

AARON THOMPSON— MAYOR

JJ HOWARD — VICE MAYOR

JASON SHOWALTER — COMMISSIONER

BROOK REDLIN — COMMISSIONER

ANN MYERS — COMMISSIONER

### 1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

### 2. PUBLIC COMMENT

(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)

### 3. CONSENT AGENDA

- A. 6/5/2023 Commission Meeting Minutes
- B. Appropriation Ordinances 2023-12; 2023-12A; , 2023-P12

#### 4. PRESENTATIONS & PROCLAMATIONS

A. Sheila Barnett-Goodland Housing Authority

#### 5. ORDINANCES AND RESOLUTIONS

### 6. FORMAL ACTIONS

### 7. DISCUSSION ITEMS

- A. 1st Commission meeting in July
- B. 2024 Budget General Fund

### 8. REPORTS

- A. City Manager
- (1) Manager Memo
- (2) Police monthly activity report
- **B.** City Commissioners
- C. Mayor

### 9. ADJOURNMENT

A. Next Regular Meeting is Monday July 3, 2023

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a nonagenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.



City of Goodland 204 W. 11<sup>th</sup> Street Goodland, KS 67735

### **MEMORANDUM**

TO: Mayor Thompson and City Commissioners

FROM: Kent Brown, City Manager

DATE: June 19, 2023 SUBJECT: Agenda Report

### **Consent Agenda:**

A. 6-5-2023 Commission Meeting Minutes

B. Appropriation Ordinances 2023-12; 2023-12A; 2023-P12;

RECOMMENDED MOTION: "I move that we approve Consent Agenda items A and B."

### **Presentations & Proclamations**

A. Housing Authority Director presentation

Sheila Barnett, Housing Authority Executive Director, will update the Commission on the Housing Authority and take questions.

### **Ordinances and Resolutions:**

None this meeting.

### **Formal Actions**

None this meeting.

### **Discussion Items**

A. 1st Commission meeting in July

1<sup>st</sup> commission meeting in July falls on July 3 – want to check with the Commission if they would want to change the meeting day.

### B. 2024 Budget - General Fund

Staff will start presenting the proposed 2024 Budget beginning with the General Fund and other funds that are primarily funded with the property tax (ad valorem tax). Information will be presented at the meeting.

### **Reports:**

### A. City Manager

- Manager Memo
- Police monthly activity report
- > Other items

## B. <u>City Commissioners</u>

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.

## C. Mayor

Mayor will present any comments or questions for staff at this time.

### GOODLAND CITY COMMISSION Regular Meeting

June 5, 2023 5:00 P.M.

Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard, Commissioner Jason Showalter, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call.

Also present were Dustin Bedore – Director of Electric Utilities, Frank Hayes – Chief of Police, Joshua Jordan – IT Director, Neal Thornburg – Director of Water and Wastewater, Zach Hildebrand – Code Enforcement/Building Official, Jake Kling – City Attorney, Mary Volk - City Clerk and Kent Brown - City Manager.

### **Mayor Thompson led Pledge of Allegiance**

### **PUBLIC COMMENT**

- A. Jay Cotter, 24/7 Assistant Manager stated, I am here to request an ordinance be put in place for public safety. I would like an ordinance to address concerns with deli food items shipped without an expiration date. We have to stamp the food upon receipt so we are unable to tell when item actually expires. I see the solution for the City is to require food to be electronically dated with expiration so it is not stamped upon arrival at the business. I want to avoid the ability for businesses to select own expiration date. Mayor Thompson stated, this is a subject I know little about, but I assume there are multiple State and Federal requirements regarding food. I recommend you discuss this with City Manager during the day to understand what you are requesting. Commissioner Myers asked, what does the State inspector say? Jay stated, if meat is not dated and rotated properly, it is difficult to know when expired. Mayor Thompson stated, I assume your company would take care of this by time product gets to you. Jay stated, our freezer meat is not dated and when it is taken out of freezer, we have so many days before we have to remove product. I do not want there to be a misunderstanding. Mayor Thompson asked, have you discussed this with the company? Jay stated, multiple times and discussion has not gone well.
- **B.** Craig Loveless: GRMC Update Craig provided an update on GRMC year to date finances. Contract labor is running significantly ahead of budget and has been a high cost for the hospital. An issue that is important to the board and community is how to align Atwood and Goodland hospitals with communities. Downside for the two communities is the time staff spends on the road and time zone change. The community perception is a challenge because there is not a lot of income. The benefit is to align services of administration, HR and physicians. If we hire physicians, it is a financial benefit to align hospitals. Mayor Thompson asked, do you see relief on contract labor? Craig stated, one of the college students started today in Respiratory Therapy which will help, but do not see relief with radiation tech's and nursing. We are short in both positions and news shows this is not just a healthcare issue.

### **CONSENT AGENDA**

- A. 05/15/23 Commission Meeting Minutes
- B. Appropriation Ordinances: 2023-11, 2023-11A, and 2023-P11
  ON A MOTION by Commissioner Redlin to approve Consent Agenda seconded by Vice-Mayor Howard. MOTION carried on a VOTE of 5-0.

### PRESENTATION & PROCLAMATIONS

**A. Options: Domestic and Sexual Violence Services Presentation** – Andrea Cross, Development Director in charge of fund raising stated, our request is for \$2,000. I submitted the community and Northwest Kansas service profiles. We are celebrating our 40<sup>th</sup> year in service which began by

> FHSU professors. We cover the eighteen northwest counties. Andrea discussed services of Options. Our norm after COVID is to keep moving forward because our numbers have not dropped. Our director has been with us seven years and spent \$4,000 for motels (shelters) when employed. In 2022, we spent close to \$80,000. We are working with Hays police department for a questionnaire officers can use if called to a domestic. We have developed a mobile advocacy advocate and campus advocate, which NWKTC utilizes. We are working to build a shelter in our Colby office rather than transporting victims. The SANE program is up and running at GRMC to help provide services. Mayor Thompson asked, how do you get in contact with individuals needing service? Andrea stated, local officers provide information about services in your area, but it is a personal decision for the individual to contact us. We also advertise to get word out. Mayor Thompson stated, your service is invaluable for those needing it. Andrea stated, so much that happens with domestic violence is not illegal, which is unfortunate. We make contacts but have to be invited. Commissioner Redlin asked, do you offer counseling? Andrea stated, we have advocates 24/7, every day. Commissioner Redlin asked, what have we donated in past? Mary stated, the City has not donated in past. Andrea stated, our request amount compares to same size communities. Commissioner Myers asked, is funding all through fund raising? Andrea stated, we use grants then fund raise, but our services go beyond grant money. Mayor Thompson stated, we will discuss during budget work sessions.

B. FLOCK Safety: Public Safety Operating System Presentation – Frank stated, I was asked by Commissioner Showalter to get information for commission. I do not know a lot about the technology so I asked Amy Cornell and Jim Fink from Flock Safety for assistance, Amy stated, the flock safety system gets a snapshot of vehicle license plate along with the vehicle make and model. We work with local jurisdiction laws and all data is stored 30 days in the cloud. The system does not provide facial recognition thus the system mitigates risk because information belongs to agency and takes human bias out of event. Flock system helps locate suspects using vehicle information. Cameras can be installed on poles in the city and are powered by solar. Commissioner Showalter asked, what have other communities done to fund cameras? Jim stated, there are a variety of different options. There are technology grants, KDOT click it or ticket campaign may apply, or businesses help fund to prevent crime. Commissioner Showalter asked, what is cost of system and maintenance? Jim stated, for your community we propose a five camera package for each entrance to the city. It is \$3,000 per camera and one time implementation fee based on whether use existing poles or our poles. We do 811 survey, sight survey, solar survey, installation and maintenance. We offered Chief a two year contract so everything is under two year warranty. Mayor Thompson asked, how does technology work, is it a video or taking snap shots throughout the day? Jim stated, if someone enters your town with information provided from a crime, the information would be emailed to Chief and he can search based on information. You can search by date and time. The technology takes snap shots all throughout the day. Amy stated, they have to have a search reason to look at information. If a license is not part of an investigation, it will be stored for thirty days then disappear. Frank asked, if I understand, I will have access to information. Jim stated, your audits are available to you forever. Commissioner Showalter stated, I see value in system and have seen the value, Chief do you see value of equipment? Frank stated, I feel it is probably one of the most valuable tools because it can see where we cannot. Plus the information sinks with flock cameras in other communities, to alert other communities. KHP has a camera on I-70 for east bound traffic. Since Goodland is a big stop the information is very useful in our drug investigations. The equipment does more than just locate stolen vehicles. Commissioner Showalter stated, I am interested in seeing what it can do for us. For example looking for information from the amber alert that went

out across the state today. I would like to see us find a place to put this in the budget. Mayor Thompson asked, does technology work that way with amber alerts? Jim stated, yes with NCIC updates it would hit the system. Mayor Thompson asked, you quoted a five camera system, where will those be located? Jim stated, exit 17 and 19, Cattletrail and 8<sup>th</sup> Street, Highway 27 and 16<sup>th</sup> Street, and Road 66 at Caldwell to have a gate around the city. Commissioner Showalter stated, I want to emphasize these are not the cameras that send citizens a ticket in the mail. These help fight big crimes. Mayor Thompson stated, it is cool technology with great uses.

