100 | 50 | - | - | - |
| 3180 | Other | 138 | 50 | - | - | - |
| 4020 | New Equipment | - | - | 1,000 | - | - |
| 4050 | Building and Land | 4,447 | 1,395 | 22,000 | 6,500 | 47,000 |
| 4200 | Tree Fund | - | 650 | 30,000 | 750 | 30,000 |
| 4300 | Fence Fund | - |  | 34,848 | 750 | 35,000 |
|  | Total Expenditures | 5,171 | 3,083 | 87,998 | 7,400 | 112,150 |
|  | Unencumbered Cash Balance | 264,446 | 275,150 | 195,113 | 279,675 | 180,775 |

Per Ordinance 1350, revenues from this fund are the sale of burial and niche spaces and interest from Endowment, Perpetual Care, and Improvment. In 2015 \& 2016 their funds were transferred to this fund. Expenditures from this fund are for improvements to the cemetery.

| 4050 | Buffalo Grass | 1,500 |
| :--- | ---: | ---: |
| Herbicide | 6,500 |  |
| Fence \& Bldg Improvements for shop and chapel | 14,000 |  |
| Transfer to CIRF: land purchase | 25,000 |  |
| 4200 | Trees | 1,000 |


|  | LAW ENF. TRUST - 19 REVENUES | ACTUAL <br> 2021 | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0107 | Vehicle Impound Proceeds | - | 255 | 1,000 | - | - |
| 0318 | Regional Training Proceeds | - | - | . | - | - |
| 0345 | Interest on Investments | 22 | 62 | 40 | 300 | 350 |
| 0464 | Federal Equitable Sharing Proc. | - | - | - | - | - |
| 0891 | Pending or Holding Prop. Proc. |  | - | - | - | - |
| 0892 | State Drug Tax Sharing Proceeds | - | - | - | - | - |
| 0893 | State Special LETF Proceeds | 3,625 | 933 | 1,500 | 30,000 | 20,000 |
| 0894 | Miscellaneous Reimbursement | - | - | - | - | . |
|  | Total Revenues | 3,647 | 1,250 | 2,540 | 30,300 | 20,350 |
|  | Balance January 1 | 13,331 | 15,457 | 14,429 | 14,795 | 34,095 |
|  | Sub-Total | 16,978 | 16,707 | 16,969 | 45,095 | 54,445 |
|  | LESS: Expenditures | 1,521 | 1,912 | 11,000 | 11,000 | 31,500 |
|  | UNENCUMBERED CASH BAL. | 15,457 | 14,795 | 5,969 | 34,095 | 22,945 |

K.S.A. 60-4101 et seq.

Revenues for this fund are received through drug forfeitures, vehicle impounded from seizures, and proceeds from hosting regional training classes. Expenditures must be used for law enforcement purposes only and appropriated to the police department by the governing body. Specifically K.S.A. 60-4117 B(d)(2) that states, "If the law enforcement agency is a city or county agency, the entire amount shall be deposited in such city or county treasury and credited to a special law enforcement trust fund. Each agency shall compile and submit annually a special law enforcement trust fund report to the entity which has budgetary authority over such agency and such report shall specify, for such period, the type and approximate value of the forfeited property received, the amount of any forfeiture proceeds received, and how any of those proceeds were expended."

|  | LAW ENF TRUST - 19 EXPENDITURES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SPECIAL - 01 |  |  |  |  |  |  |
| 2200 | Contractual | - | 260 | 1,000 | 2,000 | 1,500 |
| 4010 | Other Capital Outlay | - | - | - | - | - |
| 4020 | New Equipment | 749 | 287 | 10,000 | 9,000 | 30,000 |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Forfeiture | 772 | 1,365 | - | - | - |
| 4060 | Training | - | - | - | - | - |
|  | Total State Special | 1,521 | 1,912 | 11,000 | 11,000 | 31,500 |
| PENDING OR HOLDING PROPERTY - 27 |  |  |  |  |  |  |
| 2200 | Contractual | - | - | - | - | - |
| 4010 | Other Capital Outlay | - | - | - | - | - |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Forfeiture | - | - | - | - | - |
| 4060 | Training | - | - | - | - | - |
|  | Total Pending/Holding Prop. | - | - | - | - | - |
| STATE DRUG TAX SHARING - 29 |  |  |  |  |  |  |
| 2200 | Contractual | - | - | - | - | - |
| 4010 | Other Capital Outlay | - | - | - | - | - |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Forfeiture | - | - | - | - | - |
| 4060 | Training | - | - | - | - | - |
|  | Total State Drug Tax | - | - | - | - | - |
| FED EQUITABLE SHARING - 31 |  |  |  |  |  |  |
| 2200 | Contractual | - | - | - | - | - |
| 4010 | Other Capital Outlay | - | - | - | - | - |
| 4020 | New Equipment | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Forfeiture | - | - | - | - | - |
| 4060 | Training | - | - | - | - | - |
|  | Total State Drug Tax | - | - | - | - |  |
|  | TOTAL EXPENDITURES | 1,521 | 1,912 | 11,000 | 11,000 | 31,500 |
| 01-4020 | Radios | 10,000 |  |  |  |  |
|  | Flock System (if approved) | 20,000 |  |  |  |  |


|  | MUNICIPAL COURT DIVERSION FEES - 18 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | BUDGET 2023 | REVISED 2023 | BUDGET <br> 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 12,260 | 16,179 | 14,204 | 14,351 | 9,436 |
| 0344 | Fees Collected | 3,902 | 2,736 | 2,650 | 2,000 | 2,000 |
| 0345 | Interest on Investments | 17 | 74 | 25 | 85 | 100 |
| 0893 | Miscellaneous Reimbursement | - | - | - | - |  |
|  | Total Revenue | 16,179 | 18,989 | 16,879 | 16,436 | 11,536 |
|  | EXPENDITURES |  |  |  |  |  |
| 2170 | Schooling and Training | - | 634 | 1,500 | 1,500 | 1,500 |
| 4020 | New Equipment/Software | - | 4,004 | 5,500 | 5,500 | 5,000 |
|  | Total Expenditures | - | 4,638 | 7,000 | 7,000 | 6,500 |
|  | Unencumbered Cash Balance | 16,179 | 14,351 | 9,879 | 9,436 | 5,036 |

The City instituted a program whereby defendants may enter into a Diversion under certain circumstances. Any monies from the Diversion program are deposited into this fund and used for schooling, training, and equipment.

