1. CALL TO ORDER
A. Roll Call
B. Pledge of Allegiance
2. PUBLIC COMMENT
(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)
A. Craig Loveless-GRMC Update
3. CONSENT AGENDA
A. Commission Meeting Minutes
B. Appropriation Ordinances 2023-13; 202313A; , 2023-P13
4. PRESENTATIONS \& PROCLAMATIONS

None this meeting.
5. ORDINANCES AND RESOLUTIONS

None this meeting.
6. FORMAL ACTIONS
A. Change Order \#2 - Runway 5/23

Construction Project
B. Workforce One lease - space at City Hall
7. DISCUSSION ITEMS
A. 2024 Budget - Utility Funds \& others
8. REPORTS
A. City Manager
(1) Manager Memo
(2) EMC Dividend Check
(3) Roadway lease
(4) Police Department report
(5) Parks project request
B. City Commissioners
C. Mayor
9. ADJOURNMENT

NOTE: Background information is available
for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a nonagenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments. -
A. Next Regular Meeting is Monday July 17, 2023

City of Goodland
204 W. 11 ${ }^{\text {th }}$ Street
Goodland, KS 67735

## MEMORANDUM

TO: Mayor Thompson and City Commissioners
FROM: Kent Brown, City Manager
DATE: July 3, 2023
SUBJECT: Agenda Report

## Consent Agenda:

A. 6-19-2023 Commission Meeting Minutes
B. Appropriation Ordinances 2023-13; 2023-13A; 2023-P13;

RECOMMENDED MOTION: "I move that we approve Consent Agenda items A and B."

## Presentations \& Proclamations

None this meeting.
Ordinances and Resolutions:
None this meeting.

## Formal Actions

A. Change Order \#2 - Runway 5/23 Construction Project

This change order is a price increase for materials on the relocation of the PAPI portion of the project. In addition, there is a delay in delivery until March 10,2024 , for the Quartzite Boxes which are required to meet FAA specifications. The timing of this change order is due to the FAA response and the communication between different sectors of the FAA. In the meantime, this change order had to be delayed until the first change order was approved. See CCCF for additional information and a copy of the minutes of the first change order approval.
RECOMMENDED MOTION: I move to approve Change Order \#2 for the 2021 Goodland Municipal Airport Reconstruct Runway 5-23 project with Smoky Hill LLC and authorize Mayor Thompson to sign.

## B. Workforce One lease renewal - space at City Hall.

Lease renewal for the Kansas Local Area I Workforce Investment Board to use space at City Hall. Lease is satisfactory and staff recommends approval.
RECOMMENDED MOTION: I move to approve the lease renewal with the Kansas Local Area I Workforce Investment Board and authorize Mayor Thompson to sign

## Discussion Items

A. 2024 Budget - Utility Funds and the remaining funds

Staff will continue to present the proposed 2024 Budget with the Utility Funds and then present information on all other remaining funds. Information will be included in a binder and delivered to Commission members as well as electronically. Additional information will be presented at the meeting. Remember - this is just a draft and not the final version. Additional changes will be made (i.e. sewer) before the budget is finalized for publishing before the public hearing.

## Reports:

A. City Manager
> Manager Memo
> EMC Dividend Check
> Roadway lease
> Police Department report
> Parks project request
$>$ Fire hydrant testing
$>$ Other items
B. City Commissioners

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.
C. Mayor

Mayor will present any comments or questions for staff at this time.

Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call. Commissioner Jason Showalter was reported absent.

Also present were Dustin Bedore - Director of Electric Utilities, Frank Hayes - Chief of Police, Sami Windle - Museum Director, Joshua Jordan - IT Director, Kenton Keith - Director of Streets and Facilities, Neal Thornburg - Director of Water and Wastewater, Danny Krayca - Director of Parks, Zach Hildebrand - Code Enforcement/Building Official, Mary Volk - City Clerk and Kent Brown - City Manager.

Mayor Thompson led Pledge of Allegiance

## PUBLIC COMMENT

CONSENT AGENDA
A. 06/05/23 Commission Meeting Minutes
B. Appropriation Ordinances: 2023-12, 2023-12A, and 2023-P12

ON A MOTION by Commissioner Redlin to approve Consent Agenda seconded by Commissioner Myers. MOTION carried on a VOTE of 4-0.

## PRESENTATIONS \& PROCLAMATIONS

A. Shelia Barnett: Director Goodland Housing Authority - Shelia stated, I visited with the Commission about five years ago when the housing authority was joining a class action law suit against HUD to recoup funds they had taken from many housing authorities. It took four and one half years, but we won the lawsuit. I would like to present the City with a check for $\$ 1,000$ to repay the City money given us to join the class action suit. I also have a copy of the 2022 audit for the commission if they would like to review. Kent and I have been discussing the issue of affordable housing in Goodland and the fact that the housing authority cannot build, purchase or acquire additional housing. The 1995 Faircloth amendment states public entities that have public housing or section 8 handling cannot build, purchase or acquire additional units once regulation was in effect. Only way to get into housing business, which many other housing authorities are doing, is to form a non-profit and work with the city or state for tax credits through the non-profit. We cannot subsidize public housing like we have now but could if form non-profit. Our board has been discussing this but have not made a decision. We acquired about $\$ 75,000$ from Department of Justice through the suit and have just started to talk about starting a non-profit for additional housing, but have not gotten any further at this point. I believe our board would be interested in partnering with the city or another agency if it can be accomplished. Mayor Thompson asked, on average what percentage of your housing is occupied? Shelia stated, for this fiscal year which started October $1^{\text {st }}$, we are at $97 \%$ occupancy, only because we had thirteen college students leave last month. We had been at $99 \%$. We have five units down as we are using capital funds received from HUD to update and remodel every apartment as it becomes available. It averages $\$ 15,000$ per unit and takes 75 to 90 days to complete each unit. Because we are utilizing HUD funds to update property, we notify HUD on the units to continue receiving subsidy on them until units are rented. We continue to maintain a waiting list, many are college students, but it is not guaranteed. We offer preference to anyone that is elderly or disabled and our next priority are the near elderly. We also take preference with individuals living and working in Goodland. New national
regulations coming out add mandatory preference for service veterans and those that have been displaced due to a national disaster. Commissioner Myers asked, how many units do you have? Shelia stated, our facilities total 84 units. Mayor Thompson stated, you typically have a large wait list and your board has discussed the possibility of forming a non-profit. The City has been brain storming ways to promote housing in town also. Sometimes through research sometimes you find what you initially think is a need, may not be. Since your board has discussed the issue, do they think our need is more of your type of housing in the community or do you feel fairly stable where you are and do not necessarily have a need for more subsidized housing because do not have a huge wait list? Shelia stated, when people want a two to three bedroom, I inform them the wait list is two to three years before something becomes available. I see that Goodland has a need for affordable family housing. The college students are taking up the units and I do not blame them as it is more reasonable housing but the units are not available for a family. There is a need for more affordable housing in Goodland. Commissioner Myers asked, rent is based on income but what is it? Shelia stated, our minimum rate is $\$ 50$ per month for those that have absolutely no income, up to a flat rent set according to HUD guidelines. HUD issues the fair market rent annually and flat rent has to be set at $80 \%$ of that amount per bedroom size. For one bedroom maximum rent is $\$ 538$, two bedroom is $\$ 608$ and three bedroom is $\$ 708$, with all utilities paid. Income and household size are considered when setting rent. I serve as president on the Kansas Housing Association Board along with a number of other housing boards for smaller communities. Every small town in the country has the same issue and it is getting worse. There are several housing authorities that are working with cities to get additional housing. If commission is interested we would welcome the conversation. Mayor Thompson stated, I feel we need to have a conversation with what could happen with your services.

## FORMAL ACTIONS

## DISCUSSION

A. July $3^{\text {rd }}$ Commission Meeting - Kent stated, first July commission meeting falls on July $3^{\text {rd }}$ so we need to verify if commission wants to keep scheduled meeting or do we need to reschedule. Mayor Thompson asked, will we have a quorum? Consensus of commission is to keep meeting as scheduled for Monday July $3{ }^{\text {rd }}$.
B. 2024 Budget: General Fund - Kent stated, budget discussion tonight involves the general fund and all other property tax funds. We have provided budget numbers and summaries as they currently appear in the budget. The summaries provide information about each department and projects as they tie to the capital improvement (CIRF) and municipal equipment (MERF) reserve funds. Objectives for current budget are to have secure reserves and sustainable operations while maintaining a balanced budget. We want to improve services by investments in our staff and infrastructure improvements. With our capital investments we want to diversify our revenue base. Local economic conditions remain steady, but there is a lot of uncertainty out there. Surprisingly sales taxes remains steady and continues a slight increase. Every purchase is difficult because of inflation effects so we need to remain flexible to meet inflation demands. With property taxes we had a significant increase in valuation. Total estimated assessed valuation went up to $41,000,000$ where it had been at $37,000,000$ when 2023 budget was complete. With final adjustments, final valuation for 2023 budget was $36,925,000$ so a mill generated $\$ 36,925$. Because of property values and reassessments, estimated valuation this year is $41,796,000$ which is a significant increase; however, remember there could be some adjustments before final valuations are set. General fund is the primary operating fund for the city. Kent discussed revenues and expenditures

MINUTES
Goodland City Commission
June 19, 2023
Page 3
for the general fund. Kent stated, people complain about sales tax, but the vast majority of our sales tax is distributed to other entities, namely the state. Revenues for general fund are really a three legged stool from property tax, user fees and sales tax. Per the Bureau of Labor Statistics, the amount we are proposing is just less than the 2019 budget inflated to current year. This is basic good conservative budgeting. The question at the end is whether the city follows the RNR as provided by the County Clerk. I do not know how we can meet RNR with inflation. We can, but it will be difficult. Kent summarized each department in the general fund, pointing out the differences between 2023 and 2024 budgets. Wage adjustments in the budget follow the step from our wage study plus 3\% COLA, which is reasonable. I question whether we put enough in budget for contracted grant assistance and a comprehensive plan, which were goals of the commission. Police is one department where the 2024 budget increased. Operations require more electronic information, the COPS officer was added if we receive grant and additional amount for two vehicles we need to purchase in 2024. The flock safety system has not currently been included in the budget. That cost is about $\$ 15,000$ a year. They continue applying for grants when they can and host local training which helps our training costs. With the van there is no additional funding for local entities. Street and Alley has a lot of equipment which has increased the budget about $\$ 160,000$. The Parks we have a minimal amount of $\$ 2,500$ earmarked for park equipment. Other funds requiring a mill levy for property taxes are Bond and Interest, Airport Funds, Library Funds and the Employee Benefits and how it ties into Self Insurance Fund. In summary, the utility funds, reserve funds and other funds will be presented later. Staff remains lean, our only change is the COPS grant officer. Contracts will be covered. We need to strengthen revenues long term to prevent cutting services in the future. Long term it is becoming difficult. To meet the levy rate in 2023 budget, we need to cut $\$ 329,000$ and to meet RNR requires $\$ 567,000$ cut from budget, which will be tough. The new RNR rate is 43.183 mills. The RNR has a ratcheting effect. Last year commission decided to match tax dollars for previous year, not the RNR rate with inflation and additional costs. Staff needs direction and what the goals are of the commission. We have more budgets to present that will be hard discussions. We need to let County Clerk know intent with RNR by July $20^{\text {th }}$ to be included in hearing notice to affected property owners. That will give us two more meetings to complete budget communication. With the three legged stool, where does city pay for increased costs? Staff will present suggested list of cuts but we would like recommendations from commission also. The only goal of following the RNR is to reduce property tax rate. If there are other priorities commission would like to see, please let staff know to make changes. Mayor Thompson stated, I would like to review information and listen to other budget discussion. Kent stated, it is a difficult challenge.

## REPORTS

A. City Manager - 1. Manager memo is in the packet. 2. Police monthly activity report is in the packet. 3. Kenton stated, last couple weeks we have been mowing a lot with rain we have received. We have a lot of property to mow with ROW's and city property. There have been a lot of weeds in the streets so trying get those sprayed. Gravel roads are deteriorating with rains. Fuel system had an issue that required concrete be removed, but it has been resolved. Sink hole over by Batemans has been fixed. Staff continues patching streets to get ready for chip seal. Rock is also arriving for chip seal. We have sprayed for mosquitos once and will try to spray again before the $4^{\text {th }}$. We are going to be doing some curb work by FNB Bank on $10^{\text {th }}$ Street the next few weeks. In front of JG Tire the bricks have been settling in drive. He is on vacation week of July $4^{\text {th }}$ so we will remove the brick and pour concrete. 4. Neal stated, well 5 is up and running. It is pumping some sand so we continue monitoring it. We had a communication on lift station 7 which is being
evaluated by Don's Electric in Ellis. We are operating the floats in Pioneer Park manually until we can replace the floats. All wells are operational at this point. 5. We are grateful for the rain but it has brought up some drainage issues throughout town that are being discussed.
B. City Commissioners

Vice-Mayor Howard - 1. No Report
Commissioner Showalter - 1. Absent, No Report
Commissioner Myers - 1. No Report
Commissioner Redlin-1. No Report
C. Mayor Thompson- 1. No Report

ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Redlin seconded by Vice-Mayor Howard. Motion carried by unanimous VOTE, meeting adjourned at 6:50 p.m. Next meeting is scheduled for July 3, 2023.

## ATTEST:

Aaron Thompson, Mayor

Mary P. Volk, City Clerk

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ALL AMERICAN SERVICES
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3784 AMAZON CAPITAL SERVICES

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REPLACEMENT BATTERY/RADIOS X5 PORTABLE SPEAKER/MICROPHONE
TOILET PAPER \& BINDERS
DOLPHIN WAVE 120 POOL CLEANER BROTHER LC103 INK CARTRIDGE X3 DOG BAGS FOR PARKS
MONITORS X 2
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663 JD FINANCIAL-ORSCHELN

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| 010200 | 1 | 5/23/23 |  | CREDIT TAX/INV 010199 | 11-15-3160 |
| 012166 | 1 | 6/06/23 |  | TAX CREDIT/DOG FOOD | 11-03-3250 |
| 012276 | 1 | 6/07/23 |  | PUMP 12V DC 5GPM DIAPHRAM | 11-11-3060 |
| 012292 | 1 | 6/07/23 |  | NIPPLES \& COUPLERS | 11-11-3060 |
| 012314 | 1 | 6/08/23 |  | BRASS FITTING DBL FEMALE HOSE | 11-11-3060 |
| 027797 | 1 | 5/31/23 |  | DOG FOOD | 11-03-3250 |

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4013 LAKE CREEK LLC
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NATIONWIDE TRUST CO. FSB

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| 5617-222369 | 1 | 4/28/23 | BOLT KIT/RETURN | 11-03-3170 | $32.00-$ | 66817 | 7/03/23 |
| 5617-224928 | 1 | 6/15/23 | SPARK PLUG,LIFT SUPPORT/\#46 | 11-11-3170 | 163.40 | 66817 | 7/03/23 |
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ANIMAL CONTROL/JULY 2023

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2801 SHAMROCK FOODS COMPANY
1 6/12/23 20220
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60 GAL TRASH BAGS

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| 28440376 | 1 | $6 / 22 / 2320226$ | CONCESSIONS |
| 28450563 | 1 | $6 / 26 / 2320228$ | CONCESSIONS |
| 28450564 | 1 | $6 / 26 / 2320228$ | CONCESSIONS |
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$\begin{array}{ll}1 & 6 / 01 / 23 \\ 1 & 6 / 01 / 23\end{array}$
1 6/01/23
$16 / 01 / 23$
$1 \quad 6 / 02 / 23$
$\begin{array}{ll}1 & 6 / 02 / 23 \\ 1 & 6 / 05 / 23\end{array}$
$\begin{array}{ll}1 & 6 / 05 / 23 \\ 1 & 6 / 05 / 23\end{array}$
1 6/05/23
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$1 \quad 6 / 08 / 23$
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$\begin{array}{ll}1 & 6 / 14 / 23 \\ 1 & 6 / 14 / 23\end{array}$
1 6/14/23
1 6/14/23
$16 / 15 / 23$
$1 \quad 6 / 16 / 23$
1 6/16/23
1 6/19/23

HI POWER II IND V-BELT OIL FILTER, OIL, GLOVES BROOMS/PUMP ROOM SUPPLIES HARDWARE
WD 40/1 GALLON
KNIFE, TARP STRAP
COUPLING
OIL FILTER
TAP SCREW
PVC CEMENT
STRAP HINGE
PHOTO CONTROL
BOLTS \& WASHERS
STAINLESS NUTS
BIT KIT, SHOVEL
SPADE TERMING, SNAP SPADE COUPLER, CAP, TEE, ADAPTER NUTS \& BOLTS
OIL/AIR FILTER, OIL
TIMERS/VAN GOGH PLANTER
VALVE, NOZZLE, PIN PUNCHES
SAWZALL BLADES, WHEEL, BOLTS ELBOW, COUPLER
KEYS
ADPTER/CAP PD MOWER DAMAGE PROFORMANCE MASKS

## HAMMER

METRIC TAP 5MM-.80, EASY OUTX2
HUB BEARING/ \#5
COBALT RED HELIX 29 PIECE SET SHOP TOWELS, RED TACKY GREASE ALLIGATOR CLIP, TEST LEAD ELECTRICAL TAPE, GORILLA TAPE HOSE CLAMP
SDS-PLUS 2 CT 1/2" X $1^{\prime \prime}$ COVER, CAP, FOAM
MICRO-V-RIBBED BELT/PD \#5 MICRO-V-RIBBED BELT/RETURN
OIL FILTER, CNTRL ARM/BALL \#57

11-02-3120 11-25-3120

| 111.52 | 66824 | $7 / 03 / 23$ |
| ---: | ---: | ---: |
| 61.46 | 66824 | $7 / 03 / 23$ |
| 377.94 | 66824 | $7 / 03 / 23$ |
| 289.36 | 66824 | $7 / 03 / 23$ |