### FORMAL ACTIONS

- A. Temporary Liquor Permit: Sherman County Community Foundation Jessica Cole stated, I am on the Foundation Board. The Foundation is doing well and has almost reached \$1,000,000. We are trying to build the endowment so hosting our legacy event to inform people of options with their estates. Our event is June 29<sup>th</sup>. We are not selling alcohol it just an option to serve it during the event. ON A MOTION by Commissioner Redlin to approve the temporary alcoholic liquor permit for Sherman County Community Foundation during the Leave a Legacy Event at the High Plains Museum on June 29<sup>th</sup> seconded by Commissioner Myers. MOTION carried on a VOTE of 5-0.
- B. Water Department Radio Proposal Kent stated, this is an update on Timberline radio system for the Water Department. This is the radio communication that gives employees critical information on how the wells and towers interact with water plant. Existing radio equipment is over twenty years old and is no longer supported. This proposal is to replace equipment. We were able to remove one item from previous proposal, so total revised cost is \$130,030 for nine well sites, four towers and the plant, or fourteen locations. There is a delay in delivery of equipment, so estimate fall delivery. Staff recommends purchase of full system from MERF with funds for this project and other water projects previously approved by the commission. We can reimburse water projects with budget transfers. This is a critical component in system. Commissioner Redlin asked, in our previous discussion Timberline was going to work with us on project for couple years. Is that still the case? Neal stated, they will work with us however we would like. Neal stated, with delivery delay staff recommends purchase full project. ON A MOTION by Mayor Thompson to approve the quote from Timberline Electric & Control Corp for \$130,030 seconded by Commissioner Redlin. MOTION carried on a VOTE of 5-0.
- C. Engineering Contract: Industrial Park project for BASE grant implementation Kent stated, we received the BASE grant in of April for \$1,800,000 project in Industrial Park. Department of Commerce asked for pre-award documents for engineering to move forward. Normally they request an RFQ for engineering, but since EBH acts as City engineer and helped submit application, they approved documents we submitted and waived RFQ. Andrew Brunner provided a contract to approve for engineering to move project forward. Mayor Thompson stated, there was an incorrect reference in Section 2.4.3. Andrew stated, that has been corrected. Mayor Thompson asked, on your rate schedule what position Project Supervisor Pilot? Andrew stated, that is the drone for surveys if needed and can use. With this project we will most likely not be able to use the drone. Andrew stated, the contract is our standard project where design is a lump sum and construction is time and materials, so if we get a good contractor project will come in under contract. Kent asked, is there a time constraint to complete engineering plans? Andrew stated, I do not believe so. We just bid out a BASE grant where the City required 10% of the fees by a certain time. My goal is to get project bid and awarded to move forward as quickly as can. I need to look at the most beneficial package for bidding project. **ON A MOTION by** Mayor Thompson to approve the contract from EBH Engineering for the Goodland Industrial Park Improvements

- 2023 BASE Grant Program as stated in the contract, design at a lump sum of \$80,000 and Construction for time and materials not to exceed \$120,000 seconded by Commissioner Showalter. **MOTION carried on a VOTE of 5-0.**
- **D. IFB 2023-07: Demolition Award 1523 Colorado** Zach stated, one trailer remains on the property and there are three sewer taps to be capped. We put the bid request out again and received one bid. We recommend commission move ahead with bid. Mayor Thompson stated, this has been tough situation. There is a statement on the bid regarding addition of C & D on property after bid will cause change in price. Zach stated, this bid does not include any C & D on 820 W. 16<sup>th</sup> Street, which is where the other trailer went. **ON A MOTION by** Vice-Mayor Howard to approve bid from B & K Pumping for the demolition of 1523 Colorado in the amount of \$4,850 **seconded by** Commissioner Showalter. Mayor Thompson asked, so is there a lot of stuff at neighboring property? Zach stated, he says he is trying to repurpose property but is at a standstill with property taxes. **MOTION carried on a VOTE of 5-0.**
- E. Contract Mowing Bid Award Kent stated, original bid request received no replies. Zach contacted people directly and received one bid for \$32 per hour. Zach stated, I recommend approval of the bid. Kent stated, the process is starting as over sixty properties that need to be mowed have been contacted. Vice-Mayor Howard asked, do we require liability insurance? Zach stated, yes and he provided insurance. Mayor Thompson stated, this has been a contracted service in past, why can it not be done in house? Kent stated, the city elects to keep service under contract as these properties are different and take more time than a normal yard to mow. Staff mows a lot of property between the parks, ROW and city lots. We have five to seven employees already mowing. Another issue is the equipment needed to mow properties. It is fairly easy to mess up your equipment moving these properties and we do not want to misuse equipment. There is also a liability with other buildings and people passing by. There may be a property or two the city will need to address because of time. Once a letter is sent to the property, we do not have to contact property again to be mowed. Mayor Thompson addressed Damon Rickard, bidder, stating I have an issue with your bid sheet. Can you state the name on your bid sheet? Damon stated, All American Services. Mayor Thompson stated, that is not the name on your bid sheet. Damon stated, it should have been that or Damon Rickard. Vice-Mayor Howard stated, that is not the name on bid sheet and shared bid sheet for Damon to review. Damon stated, I now see the name; that is an automatic sign for some vet messages I send out. Obviously that is an oversight. Mayor Thompson stated, not to withhold what we are looking at, if you do not say it, I will. Damon stated, I address the bid name as Damon Mother Fuckin Rickard. Mayor Thompson stated, oversight or not, there is a certain level of professionalism I expect when the City is contracting work. It does seem you were surprised to see that on your bid sheet and did not realize that is what you submitted. That is the form I have in front of me so that is why I asked if there were other avenues for services. I was not happy with someone putting that as their name on the bid. I do not have a problem with the amount of bid, I think that is a fair amount. In the future I would ask you to double check documents you are submitting. Commissioner Showalter asked, I would request the bid be redone before we approve and visit it again next meeting. Kent stated, we will have properties that need mowing before next meeting. Commissioner Redlin asked, can we ask him to change name on bid to award contract. Jake stated, the bid amount is not changing, obviously the name is a clerical error. ON A MOTION by Commissioner Redlin to award mowing contract to All American Services for \$32 per hour seconded by Commissioner Showalter. MOTION carried on a VOTE of 5-0.
- **F.** Temporary Liquor Permit: Gilliland Wedding Reception Jade Artzer stated, we would like approval of temporary liquor permit for VFW at our wedding June 10<sup>th</sup> and 11<sup>th</sup>. Commissioner

Showalter asked, the permit states on street and road? Jade stated, alcohol is only allowed in the pavilion not outside of building. We have signs posted. **ON A MOTION by** Commissioner Showalter to approve the temporary liquor permit for VFW at Gilliland Wedding Reception June 10<sup>th</sup> and 11<sup>th</sup> seconded by Vice-Mayor Howard. **MOTION carried on a VOTE of 5-0.** 

### **DISCUSSION**

A. Traffic Signals: Traffic Cabinet Inventory Report – Kent stated, Dustin has been working with Gades on the inspection of our traffic signals for our three intersections. Kent discussed the inspection report for cabinets supported by the city. The signal at Highway 24/27 intersection is shared with the State. There is no battery backup of system and the systems are no longer maintained by company. There is no shelf stock inventory for backup either. The software will continue to work but there will be no updates to the controllers so they recommend updating each of the controllers and instituting a life cycle program for replacement. They also recommend maintaining shelf stock to avoid catastrophic failures. There are also issues with conflict monitors, referred to as the malfunction management units (MMU's) that are older than twelve years and cannot be validated. Certification of MMU's is required every twelve months. Goodland has one MMU and two conflict monitors in place. A battery backup system will reduce employee overtime of being called out at night. Cabinet at Highway 24/27 intersection is most liable to be hit and I do not expect the cabinets at 11th and 12th Street intersections being in much danger. They also reviewed school zone lighting and made recommendations. Goodland has one state shared site, but city maintains it. The agreement with KDOT was signed in 1981 where all maintenance of Highway 24 and the intersection were handed over to city. When stop light was installed the agreement was not updated. They indicated KDOT will often share or pay upgrade costs. Dustin stated, because of issues with conflict monitors I did replace the ones on Main Street to limit City liability since they could not be tested. They discussed the age of the cabinets and indicated they cannot sell us parts for old controllers. Kent stated, they identify continued maintenance and items we need when address the cabinets. There is also issue with cameras. Main Street cameras are on timer so do not recognize vehicles, but the camera at Highway 24/27 intersection is on a black and white camera system. Dustin stated, we have had several complaints of cars sitting at intersection for extended periods. We have repaired what we can but the camera system is obsolete. The cameras work but the monitor it connects to cannot see the zones so that has to be replaced. There are many options available. He indicated radar is a good option. The best option is to cut the concrete and put in sensors but that is not what we need out here. I have not seen any payments from the state to assist with maintenance. I always understood the City maintained it until the inspector indicated the intersection should be KDOT. There will have to be money spent to update equipment. The inspector questioned the need for two stop lights on Main Street. Cost for the cabinet at Highway 24/27 intersection is about \$65,000. Mayor Thompson stated, the agreement was signed in the 1980's. Dustin stated, in the 1980's the intersection was controlled by a flashing red light. Commissioner Showalter stated, I have been asked why we have stop lights on Main Street, do we need them? Andrew stated, when Andrew Finzen was manager, he requested KDOT do a study to see if they were warranted. We have not seen information. Commissioner Showalter stated, we need to research as there may be community support to have them removed, which will save us money. Dustin stated, the cabinets on Main Street are about \$30,000 to \$35,000 each. The battery pack will be a large piece of equipment on a pole downtown. Mayor Thompson stated, we need to check into it and get a hold of KDOT. I feel a forty year agreement needs to be addressed because things change. Kent stated, it will take time and work with the State to get things straightened out. It needs to be

addressed, but right now it is functioning. Mayor Thompson asked, is the biggest issue the cabinet, camera system or what do you think? Dustin stated, the device cameras are plugged into because you cannot see what the cameras show and if they are positioned right. White, silver and black vehicles are hard to be picked up with black and white camera. Mayor Thompson asked, do we need motion camera for that intersection. Andrew stated, you will have to go through KDOT for a study and get best fit.