4020 Police Equipment
5,000

|  | SPECIAL HIGHWAY - 06 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 123,369 | 114,803 | 99,803 | 98,176 | 76,176 |
| 0234 | Reimbursement from the State | - | - | - | - | 401,280 |
| 0345 | Interest on Investments | - | - | - | - | - |
| 0594 | Gasoline Tax | 126,393 | 118,372 | 120,000 | 118,000 | 119,220 |
|  | Total Revenues | 249,762 | 233,175 | 219,803 | 216,176 | 596,676 |
| EXPENDITURES |  |  |  |  |  |  |
| 3000 | Repair and Maintenance | - | - | - | - | - |
| 3120 | Reconstruction | 134,959 | 134,999 | 140,000 | 140,000 | 551,280 |
| 4000 | New Construction | - | - | - | - | - |
|  | Total Expenditures | 134,959 | 134,999 | 140,000 | 140,000 | 551,280 |
|  | Unencumbered Cash Balance | 114,803 | 98,176 | 79,803 | 76,176 | 45,396 |

3120 The 2024 Cost Share Grant project is tracked in this fund. Project is for the two driving lanes \& full intersection repair on Caldwell Ave. Chip Seal money rec'd from the State is local share for grant.
Caldwell Imp. Cost Share Grant
State
Local
Total
K.S.A. 79-3425c

Proceeds consist of motor vehicle fuel tax distributed by the state via the City and County Highway Fund. These funds are used for construction, reconstruction, alteration, repair and maintenance of the streets and highways of the city.
K.S.A. 79-3425g

This statute allows for the issuance of Revenue Bonds with repayment made by revenues from this fund.
The City typically uses fund as main source to chip seal streets in the City. The Commission has began a reserve from Street and Alley Fund in General Fund to assist with chip seal project to assist with continued increase in costs. This fund is state funded and cannot be certain how long we will continue to receive these monies. Each year depends upon legislative action for continued funding.

| ) | SPECIAL PARKS \& REC. - 26 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | mCTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 14,385 | 14,109 | 13,109 | 10,427 | 14,627 |
| 0109 | Local Liquor Tax | 7,075 | 8,220 | 7,000 | 8,200 | 9,020 |
| 0345 | Interest on Investments | - | - | - | - | - |
|  | Total Revenues | 21,460 | 22,329 | 20,109 | 18,627 | 23,647 |
|  | EXPENDITURES |  |  |  |  |  |
| 2200 | Contractual | - | - |  |  | - |
| 3180 | Other Commodities | - | - | - | - | - |
| 4010 | Capital Outlay | 7,351 | 11,902 | 15,000 | 4,000 | 15,000 |
|  | Total Expenditures | 7,351 | 11,902 | 15,000 | 4,000 | 15,000 |
|  | Unencumbered Cash Balance | 14,109 | 10,427 | 5,109 | 14,627 | 8,647 |
|  | K.S.A. 79-41a04 <br> Proceeds consist of local alcoholic liquor tax distributed by the State. This fund can only be used for the purchase, establishment, maintenance or expansion of park and recreational services, programs, and facilities. |  |  |  |  |  |
|  |  |  |  |  |  |  |

[^4] fund to apply for a grant to assist replacing play equipment in 2024 in Phillips Park.

|  | VEHICLE INSPECTION (VIN) - 25 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | ACTUAL <br> 2022 | BUDGET 2023 | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 31,542 | 34,222 | 31,062 | 31,177 | 30,952 |
| 0345 | Interest on Investments | 35 | 133 | 60 | 575 | 600 |
| 0347 | Fees Collected | 11,480 | 9,340 | 10,000 | 9,700 | 9,500 |
|  | Total Revenue | 43,057 | 43,695 | 41,122 | 41,452 | 41,052 |
|  | EXPENDITURES |  |  |  |  |  |
| 2150 | Remittance to State of KS | - | - | - | - | - |
| 2170 | Schooling and Training | 1,192 | 9,886 | 5,000 | 5,000 | 8,000 |
| 3180 | Supplies | 1,223 | 1,200 | 1,500 | 1,500 | 1,500 |
| 4020 | New Equipment | 6,420 | 1,432 | 4,000 | 4,000 | 9,787 |
| 4040 | Office Equipment |  | , | , | 4,000 |  |
|  | Total Expenditures | 8,835 | 12,518 | 10,500 | 10,500 | 19,287 |
|  | Unencumbered Cash Balance | 34,222 | 31,177 | 30,622 | 30,952 | 21,765 |

The City Police Department completes vehicle inspections for the State. All monies are deposited in this fund. Since 2018, the City is only required to purchase VIN books from the State of Kansas in lieu of paying them a portion of each VIN in previous years Monies in this fund are retained for training and new equipment for the police department.

```
4020 Ammunition
2,000
Equipment ( Taser replacement: 5 yr plan)
6,000
LETS body wire (used with Cl's)
1,787
```

|  | ARPA PROJECT-35 | ACTUAL 2022 | ESTIMATED ACTUAL 2023 | ESTIMATE ACTUAL 2024 |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 336,354 | 498,025 | 278,025 |
| 0234 | Reimb. From State of Kansas | 336,198 | - | - |
| 0345 | Interest on Investments | 3,492 | 4,000 | 1,500 |
| 0789 | Transfer from Water | - | - | - |
|  | Total Revenues | 676,044 | 502,025 | 279,525 |
|  | EXPENDITURES |  |  |  |
| 2040 | Engineering Fees | - | - | 1,000 |
| 2050 | Construction Costs | 178,019 | 224,000 | 64,227 |
| 2140 | Professional Services | - | - | - |
| 2150 | Issue Cost | - | - | - |
| 7040 | Transer to BASE Grant St. Imp. | - | - | 214,298 |
|  | Total Expenditures | 178,019 | 224,000 | 279,525 |
|  | Unencumbered Cash Balance | 498,025 | 278,025 | - |

## Current approved projects are the Sewer Repair Project, Standpipe Project \& Local on Base Grant

This fund is not a budgeted fund, used for accounting purposes only. This fund shall be used to account for fiscal recovery funds through the American Rescue Plan Act of 2021. These monies were filtered through the State Treasury in two trancches, one in 2021 and remaining in 2022. Funds need to be obligated by Dec. 31, 2024 and expended by Dec. 31, 2026.
Eligible expenditures of funds are premium pay, revenue loss, public health/negative economic impact
or investment in water, sewer and broadband infrastructure. The final rule allows a standard deduction allowance of up to $\$ 10$ million, not to exceed the award allocation. This is the provision the City is filing reporting

|  | CDBG - 34 REVENUES | ACTUAL 2022 | ESTIMATE ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | - |  |
| 0234 | Remittance from State of KS | 56,700 | - |
| 0345 | Interest on Investments | - |  |
| 0789 | Trans from Other | - | - |
|  | Total Revenues | 56,700 | - |
|  | EXPENDITURES |  |  |
| 2040 | Engineering Fees | ${ }^{-}$ | - |
| 2200 | Other Contractual Services | 56,700 | - |
| 4010 | Other Capital Outlay | - | - |
|  | Total Expenditures | 56,700 | - |
|  | Unencumbered Cash Balance | - |  |

This fund is not budgeted, for accounting purposes only. The fund is used to monitor expenditures related to the Community Development Block Grant (CDBG).

| Y | CID PROJECT - 28 REVENUES | ACTUAL <br> 2022 | ESTIMATE <br> ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | - | - |
| 0234 | CID Proj. 25th St Sales Tax | - | - ${ }^{-}$ |
| 0345 | CID Proj. - Irvin Development | 93,722 | 85,000 |
| 0360 | CID Proj. - 24/7 Project | 62,711 | 70,000 |
| 0893 | CID Proj. |  |  |
|  | Total Revenues | $156,433$ | 155,000 |
|  | EXPENDITURES |  |  |
| 2040 | CID Proj. - 25th Street | - | ${ }^{-}$ |
| 2050 | CID Proj. - Irvin Development | 93,722 | 85,000 |
| 2060 | CID Proj. - 24/7 Project | 62,711 | 70,000 |
| 2140 | CID Proj. | - | - |
| 2300 | CID Proj. | - | - |
| 3120 | CID Proj. | - | - |
| 6020 | CID Proj. | - | - |
| 6090 | CID Proj. | - | - |
|  | Total Expenditures | 156,433 | 155,000 |
|  | Unencumbered Cash Balance | - | - |

Fund shall be used by the City to track expenses and Revenues for Community Investment District (CID) projects approved by the City Commission.