1018.57
34.46
34.46

66825 7/03/23 66825 7/03/23
68.92

| $15-40-3060$ | 47.39 | 66829 | $7 / 03 / 23$ |
| :--- | ---: | ---: | :--- |
| $15-40-3170$ | 57.79 | 66829 | $7 / 03 / 23$ |
| $11-25-3120$ | 139.96 | 66829 | $7 / 03 / 23$ |
| $21-42-3120$ | 43.89 | 66829 | $7 / 03 / 23$ |
| $11-11-3060$ | 31.70 | 66829 | $7 / 03 / 23$ |
| $15-42-3020$ | 81.16 | 66829 | $7 / 03 / 23$ |
| $15-40-3060$ | 13.83 | 66829 | $7 / 03 / 23$ |
| $11-06-3170$ | 4.00 | 66829 | $7 / 03 / 23$ |
| $11-03-3170$ | 13.36 | 66829 | $7 / 03 / 23$ |
| $15-42-3120$ | 28.33 | 66829 | $7 / 03 / 23$ |
| $15-40-3060$ | 7.09 | 66829 | $7 / 03 / 23$ |
| $15-42-3010$ | 18.52 | 66829 | $7 / 03 / 23$ |
| $15-42-3120$ | 39.96 | 66829 | $7 / 03 / 23$ |
| $15-42-3120$ | 3.71 | 66829 | $7 / 03 / 23$ |
| $15-42-3020$ | 290.60 | 66829 | $7 / 03 / 23$ |
| $15-42-3120$ | 9.38 | 66829 | $7 / 03 / 23$ |
| $15-40-3060$ | 8.57 | 66829 | $7 / 03 / 23$ |
| $11-11-3060$ | 11.28 | 66829 | $7 / 03 / 23$ |
| $15-40-3170$ | 86.86 | 66829 | $7 / 03 / 23$ |
| $26-01-4010$ | 95.98 | 66829 | $7 / 03 / 23$ |
| $15-40-3060$ | 53.53 | 66829 | $7 / 03 / 23$ |
| $21-42-3120$ | 102.75 | 66829 | $7 / 03 / 23$ |
| $11-11-3120$ | 13.15 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 9.00 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 7.99 | 66829 | $7 / 03 / 23$ |
| $11-11-2310$ | 29.99 | 66829 | $7 / 03 / 23$ |
| $11-11-3020$ | 54.99 | 66829 | $7 / 03 / 23$ |
| $15-42-3020$ | 12.76 | 66829 | $7 / 03 / 23$ |
| $21-42-3060$ | 154.21 | 66829 | $7 / 03 / 23$ |
| $15-42-3020$ | 173.74 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 29.06 | 66829 | $7 / 03 / 23$ |
| $11-11-3020$ | 22.95 | 66829 | $7 / 03 / 23$ |
| $11-11-3060$ | 49.34 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 4.52 | 66829 | $7 / 03 / 23$ |
| $11-11-3020$ | 10.92 | 66829 | $7 / 03 / 23$ |
| $11-25-3030$ | 12.37 | 66829 | $7 / 03 / 23$ |
| $11-03-3170$ | 15.44 | 66829 | $7 / 03 / 23$ |
| $11-03-3170$ | $15.44-$ | 66829 | $7 / 03 / 23$ |
| $11-15-3170$ | 215.82 | 66829 | $7 / 03 / 23$ |
|  |  |  |  |


| INVOICE NO | LN | DATE | PO NO |
| :---: | :---: | :---: | :---: |
|  |  |  | SHOR |
| 283090 | 1 | 6/19/2 |  |

REFERENCE

|  | 427 | SHORES NAPA |  |
| :--- | :--- | :--- | :--- |
| 283090 | 1 | $6 / 19 / 23$ | HARDWARE |
| 283108 | 1 | $6 / 19 / 23$ | IMPACK SOCKET, 30MM SOCKET |
| 283202 | 1 | $6 / 20 / 23$ | OIL/AIR FILTER \#38 SEWER |
| 283415 | 1 | $6 / 21 / 23$ | BOLT |
| 283424 | 1 | $6 / 21 / 23$ | HOSE CLAMP, DRIP FITTING |
| 283504 | 1 | $6 / 22 / 23$ | $1-1 / 2 X 12$ NIPPLE, CUTOFF WHEELS |
| 283512 | 1 | $6 / 22 / 23$ | TREE/SHRUB DENCH |
| 283512 | 2 | $6 / 22 / 23$ | FITTING HOSE, FABULOSO,STAKES |
| 283544 | 1 | $6 / 22 / 23$ | BATTER TERMINAL, WRENCH |
| 283606 | 1 | $6 / 23 / 23$ | RESPIRATOR/SPRAYING |


| $21-42-3050$ | 20.95 | 66829 | $7 / 03 / 23$ |
| ---: | ---: | ---: | ---: |
| $11-11-3020$ | 31.25 | 66829 | $7 / 03 / 23$ |
| $23-43-3060$ | 16.00 | 66829 | $7 / 03 / 23$ |
| $11-11-3060$ | 1.98 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 20.13 | 66829 | $7 / 03 / 23$ |
| $21-42-3050$ | 48.31 | 66829 | $7 / 03 / 23$ |
| $11-15-3040$ | 19.99 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 10.95 | 66829 | $7 / 03 / 23$ |
| $11-11-3060$ | 20.31 | 66829 | $7 / 03 / 23$ |
| $11-15-3120$ | 49.99 | 66829 | $7 / 03 / 23$ |
|  | 2230.31 |  |  |

442067
442070

5494574-00 5507383-01 5520116-00 5550379-00 5555386-00

5002164645

GEN23-281
$1 \quad 7 / 03 / 23$
647 SNAPPY SNACK VENDING \& GA
6/19/23 20224
CONCESSIONS
CONCESSIONS
SNAPPY SNACK VENDING \& GA


6T METER CAN X 1
STANION WHOLESALE ELECTRI
1736 TK ELEVATOR
6/12/23
ARTS CENTER ELEVATOR REPAIR
11-02-3060
TK ELEVATOR
11-25-3130
11-25-3130
$15-42-3050$
$15-42-3050$
$15-42-3050$
$15-42-3050$

15-42-3050
15-42-3050

28-01-2060
SALES TAX REIMB
TRIPLETT INC
2784 USD \# 352
GEN23-282
1 7/03/23
SCHOOL SALES TAX
11-02-2050
USD \# 352
2895 VISION CARE DIRECT ADM.
PR20230616
PR20230616
$16 / 16 / 23$
VISION CARE DIR
VISION CARE DIR
11-00-0012
15-00-0012
VISION CARE DIRECT ADM

CLEANING SUPPLIES, BATTERIES OfFICE/CLEANING SUPPLIES CONCESSIONS

15-40-3120
11-25-3120 11-25-3130

| 178.20 | 66830 | $7 / 03 / 23$ |
| :--- | :--- | :--- |
| 178.20 | 66830 | $7 / 03 / 23$ |


| 2787.15 | 66831 | $7 / 03 / 23$ |
| ---: | ---: | ---: |
| 3145.75 | 66831 | $7 / 03 / 23$ |
| 2943.00 | 66831 | $7 / 03 / 23$ |
| 798.21 | 66831 | $7 / 03 / 23$ |
| 236.42 | 66831 | $7 / 03 / 23$ |

9910.53
1916.00
--------19683
1916.00
4698.42
N $\quad 107.4$
$\qquad$ 66798 6/23/23
230.45

| 78.79 | 66837 | $7 / 03 / 23$ |
| ---: | ---: | ---: |
| 198.04 | 66837 | $7 / 03 / 23$ |
| 63.33 | 66837 | $7 / 03 / 23$ |

TRACK

| INVOICE NO | LN | DATE | PO NO |
| :---: | :---: | :---: | :---: |

02135 (1) $\quad$ 640 WAL*MAR
$02745 \quad 1$ 6/06/23 20215
02849 6/07/23 20216

03224 6/12/23 20219
03798 - $\quad$ 6/19/23 20222
03798
06053
06074
061923
06302
06542
07080
07163
07959
08474
09487
09487
09487
09709
09709
09807
09898
09951
4363
4363

1 6/19/23 20222
2 6/19/23 20222
1 6/15/23 20221
$15 / 26 / 23$
1 6/19/23 20223
$15 / 23 / 23$
$15 / 28 / 2310745$
$15 / 26 / 23$
$15 / 29 / 2310746$
$15 / 31 / 23$
1 6/05/23 20214
$16 / 13 / 23$
2 6/13/23
$16 / 16 / 23$
2 6/16/23
1 5/31/23 20211
1 6/06/23
1 6/01/23 10749
$15 / 25 / 2310740$
2 5/25/23 10740

REFERENCE
CD GL ACCOUNT
1099 NET
CHECK PD DATE
CONCESSIONS
CONCESSIONS
HOSE, PUMP ROOM SUPPLIES
CLEANING SUPPLIES
CLEANER
CONCESSIONS
ICE CREAM \& TIN FOIL
AIR FILTERS, CLOROX
BANDAGES, RENTAL TOYS
CRAFT SUPPLIES
CONCESSIONS
CARPET CLEANER, SPRAY, WATER
CONCESSIONS
HEADSET \& SPEAKER
CONCESSIONS
WATER/PROPEL/GATORADE
CLEANING SUPPLIES
GLASS CLEANER, LYSOL/VAN
CLEANING SUPPLIES
CONCESSIONS
COOKIES \& SNACKS
CONCESSIONS
CONCESSIONS
CLEANING SUPPLIES
WAL*MART

11-25-3130 11-25-3130 11-25-3060 11-25-3120 11-25-3120 11-25-3130 11-25-3130 11-25-3120 11-17-3130 11-25-3130 11-02-3120 11-25-3130 11-02-3120 11-25-3130 11-11-2310 11-11-3120 11-06-3120 11-02-3120 11-25-3130 11-03-3120 11-25-3130 11-25-3130 11-25-3120

15-40-3060 $\qquad$
974.39

66838 7/03/23
JRNL ID/
ACCOUNT
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PAYROLL

11-00-0011
11-00-0001
15-00-0011
15-00-0001
15-00-0001
21-00-0011
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23-00-0001
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GENERAL EMP TAX A/P GENERAL OPERATING CASH ELECTRIC EMP TAX A/P ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
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WATER EMP TAX A/P
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SEWER TREATMENT INSURANCE SEWER CASH
SEWER COLL. INSURANCE

StATE TAX SEW
SS/MED EMPE GEN SS/MED EMPE GEN SS/MED EMPE ETE SS/MED EMPE ELE SS/MED EMPE ELE SS/MED EMPE WAT SS/MED EMPE WAT SS/MED EMPE SEW SS/MED EMPE SEW SS/MED EMPR GEN SS/MED EMPR GEN SS/MED EMPR ELE SS/MED EMPR ELE SS/MED EMPR WAT SS/MED EMPR WAT SS/MED EMPR SEW SS/MED EMPR SEW FED TAX GEN FED TAX GEN FED TAX ELE FED TAX ELE FED TAX WAT FED TAX WAT FED TAX SEW FED TAX SEW StATE TAX GEN STATE TAX GEN State tax ele State tax ele STATE TAX WAT STATE TAX WAT STATE TAX SE UNEMP INS GEN UNEMP INS ELPR UNEMP INS ELPR UNEMP INS ELDI UNEMP INS ELDI UNEMP INS ELCG UNEMP INS ELCG NNEMP INS ELCG UNEMP INS WAPR NEMP INS WAPR UNEMP INS WADI UNEMP INS WADI UNEMP INS SETR UNEMP INS SETR UNEMP INS SECO

5,223.88

|  | 5,223.88 | 1 |
| :---: | :---: | :---: |
| 2,391.23 |  |  |
|  | 2,391.23 | 1 |
| 444.37 |  |  |
|  | 444.37 | 1 |
| 286.02 |  |  |
|  | 286.02 | 1 |
| 5,223.88 |  |  |
|  | 5,223.88 | 1 |
| 2,391.23 |  |  |
|  | 2,391.23 | 1 |
| 444.37 |  |  |
|  | 444.37 | 1 |
| 286.02 |  |  |
|  | 286.02 | 1 |
| 4,512.41 |  |  |
|  | 4,512.41 | 1 |
| 2,117.18 |  |  |
|  | 2,117.18 | 1 |
| 449.98 |  |  |
|  | 449.98 | 1 |
| 166.24 |  |  |
|  | 166.24 | 1 |
| 2,481.56 |  |  |
|  | 2,481.56 | 1 |
| 1,343.79 |  |  |
|  | 1,343.79 | 1 |
| 238.63 |  |  |
|  | 238.63 | 1 |
| 136.14 |  |  |
|  | 136.14 | 1 |
| 9,078.94 |  |  |
|  | 9,078.94 | 1 |
| 8,429.74 |  |  |
|  | 8,429.74 | 1 |
| 346.82 |  |  |
|  | 346.82 | 1 |
| 57.30 |  |  |
|  | 57.30 | 1 |
| 86.47 |  |  |
|  | 86.47 | 1 |
| 40.28 |  |  |
|  | 40.28 | 1 |
| 18.19 |  |  |
|  | 18.19 | 1 |
| 26.07 |  |  |
|  | 26.07 | 1 |
| 6.12 |  |  |
|  | 6.12 | 1 |

$\square$
$\square$

## THER REFERENCE/

UPDATE
REFERENCE
DEBIT
CREDIT BANK

5,223. 88

GLJRNLUD

JRNL ID/
ACCOUNT NUMBER
23-00-0001
45-01-1050
45-00-0001

OTHER NUMBER/ ACCOUNT TITLE SEWER CASH EMP BENEFIT HEALTH/ACC INSUR EMP BENEFITS CASH

City of Goodland KS GENERAL LEDGER JOURNAL ENTRIES CALENDAR 6/2023, FISCAL 6/2023

UPDATE
THER REFERENCE/
REFERENCE
UNEMP INS SECO
PICCORI FEE
PICCORI FEE

OPER: MPV JRNL: 6021
Journal Total :

Sub Total
** Report Total **

| DEBITS | CREDITS |
| ---: | ---: |
| --------------------- | $17,508.68$ |
| $17,508.68$ | $17,441.73$ |
| $17,441.73$ | $8,427.48$ |
| $8,427.48$ | $1,621.61$ |
| $1,621.61$ | 892.06 |
| 892.06 | 762.53 |
| 762.53 | $46,654.09$ |

** Transactions affected cash may need to be entered in Bank Rec.
** Review transactions that have a number in the Bank \# column.

GLJRNLUD Wed Jun 28, 2023 7:12 AM OSTING DATE: 6/28/2023

| ACCOUNT NUMBER | ACCOUNT TITLE | DEBITS | CREDITS | NET |
| :---: | :---: | :---: | :---: | :---: |
| 07-00-0001 | SELF INSUR CASH | . 00 | 17,508.68 | 17,508.68- |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYMT | 17,508.68 | . 00 | 17,508.68 |
| 11-00-0001 | GENERAL OPERATING CASH | . 00 | 17,441.73 | 17,441.73- |
| 11-00-0011 | GENERAL EMP TAX A/P | 17,441.73 | . 00 | 17,441.73 |
| 15-00-0001 | Electric CASH | . 00 | 8,427.48 | 8,427.48- |
| 15-00-0011 | ELECTRIC EMP TAX A/P | 8,243.43 | . 00 | 8,243.43 |
| 15-40-1050 | Elec. PROD. Insurance | 57.30 | . 00 | 57.30 |
| 15-42-1040 | ELEC. DIST. RETIREMENT | 86.47 | . 00 | 86.47 |
| 15-44-1050 | ELEC. COMM \& GEN INSURANCE | 40.28 | . 00 | 40.28 |
| 21-00-0001 | WATER CASH | . 00 | 1,621.61 | 1,621.61- |
| 21-00-0011 | WATER EMP TAX A/P | 1,577.35 | . 00 | 1,577.35 |
| 21-40-1050 | WATER PROD. INSURANCE | 18.19 | . 00 | 18.19 |
| 21-42-1050 | WATER DIST. InSURANCE | 26.07 | . 00 | 26.07 |
| 23-00-0001 | SEWER CASH | . 00 | 892.06 | $892.06-$ |
| 23-00-0011 | SEWER EMP TAX A/P | 874.42 | . 00 | 874.42 |
| 23-41-1050 | SEWER TREATMENT INSURANCE | 6.12 | . 00 | 6.12 |
| 23-43-1050 | SEWER COLL. INSURANCE | 11.52 | . 00 | 11.52 |
| 45-00-0001 | EMP BENEFITS CASH | . 00 | 762.53 | 762.53- |
| 45-01-1050 | EMP BENEFIT HEALTH/ACC INSUR | 415.71 | . 00 | 415.71 |
| 45-01-5040 | EMP BENEFIT REMIT TO UNEMP InS | 346.82 | . 00 | 346.82 |
|  | TRANSACTION TOTALS | 46,654.09 | 46,654.09 | . 00 |

## PAYROLL REGISTER

## ORDINANCE \#2023-P13

## 6/23/2023

| DEPARTMENT | GROSS PAY |
| :--- | :---: |
|  | $69,062.95$ |
| GENERAL | $32,003.87$ |
| ELECTRIC | $5,966.17$ |
| WATER | $3,752.48$ |
| SEWER | $110,785.47$ |

PASSED AND SIGNED THIS $\qquad$ DAY OF
, 2023

# AGENDA ITEM \# <br> CITY COMMISSION COMMUNICATION FORM 

## FROM: Mary Volk, City Clerk

DATE: June 29, 2023

## ITEM: Change Order \#2: Runway 5/23 Construction Project

## NEXT STEP: Motion to approve

```
    ORDINANCE
X_MOTION
    INFORMATION
```


## I. REQUEST OR ISSUE:

This change order is a price increase for materials on the relocation of the PAPI portion of the project. In addition, there is a delay in delivery until March 10, 2024, for the Quartizite Boxes which are required to meet FAA specifications. All parties are frustrated by the time delay of this project and FAA requires a new completion date on the project in order for Tech Op's to ensure the project is on their calendar to complete. As you can see new completion date is estimated 45 days following anticipated delivery of materials on or around March 10, 2024.

## II. RECOMMENDED ACTION / NEXT STEP:

Need a motion to approve price increase and project extension on Change Order \#2, to forward to the FAA.

## III. FISCAL IMPACTS:

This grant remains $100 \%$ FAA as it began during the period of COVID.

## IV. BACKGROUND INFORMATION:

From the August 1, 2022 meeting minutes:
2021 Goodland Municipal Airport Reconstruct Runway 5-23 - Darin Neufeld, EBH Engineer stated, I would like to give Commission the background on project. In January 2021 we had a conference call with FAA for pre-design. We were instructed to have a separate contract with Tech Op's division of FAA for PAPI part of project since FAA owns equipment. We were also instructed in January by Tech Op's that they would not start review of project until September 2021, but to be awarded grant money for project we had to bid project in April. About three weeks ago we received final approval of design. They basically informed us we have to change out everything except the four PAPI boxes, which generates the change order. The change order increases contract price $\$ 72,120$ and summarizes list of equipment that can be moved from current location and equipment that shall be replaced. We are asking for approval of change order which includes the addition of fourteen days for contractor; however, we do not have approval from FAA as they are still discussing items with Tech Op's. Since this is their equipment, it has to be disposed of by their office. Commissioner Showalter asked, if they find they can reuse some equipment, will change order be less? Darin stated, correct, that is why I recommend

Commission approval contingent upon approval from FAA. They need Commission approval as transformer is twenty two weeks out. If we have to do this, when we can land aircraft on runway, it will be open but will not have instrument approach. It will strictly be visual approach. Mayor Thompson asked, does increase in contract fall $100 \%$ under grant? Darin yes because we are still under original grant award. Mayor Thompson asked, if any amount falls outside grant, will City be responsible for all or portion of increase? Darin stated, until we get approval from FAA and Tech Op's I do not have final answer. It is Tech Op's that is requesting change so FAA feels they should pay for change. ON A MOTION by Mayor Thompson to approve Change Order \#1 for AIP 23 Reconstruct Runway $5 / 23$ project increasing contract price $\$ 72,120$, contingent upon approval from the FAA seconded by Commissioner Redlin. MOTION carried on a VOTE of 5-0.

The FAA has been discussing Change Order \#1 since our meeting last August and has just provided approval of Change Order \#1; however, they are requesting Change Order \#2 be approved by the Commission and submitted to them in order to request future reimbursements of expenses on the grant at $100 \%$.

DOCUMENT 00695
CHANGE ORDER
$\qquad$
CHANGE ORDER NO, 1 Date $\qquad$ August 1. 2022

Project: 2021 Goodland Municipal Airport Reconstruct Runway 5-23
Effective Date of Agreement__ MAY 17 $\qquad$ 2021

Contractor Smoky Hill, LLC
Owner hereby orders and authorizes the following changes in the Work:

Make changes noted on next pages in regards to the relocation of the PAPI
Replace Drawing Sheet E-004 by Adding Drawing Sheets E-004A thru E-004I
Add Appendix A (FAA PAPI Specifications) to Contract Document
See next page for detailed breakdown
CHANGE IN CONTRACT PRICE:

Original Contract Price (as of Effective Date of Agreement):
Old Contract Price (as adjusted by previous Change Orders):
NET (increase) (decrease) due to this Change Order:
New Contract Price (as adjusted by this Change Order):
CHANGE IN CONTRACT TIME:
$\$ \quad 2.822 .078 .50$
\$ 2,822.078.50
\$ $\qquad$
\$ 2,894,198.50
Original Working Days (as given in Contract Agreement):
Old completion Working Days (as adjusted by previous Change Orders):
NET ( increase ) ( decrease ) due to this Change Order:
New completion Working Days (as adjusted by this Change Order):
ORDERED BY: City of Goodland, Kansas
(Title)


Evans, Bierly, Hutchison \& Associates, P.A.