**B.** Memory Standpipe Proposal – Kent stated, I want commission to be aware of proposal received from Utility Services Co for Standpipe repairs. We are not done with the company and do not have good communication with them. They had maintenance contract on standpipe and roof needs addressed. We need the standpipe for storage during summer and the system will be affected without using it. They give us their plan and cost but we have not received drawings or plans for their repairs. I believe they are basically adding another layer to reinforce roof and assist with drainage. Amount of proposal is \$67,797. We have identified ARPA money to fund project but need additional information before proceed. Right now not presenting major problems but again it needs to be addressed. Neal stated, it was brought to our attention when they inspected the roof three years ago that it has a sag. The inside supports are bowing. It is used year around and in the summer has helped get us out of difficult situations. It stores 90,000 gallons. Mayor Thompson stated, I hope they get the issue resolved.

### **REPORTS**

A. City Manager - 1. Manager memo is in the packet. 2. May month end financial report is in the packet. 3. I have been in discussion with KDOT on a Safe Streets 4 All grant. They had the initial forms of intent for us to complete to apply. This relates back to the traffic signals and corridor on Highway 27. There is not a good way to cross either highway. Mayor Thompson stated, there is a lot of foot traffic out there now. Kent stated, the grant requires a planning grant the first year, followed by implementation grant next year. Starting to discuss grant submission with them. It will be 95% funded for planning and if we can get multiple jurisdictions, remaining 5% could be funded. Information will be brought back for final submission. 4. Application for next round of MIH grant was submitted. 5. They are providing award information on cost share grant for Caldwell tomorrow. 6. Dustin gave an update on the electrical installation at the Diesel Technology Building. Dustin stated, we started project last Thursday to replace transformers and reset new transformer. All power was backup by 3:00 pm Friday. The new feed is off 13.8 that feeds four transformers we replaced. I feel it will be better for city and college in that area. New transformer will be energized when contractor completes wiring. The project went well. 6. There will be a couple nuisance structures on upcoming agenda. Mayor Thompson asked, how is Caldwell house coming? Vice-Mayor Howard stated, the walls are down now.

### **B.** City Commissioners

Vice-Mayor Howard – 1. No Report

Commissioner Showalter – 1. Thank you to Dustin and crew on college project. Thank you for your work. 2. Introduced Matt Price, new editor for Goodland Star News.

**Commissioner Myers - 1. No Report** 

Commissioner Redlin -1. I like the sound system on Main Street. I would like to propose getting information to people on who they contact if need to change music on that block or have an upcoming event.

C. Mayor Thompson-1. No Report

### **EXECUTIVE SESSION**

A. EXECUTIVE SESSION - Under the Authority of KSA 75-4319 (b) (5) to discuss matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution - Mayor Thompson made a motion at 7:03 p.m. to recess into executive session under authority of K.S.A.75-4319 (b) (5) to discuss matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution not to exceed ten minutes. I request City Commission, City Manager, City Attorney and City Clerk be present. Vice-Mayor Howard seconded the motion. MOTION carried by a VOTE of 5-0. Meeting resumed at 7:13 p.m.

ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Showalter seconded by Commissioner Redlin. Motion carried by unanimous VOTE, meeting adjourned at 7:14 p.m. Next meeting is scheduled for June 19, 2023.

ATTEST:	Aaron Thompson, Mayor
Mary P. Volk, City Clerk	

APVENDRP Thu Jun 15, 2023 1:33 PM 07.01.21 6/06/2023 THRU 6/19/2023

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PAGE 1

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PROCESSION   A	PR20230602	2	6/02/23	AFLAC CANCER	15-00-0012	N	16.02	3045738	6/09/23 E
PR00230602   5 6/02/23	PR20230602	3		AFLAC ACCIDENT	11-00-0012	N	85.02	3045738	6/09/23 E
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			AMERICAN MUNICIPAL SERVIC			5.81		
		1778 APAC,	INCSHEARS					
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		374 BLACK F	HILLS ENERGY					
GEN23-259	1	6/02/23	GAS SERVICE/MAY 2023	11-15-2100		40.57	66730	6/19/23
GEN23-259	2	6/02/23	GAS SERVICE/MAY 2023	11-13-2100		28.50	66730	6/19/23
GEN23-259	3	6/02/23	GAS SERVICE/MAY 2023	11-13-2100		86.04	66730	6/19/23
GEN23-260	1	6/08/23	GAS SERVICE/MAY 2023	21-40-2100		130.25	66730	6/19/23
GEN23-261	1	6/08/23	GAS SERVICE/MAY 2023	15-44-2100		39.12	66730	6/19/23
GEN23-261	2	6/08/23	GAS SERVICE/MAY 2023	21-40-2100		39.11	66730	6/19/23
GEN23-262	1	6/05/23	GAS SERVICE/MAY 2023	11-11-2100		77.61	66730	6/19/23
GEN23-263	1	6/05/23	GAS SERVICE/MAY 2023	11-17-2100		41.86	66730	6/19/23

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GAS SERVICE/MAY 2023

BLUE CROSS - BLUE SHIELD

BLACK HILLS ENERGY

BCBS S300/SHIP

BCBS S300/SHIP

1/2" ASPHALT

1/2" ASPHALT

INVEST/WSB

1/2" ASHPALT ROCK

1/2" ASHPALT ROCK

1/2" ASHPALT ROCK

1/2" ASPHALT ROCK

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BRANNAN AGGREGATES

71 BLUE CROSS - BLUE SHIELD

3622 BRANNAN AGGREGATES

1331 CASHIER'S CHECK

GEN23-264

GEN23-265

GEN23-266

GEN23-267

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INVOICE NO	LN	DATE PO 1	NO REFERENCE	CD GL ACCOUNT	1099	NET	CHECK	PD DATE
		1331 CAS	SHIER'S CHECK					
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GEN23-232	13	6/08/23	INVEST/WSB	25-00-0003		8000.00	66723	6/08/23
GEN23-232	14	6/08/23	INVEST/WSB	26-00-0003		2000.00	66723	6/08/23
GEN23-232	15	6/08/23	INVEST/WSB	27-00-0003		5000.00	66723	6/08/23
GEN23-232	16	6/08/23	INVEST/WSB	35-00-0003	- -	135000.00	66723	6/08/23
GEN23-232	17	6/08/23	INVEST/WSB	33-00-0003		30000.00	66723	6/08/23
GEN23-232	18	6/08/23	INVEST/WSB	36-00-0003	,	250000.00	66723	6/08/23
GEN23-232	19	6/08/23	INVEST/WSB	37-00-0003		45000.00	66723	6/08/23
GEN23-232	20	6/08/23	INVEST/WSB	38-00-0003	į	505000.00	66723	6/08/23
			CASHIER'S CHECK		13	338500.00		
		519 CI:	TY OF GOODLAN					
PR20230602	1	6/02/23	TECHNOLOGY	15-00-0012		15.00	3045732	6/09/23 E
			CITY OF GOODLAN			15.00		
		515 CI:	TY OF GOODLAND, FUEL					
GEN23-233	1	6/01/23	DIESEL	15-42-3070		842.63	66733	6/19/23
GEN23-233		6/01/23	DIESEL	11-15-3070		191.00	66733	
GEN23-233		6/01/23	DIESEL	11-23-3070		51.68	66733	
GEN23-233		6/01/23	DIESEL	11-11-3070		1636.46	66733	
GEN23-233		6/01/23	DIESEL	21-42-3070		353.10	66733	
GEN23-233		6/01/23	GAS	11-09-3070		73.32	66733	
GEN23-233		6/01/23	GAS	15-42-3070		175.40	66733	
GEN23-233		6/01/23	GAS	15-40-3070		193.73	66733	
GEN23-233		6/01/23	GAS	11-15-3070		441.61	66733	
GEN23-233		6/01/23	GAS	11-03-3070		2351.60	66733	
GEN23-233		6/01/23	GAS	11-11-3070		657.34	66733	
GEN23-233		6/01/23	GAS	11-06-3070		372.80	66733	-, -, -
GEN23-233		6/01/23	GAS	21-42-3070		274.95	66733	
GEN23-233 GEN23-233		6/01/23	GAS	21-42-3070		305.97	66733	
GENZS ZSS	14	0/01/23	GAS	21 40 3070			00755	0/13/23
			CITY OF GOODLAND, FUEL	ı		7921.59		
			TY OF GOODLAND-REFUND A					
GEN23-258		6/19/23	ELECTRIC DEPOSIT REFUN			1200.00		6/19/23
GEN23-258	2	6/19/23	WATER DEPOSIT REFUND	22-01-5070		1050.00	66734	6/19/23
			CITY OF GOODLAND-REFUN	ID A		2250.00		
		987 CO	MPLIANCE ONE					
305071	1	-,, -	ADMIN FEE	15-42-2140		36.30		6/19/23
305071	2	6/06/23	ADMIN FEE	15-40-2140		12.10	66736	6/19/23
305071	3	6/06/23	ADMIN FEE	11-11-2140		36.30		6/19/23
305071	4	6/06/23	ADMIN FEE	11-15-2140		6.05		6/19/23
305071	5	6/06/23	ADMIN FEE	21-40-2140		6.05	66736	
305071	6	6/06/23	PREEMPLOYMENT/HAMEL	23-41-2140		84.50	66736	6/19/23
305072	1	6/06/23	EAP	15-44-2140		5.50	66736	6/19/23
305072	2	6/06/23	EAP	15-42-2140		4.40	66736	6/19/23
305072	3	6/06/23	EAP	11-15-2140		3.30	66736	6/19/23
305072	4	6/06/23	EAP	11-11-2140		2.20	66736	6/19/23
305072	5	6/06/23	EAP	11-03-2140		11.00	66736	6/19/23