|  | EFFICIENCY KS PROJECT - 39 REVENUES | ACTUAL <br> 2022 | ESTIMATED ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 32 | - |
| 0234 | Payment from State | - | - |
| 0235 | Utility Loan Payment | 1,614 | 1,614 |
| 0345 | Interest on Investment | - | - |
|  | Total Revenues | 1,646 | 1,614 |
| EXPENDITURES |  |  |  |
| 2050 | Loan Pymt to State of KS | 1,598 | 1,566 |
| 2140 | Professional Serv. | - | - |
| 2200 | Utilities Exp. | 48 | 48 |
|  | Total Expenditures | 1,646 | 1,614 |
|  | Unencumbered Cash Balance | - | - |


|  | ELECTRIC METER DEPOSIT-20 REVENUES | ACTUAL <br> 2022 | ESTIMATED ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
| 0575 | Unencumbered Cash Balance | 143,058 | 144,368 |
|  | Meter Deposit Receipts | 25,950 | 24,000 |
|  | Total Revenues | 169,008 | 168,368 |
|  | EXPENDITURES |  |  |
| 5060 | Meter Deposits Refunded | 24,640 | 24,500 |
|  | Total Expenditures | 24,640 | 24,500 |
|  | Unencumbered Cash Balance | 144,368 | 143,868 |
|  | This is not a budgeted fund, used for accounting purposes only. The fund is used to account for citizens electric deposits. |  |  |



|  | MUSEUM ENDOWMENT FUND - 03 | ACTUAL 2022 | ESTIMATED ACTUAL 2023 | $\begin{array}{r}\text { ESTIMATE } \\ 2024 \\ \hline\end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 97,946 | 89,336 | 92,036 |
| 0345 | Interest on Investments | 1,768 | 200 | 200 |
| 0451 | Donations and Gifts | 8,137 | 7,000 | 7,500 |
| 0567 | Visitor Donations | 2,719 | 2,500 | 2,500 |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 110,570 | 99,036 | 102,236 |
| EXPENDITURES |  |  |  |  |
| 2140 | Professional Services | 15,607 | - | 3,500 |
| 3060 | Equipment Maintenance | - | - | - |
| 3130 | Education/Exhibits | 5,627 | 2,000 | 2,500 |
| 4020 | New Equipment | - | - | - |
| 4050 | Building \& Land | - | 5,000 | 2,000 |
| 7400 | Transfer to | - | - | - |
|  | Total Expenditures | 21,234 | 7,000 | 8,000 |
|  | Unencumbered Cash Balance | 89,336 | 92,036 | 94,236 |

This fund is comprised of gifts, visitor donations and bequests for the High Plains Museum. Because the monies are gifts, the fund is exempt from budget law. Any monies donated to the Museum are
subject to any and all restrictions placed on the gifts. All visitor donations and gifts without restrictions
are subject to be spent as approved by the Museum Board. All expenditures are presented to the
City Commission. This fund includes funds invested through Ameriprise Funds that board approved in 2022.
erman Donation:
Bal. A: 12/31/22
57,417.18
New Museum by 2017 after that point as Board deems appropriate Misc. Memorial Donations

5,125.72
Brick Fundraiser
1,275.00

SALES TAX - 14
ACTUAL
2022
$\qquad$
262,606

## 0574 Collections

Unencumbered Cash Balance

## Total Revenues

EXPENDITURES

5080 Remittance to state of Kansas Total Expenses

## Unencumbered Cash Balance

This is not a budgeted fund, used only for accounting purposes. The fund is used to account for sales tax collected and remitted to the State of Kansas for sales of electric and water utilities.

| $9$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  | STATE WATER PLAN - 48 REVENUES | ACTUAL 2022 | ESTIMATED ACTUAL 2023 |
| 0567 | Unencumbered Cash Balance | 2,797 | 3,030 |
|  | Collections | 11,140 | 10,600 |
|  | Total Revenues | 13,937 | 13,630 |
| EXPENDITURES |  |  |  |
| 5080 | Miscellaneous | - | - |
| 5090 | Payments to State | 10,907 | 10,600 |
|  | Total Expenditures | 10,907 | 10,600 |
|  | Unencumbered Cash Balance | 3,030 | 3,030 |

This is not a budgeted fund, used for accounting purposes only. The fund is used for the state water plan tax remitted to the State of Kansas. The tax is assessed at the rate of 3.2 cents per 1000 gallons of water.

| $0$ | $9$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ST. \& PROJECT IMP. - 04 REVENUES |  | ACTUAL 2022 |  | ESTIMATE |
|  |  |  | $2022$ |  | ACTUAL 2023 |
|  | Unencumbered Cash Balance |  | - |  | - |
| 0234 | Reimb. - State or Local |  | 617,315 |  | 813,208 |
| 0345 | Interest on Investments |  | - |  | - |
| 7100 | Transfer from Other Funds |  | - |  | - |
| 0893 | Misc. Reimb. |  | - |  | - |
|  | Total Revenues |  | 617,315 |  | 813,208 |
|  | EXPENDITURES |  |  |  |  |
| 2050 | Construction Costs |  | 617,315 |  | 242,139 |
| 2140 | Professional Services |  | - |  | 80,000 |
| 2150 | Issue Cost |  | - |  | - |
| 3060 | Equipment Main. |  | - |  | - |
|  | Total Expenditures |  | 617,315 |  | 322,139 |
|  | Unencumbered Cash Balance |  | - |  | 491,069 |
|  | This fund is not a budgeted fund, solely to pay the costs incurred with grant that is $85 / 15$ split and includ The County Commission voted to includes CO payments. Constructio | or accounting et improvemen Street and po with half the 2nd street wil | ses only. This The current pro of 17th Street on 2nd Street, $u r$ in 2021 \& 1 | fund shall be u cts is a KDO construction. local shere Street in 202 |  |
|  | Current \& Upcoming Projects | TOTAL Proj. | Grant Share | Local Share |  |
| 2023-24 | Base Grant for water, sewer and street to Industrial Park - Local share from GIRF, CIRF \& ARPA (75/25 Split) | 1,808,555 | 1,356,416 | 452,139 |  |


|  | WATER SERVICE DEPOSIT-22 REVENUES | ACTUAL <br> 2022 | ESTIMATED ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 86,041 | 87,006 |
| 0575 | Meter Deposit Receipts | 15,120 | 16,000 |
| 0580 | Flow Meter Deposits | 3,750 | 2,250 |
|  | Total Revenues | 104,911 | 105,256 |
| EXPENDITURES |  |  |  |
| 5070 | Meter Deposits Refunded | 13,405 | 15,000 |
| 5100 | Flow Meter Refunded | 4,500 | 2,250 |
|  | Total Expenditures | 17,905 | 17,250 |
|  | Unencumbered Cash Balance | 87,006 | 88,006 |

This is not a budgeted fund, used for accounting purposes only. The fund is used to account for citizens water deposits.