## SUMMARY OF CHANGES TO PROIECT

The following is the list of equipment to be relocated from the current location to the new location:

- PAPI Light Housing Assemby (LHAs) (4)
- Radio Antenna
- Radio Receiver Controller
- Power \& Control Assembly

All other equipment and powerracks as shown in this change order shall be replaced and will now be supplied and installed by the contractor

## Between Powerrack and LHAs (new equipment shall include but not limited to)

- 2-2'x3'x3' pullboxes
- 8 runs ( 2 to each LHA foundation) $2^{\prime \prime}$ Sch 80 or GRSC (GRSC within $10^{\prime}$ of LHA base)
- Power Cable $4-1 / \mathrm{C}$ 10AWG to each LHA
- Control Cable 2 PR 19AWG to each LHA


## Powerrack (new equipment shall include but not limited to)

- Pull Box B on power supply line
- Powerrack
- Conduit and Trays
- Wiring
- Air Terminals and grounding
- 100A fused disconnect (100A fuses)
- RayVoss 100A Surge Protection Device
- 100A fused disconnect (30A fuses)
- 480V - 120/240V 3kV Dry Type Step Down Transformer Jefferson \#211-104 with 4-2-1/2\% Taps FCBN on incoming power line

As of July 22, 2022, the contractor has completed the removal of the existing PAPI site (concrete, equipment and site restoration grading) to include delivering all equipment to the FAA Tech Ops Field Office on Goodland Airport. The work completed accounts for $\$ 2.552 .00(40 \%)$ of the lump sum, Line Item 16 Relocate PAPI.
The proposed Change Order cost to complete the work shown on the Change Order request submitted by Smoky Hill is $\$ 74,672.00$
The net increase to the contract is $\$ 72,120.00$ (as shown on the first page of this change order)

## CHANGES TO PLANS

Sheet CR-103 - Plan sheet for removal of existing PAPI
Add Note for PAPI removal
"RELOCATE PAPI LHAS TO NEW LOCATION SHOWN ON CR-104. REMOVE ALL CONCRETE FOUNDATIONS, ACCESS PAVING AND POWERRACK."

Sheet CR-104 -PAPI Access Road Location
Change Note From "STA 42+38.01 CONST 6" CONC. ACCESS"
To "STA 42+28.02 CONST 6" CONC. ACCESS"

Sheet CR-105 - Plan/Profile PAPI Access Road
Change Note From "Install 2" PVC Conduit \& 3- \#4 Cable Exist. Power Cabinet Location to New Power Cabinet Location"
To "Install 2" PVC Conduit \& 1 3/C - \#8 600V Armored Cable and \#6 Bare Copper Counterpoise from 60' South of Exist. Power Rack Location to New Power Rack Location"

Change Note From "PAPI HORIZONTAL PLANE 3637.60'"
To "PAPI HORIZONTAL PLANE 3638.60"

Change Note From "STA 202+55 PAPI POWER CABINET"
To "STA 202+60 PAPI POWER CABINET"
Change Note From "PAPI HORIZONTAL LINE 3637.60' (TYP)"
To "PAPI HORIZONTAL LINE 3638.60' (TYP)"
Sheet CR-107 -PAPI Access Road Location
Change Note From "STA 42+38.01 CONST 6" CONC. ACCESS"
To "STA 42+28.02 CONST 6" CONC. ACCESS"
Sheet CR-701 - Summary of Quantities 1
Change Title of Table From "\#4 WIRE FOR PAPI RELOCATION"
To " $1-3 / \mathrm{C} \# 8600 \mathrm{~V}$ ARMORED CABLE WITH \#6 BARE COPPER COUNTERPOISE"
Change Total Quantity in this table From " 2040 LF"
To "500 LF"
Sheet CR-702 - Summary of Quantities 2
Change Line Item in Recapitulation of Quantities Table
From "\#4 WIRE FOR PAPI RELOCATION - 2100 LF"
To " $1-3 / \mathrm{C} \# 8600 \mathrm{~V}$ ARMORED CABLE WITH \#6 BARE COPPER COUNTERPOISE 500 LF" $^{\prime \prime}$

Sheet E-002 - Runway Lighting
Change Note on upper section From "Install 2" PVC Conduit with 3- \#4 Power Cable"
To "Install 2" PVC Conduit \& $13 / \mathrm{C}-\# 8600 \mathrm{~V}$ Armored Cable and \#6 Bare Copper Counterpoise from 60' South of Exist. Power Rack Location to New Power Rack Location

## Sheet E-004 - PAPI Details

Delete

Sheet E-004A to E-004I - PAPI Details Add

CHANGES TO CONTRACT DOCUMENTS
Add APPENDIX A - FAA PAPI SPECIFICATIONS

Kansas City NAVAIDS Engineering Center Project:

## Engineering and Construction Oversight of Relocation of Existing PAPI System on RWY 23

All PAPI related submittals must be approved by FAA NAVAIDS Engineering Center prior to implementation of materials on the project.
Contractor shall furnish all labor \& construction equipment, and furnish and install all systems, equipment, material, and parts, to perform and finish the required work completely and accurately.
Contractor shall pre-coordinate and obtain pre-approval from the FAA-COR/RE and the Local SSC/WC Office, regarding all FAA-NAVAIDS Facilities' systems/equipment/parts involved and or effected by performing any work involved with this project.
Contractor shall pre-coordinate and obtain pre-approval from the FAA-COR/RE and the Local SSC/WC Office regarding disconnecting, removing, relocating and reconnecting systems/equipment/parts without incurring any damage as required.
Contractor shall pre-coordinate and obtain pre-approval from the FAA-COR/RE and the Local WC/SSC Office, regarding all FAA-NAVAIDS Facilities' systems/equipment/parts involved with this project that are to be disconnected, removed, relocated, reconnected, salvaged and/or delivered to Local WC/SSC Office (without any damage), or properly disposed of off of airport property.
Contractor shall disconnect, remove, relocate and reconnect (without incurring any damage) the existing FAA-NAVAIDS Systems/Equipment/Parts associated with this project, as required.
Any damage to PAPI Systems/Facilities/Equipment/Items, shall be replaced and/or repaired at no cost to the FAA and via pre-approval and completed to the full satisfaction of the FAA-COR/RE and the Local SSC/WC Office.
All Control Cables shall be \#19 AWG (PE-39), with the number of pairs as indicated on drawings/documents.
No above-ground Exothermic Welds are allowed in the entire project. Use double-crimp barrel mechanical connection, using 12 -ton crimping tool.
Use Exothermic welds for all below-grade (buried) grounding and lightning protection applications, unless otherwise directed by the FAA-COR/RE.
Trenching that contains PAPI conduits and wiring shall fully comply with FAA-NAVAIDS trenching standards/details.
All conduit transitions form PVC Coated GRSC to PVC shall be connected with proper couplings as required.
Contractor shall verify locations and depth of all utilities prior to construction.
All buried conduits shall be PVC Coated GRSC or Sch. 80 PVC and be pre-approved by the FAA COR/RE prior to installation.
Pullboxes and PAPI Power And Control Assembly rack foundation shall be located a minimum of 5 feet outside of the ROFAs and TSAs, and be pre-approved by the FAA COR/RE and the local SSC/WC office prior to installation.
Furnish and install new PAPI Power And Control Assembly rack, foundation, conduits, and wiring in the new location as required.
Furnish and install RAYCAP Model RAYVOSS 120-2S-M3-3-06-A Surge Protection Device (No Substitutions). Surge protection device shall be installed in parallel (or in series) with the disconnect switch.
Provide a minimum of 5 feet of crushed rock on all sides of all Concrete Foundations and Pullboxes.

## DOCUMENT 00695

## CHANGE ORDER

$\qquad$ Date $\qquad$ July 3, 2023

Project: 2021 Goodland Municipal Airport Reconstruct Runway 5-23
Effective Date of Agreement_ MAY 17 2021

Contractor $\qquad$ Smoky Hill, LLC

Owner hereby orders and authorizes the following changes in the Work:
Make changes noted on next pages in regards to the relocation of the PAPI (increase in 4 material item prices)
See next page for detailed breakdown

## CHANGE IN CONTRACT PRICE:

Original Contract Price (as of Effective Date of Agreement):
Old Contract Price (as adjusted by previous Change Orders):
NET (increase) (decrease) due to this Change Order:
New Contract Price (as adjusted by this Change Order):

## CHANGE IN CONTRACT TIME:

Original Working Days (as given in Contract Agreement):
Old completion Working Days (as adjusted by previous Change Orders):
NET ( increase ) (decrease ) due to this Change Order:

New completion Working Days (as adjusted by this Change Order):
\$ $\qquad$
$\$$ $\qquad$
\$ $\qquad$
\$ $\qquad$


Owner
By: $\qquad$
(Typed/printed)
(Title)

Attest: $\qquad$
(Title)

ACCEPTED BY:__Smoky Hill, LLC


REVIEWED BY:


Evans, Bierly, Hutchison \& Associates, P.A.

END OF DOCUMENT

## SUMMARY OF CHANGES TO PROIECT

The following items increased in price from the date of Change Order 1

| Item \# | Size | Item Desc | Qty | UOM | July 2022 <br> price | 5-19-23 <br> updated <br> pricing | Difference- <br> price <br> increase |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 16601 | 3 | 3PH <br> TRANSFORMERS | 1 | EACH | $\$ 426.24$ | $\$ 1,590.00$ | $\$ 1,163.76$ |
| 17281 | $30 A$ | HD 4PSN 600V <br> NEMA 3R | 1 | EACH | $\$ 307.48$ | $\$ 1,930.00$ | $\$ 1,622.52$ |
| 17283 | 100 A | HD 4PSN 600V <br> NEMA 3R | 2 | EACH | $\$ 541.94$ | $\$ 6,490.00$ | $\$ 5,948.06$ |
| 45251 |  | PB-9 BOX | 2 | EACH | $\$ 3,700.00$ | $\$ 5,540.00$ | $\$ 1,840.00$ |
|  |  |  |  |  |  |  | $\$ 10,574.34$ |

## FROM: Kent Brown, City Manager

DATE: 07/03/2023

## ITEM: Workforce ONE Lease Renewal

NEXT STEP: Council Motion

```
        ORDINANCE
    X__MOTION
    INFORMATION
```


## I. REQUEST OR ISSUE:

Attached is a copy of the Workforce ONE lease for renewal. The current lease period ended June 30, 2023 and the proposed lease will end on December 31, 2025 with the option of renewing for an additional term of two years.

## II. RECOMMENDED ACTION / NEXT STEP:

Staff is seeking to approve the addition 2 year lease.

## III. FISCAL IMPACTS:

The LESSEE shall pay rent to the LESSOR in the amount of $\$ 250$ per month (or quarterly installments of $\$ 750$ ) for the term of this lease agreement, which is unchanged from previous years.

## IV. BACKGROUND INFORMATION:

The previous contract commenced on March 5, 2019 and ended June 30, 2023 with the option to renew for two years under the same terms of this agreement.
V. LEGAL ISSUE

None

## VI. CONFLICTS OR ENVIRONMENTAL ISSUES: <br> None.

VII. SUMMARY AND ALTERNATIVES:

Council may take one of the following actions:

1. Approve the proposal as requested.
2. Reject the proposal and move to deny the request.
3. Direct staff to pursue an alternative approach.

## KANSAS WORKFORCE DEVELOPMENT OFFICE SPACE LEASE AGREEMENT

This lease is made and entered into this $\qquad$ day of July, 2023, between the City of Goodland, Kansas, a Municipal Corporation, hereinafter referred to as LESSOR, and Kansas Local Area I Workforce Investment Board, hereinafter referred to as LESSEE.

## 1. PROPERTY

LESSOR does hereby agree to lease to LESSEE the following described property: Approximately 250 square feet of office space within the City Office, located at 204 West $11^{\text {th }}$ Street, Goodland, Kansas 67735.
2. TERM, RENEWAL, TERMINATION

The term of this Lease shall begin on the date set forth above and shall end on December 31, 2025. By the giving of notice in writing to LESSOR at least thirty (30) days prior to the end of the term specified, LESSEE may renew this lease for an additional term of two years under the same terms and conditions set out herein. LESSEE may terminate this lease at any time prior to the expiration of the term upon the giving of a thirty (30) days written notice to LESSOR.

## 3. RENTAL PAYMENTS

LESSEE agrees to pay equal monthly installments of $\$ 250.00$ per month (or quarterly installments of $\$ 750.00$ ) commencing the $1^{\text {st }}$ day of July, 2023 and on the $1^{\text {st }}$ day of each month/quarter thereafter until the term of this lease ends.
4. USE OF PREMISES

LESSEE shall have the full and unrestricted use of the premises for the term of this lease, or any renewals thereof, of the following purposes: KANSASWORKS Job Seeker and Employer services as well as other lawful activities as determined by the Kansas Local Area 1 Workforce Investment Board. The total Full-Time Equivalent (FTE) employees working on these premises is one (1).
5. CORRESPONDENCE

Any written correspondence or notices required as part of this Lease shall be addressed to:

| $\underline{\text { LESSOR }}$ | LESSEE |
| :--- | :--- |
| City Manager | Executive Director |
| City of Goodland | Kansas Local Area I Workforce Investment Board |
| 204 W. 11 | St. |
| PO Box 59 | 631 E. Crawford |
| Goodland, KS 67735 | Suite 206 |
|  | Salina, KS 67530 |

## 6. UTILITIES AND ADDITIONAL SERVICES

Public utilities and additional services will be furnished and paid for the LESSOR or LESSEE as follows:

## LESSOR

- Water
- Gas
- Air Conditioning \& Heat
- Electricity
- Pest Control
- Custodial service of common areas
- Grounds maintenance, snow removal and landscaping of entrance and parking areas


## LESSEE

- Telephone
- Internet
- Custodial service of leased areas


## 7. REPAIR OF PREMISES

LESSOR will pay the costs and will maintain in good repair the exterior walls and windows, roof, structural floors, elevators, and pay the costs and will furnish repairs to heating, air conditioning, plumbing, sewer lines, and electrical wiring and related fixtures.

Interior repairs of damage caused by LESSEE and decoration requested by LESSEE shall be furnished and paid by LESSEE.

If the interior contents or fixtures of the leased premises are damaged as a result of the roof, plumbing, other utilities or items under the control of the LESSOR, the LESSOR agrees to pay the costs to repair or replace the contents or fixtures and to make resulting repairs to the interior.
8. SUBLETTING

LESSEE shall have the right to sublet any of the space herein leased to any other state agency for the same or a comparable use. LESSEE may not assign or sublet said premises to any private person without the written consent of the LESSOR. If LESSEE sublets to another state agency, LESSEE's obligation to pay the rental herein shall cease, provided however, any such subtenant shall be bound by all conditions of the lease for the balance of the term.

## 9. UNTENANTABLE PREMISES

If these premises shall be damaged by fire, casualty, natural disaster, or other cause so as to be untenantable, the rental payments shall abate from the date of such damage and shall not resume until premises are restored to tenantable condition, provided however, if the damage so caused shall render restoration by the LESSOR impossible within sixty (60) days of the time of such damage, LESSEE may elect to void this lease and the obligation to occupy and to pay any unpaid balance of rental payments shall cease from the date of such damage, LESSEE may elect to void this lease and the obligation to occupy and to pay any
unpaid balance of rental payments shall cease from the date of said damage. Any prepaid rent shall be returned to the Second Party for the period the premises are untenantable.

## 10. TERMINATION FOR FISCAL NECESSITY

Notwithstanding any other provision of the lese, if funds anticipated for the continued fulfillment of this lease agreement are at any time not forthcoming, either through failure of the legislature to appropriate funds specifically budgeted for this lease or the discontinuance or material alteration of the program under which funds were provided, then LESSEE shall have the right to terminate this lease by giving LESSOR a reasonable notice specifying the reasons for such necessary termination. The termination of the lese pursuant to this paragraph shall not cause any penalty to be charged to the state agency. Any prepaid rent shall be returned to LESSEE for the period following the termination date.

## 11. AUTOMATIC TERMINATION HOLDING OVER

This lease agreement, if not previously terminated, shall automatically expire at the end of the term specified unless LESSEE shall have renewed the lease pursuant to Section 2; however, if LESSEE shall hold over the end of the term without the benefit of renewal, that LESSEE shall be a tenant from month to month at the same terms and conditions as contained herein.

## 12. REMOVAL OF PERSONAL PROPERTY

All personal property, or installed personal property, placed upon the premises by LESSEE during occupancy, which may be removed upon vacation by LESSEE at the end of the term without substantial damage to the real estate, shall be and remain the sole property of LESSEE and may be removed, or if substantial damage would occur, LESSEE may elect to remove the property and restore the premises.

## 13. AGREEMENT WITH KANSAS LAW

This Lease Agreement shall be subject to, governed by, and construed according to the laws of State of Kansas.

## 14. ANTI-DISCRIMINATION CLAUSE

LESSOR agrees:
(a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001 et seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111 et seq.) and the applicable provisions of the Americans With Disabilities Act (42 U.S. Code § 12101 et seq.) ("ADA") and to not discriminate against any person because of race, religion, color, sex, disability, national origin or ancestry, or age in the admission or access to, or treatment or employment in, its programs or activities;
(b) to include in all solicitations or advertisements for employees, the phrase "equal opportunity employer";
(c) to comply with the reporting requirements set out at K.S.A. 44-1031 and K.S.A. 44-1116;
(d) to include those provisions in every subcontract or purchase order so that they are binding upon such subcontractor or vendor;
(e) that a failure to comply with the reporting requirements (c) above or if the First Party is found guilty of any violation of such acts by the Kansas Human Rights Commission such violation shall constitute a breach of the contract;
(f) if the Second Party determines that the First Party has violated applicable provisions of ADA, that violation shall constitute a breach of contract;
(g) if (e) or (f) occurs, the contract may be canceled, terminated or suspended in whole or in part by the Kansas Local Area 1 Workforce Investment Board.

Parties to this contract understand that subsections (b) through (e) of this paragraph number 13 are not applicable to LESSOR who employs fewer than four employees or whose contracts with this agency of the Kansas state government total $\$ 5,000$ or less during this fiscal year.

## 15. BINDING EFFECT

The terms and conditions of this Lease shall be binding upon the parties, their heirs, agents, administrators, executors, or legal successors.
16. RESPONSIBILITY FOR TAXES

The State of Kansas shall not be responsible for, nor indemnify, LESSOR for any federal, state or local taxed, fees, or assessments which may be imposed or levied upon the subject matter of the lease.

## 17. ACCESSIBILITY

If the Kansas Local Area 1 Workforce Investment Board determines that improvements or changes are required for the LESSEE to comply with the minimum standards for accessible design contained in the Americans with Disabilities Act Accessibility Guidelines for Buildings and Facilities (ADAAG), the LESSOR agrees to make all improvements or changes within a reasonable period of time as determined by the Kansas Local Area 1 Workforce Investment Board. If the improvements or changes have not or cannot be completed, the Kansas Local Area I Workforce Investment Board may require the LESSEE to terminate this Lease upon the giving of 120 days notice in writing to the LESSOR.

Waiver of any part of this provision must be sought through application to the Director of Operations and can only be granted by the Kansas Local Area 1 Workforce Investment Board.

The following minimum standards for accessible space shall be required:

- An accessible route from an accessible entrance to primary function areas;
- Accessible toilets; and
- Accessible parking

18. PARKING AND STORAGE

LESSOR shall furnish to LESSEE off-street parking for three (3) motor vehicles upon land adjacent to the leased facility.

LESSEE shall have the unrestricted right to store non-hazardous materials or equipment upon the premises and the right to remove said material at any time during the term of this lease or any renewal thereof.