9 6/06/23

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07.01.21 6/06/2023	Τ	'HRU 6/	19/2023	ACCOUNTS PAYABLE VENDO	R ACTI	VITY				
					mp v cir					
INVOICE NO	T.N	DATE.	PO NO	REFERENCE	TRACK	GL ACCOUNT	1099	NET	CHECK	PD DATE
		98	37 COMPLIANC	CE ONE						
305072	6	6/06/23	3	EAP		11-02-2140		4.40	66736	6/19/23
305072	7	6/06/23	3	EAP		11-04-2140		1.10	66736	6/19/23
		6/06/23		EAP		11-17-2140		1.10	66736	6/19/23
		6/06/23		EAP		21-42-2140		3.30	66736	6/19/23
305072	10	6/06/23	3	EAP		23-41-2140		2.20	66736	6/19/23
				COMPLIANCE ONE				219.80		
		372	7 COUNTRY O	CLOVERS 4-H CLUB						
GEN23-268	1			FAIR AD/WINDOW PAINTING		11-02-2130		35.00	66737	6/19/23
221.20 200	_	0, 10, 10		11111 112, 11112011 1111111110		11 02 2100			00.0.	0, 13, 20
				COUNTRY CLOVERS 4-H CLUB				35.00		
		354		GATE GREENHOUSE						
		6/05/23		MAIN STREET FLOWERS/PETUNIAS						
2						38-01-4010		444.00		6/19/23
3	1	6/05/23	3	CEMETERY FLOWERS/6 BASKETS		11-19-3120		240.00	66738	6/19/23
				COUNTRY CAME CREENINGING				0504.00		
				COUNTRY GATE GREENHOUSE				2524.00		
		400	)8 CROW, ROE	BERT						
GEN23-234	1		•			15-44-3180		100.00	66739	6/19/23
				CROW, ROBERT				100.00		
		0.0								
10000	1			NER FORD-MERCURY,		11 02 2170		110 74	66740	6 /10 /00
100283						11-03-3170				
100285	Τ	5/31/23	3	HANDLE ASSY, REINFORCE/PD#6		11-03-31/0		110.91	66/40	6/19/23
				DAN BRENNER FORD-MERCURY,				221.65		
				BIN BREWER TORB THEROOK!				221.00		
		268	32 DESIGNS							
0825-30	1	6/05/23	3	EMBROIDER PANTS & SHIRTS		15-40-3160	M	56.68	66741	6/19/23
				DESIGNS				56.68		
		2.4.2	) DDG DNEED	DDTGEG I D						
DE28000204-23	1	5/31/23		RPRISES, L.P. CHLORINE		21-40-3040		140.00	66742	6/19/23
DE20000204 23		3/31/23	,	CHLOKINE		21 40 3040			00742	0/13/23
				DPC ENTERPRISES, L.P.				140.00		
				ESTING SERVICES						
1980	1	6/06/23		ANNUAL INSPECTION/TANK		15-40-2140		692.50	66743	
1981	1			ANNUAL INSPECTION/GAS TANK		15-40-2140		473.12	66743	
1981	2	6/06/23		ANNUAL INSPECTION/GAS TANK		15-42-2140		473.12	66743	
1981	3	6/06/23		ANNUAL INSPECTION/GAS TANK		11-03-2140		473.13	66743	
1981	4	6/06/23		ANNUAL INSPECTION/GAS TANK		23-41-2140		200.00	66743	
1981	5	6/06/23		ANNUAL INSPECTION/GAS TANK		21-42-2140		200.00	66743	
1981	6	6/06/23		ANNUAL INSPECTION/GAS TANK		11-11-2140		473.13	66743	
1981 1981	7	6/06/23		ANNUAL INSPECTION/GAS TANK		11-15-2140		200.00	66743	
1001	8	6/06/23	,	ANNUAL INSPECTION/GAS TANK		23-43-2140		200.00	66743	6/19/23

21-40-2140

200.00 66743 6/19/23

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OPER: SS

INVOICE NO	LN	DATE PO NO	REFERENCE	TRACK CD GL ACCOUNT	1099	NET	CHECK	PD DATE
			DUPREE TESTING SERVICES			3585.00		
		2254 EAGLE COM	MUNICATIONS					
GEN23-250	1	6/01/23	TELEPHONE/INTERNET	11-02-2180		281.43	66745	6/19/23
GEN23-250	2	6/01/23	TELEPHONE/INTERNET	11-03-2180		413.42	66745	6/19/23
GEN23-250	3	6/01/23	TELEPHONE/INTERNET	11-04-2180		123.78	66745	6/19/23
GEN23-250	4	6/01/23	TELEPHONE/INTERNET	11-06-2180		52.42	66745	6/19/23
GEN23-250	5	6/01/23	TELEPHONE/INTERNET	11-09-2180		152.52	66745	6/19/23
GEN23-250	6	6/01/23	TELEPHONE/INTERNET	11-11-2100		181.31	66745	6/19/23
GEN23-250	7	6/01/23	TELEPHONE/INTERNET	11-15-2100		123.78	66745	6/19/23
GEN23-250	8	6/01/23	TELEPHONE/INTERNET	11-17-2180		123.78	66745	6/19/23
GEN23-250	9	6/01/23	TELEPHONE/INTERNET	11-25-2180		181.31	66745	6/19/23
GEN23-250	10	6/01/23	TELEPHONE/INTERNET	15-40-2100		210.07	66745	6/19/23
GEN23-250	11	6/01/23	TELEPHONE/INTERNET	15-42-2100		181.31	66745	6/19/23
GEN23-250	12	6/01/23	TELEPHONE/INTERNET	15-44-2180		267.60	66745	6/19/23
GEN23-250	13	6/01/23	TELEPHONE/INTERNET	21-40-2180		123.78	66745	6/19/23
GEN23-250	14	6/01/23	TELEPHONE/INTERNET	21-42-2100		152.54	66745	6/19/23
GEN23-250	15	6/01/23	TELEPHONE/INTERNET	23-41-2180		123.73	66745	6/19/23
			EAGLE COMMUNICATIONS			2692.78		
		172 EKLUND						
3095	1	6/06/23	TAYLOR/NOTARY BOND	11-04-2140		150.00	66746	6/19/23
			EKLUND			150.00		
		3800 EMC INSUR	ANCE COMPANIES					
7001031035	1	6/06/23	PREMIUM	21-40-2060		683.58	66747	6/19/23
7001031035		6/06/23	PREMIUM	21-42-2060		683.58	66747	
7001031035	3		PREMIUM	23-41-2060		683.58	66747	
7001031035	4	6/06/23	PREMIUM	23-43-2060		683.58	66747	
7001031035	5	6/06/23	PREMIUM	15-40-2060		9228.31	66747	
7001031035	6	6/06/23	PREMIUM	15-42-2060		9228.31	66747	
7001031035		6/06/23	PREMIUM	15-44-2060		1367.16	66747	6/19/23
7001031035	8	6/06/23	PREMIUM	11-02-2060		11620.83	66747	6/19/23
			EMC INSURANCE COMPANIES			34178.93		
		3884 EMPLOYEE	BENEFITS CORP					
4070847	1	6/15/23	COBRA ELIGIBILITY	45-01-1050		60.00	66748	6/19/23
			EMPLOYEE BENEFITS CORP			60.00		
		547 FAIRBANKS						
351808	1	6/02/23 20022	NOZZLE FITTINGS PC2S	15-40-3060		2077.49	66749	6/19/23
			FAIRBANKS MORSE ENGINE			2077.49		
		3878 FORK & HA						
GEN23-251	1	6/01/23	2-WHEAT BUNDLES	11-00-0893		12.00	66750	6/19/23
			FORK & HAY			12.00		