## CITY COMMISSION COMMUNICATION FORM

## FROM: Dustin Bedore, Director of Public Power <br> Kent Brown, City Manager <br> DATE: 9/5/2023 <br> ITEM: Poles for South Loop Project

## NEXT STEP: Motion

I. REQUEST OR ISSUE: Electric dept. ordering 45 foot poles in order to extend higher capacity main line on south loop.

## II. RECOMMENDED ACTION / NEXT STEP:

Staff has obtained quotes and will recommend Commission to authorize ordering items according to the purchasing policy.
III. FISCAL IMPACTS: Line item - - Customer to pay - -

Purchasing Policy procedures: 4. Price does not need to be the deciding factor, but must be given high priority and if it is not purchased from the vendor with the lowest price, reasons must be noted and approved.
PURCHASES IN EXCESS OF $\$ 15,000$. All purchases in excess of $\$ 15,000$ shall have the proper approval of the City Manager (up to $\$ 25,000$ ) and the Governing Body (in excess of $\$ 25,000$ ) after bids/proposals have been received and will also follow the policy listed above regarding purchase orders. Bids/proposals shall be accompanied by an estimate from the appropriate department and shall be advertised in the local paper. Exception: Purchases for Public Works and Public Utility Improvements (Infrastructure, i.e., streets, electric, water, sewer) of less than $\$ 25,000$ need not be advertised.

## IV. BACKGROUND INFORMATION:

Dustin had contacted four vendors. Thomasson, Bridgewell, Brown Wood and Bell. Thomasson responded with the lowest price:
48 Class 245 foot long poles - CCA-ET for $\$ 762.00$ each or $\$ 36,576$ total.
Other quotes from Bridgewell at $\$ 1,700 /$ pole, Brown Wood at $\$ 889 /$ pole and Bell who was not able to respond.

Dustin recommends that the city purchase the poles from Thomasson company.
Shipment in 18 to 20 weeks.

## V. LEGAL ISSUES: None

VI. CONFLICTS OR ENVIRONMENTAL ISSUES: None

## SUMMARY AND ALTERNATIVES:

Commission may take one of the following actions:

1. Authorize the purchase as requested.
2. Reject the proposal and give direction to staff.
3. Direct staff to pursue an alternative approach.

## THOMASSON COMPANY

P O Box 490
Philadelphia, MS 39350

Phone: 800-647-6260
Fax: 601-656-6317

## ATTN: DUSTIN BEDORE

## CITY OF GOODLAND

GOODLAND, KS
dustin.bedore@goodlandks.gov
(785) 890-4530

| Qty | CLASS | LENGTH | DESCRIPTION | UNIT PRICE | EXTENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 48 | 2 | 45 | CCA-ET | \$762.00 | \$36,576.00 |
|  |  |  | SYP |  |  |
|  |  |  | RUS Specs |  |  |
|  |  |  | WQC Inspection |  |  |
|  |  |  | Delivered to: GOODLAND, KS |  |  |
|  |  |  | Self Unloader |  |  |
|  |  |  | M-20 Framing |  |  |
|  |  |  | Freight Included |  |  |
|  |  |  | Lead time: 18-20 WEEKS |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Total: | \$36,576.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

ACCEPTANCE: Upon receipt of order within 15 days from date of quotation unless otherwise noted.

## Net 30 Days on established credit or

 acceptable payment guarantee.www.thomassoncompany.com

Thank You!

We appreciate the opportunity to quote on your pole needs. We look forward to serving you.

THOMASSON COMPANY

dori@thomassoncompany.com

## CITY COMMISSION COMMUNICATION FORM

## FROM: Kent Brown, City Manager <br> Zach Hildebrand, Building Official <br> DATE: 9/5/2023 <br> ITEM: Proposal - Housing needs discussion

## NEXT STEP: Staff direction

_ORDINANCE
_x_MOTION
__INFORMATION
I. REQUEST OR ISSUE: As a result of various discussions, staff has asked for a proposal from Community Matters Institute to facilitate discussions on housing targeting strategies for the city as well as how to address land use regulations if necessary.

## II. RECOMMENDED ACTION / NEXT STEP:

Approval and/or staff direction.

## III. FISCAL IMPACTS:

Certain amount was set aside for planning/land use professional services. In addition, there is a possibility that this project would qualify for grant assistance from the Dept of Commerce or Dane G. Hansen since it specifically identifies housing and land use issues. In addition, it will follow up on the prior Housing Assessment Tool that was previously completed in 2021.

## IV. BACKGROUND INFORMATION:

Housing has been identified as a priority issue in the City Commission's strategic planning document. In addition, housing continues to be a critical issue for employers, Northwest Technical College, the hospital and the school district. Because of the high cost of infrastructure creating a hurdle for new development, how can the city systematically address the goal of additional housing (in all the various types) is seen as the pressing question.
V. LEGAL ISSUES: None

## VI. CONFLICTS OR ENVIRONMENTAL ISSUES: None

## SUMMARY AND ALTERNATIVES:

Commission may take one of the following actions:

1. Approve the revised proposal as presented.
2. Reject the proposal as presented and give staff direction.
3. Direct staff to pursue an alternative approach.

Kent Brown
City Manager
City of Goodland
204 W. 11th St.
Goodland, KS 67735
August 22, 2023

## Re: Letter Proposal-Addressing Goodland's Housing Needs

## Dear Kent:

The Community Matters Institute (CMI) is delighted to submit our letter proposal to address the growing housing needs in Goodland, Kansas.
Our virtual meeting with you and Zach Hildebrand, Building Inspector, and a review of the November 2021 Housing Assessment completed by RDG, provided CMI with an initial understanding of the City's housing challenges. City staff along with the findings from the 2021 Housing Assessment indicate that there is an existing housing shortage which will only be exacerbated by the development of two or possibly three new basic industries. If these two major projects come to fruition within the borders of Sherman County, the housing need will become more acute. Project A would add 60 to 80 employees; Project B would add about the same number of employees- with a possible expansion requiring more employees within 3 years.

The City Manager has asked us for a proposal to help the City reach consensus on housing needs and options through a series of facilitated dialogues with staff and Commissioners. The intent of this proposal is to help the City understand and decide on how different housing options could encourage and perhaps take down barriers to providing new or renovated housing units.

Issues and Options to be discussed:
(1) How can the City of Goodland renovate existing livable as well as non-livable dwelling units to provide affordable housing for existing residents and the expected new workforce? What strategies can be employed to address the lack of homebuilders and tradesmen in the area? The vacancy rate for Goodland was $15.1 \%$ in 2020 and the housing stock in the County shows that $60 \%$ of the housing stock was developed before 1970.
(2) Are there existing buildings in Goodland that could be repurposed to meet housing needs?
(3) Should the existing land use regulations be changed to encourage the development of more residential homes? Based on a review of the City's existing code, some options include:
a. Allow for smaller lot sizes and therefore hopefully less expensive dwelling units (e.g., in the R-1 and R-2 Zone Districts)
b. Modify the existing land use regulations to allow manufactured housing in all residential zone districts if specific design standards are met.
c. Change the existing land use regulations to allow more mixed-use development, particularly in the C-2 zone district.
d. Amend the land use regulations to allow for accessory dwelling units (ADU) in all residential districts.
e. Investigate regulatory barriers to rehabilitating homes, particularly historic homes.
(4) Is the City interested in developing a housing incentive program?
a. Financial incentives or waiver of fees to attract developers to build additional housing in the City of Goodland.
b. State or federal grants and programs that can assist to ensure that housing is affordable.
c. Identify/partner with regional housing providers.
d. Identify potential revenue sources that could be created or leveraged to develop an affordable housing fund.
(5) Is the City interested in undertaking a more detailed housing inventory to evaluate Cityowned property, vacant lots, and currently unbuildable lots to ascertain if there are opportunities for infill housing, public/private partnerships, or reinvestment opportunities?