## LESSOR:

CITY OF GOODLAND

Aaron Thompson, Mayor

Attest:

Mary P. Volk, City Clerk

## LESSEE:

KANSAS LOCAL AREA 1
WORKFORCE INVESTMENT BOARD

Deb Scheibler, Executive Director

## PROPOSED

## CHANGES FOR ADVALOREM FUNDS



Proposal To balance Employee Benefits

| Fund | Item | Rev Amount | Exp Amount | Orig Budget Amt | Revised Budget Amt | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45-00-0345 | Increase 2023 Investment Interest | 3,500 |  | 5,000 | 8,500 | 3,500 |
| 45-01-511.0 | Remove Ret KPERS |  | $(3,352)$ | 158,809 | 155,457 | $(3,352)$ |
| 45-01-5090 | Remove Ret SS |  | $(2,590)$ | 137,996 | 135,406 | $(2,590)$ |
| 45-01-5040 | Remove Ret Unemp |  | (179) | 9,573 | 9,394 | (179) |
| 45-01-5110 | Remove Ret KPERS |  | $(1,884)$ | 1.55,457 | 153,573 | $(1,884)$ |
| 45-01-5090 | Remove Ret SS |  | $(1,456)$ | 135,406 | 133,950 | $(1,456)$ |
| 45-01-5040 | Remove Ret Unemp |  | (101) | 9,394 | 9,293 | (101) |
| 45-01-5110 | Remove Ret KPERS |  | $(2,143)$ | 153,573 | 151,430 | $(2,143)$ |
| 45-01-5090 | Remove Ret SS |  | $(1,656)$ | 133,950 | 132,294 | $(1,656)$ |
| 45-01-5040 | Remove Ret Unemp |  | (115) | 9,293 | 9,178 | (11.5) |
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(13,476)

| Fund | Item | Rev Amount | Exp Amount | Orig Budget Amt | Revised Budget Amt | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09-00-0101 | Reduce ADV Tax | $(15,000)$ |  | 25,000 | 10,000 | $(15,000)$ |
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Proposal To balance Electric

| Fund | Item | Rev Amount | Exp Amount | Orig Budget Amt | Revised Budget Amt | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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Proposal To balance Sewer

$(2,000)$

| Fund | Item | Rev Amount | Exp Amount | Orig Budget Amt | Revised Budget Amt | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-41-2070 | 2024-Increase lab fees/tests |  |  | 1,500 | 2,000 | 500 |
| 21-41-2170 | 2023 - Reduce schooling (can't take tests until 1 yr) |  | $(1,500)$ | 3,500 | 2,000 | $(1,500)$ |
| 21-41-2190 | 2023 - Reduce travel |  | (500) | 2,500 | 2,000 | (500) |
| 21-41-2400 | 2024-Reduce workmen's comp |  | (500) | 1,500 | 1,000 | (500) |
| 21-41-3040 | 2024-Increase chemicals |  |  | 46,000 | 48,000 | 2,000 |
| 21-41-3120 | 2024-reduce operating supplies |  |  | 6,000 | 4,000 | $(2,000)$ |
|  |  |  |  |  |  |  |

## ELECTRIC UTILITY



|  | ELECTRIC UTILITY - 15 EXPENDITURES PRODUCTION-40 | ACTUAL 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 251,210 | 243,682 | 318,752 | 267,261 | 297,906 |
| 1030 | O.A.S.I. | 19,635 | 18,774 | 25,609 | 21,669 | 24,014 |
| 1040 | Retirement | 24,839 | 23,812 | 33,140 | 26,221 | 31,077 |
| 1050 | Insurance | 106,446 | 90,748 | 125,253 | 86,893 | 95,218 |
| 1060 | Overtime | 11,324 | 6,890 | 12,000 | 10,000 | 12,000 |
|  | Total Personal Services | 413,454 | 383,906 | 514,754 | 412,044 | 460,215 |
| 2010 | Construction | 81 | - | 1,000 | 1,000 | 1,000 |
| 2020 | Bulk Fuel Purchases | 29,379 | 29,649 | 35,000 | 35,000 | 32,000 |
| 2060 | Insurance | 65,397 | 74,052 | 90,000 | 90,000 | 100,000 |
| 2080 | Membership Dues | 12,287 | 12,469 | 13,500 | 13,500 | 13,500 |
| 2090 | Natural Gas | 17,996 | 26,843 | 25,000 | 25,000 | 25,000 |
| 2100 | Other Utilities | 2,024 | 6,419 | 4,700 | 4,700 | 5,000 |
| 2120 | Power Purchased | 3,375,687 | 3,658,539 | 3,500,000 | 3,500,000 | 3,500,000 |
| 2130 | Printing \& Advertising | 209 | 122 | 250 | 250 | 250 |
| 2140 | Professional Services | 39,008 | 9,819 | 32,000 | 32,000 | 30,000 |
| 2170 | Schooling | 2,397 | 2,513 | 4,000 | 4,000 | 2,500 |
| 2190 | Travel \& Transportation | 231 | 2,186 | 3,000 | 3,000 | 1,500 |
| 2310 | Safety Equipment | 1,270 | 147 | 2,000 | 2,000 | 1,000 |
| 2400 | Workman's Compensation | 6,951 | 6,246 | 10,700 | 6,728 | 8,000 |
|  | Total Contractual Services | 3,552,917 | 3,829,004 | 3,721,150 | 3,717,178 | 3,719,750 |


|  | ELECTRIC UTILITY - 15 <br> EXPENDITURES <br> PRODUCTION-40 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Apparatus/Tools | 4,133 | 3,570 | 5,000 | 4,000 | 4,000 |
| 3030 | Building Maintenance/Repair | 5,536 | 2,231 | 6,000 | 3,000 | 4,000 |
| 3040 | Chemicals | 5,440 | 1,977 | 8,000 | 6,000 | 6,000 |
| 3060 | Equipment Maintenance/Repair | 77,773 | 73,028 | 85,000 | 80,000 | 80,000 |
| 3070 | Gasoline/Oil | 1,841 | 3,759 | 2,500 | 2,500 | 2,500 |
| 3090 | Lubricating Oil | 9,091 | 15,694 | 15,000 | 13,000 | 13,000 |
| 3120 | Operating Supplies | 11,326 | 6,632 | 10,000 | 10,000 | 10,000 |
| 3160 | Uniform Supplies | 3,655 | 1,522 | 4,000 | 2,000 | 2,000 |
| 3170 | Vehicle Maintenance/Repair | 298 | (29) | 1,500 | 1,000 | 1,000 |
|  | Total Commodities | 119,093 | 108,384 | 137,000 | 121,500 | 122,500 |
| 4020 | New Equipment | - | - | - | - | - |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | - | - | - | - | - |
| 4070 | Capital Maintenance | - | - | - | - | - |
|  | Total Capital Outlay | - | - | - | - | - |
| 7100 | Transfer to CIRF | 15,000 | 39,000 | 39,000 | 39,000 | 20,000 |
| 7200 | Transfer to MERF | 82,500 | 75,500 | 75,500 | 70,500 | 70,500 |
| 7300 | Transfer to Electric Reserve | 50,000 | - | - | - | - |
|  | Total Transfers | 147,500 | 114,500 | 114,500 | 109,500 | 90,500 |
|  | Total Production | 4,232,964 | 4,435,794 | 4,487,404 | 4,360,222 | 4,392,965 |

## 2024 ELECTRIC PRODUCTION FUND SUMMARY

## FUNCTION

The City's power plant is manned Monday - Friday from 7 A.M. to 4 P.M. by six employees. The City of Goodland owns and operates its own electric utility. This enables the City to generate electricity for the entire City if the need arises. Under normal conditions the City purchases electric power from outside sources. However, with the ability to generate its own power the City maintains the ability to provide electric power to our citizens when supply is not available or when cost of production is more advantageous than purchasing power.

## OBJECTIVES FOR THIS BUDGET

- Improve the reliability and maintain the capacity of the power plant
- Provide the salaries and benefits for five employees and $1 / 2$ Director of Electric Utilities with the power plant production. (One vacancy eliminated in 2023, as no longer needed.) \$460,215 Line item 15-40-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funds for power purchased through our current power contract with Sunflower Electric. \$3,500,000 Line item 15-40-2120 Power Purchased
* Provide funds for maintenance and repair to engines, computer and other equipment in the plant, which are large cost items. \$80,000 Line item 15-40-3060
- Funds for oil for the engines at the plant. \$13,000 Line item 15-40-3090 Lubricating Oil
- Provide funds for office supplies, computer paper, cleaning supplies, bolts, gaskets, etc. for the power plant.
\$10,000 Line item 15-40-3120
- Transfer of funds to Capital Improvement Reserve Fund. \$20,000 Line item 15-40-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Ret/Rem Undergr Tnk | 75,000 | 26,250 | 48,750 | 15,000 | 12,000 |
| Rep Comp Un @ PP | 32,000 | 12,000 | 20,000 | 16,000 | 00 |
| Rep office/shop roof | 32,000 | 22,000 | 10,000 | 8,000 | 8,000 |

- Transfer of funds to Municipal Equipment Reserve Fund.
\$75,500 Line item 15-40-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | 2024 |
| Switch gear 3 ph Sub | 1,000,000 | 831,250 | 168,750 | 75,000 | 75,000 |
| Feb event will re | mb \$450,000 | bove |  |  |  |
| Rep Supt pickup | 30,000 | 00 | 30,000 | 00 | 00 |
| IT Backbone | Share all dep |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

There are six employees and $1 / 2$ the Director of Electric Utilities in the power plant. During summers 2021, 2022 and 2023 we have been asked to assist with an intern apprentice.

## Funding and explain source

Electric fund is a fee for service through electric sales, penalties, connections, and other items accounted for separately.

## Any actions taken to control costs or mitigate rising costs in the departments

We are monitoring costs of supplies need to maintain power plant operations. Increasing costs of gas has warranted us to reconsider frequency of maintenance runs on engines at the plant.

Continue changing lights to LED to save on energy costs.
With increased costs the plant will have to consider maintenance mode more often than new projects to keep costs down. The plant is an asset to the City that provides a good negotiating tool.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
The negotiation and procurement of a new power contract is highest priority in the next 3 years.
The rising costs and ability to get machine parts for our older generators will be a huge concern.
Being able to maintain trained staff, competing with wage increases in the private sector
After KMEA 101, consideration of an Electric Master Plan. In process of pursuing the South Loop project with the request of additional businesses using power. Also need to look at a Diesel CAT unit for capacity. List of Vehicles/Equipment is below:

| Year | Make | Model | Miles/Hrs. | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 2019 | TOYOTA | $\begin{gathered} \text { 8FGU30 } \\ \text { FORKLIFT } \end{gathered}$ | 121.1 hours | GOOD |
| 1980? | CATERPILLER | FORKL.IFT | 2,295 hours | OPERABLE |
| 2017 | KENWORTH | $\begin{gathered} \text { ALTEC } \\ \text { DB-45 } \end{gathered}$ | 15,030 miles 2,904 hours | GOOD |
| 2013 | $\begin{gathered} \text { INTERNATIONAL } \\ 4300 \end{gathered}$ | TEREX T55 UNIT 20 | $\begin{aligned} & 22,153 \text { miles } \\ & 5,451 \text { hours } \end{aligned}$ | FAIR |
| 2013. | $\begin{aligned} & \text { DODGE RAM } \\ & 5500 \end{aligned}$ | ALTEC <br> AT-40G | 47,381 miles 3,203 hours | GOOD/FAIR |
| 2005 | $\begin{aligned} & \text { FORD } \\ & \text { F550 } \end{aligned}$ | $\begin{aligned} & \text { ALTEC } \\ & \text { AO300 } \end{aligned}$ | $\begin{aligned} & 98,322 \text { miles } \\ & >10,000 \text { hrs } \end{aligned}$ | OPERABLE |
| 2013 | FORD | F150 | 79,823 miles | FAIR |
| 2014 | FORD | F150 | 23,449 miles | GOOD |
| 2020 | FORD | F250 | 3,520 miles | GOOD |
| 2020 | FORD | F150 | 24,456.1 miles | GOOD |
| 2003 | FORD | F550 | 20,000 miles 2,477 hours | FAIR |
| 2005 | BANDIT | 250 CHIPPER | 1,683 hours | FAIR |
| 2000 | TSE | 30B PULLER | No hour gauge | GOOD |
| 2016 | VERMEER | $\begin{gathered} \text { RTX } 550 \\ \text { TRENCHER } \end{gathered}$ | 305 hours | GOOD |



| $\begin{array}{r}\text { ACTUAL } \\ 2021\end{array}$ | $\begin{array}{r}\text { ACTUAL } \\ 2022\end{array}$ | $\begin{array}{r}\text { BUDGET } \\ 2023\end{array}$ | $\begin{array}{r}\text { REVISED } \\ 2023\end{array}$ | $\begin{array}{r}\text { BUDGET } \\ 2024\end{array}$ |
| ---: | ---: | :---: | :---: | :---: |
| - | 2,758 | 20,000 | 10,000 | 15,000 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - |  |
| - | 2,758 | 20,000 | 10,000 | 15,000 |
| 72,500 | 285,000 | 240,000 | 240,000 | 290,000 |
| 50,417 | 70,500 | 88,770 | 88,770 | 53,770 |
| 412,917 | 355,500 | $-328,770$ | 328,770 | 343,770 |
| $1,307,919$ | $\mathbf{1 , 4 0 6 , 7 3 2}$ | $\mathbf{1 , 4 0 2 , 7 6 1}$ | $\mathbf{1 , 3 1 2 , 8 0 8}$ | $\mathbf{1 , 4 3 3 , 5 5 6}$ | ELECTRIC UTILITY - 15

EXPENDITURES
DISTRIBUTION -42 (Continued) $\begin{array}{ll}4020 & \text { New Equipment } \\ 4030 & \text { New Construction } \\ 4040 & \text { Office Equipment } \\ 4050 & \text { Building \& Land } \\ 4070 & \text { Capital Maintenance } \\ & \text { Total Capital Outlay } \\ 7100 & \text { Transfer to CIRF } \\ 7200 & \text { Transfer to MERF } \\ 7300 & \text { Transfer to Electric Reserve } \\ & \text { Total Transfers }\end{array}$
Total Distribution

## 2024 ELECTRIC DISTRIBUTION FUND SUMMARY

## FUNCTION

## The Electric Distribution division employs six employees and $1 / 2$ Electric

 Superintendent. Primary responsibility of the Distribution System is to maintain existing lines and equipment in good working condition. Maintenance programs have been established to clean traffic lights, checking pole line hardware, keeping street light working and maintaining OSHA clearances of trees in and around City power lines and secondary services and other duties.
## OBJECTIVES FOR THIS BUDGET

- Improve the reliability and maintain the power distribution and service lines throughout the City of Goodland's service area.
- Provide the salaries and benefits for six employees and $1 / 2$ Electric Superintendent associated with electric distribution. \$660,986 Line item 15-42-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Set aside funds for bulk fuel purchases for the City \$47,000. Line item 15-42-2020 Bulk Fuel Purchases
- Set aside funds for the property, vehicle, liability and casualty insurance for electric.
\$85,000 Line item 15-42-2060 Insurance
- Provide funds for professional services such as random testing, annual testing of our equipment, etc.
\$12,000 Line item 15-42-2140 Professional Services
- Funds to purchase bulbs and fixtures.
\$10,000 Line item 15-42-3010 Lighting Supplies
- Provide funding for poles, wire, and related hardware to construct power lines. \$160,000 Line item 15-42-3050 Construction Materials/Supplies
* Funds for maintenance and repairs on equipment. \$40,000 Line item 15-42-3060 Equipment Maintenance/Supplies
- Provide funds for gas and diesel for department equipment. \$12,000 Line item 15-42-3070 Gasoline/Oil
- Continue replacing old meters.
\$15,000 Line item 15-42-4020 New Equipment
- Transfer of funds to Capital Improvement Reserve Fund. \$290,000 Line item 15-42-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | 2024 |
| Rebld section NO loo | 100,000 | 37,500 | 62,500 | 10,000 | 20,000 |
| Rebuild $8^{\text {th }}$ - $10^{\text {mh }}$, Eustis-Harrison |  |  |  |  |  |
|  | 150,000 | 55,000 | 95,000 | 20,000 | 30,000 |
| Rebuild Main Street | 200,000 | 112,500 | 87,500 | 30,000 | 40,000 |
| 7 -mile tie rep | 1,000,000 | $(45,273.77)$ | 1,045,273.77 | 90,000 | 100,000 |
| Sub Station Trans | 400,000 | (23,060.96) | 423,060.96 | 00 | 00 |
| South loop project | 1,425,000 | 211,033.93 | 1,213,966.07 | 90,000 | 100,000 |
| Shop bldg. addition | 30,000 | $(1,553.01)$ | 31,553.01 | 00 | 00 |

- Transfer of funds to Municipal Equipment Reserve Fund. \$53,770 Line item 15-42-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | ---: | :--- | ---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Replace unit 20 | 272,500 | $91,200.43$ | $181,299.57$ | 25,000 | 25,000 |
| Replace service truck | 32,700 | $31,882.50$ | 817.50 | 3,270 | 3,270 |
| Trencher Backhoe rem baance |  | $2,036.41$ | 00 | 00 |  |
| Replace Un 19 | 225,000 | $88,405.54$ | $136,594.46$ | 25,000 | 25,000 |
| Replace Un 41 | 185,300 | $26,421.88$ | $158,878.12$ | 35,000 | 00 |
| Replace Chipper | 3,000 | $(773.50)$ | $30,773.50$ | 00 | 00 |
| IT Backbone | Share all depts. |  |  | 500 | 500 |

## Number of staff (full time \& part time paid and any volunteers)

There are six employees and $1 / 2$ the Director of Electric Utilities in electric distribution.

## Funding and explain source

Electric fund is a fee for service through electric sales, penalties, connections, and other items accounted for separately.

## Any actions taken to control costs or mitigate rising costs in the departments

We are currently looking at ways to control supply chain issues. Whether it be through cooperation through other municipalities or Co-ops. We have been in conversations about becoming a member of a KMEA member utility warehouse.

We may need to order bucket trucks now to be able to receive them within two years. The cost of the trucks has also been affected by inflation.

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.

It is tough to manage the budget through these tough times. Maintaining our infrastructure will be most important. With costs and supply chain issues, any future growth will have to be planned out. The days of getting material in 2 weeks are in the past. We are currently looking at months and years.

Ordering new equipment is also an issue, with vendors quoting up to two years for trucks. Each year the cost rises so we will have to look at our budget and determine if the amount we budgeted for in the past will even come close to purchasing the units in the future.

Maintaining our current trained staff will be key.
We need to have an electric master plan completed of the system. In the plan we need to assess the benefit of purchasing a diesel CAT unit to assist with our capacity in the future.
BUDGET
2024 REVISED


# 2024 ELECTRIC COMMERCIAL AND GENERAL FUND SUMMARY 

## FUNCTION

Expenses for the services in finance, utility billing, human resources/payroll and customer service to support all city department and citizens of Goodland. The City Clerk oversees employees servicing this department.

## OBJECTIVES FOR THIS BUDGET

- Provide the payroll, overtime, taxes and benefits for Human Resources/Payroll Clerk/Treasurer, Accounts Payable/Receivable Clerk, Utility Billing/Deputy City Clerk and Customer Service Clerk and $1 / 4$ of the IT position.
\$331,144 Line item 15-44-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for share of a portion of the liability, property, casualty and auto insurance expenses. \$22,000 Line item 15-44-2060 Insurance
- Provide funding for professional service supporting the department such as software systems support (Itron meter reading, Tantalus electronic metering and G-Works accounting), collection expenses, share of audit fees, Rave, Folder/Postage machines, credit card transaction fees, share of IMA fees, share of Consortium Services and IT subscriptions/licenses. \$97,500 Line item 15-44-2140 Professional Services IMA \$1,400, Postal Sub. \$1,300, KMEA/Tantalus \$20,000, G-Works $\$ 24,000$, Midwest Connect \$2,400, Itron \$10,000, M-files \$1,500, Rave $\$ 2,200$, credit card transactions $\$ 32,050$, collections $\$ 2,500$, Consortium \$150
- Provide telephone and internet to offices.
\$8,000 Line item 15-44-2180 Telephone
- Maintenance to equipment in office. Increase in budget is due to updates needed for Windows 365.
\$4,700 Line item 15-44-3060 Equipment Maintenance
n Provide operating supplies to our office, in addition many other offices use from our supply.
\$14,500 Line item 15-44-3120 Operating Supplies
- Provide postage services for the postage machine in City office and the postage permit for bulk mailing.
\$12,000 Line item 15-44-3130 Postage
- Transfer of funds to Capital Improvement Reserve Fund \$00 Line item 15-44-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Homeserv Ins Rebate |  | $5,496.41$ | 00 | 00 |  |
| SAFE Program (JR Commission) |  | $1,964.94$ | 00 | 00 |  |

- Transfer of Funds to Municipal Equipment Reserve Fund \$7,000 total Line item 15-44-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :---: | :---: | ---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Upgr Comp | Ongoing |  | $2,114.37$ | 2,000 | 2,000 |
| Upd Christ Dec | 50,000 | $28,800.13$ | $21,199.87$ | 00 | 4,000 |
| IT Backbone | Share all Depts |  |  | 1,000 | 1,000 |

## Number of staff (full time \& part time paid and any volunteers)

Department employees are the Utility Billing/Deputy City Clerk,
HR/Payroll/Treasurer, AP/AR Clerk, Customer Service Clerk and $1 / 4$ IT Director.

## Funding and explain source

Electric fund is a fee for service through electric sales, penalties, connections, and other items accounted for separately. When budget permits, transfers from water, sewer, and health and sanitation are budgeted to pay share of services.