205 FRONTIER AG

APVENDRP Thu Jun 15, 2023 1:33 PM 07.01.21 6/06/2023 THRU 6/19/2023

				•	TRACK				
INVOICE NO	LN	DATE	PO NO	REFERENCE	CD GL ACCOU	JNT 1099	NET	CHECK	PD DATE
		20	5 FRONTIER						
031933	1	5/15/23	}	SHIPPING	23-41-31	.30	23.20	66751	6/19/23
031934	1	5/15/23	}	SHIPPING	21-40-31	.30	14.52	66751	6/19/23
031935	1	5/15/23	}	SHIPPING	15-40-30	060	20.08	66751	6/19/23
031992	1	5/15/23	}	SHIPPING	21-40-31	.30	13.75	66751	6/19/23
031998	1	5/25/23	}	SHIPPING	21-40-31	.30	12.01	66751	6/19/23
031999	1	5/25/23	}	SHIPPING	21-40-31	.30	16.41	66751	6/19/23
032000	1	5/25/23	}	SHIPPING	21-40-31	.30	13.72	66751	6/19/23
112238	1	5/02/23	}	TIRE REPAIR/PD #9	11-03-31	.70	21.40		6/19/23
112716		5/30/23		TIRE REPAIR/#57	11-15-31	.70	21.40		6/19/23
112830		6/05/23		16X6.00X6 TUBE/REPAIR 2006-02	11-15-30	060	55.63		6/19/23
327817		5/22/23		PROPANE	15-40-30		30.52		6/19/23
				FRONTIER AG			242.64		
		2.01	0 CODEDEN						
S126094	1	5/30/23	.9 GODFREY'	PANTS X 2	11-03-31	60	173.98	66752	6/19/23
5120054	1	3/30/23	•	TANTO A Z	11 05 51				0/13/23
				GODFREY'S			173.98		
		372	1 GOODLAND	AUTOMOTIVE LLC					
378813	1	4/27/23	}	GLOVES	11-11-23	310	79.96		6/19/23
379024	1	5/03/23	}	HYDRAULIC/#1 LOADER	11-11-30	060	59.49	66753	6/19/23
379607	1	5/19/23	}	AIR DOOR ACTUATOR	21-42-30	060	68.05	66753	6/19/23
379608	1	5/19/23	}	AXLE KIT/PD #9	11-03-31	.70	6.17	66753	6/19/23
379629	1	5/19/23	}	GARAGE DOOR LUBE	11-11-30	30	13.40	66753	6/19/23
379669	1	5/20/23	}	STARTER/#21	11-11-30	060	358.79	66753	6/19/23
				GOODLAND AUTOMOTIVE LLC			585.86		
		180	4 GOODLAND	HIGH SCHOOL					
GEN23-269	1	6/19/23	}	BANNER RENEWAL/G-CLUB	11-02-21	.30 M	135.00	66754	6/19/23
				GOODLAND HIGH SCHOOL			135.00		
				GOODLAND HIGH SCHOOL			133.00		
		21	.8 GOODLAND	POST OFFICE					
GEN23-236	1	6/01/23	}	PO BOX 764	11-04-31	.20	114.00	66755	6/19/23
				GOODLAND POST OFFICE			114.00		
		30	5 GOODLAND	) PUBLIC LIBRARY					
GEN23-235	1	6/05/23	}	SH CO DIST/EMP BENEFITS	46-01-50	050	11754.10	66756	6/19/23
GEN23-235	2	6/05/23	}	SH CO DIST/LIBRARY DIST	13-01-50	)50	58524.75	66756	6/19/23
				GOODLAND PUBLIC LIBRARY			70278.85		
		20	16 GOODT 7 NT	O STAR-NEWS					
026635	1	5/02/23		TRANSPORTATION AD	11-06-21	30	42.90	66757	6/19/23
027009		5/23/23		HELP WANTED/WATER LABORER	21-40-21		61.20		6/19/23
GEN23-237		6/01/23		SUBSCRIPTION	11-02-31		84.00		6/19/23
				GOODLAND STAR-NEWS			188.10		
				COODING SIMI-NEWS			100.10		

167 GOODLAND YOST FARM SUPPLY

APVENDRP Thu Jun 15, 2023 1:33 PM 07.01.21 6/06/2023 THRU 6/19/2023

PAGE 7

			m	RACK				
INVOICE NO	LN	DATE PO NO	REFERENCE	CD GL ACCOUNT	1099	NET	CHECK	PD DATE
		167 GOODLAN	D YOST FARM SUPPLY					
7913	1	5/02/23	RAIL, CHAIN CATHER/RETURN	15-42-3020		.61-	66758	6/19/23
8082	1	5/15/23	CARRIER BOLT/#1 LOADER	11-11-3060		322.00	66758	6/19/23
8298	1	5/25/23	NUT/LEAF BLOWER	11-15-3060		3.50	66758	6/19/23
8355	1	5/30/23	BLADE & SLEEVE/WEED SICKLE	11-11-3060		178.00	66758	6/19/23
			GOODLAND YOST FARM SUPPLY			502.89		
		2893 HELENA	CHEMICAL CO.					
152670294	1	6/13/23	GLYSTAR, BARRAGE, FIREZONE, VISI	11-11-3040		2870.00	66759	6/19/23
			HELENA CHEMICAL CO.			2870.00		
		1733 IN THE	CAN LLC					
GEN23-238	1	6/01/23	SOLID WASTE CONTRACT/JUNE	30-01-2220		45978.00	66760	6/19/23
GEN23-238	2	6/01/23	FUEL ADJUSTMENT/JUNE	30-01-2220		1188.00	66760	6/19/23
			IN THE CAN LLC			47166.00		
		2052 KANSAS	ONE-CALL SYSTEM, I					
3050271	1	5/31/23	47 LOCATES	15-42-2140		28.20	66761	6/19/23
3050271	2	5/31/23	47 LOCATES	21-42-2140		28.20	66761	6/19/23
			KANSAS ONE-CALL SYSTEM, I			56.40		
		1072 KANSAS	PAYMENT CENTER					
PR20230602	1	6/02/23	INCOME WITHOLD	11-00-0012	N	96.46	3045734	6/09/23 E
			KANSAS PAYMENT CENTER			96.46		
		225 KANSASL	AND TIRE-GOODLAND					
29606	1	5/12/23	TIRE REPAIR	11-06-3170		17.50	66762	6/19/23
29619	1	5/12/23	TIRE REPAIR/PD #7	11-03-3170		17.50	66762	6/19/23
			KANSASLAND TIRE-GOODLAND			35.00		
		1246 KMEA-WA	PA					
WAPA-GO-23-06	1	6/02/23	WAPA/MAY 2023	15-40-2120		10297.68	66763	6/19/23
			KMEA-WAPA			10297.68		
			IC EMP. RETIREMENT					
PR20230602	1		KPERS	11-00-0012	N	2175.80	3045733	
PR20230602	2	·	KPERS	15-00-0012	N	1906.57	3045733	
PR20230602	3	6/02/23	KPERS	21-00-0012	N	372.53	3045733	
PR20230602	4	6/02/23	KPERS	23-00-0012	N	302.48	3045733	
PR20230602	5	6/02/23	OPTIONAL KPERS	11-00-0012	N	295.80	3045733	
PR20230602	6	6/02/23	OPTIONAL KPERS	15-00-0012	N	46.95	3045733	
PR20230602	7	6/02/23	KPERS II	11-00-0012	N	1644.14	3045733	
PR20230602	8	6/02/23	KPERS II	15-00-0012	N	1248.70	3045733	
PR20230602	9	6/02/23	KPERS II	21-00-0012	N	87.76	3045733	
PR20230602	10	6/02/23	KPERS II	23-00-0012	N	87.76	3045733	
PR20230602	11	6/02/23	KPERS III	11-00-0012	N	3930.22	3045733	
PR20230602	12	6/02/23	KPERS III	15-00-0012	N	1384.47	3045733	6/09/23 E

OPER: SS

				TRACK					
		DATE PO NO	REFERENCE		GL ACCOUNT	1099	NET	CHECK	PD DATE
		523 KS PUBLI	C EMP. RETIREMENT						
PR20230602	13	6/02/23	KPERS III		21-00-0012	N	499.46	3045733	6/09/23 E
PR20230602	14	6/02/23	KPERS III		23-00-0012	N	176.41	3045733	6/09/23 E
PR20230602	15	6/02/23	KPERS D&D		11-00-0012	N	537.09	3045733	6/09/23 E
PR20230602	16	6/02/23	KPERS D&D		15-00-0012	N	314.60	3045733	6/09/23 E
PR20230602	17	6/02/23	KPERS D&D		21-00-0012	N	66.50	3045733	6/09/23 E
PR20230602	18	6/02/23	KPERS D&D		23-00-0012	N	39.27	3045733	6/09/23 E
			KS PUBLIC EMP. RETIREMENT				15116.51		
		3998 MASA							
PR20230602	1	6/02/23	MEDICAL TRANSPO		11-00-0012	N	179.00	66725	6/09/23
PR20230602	2	6/02/23	MEDICAL TRANSPO		15-00-0012	N	112.00	66725	6/09/23
PR20230602		6/02/23	MEDICAL TRANSPO		21-00-0012	N	28.00		6/09/23
			MASA				319.00		
		315 MCCLURE'S	S PLUMBING & HEAT						
31669	1	5/09/23	16X25X1 FILTERS X 12		11-02-3060		75.50	66764	6/19/23
31691	1	5/25/23	COUPLER, TELESCOPE CONNECT		11-19-3120		9.94	66764	6/19/23
			MCCLURE'S PLUMBING & HEAT				85.44		
		4011 MOONLIGHT	I GARDENS						
16822	1	6/01/23	FLOWERS/PLANTERS AT VANGOGH		26-01-4010		1196.60	66765	6/19/23
17083	1	6/09/23	FLOWERS/PLANTERS AT VANGOGH		26-01-4010		101.96	66765	6/19/23
			MOONLIGHT GARDENS				1298.56		
		2104 NATIONWII	DE TRUST CO. FSB						
PR20230602	1	6/02/23	NATIONWIDE TRST		11-00-0012	N	325.00	3045737	6/09/23 E
PR20230602	2	6/02/23	NATIONWIDE TRST		15-00-0012	N	265.00	3045737	6/09/23 E
			NATIONWIDE TRUST CO. FSB				590.00		
			RECREATION, INC.						
47488	1	6/05/23 20212	CO2 TANK/CONCESSIONS		11-25-3130		49.00	66766	6/19/23
			NORWEST RECREATION, INC.				49.00		
		2877 NUTRIEN A	AG SOLUTIONS						
50943435	1		WEED BLAST RWC		15-42-3040		1260.91	66767	6/19/23
51391839	1	5/30/23	DIMENSION/PRE EMERGE PRICE D	IF	11-15-3040		600.88	66767	6/19/23
			NUTRIEN AG SOLUTIONS				1861.79		
		3085 OFFICE W	ORKS & HOME FURNI						
1769-2305			COPY COUNT/COLOR		11-02-3120		62.28		6/19/23
1770-2305	1	5/30/23	COPY COUNT/BLACK		11-02-3120		40.67	66768	6/19/23
			OFFICE WORKS & HOME FURNI				102.95		
		1417 OSBORN,J	ESSICA						
GEN23-239	1	6/06/23	OVERPAYMENT ON ACCOUNT		15-44-3180	М	100.00	66769	6/19/23