The Community Matters Institute will assign three individuals to this project: Myself, Mike Davenport who is a certified planner and licensed architect with years of experience in housing and historic preservation; and Bob Haywood, an economist and economic development specialist. I will serve as the point of contact.

## Barb Cole - Project Manager

- Founder and Executive Director of the Institute.
- 35+ years' experience primarily for municipalities and counties.
- Drafted over 50 Land Use Codes including strategic updates.
- Seasoned facilitator in high-stakes land use matters.
- Recognized Economic Renewal Expert and consensus builder.
- Master of City Planning, MIT


## Mike Davenport, AICP \& AIA

- 40 years in local government planning.
- American Institute of Certified Planners (AICP).


Sample Standards Graphics (Mike Davenport)

- Historic Preservation Planner.
- Licensed Architect (AIA).
- Speaker at state and national conferences on design and downtowns.


## Bob Haywood, Economist/ED Specialist

- Financial incentives and implications for business owners and property owners.
- 35+ years working to improve local economies as an economist/economic development specialist.
- Known for economic scan and fiscal analysis.
- History of helping individual businesses and organizations thrive.
- MBA from Harvard University and faculty at the Business School.

Community Matters Institute envisions the following facilitation services for the City of Goodland.

## Task 1: City Commission, Planning Commission, and staff reconnaissance Interviews

The intent of these confidential reconnaissance interviews is as follows:

- We want to ascertain what is important to the City and community, without the issues, opportunities, or concerns being attributable to any person. In smaller communities, it's often not what you say but who said it that is important. This confidential interview process is a mechanism to help us focus on What is important rather than who said what.
- Interview questions will be by phone and will focus on City Commission, Planning Commission, and staff insights regarding housing. What assumptions regarding economic growth/decline should be considered? What are the current and expected housing needs? What are possible solutions that the staff and Commissioners wish to examine?
- Information will be synthesized into an overview of issues, ideas, and insights regarding housing strategies for the City and the possible impact on public services and facilities if more housing is developed.
- Comments will not be attributed to any one person.
* These phone interviews will also provide the interviewees ample opportunity to ask us questions, make suggestions about how they would like to work with us or clarify any questions they may have about housing in Goodland, Kansas.

Work product: Summary of issues, opportunities, bottlenecks, and housing concerns for the first meeting with the City Commissioners.

## Task 2: Reconnaissance Tour followed by a Facilitated work session with Officials on the need and possible methods to increase the local housing supply

2a: Barb Cole and Bob Haywood will make an initial visit to the City to discuss issues and opportunities with the staff and tour the community. Cole and Haywood will spend $1 / 2$ a day touring the City with staff and will then hold an early afternoon work session with key staff to understand staff's perspective on barriers to increase the housing supply.

2b: Cole will facilitate an in-person roundtable first work session with the Commissioners and staff. We will provide a summary of the findings from the reconnaissance interviews and seek to reach agreement on the following:

1) Do the findings from the reconnaissance interviews require modifications or additions specifically regarding the need and opportunities to increase the housing supply?
2) What housing strategies does the City wish to pursue- near-term and long-term?

## Work product:

- Concurrence on the viable strategies to increase housing supply, agreement on assumptions regarding economic and market conditions, and agreement on which sectors of the housing market are most important.
- Summary of agreements in principle.

Task 3: Summary of near and long-term strategies to increase the housing supply.
CMI will prepare a summary report outlining strategies that are supported by Officials and Staff. This report will outline:

1) Land Use and Building Code revisions to remove barriers to housing development and renovation.
2) Land Development Strategies
3) Financial Incentives

Attached please find a copy of our billable rates and not-to-exceed estimate for these services.
Please let us know if you have questions or additions to the requested facilitation services.
Best Regards,


Barbara A. Cole, Executive Director, and Founder
Community Matters Institute
A Not-for-Profit Organization Dedicated to Building Resilient Economies based on the Unique Characteristics of Place Since 1986

## COST FOR SERVICES

Task 1: Reconnaissance Interviews. Assumes development of interview questions, review by staff, 12-15 interviews by phone, and summary/analysis of interviews for distribution.

Who: Cole, Davenport, and Haywood
Cost: \$5,600
Task 2: Facilitated Work sessions. Assumes in-person tour of the community, workshop with Staff, and Facilitated Work Session with Commissioners. 1.5 days in Goodland for Cole and Haywood, includes agenda, intended outcomes, handout, 2-hour facilitated session, and summary of results and agreements in principle.

Who: Cole and Haywood
Cost: \$4,200
Task 3: Summary of near and long-term strategies to increase the housing supply. Assumes coordination with staff; the summary report will outline items of consensus, agreements in principle, and a proposed near-term course of action.

Who: Cole, Davenport, and Haywood
Cost: \$3,000
Not to Exceed Cost for Professional Services= \$13,000
Expenses shall be billed at cost. Mileage is billed at the 2023 IRS rate of $\$ 0.655$; assumes 1 night of lodging in Goodland, KS. Expenses are estimated to not exceed $\$ 500.00$.

Additional hours of professional services shall be billed at the reduced rate of $\$ 140$ an hour per professional.

## REFERENCES

Town of Granby. Scotty Krob, Granby, CO, 303-694-0099; scott@kroblaw.com, 8400 E Prentice Ave, Greenwood Village, CO 80111; and Deb Hess, Granby Town Clerk, and Planning Coordinator, (Barb Cole, and Mike Davenport)

- Critical code updates, PD zoning, and annexations.
- 3 Mile Street Plan and Access Management and Control Plan.
- Contract Town Planner Granby (Cole), responsible for current development and design standards within Municipal Code Chapter 16.

City of Manitou Springs, CO, 2015 and 2018 and City of Englewood, CO. 2019
Former Manitou Springs Planning Director Wade Burkholder, AICP, Former City of Englewood Planning Manager; 703-340-9602, currently Deputy Director of Planning and Development Services, West Bloomfield Township, MI. Wburkholder@wbtownship.org (Barb Cole and Mike Davenport)

- Critical code updates included revising parking and density primarily in the downtown area, updating downtown district provisions and new standards, variance procedures, traffic study requirements, code graphics, updated fee schedule, new sign regulations, new development fees, and revised methodology for conducting a traffic impact analysis.
- During 2018, Community Matters acting as the Interim Planning Director initiated changes to the City Code including short-term rentals, design standards, and further parking and traffic refinements.

City of Walsenburg, CO. Leslie Anne Klusmire, former City Manager, Sustainable Futures LLC, Box 901, Monte Vista CO, 81144
leslieak55@gmail.com, 7209203949 (Barb Cole, and Mike Davenport, AIA, AICP)

- Walsenburg Main Street Charrette.
- Strategic Plan for Economic Development based on growth nodes including downtown Walsenburg.
- Economic scan analysis.
- Gilpin County Revenue Strategy facilitated discussions with County Commissioners
"Barb and the Community Matters Inc. team provided expert knowledge and leadership to our Planning Commission and City Council for a very focused and surgical amendment to the City of Manitou Springs Zoning Code. The approach of the Team was detailed and, with a wealth of experience, was able to reassure elected officials about the proposed changes. As the City Planning Director, I appreciated the shared knowledge of Barb and Mike as it related to zoning regulations and experiences with other communities throughout the State. Even after completion of the project, Barb remains a valuable sounding board, and I do not hesitate to recommend Community Matters on any project." Wade Burkholder, AICP.