## Any actions taken to control costs or mitigate rising costs in the departments

Continue paying transaction fees for online payments to encourage payment on accounts, trying to limit delinquent and cutoff accounts.

Continue to promote use of the Front Desk services where bills are emailed which has helped reduce postage costs. The customer also has account information at their fingertips.

In 2023 utility information on Tantalus is housed on server at KMEA. All fees for service are divided among utilities utilizing KMEA. As more cities provide the service, fees decrease as cost is spread among more cities.

What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
The accounting software is gradually moving services to the cloud. So far they have only transferred utility billing and are moving forward with payroll services. Although this has been tough to adapt to for some customers, it has provided the customer information about their account online. In addition, all communication is by email, reducing costs to print and mail bills for these customers, especially with rising postage costs.

Transparency in billing matters.
With the state of the economy, it is getting more difficult for people to pay their utility bills. We work with them to get back on track if we can but it is difficult for customers with all costs rising.

Cross training of operations. It is becoming difficult to keep updated and have time to cross train employees proficiently on other jobs.

Improve communication to public through a number of avenues because fewer people are subscribing to the newspaper and are looking online for information.

|  | ELECTRIC UTILITY - 15 EXPENDITURES MISCELLANEOUS | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7010 | Trans to General (Franchise) | 500,000 | 510,000 | 510,000 | 510,000 | 510,000 |
| 7500 | Transfer - Economic Dev. | - | - | - | - | - |
| 5020 | Compensation Tax | 15,590 | 11,423 | 17,000 | 15,000 | 15,000 |
|  | Total Miscellaneous | 515,590 | 521,423 | 527,000 | 525,000 | 525,000 |

 K.S.A. 12-825d authorizes surplus funds derived from the sale and consumption
of electricity may be transferred to a reserve fund for future maintenance and
operation of the electric utility and for the construction of improvements and
expansion thereto. Resolution No. 1171 authorizes the fund per K.S.A. 12-825d.
Expenditures in this fund are not subject to budget law.
Monies borrowed from Electric Reserve for the February Weather event have been
reimbursed to the the fund.

## WATER UTILITY



| ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
| ---: | ---: | ---: | ---: | ---: |
| 2021 | 2022 | 2023 | 2023 | 2024 |


| 73,802 | 77,098 | 111,424 | 83,560 | 66,433 |
| ---: | ---: | ---: | ---: | ---: |
| 6,632 | 6,324 | 9,595 | 6,392 | 5,082 |
| 8,408 | 8,103 | 12,417 | 7,880 | 6,577 |
| 20,797 | 20,316 | 22,573 | 20,275 | 14,136 |
| 16,281 | 10,253 | 8,000 | - | - |
| 125,920 | 122,094 | 164,009 | 118,107 | 92,228 |

$\begin{array}{r}- \\ 13,000 \\ 1,500 \\ 1,000 \\ 7,000 \\ 1,000 \\ 40,000 \\ 3,500 \\ 4,500 \\ 2,500 \\ 1,000 \\ 1,500 \\ \hline 76,500\end{array}$

| 1,572 | 567 | 3,000 | 2,000 | 3,000 |
| ---: | ---: | ---: | ---: | ---: |
| 1,847 | 2,834 | 2,500 | 2,500 | 2,500 |
| 48,128 | 4,851 | 43,000 | 45,000 | 46,000 |
| 9,317 | 23,537 | 40,000 | 40,000 | 40,000 |
| 2,571 | 3,526 | 5,000 | 4,000 | 5,000 |
| 1,367 | 1,258 | 6,000 | 4,000 | 6,000 |
| 677 | 768 | 1,000 | 1,000 | 1,000 |
| - | - | - | - | 3,000 |
| 2,829 | 1,091 | 3,000 | 3,000 | 3,500 |
| 66 | 64 | 2,500 | 1,500 | 2,500 |
| 68,374 | 80,496 | 106,000 | 103,000 | 109,000 |

## WATER UTILITY-21 <br> EXPENDITURES <br> PRODUCTION-40 <br> 1010 Salaries <br> 1040 Retirement <br> 1050 Insurance <br> 1060 Overtime

## 2020 Bulk Fuel Purchases

 2060 Insurance2070 Lab Fees/Tests 2080 Membership Dues

2100 Other Utilities
2130 Printing \& Advertising 2140 Professional Services

2170 Schooling 2180 Telephone 2190 Travel and Transportation 2310 Safety Equipment soonnos [enłoentuos Iepol

3020 Apparatus/Tools
3030 Building Maintenance/Repair 3040 Chemicals

3060 Equipment Maintenance/Repair 3070 Gasoline/Oil

3120 Operating Supplies
3130 Postage
3150 Replacement Parts
3160 Uniform Supplies
3170 Vehicle Maintenance Total Commodities


677 2,829
66 $\downarrow$ LE'89

|  | WATER UTILITY - 21 <br> EXPENDITURES <br> PRODUCTION-40 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4020 | New Equipment | - | - | - |  |  |
| 4030 | New Construction | - | - |  |  |  |
| 4040 | Office Equipment | - | - |  |  |  |
| 4050 | Building \& Land | - | - |  |  |  |
| 4060 | Vehicle Renovation |  |  |  |  |  |
| 4070 | Capital Maintenance | - |  |  |  |  |
|  | Total Capital Outlay |  |  |  |  |  |
| 7100 | Transfer to CIRF | 35,000 | 175,000 | 175,000 | 159,500 | 170,000 |
| 7200 | Transfer to MERF | 60,723 | 52,540 | 500 | 500 | 500 |
| 7300 | Transfer to Electric Reserve | - |  |  |  |  |
| 7310 | Transfer to Water Reserve | 95,723 | 22,000 249,540 | 175,500 | 160,000 | 185,500 |
|  | Total Production | 334,531 | 509,022 | 521,509 | 454,131 | 463,228 |


|  | WATER UTILITY - 21 EXPENDITURES DISTRIBUTION - 42 | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | Salaries | 72,503 | 98,265 | 122,577 | 111,790 | 119,174 |
| 1030 | O.A.S.I. | 6,211 | 8,676 | 10,601 | 9,776 | 10,341 |
| 1040 | Retirement | 7,535 | 10,795 | 13,719 | 12,051 | 13,382 |
| 1050 | Insurance | 40,729 | 38,883 | 47,929 | 29,671 | 32,605 |
| 1060 | Overtime | 10,296 | 15,907 | 16,000 | 14,000 | 16,000 |
|  | Total Personal Services | 137,274 | 172,526 | 210,826 | 177,288 | 191,502 |
| 2060 | Insurance | 5,133 | 5,435 | 8,000 | 12,500 | 13,000 |
| 2070 | Lab Fees/Tests | - | - | - | - | - 0 |
| 2100 | Other Utilities | 3,372 | 5,071 | 4,500 | 9,000 | 10,000 |
| 2130 | Printing \& Advertising | - | - ${ }^{-}$ | - |  |  |
| 2140 | Professional Services | 8,272 | 58,900 | 43,000 | 58,500 | 45,000 |
| 2170 | Schooling | 1,084 | 554 | 1,000 | 1,000 | 1,000 |
| 2310 | Safety Equipment | - | - | 1,000 | 500 | 1,000 |
| 2350 | Deposit Interest Expense | 14 | 3 | 50 | 45 | 50 |
| 2400 | Workman's Compensation | 1,041 | 935 | 2,000 | 932 | 2,000 |
|  | Total Contractual Services | 18,916 | 70,898 | 59,550 | 82,477 | 72,050 |
| 3020 | Apparatus/Tools | 2,301 | 128 | 3,000 | 2,500 | 3,000 |
| 3040 | Chemicals | - | - | - ${ }^{\circ}$ | - | - |
| 3050 | Construction Materia//Supplies | 59,069 | 84,702 | 65,000 | 64,000 | 64,000 |
| 3060 | Equipment Maintenance/Repair | 3,136 | 4,202 | 9,000 | 8,000 | 8,000 |
| 3070 | Gasoline/Oil | 3,730 | 7,654 | 6,000 | 7,000 | 7,000 |
| 3080 | Hydrants | 6,000 | - | 6,000 | 8,000 | 8,000 |
| 3120 | Operating Supplies | 3,712 | 2,290 | 6,000 | 4,500 | 6,000 |
| 3130 | Postage | - | - | $\bigcirc$ | - 50 |  |
| 3160 | Uniform Supplies | - | 2,075 | 2,500 | 2,500 | 2,500 |
| 3170 | Vehicle Maintenance | 2,023 | 634 | 2,200 | 2,200 | 2,200 |
|  | Total Commodities | 79,971 | 101,685 | 99,700 | 98,700 | 100,700 |


|  | WATER UTILITY - 21 <br> EXPENDITURES <br> DISTRIBUTION - 42 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | ACTUAL $2022$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4020 | New Equipment | 17,384 | 15,520 | 10,000 | 10,000 | 10,000 |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | - | - |  |
| 4050 | Building \& Land | - | - | - | - |  |
| 4060 | Vehicle Renovation | - | - | - ${ }^{\circ}$ | - | . |
| 4070 | Capital Maintenance | - | - | 5,000 | - | $\stackrel{-}{-}$ |
|  | Total Capital Outlay | 17,384 | 15,520 | 15,000 | 10,000 | 10,000 |
| 7100 | Transfer to CIRF | 318,038 | 309,338 | 365,438 | 305,438 | 371,538 |
| 7200 | Transfer to MERF | 12,500 | 12,500 | 15,000 | 75,000 | 65,000 |
| 7310 | Transfer to Water Reserve | - | 22,000 | - | - | 15,000 |
|  | Total Transfers | 330,538 | 343,838 | 380,438 | 380,438 | 451,538 |
|  | Total Distribution | 584,083 | 704,467 | 765,514 | 748,903 | 825,790 |


| Total |  |  |
| :---: | ---: | ---: |
| Principal | Total <br> Interest | Total Pymt |
| - | $15,150.00$ | $15,150.00$ |
| $240,000.00$ | $15,150.00$ | $255,150.00$ |
| - | $11,550.00$ | $11,550.00$ |
| $250,000.00$ | $11,550.00$ | $261,550.00$ |
| - | $7,800.00$ | $7,800.00$ |
| $255,000.00$ | $7,800.00$ | $262,800.00$ |
| - | $3,975.00$ | $3,975.00$ |
| $265,000.00$ | $3,975.00$ | $268,975.00$ |


TOTAL PAYMENTS

## 2024 WATER ENTERPRISE FUND FUND 21/40 PRODUCTION AND 21/42 DISTRIBUTION SUMMARY

## FUNCTION

Provide clean, safe drinking water for the use and benefit of the citizens of Goodland and maintain sufficient flow and availability of water for fire protection.

## OBJECTIVES FOR THIS BUDGET

- Improve the reliability and maintain the capacity of the production and distribution systems.
- Continue to work with the fire department on a continuing program of flushing fire hydrants and exercising valves as part of system maintenance.
- Continue to develop a program to limit and account for water loss.
- Continue to budget adequate funding for the replacement of media at the water treatment plant.


## PRODUCTION

- Provide the salaries and benefits for half Superintendent of water and sewer utilities and $1 / 4$ of the IT Director. Superintendent is now paid $1 / 2$ water and $1 / 2$ sewer. Prior budgets was entirely water. \$92,228 Line item 21-40-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for water production.
\$13,000 Line item 21-40-2060 Insurance
- Provide professional services on the wells, IT subscriptions/licenses, and water lines.
\$40,000 Line item 21-40-2140 Professional Services
- Provide funds for chlorine and salt for use at the treatment plant. \$46,000 Line item 21-40-3040 Chemicals
- Provide funds for maintenance and repairs on the wells and towers. \$40,000 Line item 21-40-3060 Equipment Maintenance/Repair
- Transfer of funds to Capital Improvement Reserve Fund.
\$170,000 Line item 21-40-7100 Transfer to CIRF

- Transfer of funds to Municipal Equipment Reserve Fund.
\$500 Line item 21-40-7200 Transfer to MERF

|  | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MERF | Eost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| IT Backbone | Share all Depts |  |  | 500 | 500 |

- Transfer to Water Reserve Fund. $\$ 15,000$ Line item 21-40-7310 Transfer to Water Reserve


## DISTRIBUTION

- Provide the salaries and benefits for three employees of the water utility system and one seasonal employee. \$191,502 Line item 21-42-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for water distribution.
\$13,000 Line item 21-42-2060 Insurance
- Provide professional services on the contracts and maintenance of water towers. The tower maintenance contract with Viking is paid every other year. Last paid 2023, next payment due 2025.
\$45,000 Line item 21-42-2140 Professional Services
- Purchase materials and supplies to construct and repair water lines and towers through City. \$64,000 Line item 21-42-3050 Construction Materials/Supplies
- Funds to purchase meters to replace old, outdated and non-radio read meters. \$10,000 Line item 21-42-4020 New Equipment
- Funds to purchase equipment or maintain the water system.
\$00 Line item 21-42-4070 Capital Maintenance
- Transfer of funds to Capital Improvement Reserve Fund. \$371,538 Line item 21-42-7100 Transfer to CIRF

| CIRF | Expected <br> Cost | Balance <br> Remaining | Current <br> Balance <br> Rems | Transfer <br> 2023 | 2024 |
| :--- | :--- | :--- | :--- | :---: | :--- |
| 2016 bond payment | $4,807,615.18$ |  | $138,173.61$ | 270,438 | 271,538 (goes to |
| 2036) | Water line rep | $2,000,000$ | $1,697,713.22$ | $302,286.78$ | 35,000 |

- Transfer of funds to Municipal Equipment Reserve Fund.
\$65,000 Line item 21-42-7200 Transfer to MERF

| MERF | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
|  | Cost | Remaining | Balance | 2023 | $\mathbf{2 0 2 4}$ |
| Vactron | 150,000 | 99,000 | 51,000 | 12,000 | 12,000 |
| Upd Timberln Comm | 150,000 | $121,681.89$ | $28,318.11$ | 60,000 | 50,000 |
| Air Compressor | 15,000 | $1,067.59)$ | $16,067.59$ | 00 | 00 |
| Single Axle trk w/ tank | 35,000 | 24.68 | $34,975.32$ | 00 | 00 |
| Shoring/Tools | 5,000 | $4,526.78$ | 473.22 | 2,500 | 2,500 |
| IT Backbone | Share all Depts |  |  | 500 | 500 |

- Transfer to Water Reserve Fund.
\$15,000 Line item 21-42-7310 Transfer to Water Reserve


## Number of staff (full time \& part time paid and any volunteers)

We have three full time employees and half the water/sewer utility supervisor that share the water production and distribution systems. The fund also pays for $1 / 4$ of the IT Director's salary and benefits.

## Funding and explain source

Water fund is a fee for service through water sales, penalties, connections, water taps, and other items accounted for separately.

Any actions taken to control costs or mitigate rising costs in the departments Water rates were recently reviewed with a slight increase. Rates need to be reviewed annually.

Continue maintenance on equipment. Equipment is aged.
What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
The water towers have been neglected for a number of years with maintenance and the contracts to complete maintenance. We need to get a plan in place.

Training of staff for certifications required to meet State requirements.
Crew is new to system, training is required to get familiar with the water systems.
Purchase well rights near City limits or build new well sites, then resize raw water lines for water well expansion.

Rehab current wells on a continual basis. Wells are old and need regular maintenance.
Expanding water lines for community growth and a waterline project for updates to our infrastructure.

New EPA Lead and Copper regulations require additional sampling beginning in 2025. In addition, we are required to replace a 3\% percent of our water lines that are lead annually.

Develop and maintain a backflow/cross-connection control program to comply with State regulations.

Get a plan in place to insert valves in the system to prevent shutting down a larger area than needed when working on water lines.

We need to complete a water master plan of the system to assist with future projects and priorities.


K.S.A. 12-825d and City Resolution No. 1172 authorizes the City to establish a Reserve Fund for the Water Utility Fund which shall be used by the City to finance improvements set forth in the City's Improvement Plan for the Water Utility Fund. Funds are budgeted in the Water Utility fund to be transferred into this fund. Expenditures in this fund are not subject to budget laws.

## SEWER UTILITY




|  | SEWER UTILITY-23 <br> EXPENDITURES <br> TREATMENT - 41 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | ACTUAL <br> 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Apparatus/Tools | 162 | 642 | 600 | 600 | 600 |
| 3030 | Building Maintenance/Repair | - | 550 | 500 | 500 | 500 |
| 3040 | Chemicals | 1,765 | 3,255 | 8,000 | 8,000 | 8,000 |
| 3060 | Equipment Maintenance/Repair | 11,633 | 89,685 | 25,000 | 25,000 | 25,000 |
| 3070 | Gasoline/Oil | 4,722 | 1,736 | 4,600 | 4,000 | 4,000 |
| 3120 | Operating Supplies | 656 | 1,966 | 2,500 | 2,000 | 2,500 |
| 3130 | Postage | 128 | 138 | 250 | 250 | 250 |
| 3160 | Uniform Supplies | 851 | 416 | 1,250 | 1,000 | 1,250 |
| 3170 | Vehicle Maintenance | - | 1,548 | 1,500 | 1,500 | 1,500 |
|  | Total Commodities | 19,917 | 99,936 | 44,200 | 42,850 | 43,600 |
| 4020 | New Equipment | - | - | - | - | - |
| 4030 | New Construction | - | - | - | - | - |
| 4040 | Office Equipment | - | - | -- | -- | -- |
| 4050 | Building \& Land | - | - | 40,000 | 40,000 | 40,000 |
| 4060 | Vehicle Renovation | - | - | - | - | - |
| 4070 | Capital Maintenance | - | - | - | - | , |
|  | Total Capital Outlay | - | - | 40,000 | 40,000 | 40,000 |
| 7100 | Transfer to CIRF | - | - ${ }^{-}$ | - | - | -700 |
| 7200 | Transfer to MERF | 11,000 | 12,250 | 9,000 | 9,000 | 1,000 |
| 7320 | Transfer to Sewer Reserve | 30,920 | - | 20,000 | - | - |
|  | Total Transfers | 41,920 | 12,250 | 29,000 | 9,000 | 1,000 |
|  | Total Treatment | 148,158 | 199,306 | 235,522 | 212,865 | 280,120 |


|  | SEWER UTILITY - 23 EXPENDITURES COLLECTION - 43 (Continued) | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Apparatus/Tools | 562 | 351 | 1,000 | 1,000 | 1,000 |
| 3040 | Chemicals | 2,162 | - | 2,000 | 2,000 | 2,000 |
| 3050 | Construction Materials/Supplies | 6,408 | 8,313 | 7,500 | 7,500 | 7,500 |
| 3060 | Equipment Maintenance/Repair | 13,031 | 13,996 | 25,000 | 25,000 | 25,000 |
| 3120 | Operating Supplies | 646 | 901 | 1,500 | 1,500 | 1,500 |
| 3130 | Postage | - | - | - | - 00 |  |
| 3160 | Uniform Supplies | 280 | - | 1,100 | 600 | 1,100 |
|  | Total Commodities | 23,089 | 23,561 | 38,100 | 37,600 | 38,100 |
| 4020 | New Equipment | 31,204 | - | - | - |  |
| 4030 | New Construction | - | - | - |  |  |
| 4040 | Office Equipment | - | - | - | - | - |
| 4050 | Building \& Land | 20,000 | 39,914 | 20,000 | - | - |
| 4060 | Vehicle Renovation | - | - | - ${ }^{-}$ |  |  |
| 4070 | Capital Maintenance | 9,781 | - | 10,000 | - | - |
|  | Total Capital Outlay | 60,985 | 39,914 | 30,000 | - | - |
| 7100 | Transfer to CIRF | 10,000 | 10,000 | 10,000 | 10,000 | 70,000 |
| 7200 | Transfer to MERF | - | - | 2,500 | 2,500 | 2,500 |
| 7320 | Transfer to Sewer Reserve | 20,000 | - | 20,000 | - | - |
|  | Total Transfers | 30,000 | 10,000 | 32,500 | 12,500 | 72,500 |
|  | Total Collection | 201,162 | 102,289 | 180,206 | 140,286 | 206,938 |

# 2024 SEWER ENTERPRISE FUND FUND 23/41 TREATMENT AND 23/43 COLLECTION - SUMMARY 

## FUNCTION

Provide sanitary sewer services for the health and safety of the citizens of the sewer system in Goodland. It is split into Treatment (41), Collection (43) AND Miscellaneous/transfers \& Reserves.