APVENDRP	Thu Jun 15, 20	23 1:33 PM	City of Goodland KS	OPER: SS	PAGE	9
07.01.21	6/06/2023 THRU	6/19/2023	ACCOUNTS PAYABLE VENDOR ACTIVITY			

INVOICE NO	LN	DATE PO NO	REFERENCE	TRACK CD GL ACCOUNT	1099 NET	CHECK	PD DATE
		1417 OSBOR	N, JESSICA				
			OSBORN, JESSICA		100.00		
		1903 PACE .	ANALYTICAL				
2360185091	1	6/05/23	WATER ANALYSIS	21-40-2140	250.00	66770	6/19/23
			PACE ANALYTICAL		250.00		
		3403 PEST .	AWAY LLC				
18523	1	5/04/23	PEST CONTROL/MAY 2023	11-02-2140	30.00	66771	6/19/23
18523	2	5/04/23	PEST CONTROL/MAY 2023	23-41-2140	55.00	66771	6/19/23
18523	3	5/04/23		11-13-2140	15.00		6/19/23
18523		5/04/23	PEST CONTROL/MAY 2023	11-17-2140	30.00		6/19/23
18523		5/04/23	PEST CONTROL/MAY 2023	21-40-2140	35.00		6/19/23
18523		5/04/23	PEST CONTROL/MAY 2023	11-11-2140	50.00		6/19/23
18523		5/04/23	PEST CONTROL/MAY 2023	15-40-2140	54.50		6/19/23
18523		5/04/23		11-03-2140	35.00		6/19/23
18523		5/04/23		11-21-2140	10.00		6/19/23
18523		5/04/23		11-15-2140	35.00		6/19/23
18523		5/04/23		11-13-2140	20.00		6/19/23
18523		5/04/23		11-23-2140	120.00		6/19/23
10020		0, 01, 20	1102011 00111102,1211 2020	11 02 2110		00771	0, 13, 20
			PEST AWAY LLC		489.50		
		1924 PRAIR	IE LAND ELECTRIC				
5357	1	6/09/23	POWER BILL/MAY 2023	15-40-2120	159980.57	66772	6/19/23
			PRAIRIE LAND ELECTRIC		159980.57		
		3462 REPUB	LICAN VALLEY VETERIN				
215629	1	5/25/23	RABIES/LOVINS	11-05-2140	25.00	66773	6/19/23
			REPUBLICAN VALLEY VETERIN		25.00		
		924 SCHEO	PNER'S WATER CONDITI				
230780	1	6/01/23	COOLER RENT	11-03-3120	12.50	66774	6/19/23
36393		5/30/23	WATER	11-03-3120	7.75	66774	-, -, -
47016		5/15/23	WATER	11-03-3120	7.75	66774	
48714		5/01/23	WATER	11-03-3120	7.75	66774	
GEN23-252		6/01/23	RO RENT/6 MONTHS	11-02-3120	150.00		6/19/23
			SCHEOPNER'S WATER CONDITI		185.75		
		2265 2277	MEDIJODN VARIJU				
GEN23-253	1	5/31/23	MERHORN, KATHY CREMATORY 12/1/22-5/31/23	11-05-2140	M 590.00	66775	6/19/23
			SCHERMERHORN, KATHY		590.00		
		44.0	·		333.30		
GEN23-254	1	418 SELF 6/01/23	INSURANCE FUND EMPR/GENERAL	45-01-1050	21669.31	66776	6/19/23
GEN23-254 GEN23-254		6/01/23	EMPR/GENERAL EMPR/ELECTRIC PRODUCTION	15-40-1050	3789.99	66776	-, -, -
GEN23-254 GEN23-254	3	6/01/23	EMPR/ELECTRIC PRODUCTION EMPR/ELECTRIC DIST	15-42-1050	6318.06	66776	
GEN23-254 GEN23-254	_	6/01/23	EMPR/ELECTRIC DIST		4458.17		6/19/23
GEN23-234	4	0/U1/23	EMPK/ELECTRIC COMM	15-44-1050	4458.1/	00//6	0/19/23

OPER: SS

INVOICE NO	LN	DATE PO NO	REFERENCE	TRACK CD GL ACCOUNT	1099 NET	CHECK PD DATE
		418 SELF IN	ISURANCE FUND			
GEN23-254	5	6/01/23	EMPR/WATER PROD	21-40-1050	977.68	66776 6/19/23
GEN23-254	6	6/01/23	EMPR/WATER DIST	21-42-1050	665.56	66776 6/19/23
GEN23-254	7	6/01/23	EMPR/SEWER TREAT	23-41-1050	595.02	66776 6/19/23
GEN23-254		6/01/23	EMPR/SEWER COLL	23-43-1050	1048.98	
			SELF INSURANCE FUND		39522.77	
		2801 SHAMROO	CK FOODS COMPANY			
28186800	1	6/05/23 20213	CONCESSIONS	11-25-3130	329.48	66777 6/19/23
28186801	1	6/05/23 20213	CONCESSIONS	11-25-3130	85.29	66777 6/19/23
28186802	1	6/05/23 20213	CONCESSIONS	11-25-3130	159.82	66777 6/19/23
28196538		6/08/23 20217	CONCESSIONS	11-25-3130	55.74	
			SHAMROCK FOODS COMPANY		630.33	
		421 SHARE (	CORPORATION			
235170	1	5/26/23 19690	GROUND STERILIZER	21-40-3040	1927.75	66778 6/19/23
			SHARE CORPORATION		1927.75	
		3851 SHERMAN	CO COMM DEVELOP			
GEN23-255	1	6/01/23	VAN GOGH MAGNET	11-00-0893	M 2.00	66779 6/19/23
			SHERMAN CO COMM DEVELOP		2.00	
		872 SHERMAN	CO. HISTORICAL SO			
GEN23-256	1	6/01/23	VOICES OF HIGH PLAINS	11-00-0893	8.00	66780 6/19/23
GEN23-256	2	6/01/23	SHERMAN CO FAMILY BOOKS	11-00-0893	45.00	66780 6/19/23
			SHERMAN CO. HISTORICAL SO		53.00	
		1855 SHERMAN	I COUNTY COMM SERVI			
GEN23-256	1	6/19/23	FREEDOM FEST FUND	11-02-2200	2000.00	66781 6/19/23
			SHERMAN COUNTY COMM SERVI		2000.00	
		428 SHERMAN	COUNTY LANDFILL			
02-00030298	1	5/30/23	C&D	11-11-3120	.66	66782 6/19/23
02-0029936	1	5/18/23	MSW	21-42-3120	1.60	66782 6/19/23
			SHERMAN COUNTY LANDFILL		2.26	
		2642 SMOKY F	HILL INC			
GEN23-270	1	6/15/23	RUNWAY 5-23	31-01-2010	167798.77	66783 6/19/23
			SMOKY HILL INC		167798.77	
		647 SNAPPY	SNACK VENDING & GA			
442061	1	6/01/23 10748	CONCESSIONS	11-25-3130	129.60	66784 6/19/23
442064	1	6/09/23 20218	CONCESSIONS	11-25-3130	81.00	66784 6/19/23
			SNAPPY SNACK VENDING & GA		210.60	

APVENDRP The 07.01.21 6/06/2			City of Goodland KS ACCOUNTS PAYABLE VENDOR	R ACTIVITY	OPER:	SS		PAGE 11
INVOICE NO	LN	DATE PO NO		TRACK CD GL ACCOUNT	1099	NET	CHECK	PD DATE
		4009 SUDDUT	H, MATTHEW					
GEN23-255	1	6/06/23	OVERPAYMENT ON ACCOUNT	15-44-3180		100.00	66785	6/19/23
			SUDDUTH, MATTHEW			100.00		
		2207 THE LI	FEGUARD STORE, INC					
001319381	1	5/30/23	CHEMICALS	11-25-3130		27.54	66786	6/19/23
			THE LIFEGUARD STORE, INC			27.54		
		972 UNIFIR	ST CORPORATION					
1930044070	1	5/01/23	UNIFORMS	21-42-3160		57.57	66788	6/19/23
1930044070	2	5/01/23	UNIFORMS	21-40-3160		20.91	66788	6/19/23
1930044070		5/01/23	UNIFORMS	23-41-3160		20.92		6/19/23
1930044931		5/08/23	UNIFORMS	21-42-3160		60.57		6/19/23
1930044931		5/08/23	UNIFORMS	21-40-3160		20.92		6/19/23
1930044931		5/08/23	UNIFORMS	23-41-3160		20.91		6/19/23
1930044931		5/15/23	UNIFORMS	21-42-3160		75.58		6/19/23
1930046068		5/15/23	UNIFORMS	21-40-3160		20.91		6/19/23
1930046068		5/15/23	UNIFORMS	23-41-3160		20.91		6/19/23
1930047129		5/22/23	UNIFORMS	21-42-3160		54.57		6/19/23
1930047129		5/22/23	UNIFORMS	21-40-3160		20.91		6/19/23
1930047129		5/22/23	UNIFORMS	23-41-3160		20.92		6/19/23
1930048063		5/29/23	UNIFORMS	21-42-3160		60.57		6/19/23
1930048063		5/29/23	UNIFORMS	21-40-3160		20.92		6/19/23
1930048063	3	5/29/23	UNIFORMS	23-41-3160		20.91	66788	6/19/23
			UNIFIRST CORPORATION			518.00		
		3524 VERIZO	N					
9936119343	1	5/31/23	CELL PHONE/HOTSPOTS	11-02-2180		40.05	66789	6/19/23
9936119343		5/31/23	CELL PHONES	11-03-2180		431.97		6/19/23
9936119343		5/31/23	IPAD	11-06-2180		81.63	66789	
9936119343		5/31/23	IPAD	11-09-3120		40.01	66789	
9936119343	5	5/31/23	IPAD/CELL PHONE	11-11-3120		64.37	66789	
9936119343	-	5/31/23	IPAD/CELL PHONE	15-42-3120		81.63	66789	
9936119343	7	5/31/23	CELL PHONE	15-42-3120		24.36	66789	
9936119343	•	5/31/23	IPAD/GIS TABLET	21-40-2180		80.02	66789	
9936119343		5/31/23	HOT SPOTS	25-01-4020		320.86		6/19/23
			VERIZON			1164.90		
		4010 VIKING	INDUSTRIAL PAINTIN					
PS-INV103754	1	5/31/23	CLEAN/INSPECT WATER TOWERS	21-42-2140		14680.00	66790	6/19/23
			VIKING INDUSTRIAL PAINTIN			14680.00		
		3313 VISA						
GEN23-241	1	5/31/23	PIZZA/CLEANUP WEEK	11-02-3120		159.02	66794	6/19/23
GEN23-241		5/31/23	SUBWAY/CLEANUP WEEK	11-02-3120		195.00	66794	
GEN23-241		5/31/23	COPPER POINT OF SALE SOFTWARE			191.17	66794	
GEN23-241		5/31/23	FREIGHT/BATTERY	11-25-3060		23.00	66794	
GEN23-241 GEN23-241		5/31/23	RED CROSS LIFEGUARD TRAINING	11-25-2140		336.00	66794	
GEN23-241	Э	5/31/23	RED CROSS LIFEGUARD TRAINING	11-25-2140		330.00	00/94	6/19/23