## Barbara Cole, Executive Director, Community Matters Institute

Barbara Cole is a community development expert, recognized throughout the Rocky Mountain region as a land use authority and project-specific facilitator who has helped numerous small communities thrive, even in the toughest of economic times. As director of Community Matters Institute, an educational foundation, Barbara has an extensive background in creating regulations that foster economic revitalization and create a sense of place. She is known for her work in downtown development, land use planning, fiscal impact analysis, and community engagement. She is often called upon to design and facilitate planning processes that require the involvement of different community interests, to ensure community acceptance and easier implementation of projects that occur in the public arena.

In addition to county and municipal work, Barbara has experience developing innovative financing strategies for both the public and private sectors. She has written and rewritten regulatory mechanisms to assure quality development for many counties and municipalities, most recently Granby, Idaho Springs, Milliken, Manitou Springs, Platteville, Chaffee County, Fountain, Greenwood Village, and Morrison, Colorado.

Honored as one of the top four women in planning by the American Planning Association in the late ' 90 s, and a frequent speaker on economic renewal at national conferences over the last fifteen years, Barbara's work for local, regional, and state governments as well as for-profit and nonprofit firms has gained her the respect of many jurisdictions and by citizens of the community.

Having authored Managing Colorado's Future, a Guidebook for Integrated Planning; the Economic Renewal Series for the Rocky Mountain Institute, subsequently published by the Small Business Administration, Jobs for Colorado's Future and Co-Author of High Stakes Decision-Making and Managing Change for the National Trust for Historic Preservation, Barb founded the Institute to focus on building resilient, sustainable economies based on the unique characteristics of place. Representative presentations and articles include:

YEARS OF EXPERIENCE
35+
Years with CMI: 30+
(Founding Principal)
EDUCATION
Master of City Planning, Massachusetts Institute of Technology, high honors

Bachelor of Arts degree in Geography, Colgate University, Magna cum Laude

PROFESSIONAL AFFILIATIONS

American Institute of Planners, (AIP), preceded AICP.

American Planning Association, 1975 - present.

Colorado APA Executive Board; Vice President of Communications, 1997-2000;
Treasurer 2000-2004
Adjunct Associate Professor, Urban and Regional Planning Program, College of Architecture and Planning, the University of Colorado at Denver, 1996-1997.

AWARDS
Outstanding Colorado Planning, presented by the Colorado Chapter of the American Planning Association, for the guidebook Managing Colorado's Future: Integrating Land Use, Transportation, and Air Quality Planning.

- Building a Prosperous Community- "Economic Renewal depends on Community Renewal" for the Colorado Chapter of the APA and the Colorado County Managers Association;
- "Planning for Uncertainty, the Planned Unit Developments" Colorado APA Statewide Conference, 2023;
- Managing in Tough Economic Times- Economic Renewal Leads to Fiscal Stability for the Nevada APA Conference;


## Professional History

2018 to Present: Community Matters Institute, Littleton, Colorado, Executive Director and Founder of 501 (c) 3

1986 to Present: Community Matters, Inc.: Littleton, Colorado, President.
1986: Rocky Mountain Institute, Snowmass, Colorado, co-developer of the economic renewal process, casebooks, and workbooks.

1984-1986: Colorado Department of Local Affairs, Economic Development Specialist, Director of the Main Street Program, and Colorado Initiatives Director.

1983-1984: First Urban Renewal Authority Director and Town Planner in Estes Park, Colorado, responsible for the Tax Increment Financing (TIF) and redevelopment of downtown Estes Park after a major flood.

1978-1983: Consultant/recipient of various national grants including an NEA grant to develop design guidelines for the State of Colorado, Rockefeller Family Fund to author a book on downtown/townscape development for Vision, Inc. in Cambridge, Massachusetts.


Mike Davenport, AICP, AIA, Architect, Planner, Preservationist, GIS Specialist

Mike Davenport is a licensed architect and planner with over 40 years of experience, including 10 years as a historic preservation architect. He has served as planning director in 5 different communities.

His planning experience includes development review, long-range planning, code writing, and a wide range of special projects. Development review also included design review of several hundred projects in three different Colorado communities. In addition to land use codes, Mike has prepared design guidelines and standards, public works standards, and illustrations to ensure codes and manuals can be easily understood. By hand and by computer Mike prepares maps, construction plans, illustrations, visual simulations, and desktop publications.

Mike's planning responsibilities have extended to the related areas of historic preservation, building construction, economic development, urban renewal, and serving as an assistant town manager. He has coordinated the construction of downtown improvements including landscaping, drainage, lighting, and street improvements. Past environmental projects include a stream stabilization study with Colorado State University, a countywide groundwater supply study with consultants, and development of a process and standards for reviewing and mitigating the impact of development on wildlife habitat, and most recently the development of a three-tiered system for mitigating hazards.

What makes Mike different from other AICP Planners is that he continues to receive training through the International Code Council on both commercial (IBC) as well as residential building codes (IRC). This informs code writing as well as architectural projects. In addition, he is a frequent speaker on design guidelines, standards, and placemaking.

## Professional History

2014-present: Community Matters, Planning / Design / GIS.
2005-2014: Town of Telluride, Colorado, Historic Preservation Architect/Planner.

YEARS OF EXPERIENCE

40 years in planning and architecture

## EDUCATION

Master of
Architecture (in
Urban Design), Colorado University at Denver

Bachelor of
Environmental
Design, Colorado
University

## PROFESSIONAL

 AFFILIATIONSAmerican Planning
Assoc. (APA), 1991

- present

American Institute of Architects, 1991 -
present
Urban Land Institute
(ULI), 2005 - present
International Code
Council (ICC), 2005present

LICENSES AND CERTIFICATIONS

Licensed architect (in
Colorado), 1991-
present

2001-2004: Town of Monument, Colorado, Planner/Assistant Town Manager.

1995-2000: Teller County, Colorado, Planning Director and including periods supervising divisions for Parks, Environmental Health, and the Building Department.

1991-1994: Town of Rangely, Colorado, Community Development Director/Urban Renewal Director.

1994-1995: Town of Castle Rock, Colorado, Planner/Historic Preservation Board staff.

1988-1991: City of Northglenn, Colorado, Planner/Urban Renewal Planner.

1979-1987: Lombardi \& Associates, Denver, Colorado, Architect/Planner.

1976-1978: Center for Community Development and Design, Denver, Colorado, VISTA Architect.

American Institute of Certified Planners (AICP)

RECENT PRESENTATIONS

2021Montana Association of Planners historic preservation presentation

2020 National
Alliance of Preservation
Commissions "Tools
for Design Review"
Zoom presentation.
2020 Training presentation to National Park
Service design and construction staff

2019 Western Planners, renewing downtown panel, Santa Fe NM

2019 Rocky
Mountain Land Use Institute panel on historic downtowns.

2019 Saving Places
Conference presentation on design review.

2018 WyGEO /
Wyopass conference presentation on digital tools.


## Robert (Bob) Haywood, MBA, Partner \& Economist/Economic Development Specialist

Robert (Bob) Haywood, a Colorado resident for over 35 years, brings an extraordinary depth of experience and global perspective to local economic development programs. Bob has engaged in a variety of economic development activities throughout the globe with an emphasis on diagnosing local economic conditions and discovering innovative ways to overcome local deficiencies. He has used fiscal impact models and econometric modeling combined with local economic and social statistical analysis and in-depth policy evaluations to successfully highlight local policy options and marketing opportunities for communities involving tourism, manufacturing, and services.