## OBJECTIVES FOR THIS BUDGET

## REVENUES

- The current rate schedule for residential sewer service within the City is a base charge in the amount of \$14.80 per month. Beginning January 1, 2020 and continuing each year thereafter, the base charge for residential and nonresidential contributors shall increase by $\$ 0.20$ annually. For nonresidential customers, the base charge per month is $\$ 8.00$. In addition, each contributor shall pay a usage rate for operation and maintenance including replacement and reserve of $\$ 1.75$ per 100 cubic feet of water used each month
$\$ 480,000$ Line item 23-00-0567 Sales \& Service Collection


## EXPENDITURES: TREATMENT

- Provide the salaries and benefits for the one employee and haif of the water/sewer supervisor of the sewer treatment, $1 / 4$ of the IT Director and one seasonal employee.
\$168,120 Line item 23-41-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for sewer treatment. \$13,000 Line item 23-41-2060 Insurance
- Funds to test sludge and effluent quarterly.
\$4,000 Line item 2070 Lab Fees/Tests
- Funds for professional services such as surveys, soil testing, IMA, pest control and IT license renewal.
\$4,800 Line item 23-41-2140 Professional Services
- Provide funding for degreaser, weed control and lab chemicals.
\$8,000 Line item 23-41-3040 Chemicals
- Funding for equipment maintenance such as pumps, motors, clarifier, tractor, mowers, grinders, lab equipment, bar screen, pista-grip, blowers, honey wagon, backhoe, drop tubes and diffuser.
\$25,000 Line item 23-41-3060 Equipment Maintenance/Repair
- Provide funding for gas, diesel and oil at the sewer plant.
\$4,000 Line item 23-41-3070 Gasoline/Oil
- Funding for lab equipment, office supplies, etc. \$2,500 Line item 23-41-3120 Operating Supplies
- Funding to camera sewer lines for maintenance and clean head-works.
$\$ 40,000$ Line Item 23-41-4050 Building \& Land
Camera sewer lines $\$ 20,000$, clean head-works $\$ 20,000$
- Transfer of funds to Municipal Equipment Reserve Fund.
\$1,000 Line item 23-41-7100 Transfer to MERF

| \$1,000 | Expected | Balance | Current | Transfer |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
| MERF | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
|  | Cickup Replacement | 25,000 | 00 | 25,000 | 00 |
| Riding Mower |  |  | $22,855.80$ | 00 | 00 |
| Replace Tractor | 50,000 | $5,985.05$ | $44,014.95$ | 8,000 | 00 |
| IT Backbone | Share all Depts |  |  | 1,000 | 1,000 |

## EXPENDITURES: COLLECTION

- Provide the salaries and benefits for the one employee of the sewer collection.
\$79,838 Line item 23-43-1010-1060 Salaries, OASI, Retirement, Insurance and Overtime
- Provide funding for liability, casualty, vehicle and property insurance for sewer collection.
\$13,000 Line item 23-43-2060 Insurance
- Provide funding to purchase materials used to construct and repair sewer mains.
\$7,500 Line item 23-43-3050 Construction Materials/Supplies
- Funding to repair manholes, manhole covers, lift-stations, pumps, packing, liftstation controls, motors, rodding machine.


## \$25,000 Line item 23-43-3060 Equipment Maintenance/Repair

- Funding to repair broken or leaking sewer lines that cannot be done by sliplining the pipe and have to be excavated to repair. In 2024, added to CIRF Transfer for recommendations from camera inspection. $\$ 00$ Line item 23-43-4050 Building \& Land
- Funding for additional maintenance on sewer lines and lift-stations. \$000 Line item 23-43-4070 Capital Maintenance
- Transfer to Capital Improvement Reserve Fund. \$70,000 Line item 23-43-7100 Transfer to CIRF

| CIRF | Expected | Balance | Current | Transfer |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Lift Station Upgrades | Ongoing |  | 72,500 | 10,000 | 10,000 |
| Sewer Line Main. | Ongoing |  | 00 | 00 | 60,000 |

- Transfer to Municipal Equipment Reserve Fund. \$2,500 Line item 23-43-7200 Transfer to MERF

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| MERF | Expected | Balance | Current | Transfer |  |
|  | Cost | Remaining | Balance | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| Single Axle trk w/tank | 35,000 | $(3,451.99)$ | $38,451.99$ | 00 | 00 |
| Sewe Jet | 48,000 | 75.55 | $47,924.45$ | 00 | 00 |
| Vactron | 200,000 | $(1,184.66)$ | $201,184.66$ | 00 | 00 |
| Shoring $/$ Tools | 5,000 | $4,526.78$ | 473.22 | 2,500 | 2,500 |

## Number of staff (full time \& part time paid and any volunteers)

There are two employees and half the water/sewer supervisor for the sewer utility. The fund also pays for $1 / 4$ of the IT Director's salary and benefits.

## Funding and explain source

Sewer fund is a fee for service based on residential or nonresidential charges, sewer taps, penalties and other items.

## Any actions taken to control costs or mitigate rising costs in the departments

Continue maintenance on equipment and facilities to keep large expenditures to a minimum. Sewer has been neglected for a number of years which resulted in unanticipated expenditures beginning in 2022.
The sewer rate has a minimal increase built into the rate annually, but the rates need to be reviewed annually.
Sewer tap fees have not been reviewed in many years, the rate needs increased.
What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.
With employee turnover, current employees need to learn the system and get the system and sampling back on track. It will be a cost to catch up from past negligence.

Getting the proper training and certifications for new staff at the wastewater treatment facility.

Maintenance on plant, lines and lift-stations has been minimal the last number of years and needs to get caught up and continue to maintain them.

|  | SEWER UTILITY - 23 | ACTUAL |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2021 | $\begin{array}{r}\text { ACTUAL } \\ 2022\end{array}$ | $\begin{array}{r}\text { BUDGET } \\ 2023\end{array}$ | $\begin{array}{r}\text { REVISED } \\ 2023\end{array}$ | $\begin{array}{r}\text { BUDGET } \\ 2024\end{array}$ |  |
|  |  |  |  |  |  |  |
| 7130 | Trans to General (Franchise) | 125,000 | 125,000 | 130,000 | 130,000 | 130,000 |
| 7160 | Transfer to Electric C\&G | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
|  | Total Misc. Expenditures | $\mathbf{1 5 0 , 0 0 0}$ | $\mathbf{1 5 0 , 0 0 0}$ | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 5 5 , 0 0 0}$ |


|  | SEWER UTILITY RESERVE-37 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | ESTIMATED ACTUAL 2023 | ESTIMATE 2024 |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 223,623 | 224,664 | 228,164 |
| 0345 | Interest on Investments | 1,041 | 3,500 | 4,000 |
| 0786 | Transfer from Sewer Utility | - | - | - |
| 0789 | Transfer from Water | - | - | - |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 224,664 | 228,164 | 232,164 |
|  | EXPENDITURES |  |  |  |
| 2040 | Engineering Fees | - | - | - |
| 2200 | Other Contractual | - | - | - |
| 4020 | New Equipment | - | - | - |
| 4050 | Building \& Land | - | - | - |
| 7130 | Transfer to BASE Grant | - | - | 16,399 |
|  | Total Expenditures | - | - | 16,399 |
|  | Unencumbered Cash Balance | 224,664 | 228,164 | 215,765 |

[^0]HEALTH AND SANITATION

|  | HEALTH \& SANITATION - 30 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \hline \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0345 | Interest on Investments | 104 | 200 | 125 | 1,100 | 1,500 |
| 0567 | Collections | 508,343 | 505,502 | 505,000 | 597,000 | 621,000 |
| 0570 | Sherman County Tipping Fee |  | - | - |  | - |
| 0572 | Yard Waste | - | - | - | - |  |
| 0574 | Special Collections | - | - | - | - |  |
| 0577 | Miscellaneous |  | - | - | - |  |
|  | Total Revenues | 508,447 | 505,702 | 505,125 | 598,100 | 622,500 |
|  | Balance January 1 | 92,305 | 90,646 | 56,221 | 72,684 | 65,634 |
|  | Sub-Total | 600,752 | 596,348 | 561,346 | 670,784 | 688,134 |
|  | LESS: Expenditures | 510,106 | 523,664 | 560,250 | 605,150 | 650,250 |
|  | Unencumbered Cash Balance | 90,646 | 72,684 | 1,096 | 65,634 | 37,884 |




# 2024 HEALTH \& SANITATION FUND <br> FUND 30 SUMMARY 

## FUNCTION

Provide trash and recycle services through a franchise agreement for the City of Goodland and its citizens.

## OBJECTIVES FOR THIS BUDGET

- Continue to ensure funds from rate structure are adequate to pay for trash and recycle operations according to the franchise agreement. Current franchise agreement is with In the Can. The agreement was revised in 2022 where the City increased pay to In the Can to $\$ 18.00$ per residential and $\$ 28.00$ per commercial customer beginning March 1, 2023, based on customer count January and July 1 of each year. Beginning January 2023, any fuel adjustment due per contract for diesel costs are also charged to the customer.


## Number of staff (full time \& part time paid and any volunteers)

None - other than a portion of time for utility billing staff. Small transfer to general fund to cover these personnel expenses. Also covers town staffing during cleanup days in the spring and fall.

## Funding and explain source

Fee for service that is included on the city's utility bill. With new agreement, the City will have to have a budget amendment for increased costs in 2023. The budget was prepared in July and agreement updated end of 2022.

## Any actions taken to control costs or mitigate rising costs in the departments

The agreement is in effect with final option to renew January 1, 2028.

## What they see as their biggest challenges over the next 3 to 5 years within their department to include facilities, equipment, staff, costs, lost funding etc.

The increase cost of diesel fuel, which as outlined in our contract, increases the fee paid for the franchise. Base price for diesel is $\$ 3.50$. For every $\$ .50$ increase in the six-month average cost of diesel fuel, based on pump price at Frontier Ag Station in Sherman County, our fee increases $\$ .25$. If it is decreased below the $\$ .50$ increase, rates will return to contract prices.

Next franchise agreement with final option to renew January 1, 2028.

## GIRF

|  | GRANT IMP. RESERVE FUND-27 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | ESTIMATED ACTUAL 2023 | ESTIMATE 2024 |  |  |  | $\cdots$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 64,252 | 40,837 | 46,023 |  |  |  |  |
| 0232 | Reimb. Infrastructure Grants | - | - | - |  |  |  |  |
| 0234 | Reimb. Ec. Dev. Grants | - | - | - |  |  |  |  |
| 0236 | Reimb. Beautification Grants | - | - | - |  |  |  |  |
| 0238 | Reimb. Arts \& Rec. Grants | - | - | - |  |  |  |  |
| 0240 | Reimb. Other General Grants | - | - | - |  |  |  |  |
| 0345 | Interest on Investments | 189 | 750 | 750 |  |  |  |  |
| 0787 | Transfer from General Fund | - | 20,000 | 25,000 |  |  |  |  |
| 0793 | Transfer from CIRF | - | - | - |  |  |  |  |
|  | Total Revenues | 64,441 | 61,587 | 71,773 |  |  |  |  |
|  | EXPENDITURES |  |  |  |  |  |  |  |
| 2040 | Infrastructure Grants | 23,604 | 15,564 | 70,436 |  |  |  |  |
| 2080 | Ec. Dev. Grants | - | - | - |  |  |  |  |
| 2120 | Beautification Grants | - |  |  |  |  |  |  |
| 2200 | Arts \& Rec. Grants |  | - |  |  |  |  |  |
| 4010 | Other | - | - | - |  |  |  |  |
|  | Total Expenditures | 23,604 | 15,564 | 70,436 |  |  |  |  |
|  | Unencumbered Cash Balance | 40,837 | 46,023 | 1,337 |  |  |  |  |
|  |  |  |  | Total |  | City |  | ther |
| 2040 | Base Grant Local share (project for 2023-2024 | fund 04) |  | 86,000 | \$ | 86,000 | \$ | - |
| K.S.A. 12-1,118 and City Ordinance 1243 authorizes the City to establish a Capital Improvement Fund which shall be used by the City to finance in whole or in part any public improvement set forth in the City's Capital Improvement Plan. Funds are budgeted in General Fund to be transferred into this fund for the City's matching funds for grants. Expenditures in fund are not subject to budget laws. |  |  |  |  |  |  |  |  |

## OTHER

## BUDGETED FUNDS

|  | CEMETERY IMPROVEMENT-05 REVENUES | ACTUAL <br> 2021 | ACTUAL $2022$ | BUDGET 2023 | REVISED 2023 | BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 256,678 | 264,446 | 270,551 | 275,150 | 279,675 |
| 0345 | Interest on Investments | 350 | 778 | 400 | 1,200 | 1,500 |
| 0451 | Cemetery Lot Sales | 6,200 | 6,700 | 6,000 | 5,000 | 6,000 |
| 0452 | Burial Permit Sales | 5,900 | 5,900 | 6,000 | 5,500 | 5,500 |
| 0500 | Revenue from Tree Fund | 200 | 100 | 100 | 150 | 175 |
| 0510 | Revenue from Fence Fund | 55 | 56 | 60 | 75 | 75 |
| 0560 | Transfer from Cemetery Funds | - | - | - | - | - |
| 0893 | Miscellaneous | 234 | 253 | - | - | - |
|  | Total Revenues | 269,617 | 278,233 | 283,111 | 287,075 | 292,925 |
|  | EXPENDITURES |  |  |  |  |  |
| 2140 | Professional Services | 486 | 988 | 150 | 150 | 150 |
| 3060 | Equipment Maintenance | - | - | - | - | - |
| 3120 | Operating Supplies | 100 | 50 | - | - | - |
| 3180 | Other | 138 | - | - | - | - |
| 4020 | New Equipment | - | - | 1,000 | - | - |
| 4050 | Building and Land | 4,447 | 1,395 | 22,000 | 6,500 | 47,000 |
| 4200 | Tree Fund | , | 650 | 30,000 | 750 | 30,000 |
| 4300 | Fence Fund | - | - | 34,848 | - | 35,000 |
|  | Total Expenditures | 5,171 | 3,083 | 87,998 | 7,400 | 112,150 |
|  | Unencumbered Cash Balance | 264,446 | 275,150 | 195,113 | 279,675 | 180,775 |
|  | Per Ordinance 1350, revenues from this fund are the sale of burial and niche spaces and interest from Endowment, Perpetual Care, and Improvment. In 2015 \& 2016 their funds were transferred to this fund. Expenditures from this fund are for improvements to the cemetery. |  |  |  |  |  |
| 4050 | Buffalo Grass Herbicide |  |  | 1,500 |  |  |
|  |  |  |  | 6,500 |  |  |
|  |  |  |  | 14,000 |  |  |
|  | Transfer to CIRF: land purchase |  |  | 25,000 |  |  |
| 4200 Trees |  |  |  | 1,000 |  |  |


|  | LAW ENF. TRUST - 19 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | BUDGET 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0107 | Vehicle Impound Proceeds | - | 255 | 1,000 | - | - |
| 0318 | Regional Training Proceeds | - | - | - | - | - |
| 0345 | Interest on Investments | 22 | 62 | 40 | 300 | 350 |
| 0464 | Federal Equitable Sharing Proc. | - | - | - | - | - |
| 0891 | Pending or Holding Prop. Proc. |  | - | - | - | - |
| 0892 | State Drug Tax Sharing Proceeds | - | - | - | - | - |
| 0893 | State Special LETF Proceeds | 3,625 | 933 | 1,500 | 20,000 | 10,000 |
| 0894 | Miscellaneous Reimbursement | - | - | - | - | - |
|  | Total Revenues | 3,647 | 1,250 | 2,540 | 20,300 | 10,350 |
|  | Balance January 1 | 13,331 | 15,457 | 14,429 | 14,795 | 24,095 |
|  | Sub-Total | 16,978 | 16,707 | 16,969 | 35,095 | 34,445 |
|  | LESS: Expenditures | 1,521 | 1,912 | 11,000 | 11,000 | 11,500 |
|  | UNENCUMBERED CASH BAL. | 15,457 | 14,795 | 5,969 | 24,095 | 22,945 |

[^1]| $\begin{array}{r} \text { ACTUAL } \\ 2021 \end{array}$ | ACTUAL 2022 | $\begin{array}{r} \text { BUDGET } \\ 2023 \end{array}$ | REVISED 2023 | $\begin{array}{r}\text { BUDGET } \\ 2024 \\ \hline\end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| - | 260 | 1,000 | 2,000 | 1,500 |
| - | - | - | - | - |
| 749. | 287 | 10,000 | 9,000 | 10,000 |
| - | - | - | - | - |
| 772 | 1,365 | - | - | - |
| - | - | - | - | - |
| 1,521 | 1,912 | 11,000 | 11,000 | 11,500 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 1,521 | 1,912 | 11,000 | 11,000 | 11,500 |
| 10,000 |  |  |  |  |


|  | MUNICIPAL COURT DIVERSION FEES - 18 REVENUES | ACTUAL 2021 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | REVISED 2023 | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 12,260 | 16,179 | 14,204 | 14,351 | 9,436 |
| 0344 | Fees Collected | 3,902 | 2,736 | 2,650 | 2,000 | 2,000 |
| 0345 | Interest on Investments | 17 | 74 | 25 | 85 | 100 |
| 0893 | Miscellaneous Reimbursement | - | - | - | - | - |
|  | Total Revenue | 16,179 | 18,989 | 16,879 | 16,436 | 11,536 |
|  | EXPENDITURES |  |  |  |  |  |
| 2170 | Schooling and Training | - | 634 | 1,500 | 1,500 | 1,500 |
| 4020 | New Equipment/Software | - | 4,004 | 5,500 | 5,500 | 5,000 |
|  | Total Expenditures | - | 4,638 | 7,000 | 7,000 | 6,500 |
|  | Unencumbered Cash Balance | 16,179 | 14,351 | 9,879 | 9,436 | 5,036 |

The City instituted a program whereby defendants may enter into a Diversion under certain circumstances. Any monies from the Diversion program are deposited into this fund and used for schooling, training, and equipment.
4020 Police Equipment 5,000

능 BUDGET
2023
ACTUAL
2022 $\begin{array}{r}\text { ACTUAL } \\ 2021 \\ \hline\end{array}$

| 123,369 |
| :---: |
| - |
| 126,393 |
| 249,762 |

әәиеןеg чseว parəqunouәun
 Interest on Investments
Xe」 $\perp$ อu！oses
Total Revenues
EXPENDITURES
帯染落落


3120 Reconstruction
4000 New Construction
Total Expenditures
Unencumbered Cash Balance

3120 The 2024 Cost Share Grant project is tracked in this fund．Project is for the two driving lanes \＆full

$\begin{array}{ccc}\text { State } & \text { Local } & \text { Total } \\ 401,280 & 100,320 & 501,600\end{array}$
K．S．A． $79-3425 \mathrm{c}$（
Proceeds consist of motor vehicle fuel tax distributed by the state via the City and County Highway Fund． These funds are used for construction，reconstruction，alteration，repair and maintenance of the streets and highways of the city．

## K．S．A． $79-3425 \mathrm{~g}$

This statute allows for the issuance of Revenue Bonds with repayment made by revenues from this fund．
The City typically uses fund as main source to chip seal streets in the City．The Commission has




| \% | SPECIAL PARKS \& REC. -26 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { MCTUAL } \\ 2022 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { REVISED } \\ 2023 \\ \hline \end{array}$ | $\begin{array}{r} \text { BUDGET } \\ 2024 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 14,385 | 14,109 | 13,109 | 10,427 | 14,627 |
| 0109 | Local Liquor Tax | 7,075 | 8,220 | 7,000 | 8,200 | 9,020 |
| 0345 | Interest on Investments | - | - | - | - | - |
|  | Total Revenues | 21,460 | 22,329 | 20,109 | 18,627 | 23,647 |
|  | EXPENDITURES |  |  |  |  |  |
| 2200 | Contractual | - | - | - | - | - |
| 3180 | Other Commodities | - | - | - | - | - |
| 4010 | "Capital Outlay | 7,351 | 11,902 | 15,000 | 4,000 | 15,000 |
|  | Total Expenditures | 7,351 | 11,902 | 15,000 | 4,000 | 15,000 |
|  | Unencumbered Cash Balance | 14,109 | 10,427 | 5,109 | 14,627 | 8,647 |