GOTO MEETING SUBSCRIPTION

11-02-2140

66794 6/19/23

209.28

GEN23-242

1 5/31/23

APVENDRP 07.01.21	Thu Jun 15, 6/06/2023 TH		33 PM /2023	City of Goodla ACCOUNTS PA	and KS YABLE VENDOR ACTI	VITY	OPER: S	SS		PAGE	12
INVOICE NO	LN	DATE P	O NO	REFERENCE	TRACK CD	GL ACCOUNT	1099	NET	CHECK	PD DAT	ΓE
GEN23-242 GEN23-242		3313 <sup>3</sup> 5/31/23 5/31/23	VISA	HILDEBRAND COMMER WOLAK/ELECTRIC IN		11-09-2170 11-09-2170		895.00 795.00	66794 66794	6/19/ 6/19/	

INVOICE NO	LN	DATE PO NO	REFERENCE	CD GL ACCOUNT	1099	NET	CHECK	PD DATE
		3313 VISA						
GEN23-242		5/31/23	HILDEBRAND COMMERCIAL INSPECTO	11-09-2170		895.00		6/19/23
GEN23-242		5/31/23	WOLAK/ELECTRIC INSPECTOR	11-09-2170		795.00		6/19/23
GEN23-242		5/31/23	KILLIAN/WATER INSPECTOR	11-09-2170		795.00		6/19/23
GEN23-243		5/31/23	GIFT CARDS/GOOD GROUNDS	11-17-3120		40.00		6/19/23
GEN23-243		5/31/23	SLEEVES, BOXES / PO 19584	11-17-3120		303.69		6/19/23
GEN23-243		5/31/23	BULK TOY ASSORTMENT/PO 19586	11-17-3130		204.98		6/19/23
GEN23-244		5/31/23	T-SHIRTS	11-15-3160		135.28		6/19/23
GEN23-244		5/31/23	T-SHIRTS	11-15-3160		184.90		6/19/23
GEN23-244		5/31/23	NO RUNNING TILE	11-25-3150		109.31		6/19/23
GEN23-244		5/31/23	ARIAT/JEANS RETURN	11-11-3160		137.22		6/19/23
GEN23-245		5/31/23	HARDHAT LINERS/PO 20131	15-42-2310		146.33		6/19/23
GEN23-245		5/31/23	46X32 WORK PANTS/PO 20135	15-40-3160		179.82		6/19/23
GEN23-245		5/31/23	38X34 WORK PANTS/PO 20136	15-40-3160		174.37		6/19/23
GEN23-245		5/31/23	T-SHIRTS/PO 20139	15-40-3160		76.41	66794	6/19/23
GEN23-245		5/31/23	30X30 WORK PANTS/PO 20141	15-40-3160		130.77		6/19/23
GEN23-246		5/31/23	MEAL/BEDORE MEETING	15-42-2190		17.35	66794	6/19/23
GEN23-247		5/31/23	MEAL/HAYES CHIEF CONFERENCE	11-03-2190		10.44	66794	6/19/23
GEN23-247	2	5/31/23	MEAL/HAYES CHIEF CONFERENCE	11-03-2190		25.99	66794	6/19/23
GEN23-247	3	5/31/23	MEAL/HAYES CHIEF CONFERENCE	11-03-2190		16.78	66794	6/19/23
GEN23-247	4	5/31/23	MEAL/HAYES CHIEF CONFERENCE	11-03-2190		13.78	66794	6/19/23
GEN23-247	5	5/31/23	HOTEL/HAYES CHIEF CONFERENCE	11-03-2190		427.68	66794	6/19/23
GEN23-247	6	5/31/23	FUEL/HAYES CHIEF CONFERENCE	11-03-2190		62.86	66794	6/19/23
GEN23-247	7	5/31/23	MEAL/HAYES CHIEF CONFERENCE	11-03-2190		10.44	66794	6/19/23
GEN23-247	8	5/31/23	POLICE POLO	11-03-3160		53.00	66794	6/19/23
GEN23-247	9	5/31/23	KS BOARD OF PHARMACY/RENEW	11-03-3250		51.25	66794	6/19/23
GEN23-247	10	5/31/23	HOTEL/ANGELOS TRAINING	11-03-2190		105.86	66794	6/19/23
GEN23-247		5/31/23	POLICE POLOS	11-03-3160		108.00	66794	6/19/23
GEN23-247		5/31/23	FORENSIC EDUCATION	25-01-2170		449.00	66794	6/19/23
GEN23-248		5/31/23	MEAL/ANGELOS TRAINING HAYS	11-03-2190		31.68	66794	6/19/23
GEN23-248		5/31/23	MEAL/ANGELOS TRAINING HAYS	11-03-2190		17.79		6/19/23
GEN23-248		5/31/23	FUEL/ANGELOS TRAINING HAYS	11-03-2190		33.78	66794	6/19/23
GEN23-248		5/31/23	FUEL/ANGELOS TRAINING TOPEKA	11-03-2190		25.00		6/19/23
GEN23-248		5/31/23	FUEL/ANGELOS TRAINING TOPEKA	11-03-2190		25.00		6/19/23
GEN23-248		5/31/23	FUEL/ANGELOS TRAINING TOPEKA	11-03-2190		39.41	66794	
GEN23-248		5/31/23	MEAL/ANGELOS TRAINING TOPEKA	11-03-2190		16.94		6/19/23
GEN23-248		5/31/23	MEAL/ANGELOS TRAINING TOPEKA	11-03-2190		12.77		6/19/23
GEN23-248		5/31/23	MEAL/ANGELOS TRAINING TOPEKA	11-03-2190		20.55		6/19/23
ODIN23 240	<i>J</i>	3/31/23	MIAI) ANOLIOS TRATNINO TOTBIA	11 03 2130			00134	0/13/23
			VISA			6996.90		
		2895 VISIO	N CARE DIRECT ADM.					
PR20230602	1	6/02/23	VISION CARE DIR	11-00-0012	N	107.47	66724	6/09/23
PR20230602	2	6/02/23	VISION CARE DIR	15-00-0012	N	122.98	66724	6/09/23
			VISION CARE DIRECT ADM.			230.45		
		3930 WARK '	VETERINARY SERVICES					
4095	1	5/10/23	EUTHANASIA X 2	11-05-2140		384.23	66795	6/19/23
			WARK VETERINARY SERVICES			384.23		
		2899 WEAR	PARTS & EQUIP CO					

APVENDRP Thu Jun 15, 2023 1:33 PM City of Goodland KS 07.01.21 6/06/2023 THRU 6/19/2023 ACCOUNTS PAYABLE VENDOR ACTIVIT OPER: SS PAGE 13 ACCOUNTS PAYABLE VENDOR ACTIVITY

TRACK INVOICE NO LN DATE PO NO REFERENCE CD GL ACCOUNT 1099 NET CHECK PD DATE

> WEAR PARTS & EQUIP CO 996.00

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\*\*\*\* REPORT TOTAL \*\*\*\* 1967808.77

#### GLJRNLUD Wed Jun 14, 2023 8:13 AM City of Goodland KS OPER: MPV PAGE 1 07.01.21 POSTING DATE: 6/16/2023 GENERAL LEDGER JOURNAL ENTRIES JRNL:6017