After thirty years of working around the world, Bob is now working to assist local communities cope with economic transition while maintaining the characteristics that make Colorado such a great place to live. He believes the rules for economic competitiveness and community sustainability are being rewritten. Even the smallest communities must envision a future in a much more interconnected world that changes, among other things, the kinds of work communities can sustain, the way homes and businesses are financed, the sources of education, and the mobility of individuals. The future for today's communities cannot be the same as the past.

Bob has been engaged in operations management of companies and not-for-profit organizations. He has engaged in academic research, policy development, teaching, and consulting in a variety of national and international settings. He managed a global association, with members from 60 countries. He wrote and published a regular newsletter, annual reviews, directories, and training materials, and organized annual meetings. Bob would assess member operations, generate locationspecific strategic plans, and support members in their successful implementation.

Bob has been the CEO of successful organizations from one employee to over 500 employees. He has been recognized for his skills in turnaround management, strategic development, personal management, and mentoring. Before joining Community Matters, Bob was Executive Director of the One Earth Future Foundation, one of the larger not-forprofits in Colorado and he was featured in Denver Magazine.

YEARS OF EXPERIENCE

- $35+$
- Years with Community Matters: 13


## EDUCATION

- Awarded MBA, with distinction, from Harvard University
- Awarded BS in Physics, with Honors, Worcester Polytechnic Institute,


## PROFESSIONAL

 AFFILIATIONS- American Economic Association, (AEA)


## SPEAKING

ENGAGEMENTS

- Western Slope Town and County Managers Conference, Telluride, CO.
- Western Slope Planners, Grand Junction CO.

Bob's skills as an economist were recognized by his appointment in 2008 as the Senior Economic Adviser to the British-led Multinational Division (South East), and appointment to the Provincial Reconstruction Team in Basra, Iraq. In the early 80's he taught Business and Economics at the University of Colorado in Boulder including courses in Business, Government and Society, and Economic Development. Bob co-authored, with Barbara Cole, "Economic Renewal" an article appearing in the Colorado Municipal League magazine on assessing and revitalizing local community economic restructuring efforts.

Promotion. Bob has broad experience in promotion. As a consultant, he has written and directed marketing and promotion strategies for numerous clients and has been responsible for marketing and promotion operations for several organizations he has managed.

## Professional History

2018- Present: Community Matters Institute., Littleton, Colorado, Founder, and COO.

2010 to Present: Community Matters, Inc.: Littleton, Colorado, Partner.
2009-2011: One Earth Future Foundation, Louisville, CO., Executive Director; Sr. Fellow (2011): Initiated Oceans Beyond Piracy Project.

2008: Senior Economic Advisor, Multinational Division (SE) in Baghdad and Basra Iraq.

1992-2008: International Parks, Inc., Flagstaff Arizona: President and Consultant on Economic Development Projects throughout the world.

1985-2008: World Economic Processing Zones Association; Director of the Secretariat. Members from 60 countries.

1986-1992: MARC (Owners and Operators of the ARC Value Village Thrift Stores throughout Colorado). Executive Director and President

1982-1986: University of Colorado, Instructor
1979-1982: Tedelex (Far East), Hong Kong, Managing Director
1977-1979: Harvard Business School, Research Faculty

OTHER DISTINCTIONS

- Former USSA Officiallicensed at World Cup and Olympic Level in Freestyle Skiing.

AGENDA ITEM
CITY COMMISSION COMMUNICATION FORM

## FROM: Zach Hildebrand, Building Official Kent Brown, City Manager

DATE: 09/05/2023
ITEM: Unfit Structure - 516 W. HWY 24 Lot \#509
NEXT STEP: Commission Motion
ORDINANCE MOTION
X INFORMATION

## I. REQUEST OR ISSUE:

The enforcing officer of the City of Goodland, Kansas will present information that 516 W HWY 24 Lot \# 509 is unfit for human habitation. Staff is seeking direction on proceeding to condemn the structure and proceed with getting it removed from the property and demolished.

## II. BACKGROUND INFORMATION

June 27, 2023 - I went to do a Home Inspection after report from Chief of Police indicating the inside of the structure was unfit. Upon arrival I spoke to a gentleman who had the owner on the phone. I was given permission to enter the premises. Upon walking in I saw 4 dogs loose and one in a kennel. There was also 4 or 5 kittens in the dwelling as well. I could smell excrement and could see it stained on the carpet. When getting to the north side of the dwelling the bathroom ceiling appeared to have water damage from a leaking roof and was falling in. One on the other residents had just had surgery and asked if I could come back at a later date to finish the inspection. Due to the circumstances I gave them to the end of the week to get things picked up and cleaned before I came back.

June 30, 2023 - I meet the resident that asked me to come back later in the week and he showed me around. They had gotten things picked up but I noticed a sixth dog that was in a kennel covered up by blankets as if to hide it. When getting to the north bedroom it was apparent there was major water damage throughout that side of the mobile home as the ceiling was falling in that room as well. The linoleum was torn up to where the subflooring was showing and was stained with excrement as well. I told them they needed to work on getting that repaired. There were problems with the back door not allowing it to close properly, the skirting was needing repaired, and the yard was needing to have the vegetation removed. Runt informed me he doesn't have the funds to do so because of only making so much with social security. I informed them I would be back at a later date to do another inspection to see if any progress had been made on repairing the ceiling in the bedroom and bathroom.

August 4, 2023 -- I returned due to the Utilities Clerk informing me that they had disconnected services to this property due to lack of payment, and were using a generator and creating a back feed into the system causing errors and alarms to go off. I informed them they could not be running a generator and creating a possibility of major danger to the line crew and violation city code of not being hooked up to city utilities.

August 11, 2023 - I went to recheck that they were not using the generator still. I was contacted by Drake who told me he would be making it be to Goodland this weekend to remove his stuff out of the house due to the other resident leaving. I did an outside inspection of the home and informed Drake of what I saw inside and what all would need to be done to make the structure habitable. He informed me he wasn't going to do anything with it and had already moved to Colorado.

August 14, 2023 - I was out at Meadowlark Mobile Home Park dealing with a separate issue and was informed by the manager Runt was also listed as a tenant on the contract and he would have a key to get into the dwelling.

August 25, 2023 - Andrew Thorton met me at the dwelling to allow me inside the house. Nothing had been corrected or even attempted to be corrected. After taking only 3 steps into the dwelling my boots and pants were covered in fleas. I made the inspection quick as I didn't want to take the fleas with me. I told Runt I would give them a week or so to get what they wanted out of it before I posted the letter of Unfit Structure and presented it to the City Commission.

August 31, 2023 - Posted Unfit Structure letter due to being in violation of the 1997 UHC Codes: Section 1001.1; Section 1001.2, 1, 10, 12, 13, 15; Section 1001.3, 6, Section 1001.4; and Section 1001.11,


# City of Goodland Building Inspection/Code Enforcement 

P.O. box 59

Goodland, Kansas 67735
Phone: 785-890-4550
Fax: 785-890-4532
Zach.Hildebrand@goodlandks.gov

## Statement of Enforcing Officer

To: Governing Body, City of Goodland, Kansas

Re: Statement of Unfit Structure
Date: 09/05/2023
The following described structure is in a dangerous or unsafe condition/nuisance:
(a) Description of structure: 1970 Kit $14^{\prime} \times 66^{\prime}$ Mobile Home
(b) Street Address: 516 W. Hwy 24
(c) Legal Description: Lot 509
(d) Owner(s): Drake Buchanan and Runt
(e) Resident Agent: None
(f) Occupant(s): Unoccupied
(g) Lien holder(s) of Record: None
(h) Description of Zoning Violations and Unsafe Nuisances

General lack of maintenance and is an attractive nuisance to children, vagrants, criminals, insects, and animals - Property brings down the value of the neighborhood - Unsanitary living conditions - Infestation of Insects

June 27, 2023 - I went to do a Home Inspection after report from Chief of Police indicating the inside of the structure was unfit. Upon arrival I spoke to a gentleman who had the owner on the phone. I was given permission to enter the premises. Upon walking in I saw 4 dogs loose and one in a kennel. There was also 4 or 5 kittens in the dwelling as well. I could smell excrement and could see it stained on the carpet. When getting to the north side of the dwelling the bathroom ceiling appeared to have water damage from a leaking roof and was falling in. One on the other residents had just had surgery and asked if I could come back at a later date to finish the inspection. Due to the circumstances I gave them to the end of the week to get things picked up and cleaned before I came back.