[^2]| VEHICLE INSPECTION (VIN)-25 | ACTUAL | ACTUAL | BUDGET | REVISED | BUDGET |
| :--- | ---: | ---: | ---: | ---: | ---: |
| REVENUES | 2021 | 2022 | 2023 | 2023 | 2024 |


The City Police Department completes vehicle inspections for the State. All monies are deposited in this fund. Since 2018, the City is only required to purchase VIN books from the State of Kansas in lieu of paying them a portion of each VIN in previous years. Monies in this fund are retained for training and new equipment for the police department. 2,000
6,000
1,787
4020 Ammunition
Equipment ( Taser replacement: 5 yr plan)
LETS body wire (used with Cl's)

## OTHER

## NON-BUDGETED

FUNDS
$\begin{array}{r}\text { ESTIMATED } \\ \text { ESTIMATE } \\ \text { ACTUAL } 2023 \text { ACTUAL } 2024 \\ \hline\end{array}$

|  | Unencumbered Cash Balance | 336,354 | 498,025 | 278,025 |
| :---: | :---: | :---: | :---: | :---: |
| 0234 | Reimb. From State of Kansas | 336,198 | - | - |
| 0345 | Interest on Investments | 3,492 | 4,000 | 1,500 |
| 0789 | Transfer from Water | - | - | - |
|  | Total Revenues | 676,044 | 502,025 | 279,525 |
|  | EXPENDITURES |  |  |  |
| 2040 | Engineering Fees | - | - | 1,000 |
| 2050 | Construction Costs | 178,019 | 224,000 | 64,227 |
| 2140 | Professional Services | - | - | - |
| 2150 | Issue Cost | - | - | - |
| 7040 | Transer to BASE Grant St. Imp. | - | - | 214,298 |
|  | Total Expenditures | 178,019 | 224,000 | 279,525 |
|  | Unencumbered Cash Balance | 498,025 | 278,025 |  |

[^3]$\begin{array}{r}\text { ESTIMATE } \\ \text { ACTUAL } 2023 \\ \hline\end{array}$


|  | Unencumbered Cash Balance | - |
| :---: | :---: | :---: |
| 0234 | Remittance from State of KS | 56,700 |
| 0345 | Interest on Investments | - |
| 0789 | Trans from Other | - |
|  | Total Revenues | 56,700 |
|  | EXPENDITURES |  |
| 2040 | Engineering Fees | - |
| 2200 | Other Contractual Services | 56,700 |
| 4010 | Other Capital Outlay | - |
|  | Total Expenditures | 56,700 |
|  | Unencumbered Cash Balance | - |

$\begin{array}{r}\text { ESTIMATE } \\ \text { ACTUAL } 2023 \\ \hline\end{array}$


$$
\begin{array}{cc} 
& \\
- & - \\
93,722 & 85,000 \\
62,711 & 70,000 \\
- & - \\
- & - \\
- & - \\
- & - \\
\hline 156,433 & 155,000
\end{array}
$$

$$
.
$$

$$
\begin{gathered}
- \\
- \\
93,722 \\
62,711 \\
\hline 156,433
\end{gathered}
$$

$$
-
$$

$$
\begin{aligned}
& \text { Fund shall be used by the City to track expenses and Revenues for Community Investment District } \\
& \text { (CID) projects approved by the City Commission. }
\end{aligned}
$$

$\begin{array}{r}\text { ESTIMATED } \\ \text { ACTUAL } 2023 \\ \hline\end{array}$

This fund is not budgeted, for accounting purposes only. The fund is used to monitor
funds from the Efficiency Kansas Project. The State of KS pays the City monies to be
used on Efficiency Kansas projects that were approved through an energy audit. This
money is paid to vendors once the homeowners project is certified as complete. The
property owner then pays the State back through payments on their utility bill and those
payments to the State and the City's administration fee are funnelled through this fund.


| - | INSURANCE PROCEEDS - 40 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | ESTIMATE ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | - | 5,479 |
| 0345 | Interest on Investment | 19 | 75 |
| 0454 | Building Insurance Payment | 5,460 | - |
|  | Total Revenues | 5,479 | 5,554 |
|  | EXPENDITURES |  |  |
| 5060 | Approved Refunds |  | 5,554 |
|  | Total Expenditures | - | 5,554 |
|  | Unencumbered Cash Balance | 5,479 |  |
|  | This fund accounts for insurance bonds for loss or damage to any building or other structure located within the City, arising out of any fire or explosion, in accordance with article six, chapter six in the Code of the City of Goodland. |  |  |


|  | MUSEUM ENDOWMENT FUND-03 | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | ESTIMATED ACTUAL 2023 | $\begin{array}{r}\text { ESTIMATE } \\ 2024 \\ \hline\end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Unencumbered Cash Balance | 97,946 | 89,336 | 92,036 |
| 0345 | Interest on Investments | 1,768 | 200 | 200 |
| 0451 | Donations and Gifts | 8,137 | 7,000 | 7,500 |
| 0567 | Visitor Donations | 2,719 | 2,500 | 2,500 |
| 0893 | Miscellaneous | - | - | - |
|  | Total Revenues | 110,570 | 99,036 | 102,236 |
|  | EXPENDITURES |  |  |  |
| 2140 | Professional Services | 15,607 | - | 3,500 |
| 3060 | Equipment Maintenance | - | - | - |
| 3130 | Education/Exhibits | 5,627 | 2,000 | 2,500 |
| 4020 | New Equipment | - | - | - |
| 4050 | Building \& Land | - | 5,000 | 2,000 |
| 7400 | Transfer to | - | - | - |
|  | Total Expenditures | 21,234 | 7,000 | 8,000 |
|  | Unencumbered Cash Balance | 89,336 | 92,036 | 94,236 |
|  | This fund is comprised of gifts, visitor donations and bequests for the High Plains Museum. Because the monies are gifts, the fund is exempt from budget law. Any monies donated to the Museum are subject to any and all restrictions placed on the gifts. All visitor donations and gifts without restrictions are subject to be spent as approved by the Museum Board. All expenditures are presented to the City Commission. This fund includes funds invested through Ameriprise Funds that board approved in 2022 |  |  |  |
|  |  |  |  | Bal. A: 12/31/22 |
| Max Alderman Donation: |  |  |  | 57,417.18 |
| New Museum by 2017 after that point as Board deems appropriate |  |  |  |  |
| Misc. Memorial Donations |  |  |  | 5,125.72 |
| Brick Fundraiser |  |  |  | 1,275.00 |


|  | SALES TAX - 14 REVENUES | $\begin{array}{r} \text { ACTUAL } \\ 2022 \end{array}$ | ESTIMATE ACTUAL 2023 |
| :---: | :---: | :---: | :---: |
| 0574 | Unencumbered Cash Balance | - | - |
|  | Collections | 262,606 | 262,000 |
|  | Total Revenues | 262,606 | 262,000 |
|  | EXPENDITURES |  |  |
| 5080 | Remittance to state of Kansas | 262,606 | 262,000 |
|  | Total Expenses | 262,606 | 262,000 |
|  | Unencumbered Cash Balance | - | - |
|  | This is not a budgeted fund, use used to account for sales tax co for sales of electric and water ut | purposes to the Stat |  |





$$
\begin{array}{llcc}
2050 & \text { Construction Costs } & 617,315 & 242,139 \\
2140 & \text { Professional Services } & - & 80,000 \\
2150 & \text { Issue Cost } & - & - \\
3060 & \text { Equipment Main. } & - & - \\
\cline { 2 - 3 } & \text { Total Expenditures } & 617,315 & 322,139 \\
& \text { Unencumbered Cash Balance } & - & 491,069
\end{array}
$$

This fund is not a budgeted fund, used for accounting purposes only. This fund shall be used solely to pay the costs incurred with street improvements. The current projects is a KDOT grant that is $85 / 15$ split and includes 2nd Street and portion of 17th Street reconstruction. The County Commission voted to assist with half the costs on 2nd Street, so local shere includes CO payments. Construction on 2nd street will occur in 2021 \& 17th Street in 2022.

$$
\begin{array}{ll}
\text { Current \& Upcoming Projects } \\
\text { 2023-24 } & \text { Base Grant for water, sewer and }
\end{array}
$$

$$
\begin{aligned}
& \text { TOTAL Proj. } \\
& \text { 1,808,555 }
\end{aligned}
$$

| WATER SERVICE DEPOSIT-22 | $\begin{array}{r}\text { ACTUAL } \\ 2022\end{array}$ | $\begin{array}{r}\text { ESTIMATED } \\ \text { REVENUES }\end{array}$ |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| ACTUAL 2023 |  |  |  |

This is not a budgeted fund, used for accounting purposes only. The fund is used to account for citizens water deposits.

April 2023

## To: KMU Participant

RE: 2022-2023 Dividend Checks

We are pleased to announce the 2022-2023 policy period dividend payable under the KMU Safety Group Program. The total group dividend for the program is $\$ 4,355,839$. Your agent will be contacting you soon to deliver your share of the dividend.

EMC Insurance has a long history of providing commercial insurance protection since 1911. In addition to the KMU Safety Group Program, policyholder's have access to EMC's extensive Loss Control resources (www.emcins.com/losscontrol/) and professional claim handling provided at the local level by our full service Wichita Branch Office.

Thank you for your participation in the KMU Safety Group Program provided by EMC Insurance.

Count on EMCI

| Employers Mutual Casualty Company | Dakota Fire Insuramee Company | Union insurance Company of Providence | EmC Remsurance Company |
| :---: | :---: | :---: | :---: |
| EMCASCO Insurance Company | Hilinots EMCASCO Insurance Company | EMC Property \& Casualty Company | EMC Resk Services, LLC |
|  |  |  | ENC National life Company (affilate) |

```
From: Employers Mutual Casualty Company
    717 MULBERRY Phone: (515) 345-2926
    DES MOINES IA 50309-3872 Email: Accounting.AccountsPayable@EMCIns.com
```

| TO: CITY OF GOODLAND | Check Number: 886292 |
| :--- | :--- |
| PO BOX 59 |  |
| GOODLAND, KS $67735-0059$ |  |
|  | USA |

    Check Routing Note:
    | Invoice Description | Inv Number |
| :--- | :--- |
| DDS - 6X18545 $20230401-$ SG00072 | Inv Amount |

## 2023 SHERMAN COUNTY FIRE DISTRICT \#1 FIRE HYDRANT TESTING

## DATE

LOCATION
HYDRANT TYPE GPM

1) $06 / 06 / 2023$
2) $06 / 06 / 2023$
3) $06 / 06 / 2023$
4) $06 / 06 / 2023$
5) $06 / 06 / 2023$
6) $06 / 06 / 2023$
7) $06 / 06 / 2023$
8) $06 / 06 / 2023$
9) $06 / 06 / 2023$
10) $06 / 06 / 2023$
11) $06 / 06 / 2023$
12) $06 / 06 / 2023$
13) $06 / 06 / 2023$
14) $06 / 06 / 2023$
15) $06 / 06 / 2023$
16) $06 / 06 / 2023$
17) $06 / 08 / 2023$
18) $06 / 08 / 2023$
19) $06 / 08 / 2023$
20) 06/08/2023
21) 06/08/2023
22) $06 / 08 / 2023$
23) $06 / 08 / 2023$
24) $06 / 08 / 2023$
25) $06 / 08 / 2023$
26) $06 / 08 / 2023$
27) 06/08/2023
28) $06 / 08 / 2023$
29) $06 / 08 / 2023$
30) 06/08/2023
31) 06/08/2023
32) 06/08/2023
33) 06/08/2023
34) 06/08/2023
35) 06/08/2023
36) 06/08/2023
37) 06/08/2023
38) 06/08/2023
39) 06/08/2023
40) 06/08/2023
41) 06/08/2023
42) $06 / 08 / 2023$
43) 06/08/2023
44) 06/08/2023
45) 06/08/2023
46) 06/08/2023

Enterprise Rd/S.W. Entrance of Steak n' Shake
Enterprise Circle/North of Steak n' Shake
Powerline Row/Northeast of Steak n' Shake
Powerline Row/East of Holiday Inn Express
Powerline Row/Southeast of Radio Station
Hwy 27/West $31^{\text {st }}$ Street
Hwy 27/Mid-America Camp Inn Entrance
Mid-America Camp Inn/East of Office
Mid-America Camp Inn/Northeast of Green Storage Unit
Hwy 27/North of 24/7 Travel Store Fuel Sign
Hwy 27/the 24/7 Travel Store Entrance
Enterprise Rd./West $25^{\text {th }}$ Street
Enterprise Rd./West $24^{\text {th }}$ Street
Enterprise Rd./West $22^{\text {nd }}$ Street
Commerce Rd./S.E. of O'Reilly Auto Parts
Walmart Parking Lot/N.E. of Walmart
Commerce Rd./N.E. of OYO Hotel
Commerce Rd./West $24^{\text {th }}$ Street
Motel 6 North Parking Lot (Only has two $21 / 2^{\prime \prime}$ Discharges)
Motel 6 South Parking Lot
Market Street/West $25^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Market Street/West of Walmart
Market Street/Northwest of Walmart
Frontier AG/N.E. of Large GSI Grain Bin South of Railroad Tracks
Hwy 24/Frontier Ag West Entrance
Hwy 24/Frontier Ag East Entrance
Hwy 24/Old Polaris West Entrance
Hwy $24 /$ Short n' Son East Entrance
Hwy 24/North Orscheln's Entrance
Alley East of Orscheln/Herl Chevrolet by FDC
Hwy 24/West of Rodeway Inn Entrance
Hwy 24/Yost Farm Supply West Entrance
Hwy 24/Farm Bureau Insurance West Entrance
Hwy 24/South of Advanced Auto Body
Montana Ave./Northeast of Address 2040
Hwy 24/Meadowlark Mobile Home Park West Entrance
Hwy 24/Southwest of Jarod's Auto Repair
Hwy 24/Hitchcock's Inc. Entrance
Hwy 24/South of Hitchcock Inc./North of Corn Field
Hwy 24/South of Case IH/North of Corn Field
Hwy 24/Main Ave.
Hwy 24/South of Storage Units/North of Corn Field
Hwy 24/Sunflower Estates East Entrance
Hwy 24/S.E. of Norwest Kawasaki/North of Corn Field
East $22^{\text {nd }}$ Street/Caldwell Ave.
East $22^{\text {nd }}$ Street/North of Address 655

Mueller 2014
1,015
Mueller 2014 1,030
Mueller 1976 1,060
Mueller $2019 \quad 1,060$
Mueller 1976 1,000
Mueller 2006980
Mueller 2017980
Mueller $1988 \quad 840$
Mueller 1998 1,060
Mueller 1998 1,080
Mueller 1969 1,000
Mueller 1969 1,000
Mueller 1971980
Mueller 1972960
Mueller 2015 1,045
Mueller 1996 1,030
Mueller 1969 1,060
Mueller 1969 1,060
Kennedy 1979 1,030
Mueller 1996780
Kennedy 1979 1,060
Mueller 1996 1,090
Mueller 1996 1,060
Clow 1996 1,115
Clow $1996 \quad 1,120$
Mueller 1976 1,090
Mueller 1976 1,060
Mueller 1960 1,090
Mueller 1970 1,060
Mueller 2009 1,015
Mueller 1960 1,045
Mueller 1970 1,030
Mueller 1959 1,000
Mueller 1972 1,000
Mueller 1977920
Mueller 1959 1,060
Mueller 1973 1,000
Mueller 1959 1,045
Mueller 1996 1,045
Mueller 1996 1,060
Mueller 1959 1,060
Mueller 1996 1,030
Mueller 2013 1,115
Mueller 1996 1,130
Mueller 1996945
OUT OF SERVICE N/A
47) 06/08/2023
48) $06 / 08 / 2023$
49) $06 / 08 / 2023$
50) 06/09/2023
51) 06/09/2023
52) 06/09/2023
53) 06/09/2023
54) 06/09/2023
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56) 06/09/2023
57) 06/09/2023
58) 06/09/2023
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61) 06/09/2023
62) 06/09/2023
63) 06/09/2023
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67) 06/09/2023
68) 06/09/2023
69) 06/09/2023
70) 06/09/2023
71) 06/09/2023
72) 06/09/2023
73) 06/09/2023
74) 06/09/2023
75) 06/09/2023
76) 06/09/2023
77) $06 / 12 / 2023$
78) $06 / 12 / 2023$
79) $06 / 12 / 2023$
80) $06 / 12 / 2023$
81) $06 / 12 / 2023$
82) $06 / 12 / 2023$
83) $06 / 12 / 2023$
84) $06 / 12 / 2023$
85) $06 / 12 / 2023$
86) $06 / 12 / 2023$
87) 06/12/2023
88) $06 / 12 / 2023$
89) $06 / 14 / 2023$
90) $06 / 14 / 2023$
91) $06 / 14 / 2023$
92) $06 / 14 / 2023$
93) $06 / 14 / 2023$
94) $06 / 14 / 2023$
95) $06 / 14 / 2023$
96) $06 / 14 / 2023$
97) $06 / 19 / 2023$
98) $06 / 19 / 2023$
99) $06 / 19 / 2023$

Hwy 24/Southwest of Peterbilt of Goodland
Hwy 24/East of Peterbilt of Goodland
Hwy 24/South of KDOT
Hwy 24/Southeast of KDOT
Hwy 24/Eustis Ave.
Hwy 24/Address E. 1200
Hwy 24/Sandy Road
Hwy 24/Wheatridge Drive
Hwy 24/Lakewood Drive
East $19^{\text {th }}$ Street/Eustis Ave.
East $19^{\text {th }}$ Street/South of Goodland Gaming Store
Caldwell Ave./South of Railroad Tracks/N.W. of Storage Units
Caldwell Ave./Northwest of Advanced Auto Body
East $19^{\text {th }}$ Street/Main Ave.
East $19^{\text {th }}$ Street/North of Rodeway Inn
East $19^{\text {th }}$ Street/Cattletrail Ave.
Industrial Park/West of Nutrien Ag (Only has two $21 / 2^{\prime \prime}$ Discharges)
West $16^{\text {th }}$ Street/Industrial Park/S.W. of Dan Brenner Ford
North Industrial Street/Northwest of Large Storage Building
North Industrial Street/West Industrial Street
Cattletrail Ave./West $15^{\text {th }}$ Street
Cattletrail Ave./West $13^{\text {th }}$ Street
Cattletrail Ave./West $11^{\text {th }}$ Street
Cattletrail Ave./West $9^{\text {th }}$ Street
Cattletrail Ave./West $8^{\text {th }}$ Street
Wyoming Ave./West ${ }^{\text {th }}$ Street
Wyoming Ave./West $10^{\text {th }}$ Street
Wyoming Ave./West $12^{\text {th }}$ Street
Wyoming Ave./West $14^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Wyoming Ave./West $16^{\text {th }}$ Street
Wyoming Ave./West $17^{\text {th }}$ Street
Colorado Ave./West $15^{\text {th }}$ Street
Colorado Ave./West $13^{\text {th }}$ Street
Colorado Ave./West $12^{\text {th }}$ Street
Colorado Ave./West $8^{\text {th }}$ Street
Grandview Lane/D'Lao Drive
Grandview Lane/S.E. of Address 716 (Only has two $21 / 2 \prime$ Discharges)
Texas Ave./West $8^{\text {th }}$ Street
Texas Ave./West $9^{\text {th }}$ Street
Texas Ave./West $12^{\text {th }}$ Street
Texas Ave./West $14^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Texas Ave./West $17^{\text {th }}$ Street
Syracuse Ave./West $17^{\text {th }}$ Street
Syracuse Ave./West $13^{\text {th }}$ Street
Syracuse Ave./West $11^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Syracuse Ave./West 9 ${ }^{\text {th }}$ Street
Syracuse Ave./Wheat Ridge Circle
Wheat Ridge Circle/Northeast of Address 716
Wheat Ridge Circle/West $8^{\text {th }}$ Street
Montana Ave./West $9^{\text {th }}$ Street
Montana Ave./West $10^{\text {th }}$ Street
Montana Ave./West $11^{\text {th }}$ Street/N.W. of Grant Historic Apt.
Montana Ave./West $14^{\text {th }}$ Street

| Mueller 1960 | 1,130 |
| :---: | :---: |
| Mueller 1960 | 1,130 |
| Mueller 1960 | 1,090 |
| Mueller 1960 | 1,130 |
| Mueller 1960 | 1,090 |
| Mueller 2016 | 1,130 |
| Mueller 1969 | 980 |
| Mueller 1969 | 945 |
| Mueller 1969 | 880 |
| Clow 1996 | 1,190 |
| Mueller 1955 | 1,060 |
| Corey 1955 | 1,130 |
| Mueller 2007 | 1,130 |
| Mueller 2007 | 1,030 |
| Mueller 1965 | 1,060 |
| Mueller 1960 | 1,090 |
| Mueller 1975 | 920 |
| Mueller 1982 | 1,030 |
| Mueller 1983 | 1,000 |
| Mueller 2019 | 1,000 |
| Mueller 1971 | 1,115 |
| Mueller 1996 | 1,130 |
| Mueller 1996 | 1,130 |
| Clow 1996 | 1,130 |
| Mueller 1971 | 530 |
| Mueller 1960 | 1,090 |
| Mueller 2009 | 1,130 |
| Clow 1992 | 1,090 |
| Mueller 2013 | 1,030 |
| Mueller 1960 | 1,090 |
| Mueller 1960 | 1,090 |
| Mueller 1960 | 1,130 |
| Mueller 1996 | 1,130 |
| Mueller 2010 | 1,145 |
| Mueller 1960 | 1,100 |
| Clow 1992 | 1,075 |
| Kennedy 1979 | 1,090 |
| Mueller 2012 | 960 |
| Mueller 1960 | 1,100 |
| Mueller 1996 | 1,115 |
| Corey 1953 | 960 |
| Mueller 1960 | 1,090 |
| Mueller 1996 | 1,060 |
| Kennedy 1994 | 1,115 |
| Kennedy 1993 | 1,090 |
| Mueller 2016 | 1,060 |
| Mueller 2005 | 1,060 |
| Mueller 1996 | 1,000 |
| Mueller 1999 | 1,090 |
| Mueller 1960 | 1,090 |
| Mueller 2009 | 1,115 |
| Mueller 1991 | 1,060 |
| Mueller 1998 | 1,090 |