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[^5]
# AGENDA ITEM \# <br> CITY COMMISSION COMMUNICATION FORM 

## FROM: Jason Erhart, Assistant Chief of Police

## DATE: September 1, 2023

ITEM: Memorandum of Understanding (MOU) for the Emergency Communication Services in Sherman County, Kansas

NEXT STEP: Motion to approve

## ORDINANCE

$\qquad$
X MOTION
$\qquad$ INFORMATION

## I. REQUEST OR ISSUE:

As part of the accredidation the department is going through, the City and County Commissions need to approve a MOU for the emergency services in Sherman County. Jake has developed the attached MOU for approval and submission for part of the accredidation program.

## II. RECOMMENDED ACTION / NEXT STEP:

Approval of the MOU, then will submit to Sherman County for approval.

## III. FISCAL IMPACTS: <br> N/A

## IV. BACKGROUND INFORMATION:

As previously discussed, according to the accreditation that the police department is going through - dispatch has agreed to follow certain procedures outlined in the process. Sherman County dispatch is doing these things - but, the MOU is appropriate paperwork to be approved by the city and the county commissions about the operations of the dispatch center. Crissy Ridnour, Sherman County Dispatch Director is also reviewing the MOU with the Sherman County Commission.

# MEMORANDUM OF UNDERSTANDING FOR THE EMERGENCY COMMUNICATION SERVICES IN SHERMAN COUNTY, KANSAS 

NOW on this $\qquad$ day of September, 2023, "the Effective date" the City of Goodland, Sherman County, Kansas, a municipality, hereinafter referred to as "Goodland" and Sherman County, Sherman County, Kansas, a governmental entity, hereinafter referred to as "County", enter into this Memorandum of Understanding for the purposes of establishing and adhering to the Kansas Law Enforcement Accreditation Program Standards.

WHEREAS, Goodland and County are "public agencies" within the meaning of K.S.A. 12-2903. That these agencies may enter into contracts or agreements with each other, duly authorized by such governing bodies.

WHEREAS, Goodland and County entered into an Interlocal Agreement for Emergency Communications in 2016, whereby they established the joint implementation of emergency communications services.

WHEREAS, Goodland and County each identify and understand the importance and need for the implementation and adherence to the Kansas Law Enforcement Accreditation Program Standards.

WHEREAS, the City Commission for the City of Goodland, Kansas, and the Board of County Commissioners of the County of Sherman, Kansas, have approved this Memorandum of Understanding.

NOW, THEREFORE, IN CONSIDERATION OF THE BENEFITS TO BE DERIVED THEREFROM, IT IS BY THE PARTIES AGREED:

1. It is agreed that Goodland and County, as part of and in addition to the interlocal agreement for Emergency Communication Services, have implemented and shall adhere to the Kansas Law Enforcement Accreditation Program Standards as follows:
a. To continue to follow all applicable standards and more specifically those set out in Chapters 18 and 19, being:
a. 18.1.1 - Authority/ Responsibility for Communications
b. 18.1.2 (a-d) - Communications Function
c. 18.1 .3 (a-b) - Communication Capabilities
d. 18.1.4 - Radio Communication
e. 18.1.5 - Access to Information Systems
f. 18.2.1 (a-b) - Facility Security
g. 19.1.3 (a-f) - Warrant/ Wanted Person Files
2. Continuation of Enforcement. The Interlocal Agreement for Emergency Communication Services and this Memorandum Of Understanding shall remain in full force and effect even in the event of a change of the Goodland City Commissioners, Goodland City Mayor, Board of Sherman County Commissioners, Chairman of County Commissioners, Emergency Communications Director, City Manager, and/ or Chief of Police.
3. Amendments of Modifications. This agreement may be amended at any time by mutual agreement between Goodland and County.

IN WITNESS WHEREOF, the parties have executed this agreement at Goodland, Sherman County, Kansas, on the day and year first above written.

## CITY OF GOODLAND, KANSAS

By:
Aaron Thompson, Mayor

Attest:

Mary P Volk, City Clerk
(SEAL)

BOARD OF COUNTY COMMISSIONERS

By:
Steven Evert, Chairman

Attest:

Ashley Mannis, County Clerk (SEAL)


## AgriPower Solar Renewable Energy Systems Proposal for Goodland Electric-2MW

This proposal has been prepared exclusively for Goodland Electric - 2MW and should not be disclosed or transferred to any party without the express written consent of AgriPower Solar or its designee.


AgriPower Solar is the most trusted renewable energy partner in the agricultural industry because our renewable energy systems are the most efficient and durable systems available. The quoted price includes all materials, site design and engineering, site prep, installation, testing, and inspections. It also includes the first year's maintenance and access to MyFarmAPS monitoring software.

## Total System Purchase Price

Including 17 116kW sites, 1 73kW site: \$4,501,500

Actual Cost for Total System After Incentives: Financial Assistance for Clean Energy (FACE), Tax Credits, \& Depreciation)

- PACE funding (20\% of Project): \$900,300
- Net Acquisition Price between: \$1,800,600 to \$2,700,900
- Acquisition Payback between: 58 months and 86 months

25-year Estimates Including Degradation (Not Including Maintenance \& Insurance)

- Cost per kWh: \$0.0143 to \$0.0214
- Total RECs Generated (15 years currently allowed): 241,962
- Estimated Value of REC: $\$ 3.00$


## Next Steps

- Complete FACE grant application
- Review APS analysis and preliminary site map(s)
- Walk site(s) with territory manager and finalize site layout(s)
- Review and Sign Contract(s)
- Submit 60\% downpayment of purchase price

Sincerely,
Dave Moesser
801-891-6056
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Cost Analysis on 17 116kW sites, 1 73kW site (2045kW Total)
Total Annual Estimated Generation of 5,376,940kWh

*25-year Cost per kWh does not include O\&M expense nor REC revenue generated by the system.


## 25-Year Projected Savings




[^0]:    Mary P. Volk, City Clerk

[^1]:    Number of staff (full time \& part time paid and any volunteers)
    1 full time director and 3 part time employees.

[^2]:    What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
    Building maintenance expenses continue to escalate on old buildings. The chapel windows and roof are in need of repair. Only minor repairs have been made to facilities. Roof on maintenance shed is leaking, made minor repairs, but still see leaks.

[^3]:    What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
    Keeping pace without eliminating positions.

[^4]:    4010 Park Imp's (Sprinklers, lights, etc.), we would like to limit expenditures in 2023 to build money in

[^5]:    Zach Hildebrand
    Building Official/Code Enforcement Officer