100) 06/19/2023
101) $06 / 19 / 2023$
102) 06/19/2023
103) $06 / 19 / 2023$
104) $06 / 19 / 2023$
105) $06 / 19 / 2023$
106) $06 / 19 / 2023$
107) $06 / 19 / 2023$
108) $06 / 19 / 2023$
109) $06 / 19 / 2023$
110) $06 / 19 / 2023$
111) $06 / 19 / 2023$
112) $06 / 19 / 2023$
113) $06 / 19 / 2023$
114) $06 / 19 / 2023$
115) $06 / 19 / 2023$
116) $06 / 19 / 2023$
117) 06/19/2023
118) $06 / 19 / 2023$
119) $06 / 20 / 2023$
120) $06 / 20 / 2023$
121) 06/20/2023
122) $06 / 20 / 2023$
123) $06 / 20 / 2023$
124) 06/20/2023
125) 06/20/2023
126) $06 / 20 / 2023$
127) 06/20/2023
128) $06 / 20 / 2023$
129) 06/20/2023
130) $06 / 20 / 2023$
131) 06/20/2023
132) 06/20/2023
133) 06/20/2023
134) $06 / 20 / 2023$
135) 06/21/2023
136) $06 / 21 / 2023$
137) $06 / 21 / 2023$
138) $06 / 21 / 2023$
139) $06 / 21 / 2023$
140) $06 / 21 / 2023$
141) $06 / 21 / 2023$
142) $06 / 21 / 2023$
143) $06 / 21 / 2023$
144) $06 / 21 / 2023$
145) $06 / 21 / 2023$
146) $06 / 21 / 2023$
147) $06 / 21 / 2023$
148) $06 / 21 / 2023$
149) $06 / 21 / 2023$
150) $06 / 21 / 2023$
151) $06 / 21 / 2023$
152) 06/21/2023

Montana Ave./West 16 ${ }^{\text {th }}$ Street (Only has two 2 ½" Discharges) Kennedy 1993
Mueller 1959
Mueller 2016
Mueller 2016
Mueller 2016
Mueller 2016
Kennedy 1993
Mueller 2007
Mueller 1970
Mueller 1970
Clow 1992
Mueller 2020
Mueller 1972
Mueller 1998
Mueller 2015
Mueller 1969
Dresser 1966
Mueller 1971
Mueller 2021
Mueller 2016
Mueller 1960
$\begin{array}{ll}\text { Mueller } 1960 & 1,090 \\ \text { Mueller } 2016 & 1,115\end{array}$
$\begin{array}{ll}\text { Mueller 2016 } & 1,115 \\ \text { Mueller 2009 } & 1,130\end{array}$
Clow 1992 1,045
$\begin{array}{ll}\text { Kennedy } 1994 & 1,090 \\ \text { Mueller } 1971 & 1,115\end{array}$
$\begin{array}{ll}\text { Mueller } 1971 & 1,115 \\ \text { Mueller } 2016 & 1,075\end{array}$
Mueller $2016 \quad 1,060$
Mueller $1996 \quad 1,130$

| Kennedy 1994 | 1,090 |
| :--- | :--- |
| Clow 1996 | 1,130 |

Mueller $2016 \quad 1,060$
Mueller $2016 \quad 1,115$
Mueller 2016 1,115
Dresser 1966 1,090
Mueller $1999 \quad 1,130$
Clow 1996 1,130
Mueller $1999 \quad 1,115$
Mueller $1996 \quad 1,145$
Mueller $1996 \quad 1,130$
Clow 1992 1,130
Mueller $1996 \quad 1,090$
Mueller $2011 \quad 1,075$
Mueller $1970 \quad 1,130$
Mueller $2008 \quad 910$
Mueller 2017 1,130
Mueller 2017 1,090
Mueller $1996 \quad 1,115$
Mueller $2006 \quad 1,130$
Mueller $2006 \quad 1,130$
Mueller $2006 \quad 1,130$
Mueller $2006 \quad 1,130$

1,060
1,090
1,090
1,090
1,115
1,090
1,090
1,130
1,115
1,090
1,130
1,090
1,045
1,130
1,090
1,130
1,090
1,090
1,060
1,130
1,130

1,090
,130
153) 06/21/2023
154) $06 / 21 / 2023$
155) 06/21/2023
156) $06 / 21 / 2023$
157) $06 / 21 / 2023$
158) $06 / 21 / 2023$
159) $06 / 21 / 2023$
160) $06 / 22 / 2023$
161) $06 / 22 / 2023$
162) $06 / 22 / 2023$
163) $06 / 22 / 2023$
164) $06 / 22 / 2023$
165) $06 / 22 / 2023$
166) $06 / 22 / 2023$
167) 06/22/2023
168) $06 / 22 / 2023$
169) $06 / 22 / 2023$
170) $06 / 22 / 2023$
171) $06 / 22 / 2023$
172) $06 / 22 / 2023$
173) $06 / 22 / 2023$
174) $06 / 22 / 2023$
175) $06 / 22 / 2023$
176) $06 / 22 / 2023$
177) 06/22/2023
178) $06 / 22 / 2023$
179) 06/22/2023
180) 06/22/2023
181) $06 / 22 / 2023$
182) 06/22/2023
183) 06/22/2023
184) 06/22/2023
185) 06/22/2023
186) $06 / 23 / 2023$
187) 06/23/2023
188) 06/23/2023
189) 06/23/2023
190) 06/23/2023
191) $06 / 23 / 2023$
192) $06 / 23 / 2023$
193) $06 / 23 / 2023$
194) $06 / 23 / 2023$
195) $06 / 23 / 2023$
196) $06 / 23 / 2023$
197) $06 / 23 / 2023$
198) $06 / 23 / 2023$
199) $06 / 23 / 2023$
200) $06 / 23 / 2023$
201) $06 / 23 / 2023$
202) $06 / 23 / 2023$
203) $06 / 23 / 2023$
204) 06/23/2023
205) 06/23/2023

Main Ave./East $8^{\text {th }}$ Street
Main Ave./East $7^{\text {th }}$ Street
Main Ave./East $5^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Main Ave./East $2^{\text {nd }}$ Street
Main Ave./Spruce Street
Main Ave./S.E. of the cemetery/West of 4-H Beef Building
Main Ave./Armory Rd.
Broadway Ave./East $1^{\text {st }}$ Street
Broadway Ave./East $6^{\text {th }}$ Street
Broadway Ave./East $8^{\text {th }}$ Street
Broadway Ave./East 9 ${ }^{\text {th }}$ Street
Broadway Ave./East $11^{\text {th }}$ Street
Broadway Ave./East $12^{\text {th }}$ Street
Broadway Ave./East $14^{\text {th }}$ Street
Broadway Ave./East 17 ${ }^{\text {th }}$ Street
Clark Ave./East 17 ${ }^{\text {th }}$ Street
Clark Ave./East $15^{\text {th }}$ Street
Clark Ave./East $13^{\text {th }}$ Street
Clark Ave./East $10^{\text {th }}$ Street
Clark Ave./East $7^{\text {th }}$ Street
Clark Ave./East $5^{\text {th }}$ Street (Only has two $21 / 2{ }^{\prime \prime}$ Discharges)
Clark Ave./East $4^{\text {th }}$ Street
Clark Ave./East $2^{\text {nd }}$ Street
Clark Ave./Toelkes Street
North Caldwell Ave./S.W. of Airport Light Tower
Renner Field Rd./West of Address 610 (Frontier Ag)
Renner Field Rd./West of Address 528
North Caldwell Ave./East of Address 1120
Armory Rd./North Caldwell Ave.
Armory Rd./Southwest of Address 580
Armory Rd./South of Address 720 (Police Station)
Armory Rd./Southeast of Address 920 (Weather Station)
Armory Rd./Fire Department Training Grounds (1006 Armory)
Caldwell Ave./East $1^{\text {st }}$ Street
Caldwell Ave./East $3^{\text {rd }}$ Street
Caldwell Ave./East $5^{\text {th }}$ Street
Caldwell Ave./East $6^{\text {th }}$ Street
Caldwell Ave./East $7^{\text {th }}$ Street
Caldwell Ave./East $8^{\text {th }}$ Street
Caldwell Ave./East $9^{\text {th }}$ Street
Caldwell Ave./East $11^{\text {th }}$ Street
Caldwell Ave./East $13^{\text {th }}$ Street
Caldwell Ave./East $14^{\text {th }}$ Street
Caldwell Ave./East $16^{\text {th }}$ Street
East $18^{\text {th }}$ Street/South of Power Plant/North of Main Gate
Cherry Ave./East $17^{\text {th }}$ Street
Cherry Ave./East $15^{\text {th }}$ Street
Cherry Ave./East $12{ }^{\text {th }}$ Street
Cherry Ave./East 10 ${ }^{\text {th }}$ Street
Cherry Ave./East 6 ${ }^{\text {th }}$ Street
Cherry Ave./East $5^{\text {th }}$ Street
Cherry Ave./East $2^{\text {nd }}$ Street
Walnut Ave./East of Address 104

| Mueller 1996 | 1,130 |
| :---: | :---: |
| Mueller 1996 | 920 |
| Corey 1955 | 820 |
| Mueller 2017 | 1,160 |
| Mueller 2005 | 880 |
| Mueller 1971 | 1,130 |
| Dresser 1966 | 1,160 |
| Dresser 1966 | 1,090 |
| Clow 1992 | 1,145 |
| Clow 1992 | 1,145 |
| Mueller 2016 | 1,115 |
| Mueller 2016 | 1,130 |
| Mueller 2016 | 1,130 |
| Mueller 2016 | 1,115 |
| Mueller 2016 | 1,115 |
| Mueller 1996 | 1,115 |
| Mueller 2016 | 1,090 |
| Kennedy 1994 | 1,160 |
| Mueller 2009 | 1,175 |
| Clow 1996 | 1,160 |
| Mueller 1991 | 1,075 |
| Clow 1992 | 1,160 |
| Clow 1992 | 1,175 |
| Mueller 1973 | 840 |
| Dresser 1966 | 1,130 |
| Mueller 1996 | 1,145 |
| Mueller 1996 | 1,145 |
| Mueller 1989 | 1,130 |
| Dresser 1966 | 1,160 |
| Mueller 1973 | 1,145 |
| Kennedy 1979 | 1,090 |
| Kennedy 1980 | 1,090 |
| Mueller 2023 | 1,060 |
| Mueller 1959 | 1,160 |
| Mueller 1970 | 1,190 |
| Mueller 2016 | 1,190 |
| Mueller 2021 | 1,190 |
| Mueller 1970 | 1,190 |
| Mueller 1970 | 1,175 |
| Mueller 2014 | 1,160 |
| Mueller 2010 | 1,175 |
| Mueller 2010 | 1,145 |
| Mueller 2010 | 1,160 |
| Mueller 2010 | 1,090 |
| Kennedy 1979 | 920 |
| Mueller 1996 | 1,130 |
| Mueller 1996 | 1,130 |
| Mueller 1997 | 1,130 |
| Clow 1992 | 1,160 |
| Mueller 1960 | 1,190 |
| Mueller 1971 | 1,045 |
| Mueller 1971 | 1,190 |
| Mueller 1973 | 1,160 |

206) $06 / 23 / 2023$
207) 06/23/2023
208) $06 / 23 / 2023$
209) $06 / 23 / 2023$
210) $06 / 23 / 2023$
211) $06 / 23 / 2023$
212) $06 / 23 / 2023$
213) $06 / 23 / 2023$
214) $06 / 23 / 2023$
215) $06 / 23 / 2023$
216) $06 / 26 / 2023$
217) $06 / 26 / 2023$
218) $06 / 26 / 2023$
219) $06 / 26 / 2023$
220) 06/26/2023
221) $06 / 26 / 2023$
222) 06/26/2023
223) $06 / 26 / 2023$
224) 06/26/2023
225) 06/26/2023
226) 06/26/2023
227) 06/26/2023
228) 06/26/2023
229) $06 / 26 / 2023$
230) $06 / 26 / 2023$
231) 06/26/2023
232) 06/27/2023
233) $06 / 27 / 2023$
234) $06 / 27 / 2023$
235) 06/27/2023
236) 06/27/2023
237) 06/27/2023
238) 06/27/2023
239) 06/27/2023
240) $06 / 27 / 2023$
241) $06 / 29 / 2023$
242) $06 / 29 / 2023$
243) $06 / 29 / 2023$
244) 06/29/2023
245) 06/29/2023

Walnut Ave./East $4^{\text {th }}$ Street
Walnut Ave./East $8^{\text {th }}$ Street (Only has two $21 / 2 \prime$ Discharges) Walnut Ave./East $13^{\text {th }}$ Street
College Ave./East $16^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
College Ave./East $14^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
College Ave./East 12 th Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
College Ave./East $10^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
College Ave./East $7^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
College Ave./East $5^{\text {th }}$ Street (Only has two $21 / 2{ }^{\prime \prime \prime}$ Discharges)
College Ave./East $2^{\text {nd }}$ Street
Arcade Ave./Northeast of Address 110
Arcade Ave./East $4^{\text {th }}$ Street
Arcade Ave./East $7^{\text {th }}$ Street
Arcade Ave./East 9 ${ }^{\text {th }}$ Street
Arcade Ave./East $11^{\text {th }}$ Street
Arcade Ave./East $13^{\text {th }}$ Street
Arcade Ave./East $15^{\text {th }}$ Street (Only has two $21 / 2$ " Discharges)
Arcade Ave./Northeast of Swimming Pool
Arcade Ave./East $18^{\text {th }}$ Street
Harrison Ave./East 14 ${ }^{\text {th }}$ Street
Harrison Ave./East $12^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Harrison Ave./East $10^{\text {th }}$ Street (Only has two $21 / 2^{\prime \prime}$ Discharges)
Harrison Ave./East $8^{\text {th }}$ Street
Harrison Ave./East $6^{\text {th }}$ Street
Harrison Ave./East $4^{\text {th }}$ Street
Harrison Ave./East $2^{\text {nd }}$ Street
Washington Ave./Northwest of Address 115
Washington Ave./East $4^{\text {th }}$ Street
Washington Ave./East $6^{\text {th }}$ Street
Washington Ave./East $7^{\text {th }}$ Street
Washington Ave./East $8^{\text {th }}$ Street
Eastridge Lane/East $10^{\text {th }}$ Street
Eastridge Lane/East $11^{\text {th }}$ Street
Eustis Ave./East $15^{\text {th }}$ Street
Eustis Ave./East $13^{\text {th }}$ Street
East $13^{\text {th }}$ Street/Northeast of Diesel Tech Building
N.W.K.T.C. Campus/North of Village 3 Dorm Building

Eustis Ave./East $8^{\text {th }}$ Street
Eustis Ave./East $5^{\text {th }}$ Street
Eustis Ave./East 2 ${ }^{\text {nd }}$ Street

| Mueller 1971 | 1,215 |
| :---: | :---: |
| Cory 1948 | 590 |
| Mueller 1971 | 1,160 |
| Corey 1953 | 1,015 |
| Corey 1953 | 1,045 |
| Corey 1955 | 1,060 |
| Corey 1955 | 1,045 |
| Corey 1955 | 980 |
| Corey 1955 | 1,045 |
| Mueller 1971 | 1,175 |
| Mueller 1971 | 1,060 |
| Mueller 1970 | 1,130 |
| Mueller 1959 | 1,090 |
| Mueller 1958 | 1,090 |
| Kennedy 1979 | 840 |
| Mueller 1996 | 1,130 |
| Mueller 1955 | 1,000 |
| Clow 1992 | 650 |
| Mueller 1971 | 1,015 |
| Mueller 1996 | 920 |
| Mueller 1955 | 650 |
| Mueller 1955 | 960 |
| Mueller 1960 | 1,090 |
| Mueller 1959 | 1,145 |
| Mueller 1971 | 800 |
| AVK 2010 | 1,060 |
| Kennedy 1979 | 1,175 |
| Mueller 1971 | 1,190 |
| Mueller 1960 | 1,190 |
| Mueller 2008 | 1,045 |
| Mueller 1960 | 1,160 |
| Mueller 2009 | 1,160 |
| Mueller 1973 | 880 |
| Mueller 1971 | 1,130 |
| Mueller 1996 | 1,030 |
| Mueller 2005 | 650 |
| Mueller 2008 | 1,015 |
| Dresser 1966 | 1,130 |
| Mueller 1971 | 880 |
| Mueller 2012 | 1,130 |


[^0]:    K.S.A. 12-631o permits the establishment of a reserve fund for the future maintenance and operation of the City's Sewer System and the construction of improvements and expansions of such system. Resolution No. 1173 authorizes the fund per K.S.A. 12-6310. Expenditures in this fund are not subject to budget law.

[^1]:    K.S.A. 60-4101 et seq

    Revenues for this fund are received through drug forfeitures, vehicle impounded from seizures, and proceeds from hosting regional training classes. Expenditures must be used for law
    enforcement purposes only and appropriated to the police department by the governing body. Specifically K.S.A. $60-4117 \mathrm{~B}(\mathrm{~d})(2)$ that states, "If the law enforcement agency is a city or county agency, he entire amount shall be deposited in such city or county treasury and credited to a special trust fund report to the entity which has budgetary authority over such agency and such report shall specify, for such period, the type and approximate value of the forfeited property received, the amount of any forfeiture proceeds received, and how any of those proceeds were expended."

[^2]:    K.S.A. 79-41a04

    Proceeds consist of local alcoholic liquor tax distributed by the State. This fund can only be used for the purchase, establishment, maintenance or expansion of park and recreational services,

    4010 Park Imp's (Sprinklers, lights, etc.), we would like to limit expenditures in 2023 to build money in
    fund to apply for a grant to assist replacing play equipment in 2024 in Phillips Park.

[^3]:    This fund is not a budgeted fund, used for accounting purposes only. This fund shall be used to account for fiscal recovery funds through the American Rescue Plan Act of 2021. These monies were filtered through the State Treasury in two trancches, one in 2021 and remaining
    in 2022. Funds need to be obligated by Dec. 31, 2024 and expended by Dec. 31, 2026.
    Eligible expenditures of funds are premium pay, revenue loss, public health/negative economic impact
    
    