CALENDAR 6/2023, FISCAL 6/2023

UPDATE OTHER REFERENCE/

			UPDATE		
			OTHER REFERENCE/	OTHER NUMBER/	JRNL ID/
BANK # 	CREDIT	DEBIT	REFERENCE 	ACCOUNT TITLE	ACCOUNT NUMBER
					PAYROLL
		4,936.36	SS/MED EMPE GEN	GENERAL EMP TAX A/P	11-00-0011
1	4,936.36	4, 550.50	SS/MED EMPE GEN	GENERAL OPERATING CASH	11-00-0001
_	1,350.50	2,349.63	SS/MED EMPE ELE	ELECTRIC EMP TAX A/P	15-00-0011
1	2,349.63	2,313.00	SS/MED EMPE ELE	ELECTRIC CASH	15-00-0001
_	2,313.03	641.64	SS/MED EMPE WAT	WATER EMP TAX A/P	21-00-0011
1	641.64	011.01	SS/MED EMPE WAT	WATER CASH	21-00-0001
_		299.38	SS/MED EMPE SEW	SEWER EMP TAX A/P	23-00-0011
1	299.38		SS/MED EMPE SEW	SEWER CASH	23-00-0001
		4,936.36	SS/MED EMPR GEN	GENERAL EMP TAX A/P	11-00-0011
1	4,936.36	,	SS/MED EMPR GEN	GENERAL OPERATING CASH	11-00-0001
	,	2,349.63	SS/MED EMPR ELE	ELECTRIC EMP TAX A/P	15-00-0011
1	2,349.63	·	SS/MED EMPR ELE	ELECTRIC CASH	15-00-0001
	,	641.64	SS/MED EMPR WAT	WATER EMP TAX A/P	21-00-0011
1	641.64		SS/MED EMPR WAT	WATER CASH	21-00-0001
		299.38	SS/MED EMPR SEW	SEWER EMP TAX A/P	23-00-0011
1	299.38		SS/MED EMPR SEW	SEWER CASH	23-00-0001
		4,636.77	FED TAX GEN	GENERAL EMP TAX A/P	11-00-0011
1	4,636.77		FED TAX GEN	GENERAL OPERATING CASH	11-00-0001
		2,061.79	FED TAX ELE	ELECTRIC EMP TAX A/P	15-00-0011
1	2,061.79		FED TAX ELE	ELECTRIC CASH	15-00-0001
		608.31	FED TAX WAT	WATER EMP TAX A/P	21-00-0011
1	608.31		FED TAX WAT	WATER CASH	21-00-0001
		183.01	FED TAX SEW	SEWER EMP TAX A/P	23-00-0011
1	183.01		FED TAX SEW	SEWER CASH	23-00-0001
		2,440.03	STATE TAX GEN	GENERAL EMP TAX A/P	11-00-0011
1	2,440.03		STATE TAX GEN	GENERAL OPERATING CASH	11-00-0001
		1,263.11	STATE TAX ELE	ELECTRIC EMP TAX A/P	15-00-0011
1	1,263.11		STATE TAX ELE	ELECTRIC CASH	15-00-0001
		335.20	STATE TAX WAT	WATER EMP TAX A/P	21-00-0011
1	335.20		STATE TAX WAT	WATER CASH	21-00-0001
		146.21	STATE TAX SEW	SEWER EMP TAX A/P	23-00-0011
1	146.21		STATE TAX SEW	SEWER CASH	23-00-0001
		2,873.32	STOP LOSS 06/06	SELF INSUR BCBS STOP LOSS PYMT	07-01-5030
1	2,873.32		STOP LOSS 06/06	SELF INSUR CASH	07-00-0001
		13,452.85	STOP LOSS 06/13	SELF INSUR BCBS STOP LOSS PYMT	07-01-5030
1	13,452.85		STOP LOSS 06/13	SELF INSUR CASH	07-00-0001
		15,031.07	BCBS GEN	EMP BENEFIT HEALTH/ACC INSUR	45-01-1050
1	15,031.07		BCBS GEN	EMP BENEFITS CASH	45-00-0001
		2,803.94	BCBS ELPR	ELEC. PROD. INSURANCE	15-40-1050
1	2,803.94		BCBS ELPR	ELECTRIC CASH	15-00-0001
		4,441.35	BCBS ELDI	ELEC. DIST. RETIREMENT	15-42-1040
1	4,441.35		BCBS ELDI	ELECTRIC CASH	15-00-0001
		3,110.57	BCBS ELCG	ELEC. COMM & GEN INSURANCE	15-44-1050
1	3,110.57		BCBS ELCG	ELECTRIC CASH	15-00-0001
		704.21	BCBS WAPR	WATER PROD. INSURANCE	21-40-1050
1	704.21		BCBS WAPR	WATER CASH	21-00-0001
		558.30	BCBS WADI	WATER DIST. INSURANCE	21-42-1050
1	558.30		BCBS WADI	WATER CASH	21-00-0001
		741.28	BCBS SETR	SEWER TREATMENT INSURANCE	23-41-1050
1	741.28		BCBS SETR	SEWER CASH	23-00-0001
		731.90	BCBS SECO	SEWER COLL. INSURANCE	23-43-1050

GLJRNLUD Wed Jun 14,		<u>=</u>					OPER: MPV	PA	GE 2
07.01.21 POSTING DATE:	6/16/2	023			OURNAL ENTRIES		JRNL:6017		
			CALENDAR	R 6/2023, FIS UPDATE	CAL 6/2023				
JRNL ID/	OTHER NUMBE	R/		OTHER REFERE	NCE/				
	ACCOUNT TIT			REFERENCE	·		DEBIT	CREDIT	BANK #
23-00-0001	SEWER CASH			BCBS SECO				731.90	1
15-44-2140	ELEC. COMM	& GEN PI	ROF. SERV.	CC			709.19		
	ELECTRIC CA			CC				709.19	1
	ELEC. COMM		ROF. SERV.	CC POS			1,042.09		
15-00-0001	ELECTRIC CA	SH		CC POS				1,042.09	1
15-00-0010	ELECTRIC A/	C PAYAB	LE	GWORKS CC				1,986.78	
15-00-0001	ELECTRIC CA	SH		GWORKS CC			1,986.78		1
14-01-5080			CE TO STATE	MAY SALES TA	X		16,335.50		
14-00-0001	SALE TAX CA			MAY SALES TA				16,335.50	1
15-50-5020	ELECTRIC CO		ING TAX	MAY SALES TA			113.34	·	
15-00-0001	ELECTRIC CA			MAY SALES TA				113.34	1
21-52-5080			TAX REMIT.	MAY SALES TA			.97		
21-00-0001	WATER CASH			MAY SALES TA				.97	1
11-25-3130	GEN OP ST W	ATER PK	CONC. SUPP	MAY SALES TA	X		93.68		
11-00-0001	GENERAL OPE	RATING (	CASH	MAY SALES TA	X			93.68	1
11-00-0893	GENERAL OP.	MISC R	ECEIPTS	MAY SALES TA	X		14.80		
11-00-0001	GENERAL OPE	RATING (	CASH	MAY SALES TA	X			14.80	1
15-50-5020	ELECTRIC CO	MPENSAT:	ING TAX	MAY COMP TAX			182.88		
11-00-0001	GENERAL OPE	RATING (	CASH	MAY COMP TAX				182.88	1
					Journal Total :		93,056.47	93,056.47	
					Sub Total		93,056.47	93,056.47	
					** Poport Motal		 93,056.47	93 056 47	
					kepoit iotai	- '' ''	93,030.47	93,030.47	
		FUND	NAME			DEBITS	CREDITS		
		07	SELF INSURA	ANCE			16,326.17		
WARNING: CROSS FUND POS			GENERAL			17,058.00			
		14	SALES TAX			16,335.50	16,335.50		
WARNING: CROSS FUND POS	STING! ===>	15	ELECTRIC UT	CILITY		22,414.30	22,231.42		
		21	WATER UTILI			3,490.27	3,490.27		
		23	SEWER UTILI			2,401.16			
		45	EMPLOYEE BE	CNEFIT		15,031.07	15,031.07 = ========		
			TOTALS		_===	93,056.47	93,056.47		

<sup>\*\*</sup> Transactions affected cash may need to be entered in Bank Rec! \*\*

<sup>\*\*</sup> Review transactions that have a number in the Bank # column.

City of G	oodland 1	KS		
G	ENERAL L	EDGER SUI	MMARY	
CALENDAR	6/2023,	FISCAL	6/2023	

OPER: MPV

JRNL:6017

PAGE 3

GLJRNLUD Wed Jun 14, 2023 8:13 AM

07.01.21 POSTING DATE: 6/16/2023

ACCOUNT NUMBER	ACCOUNT TITLE	DEBITS	CREDITS	NET
07-00-0001	SELF INSUR CASH	.00	16,326.17	16,326.17-
07-01-5030	SELF INSUR BCBS STOP LOSS PYMT	16,326.17	.00	16,326.17
11-00-0001	GENERAL OPERATING CASH	.00	17,240.88	17,240.88-
11-00-0011	GENERAL EMP TAX A/P	16,949.52	.00	16,949.52
11-00-0893	GENERAL OP. MISC RECEIPTS	14.80	.00	14.80
11-25-3130	GEN OP ST WATER PK CONC. SUPP	93.68	.00	93.68
14-00-0001	SALE TAX CASH	.00	16,335.50	16,335.50-
14-01-5080	SALES TAX REMITTANCE TO STATE	16,335.50	.00	16,335.50
15-00-0001	ELECTRIC CASH	1,986.78	20,244.64	18,257.86-
15-00-0010	ELECTRIC A/C PAYABLE	.00	1,986.78	1,986.78-
15-00-0011	ELECTRIC EMP TAX A/P	8,024.16	.00	8,024.16
15-40-1050	ELEC. PROD. INSURANCE	2,803.94	.00	2,803.94
15-42-1040	ELEC. DIST. RETIREMENT	4,441.35	.00	4,441.35
15-44-1050	ELEC. COMM & GEN INSURANCE	3,110.57	.00	3,110.57
15-44-2140	ELEC. COMM & GEN PROF. SERV.	1,751.28	.00	1,751.28
15-50-5020	ELECTRIC COMPENSATING TAX	296.22	.00	296.22
21-00-0001	WATER CASH	.00	3,490.27	3,490.27-
21-00-0011	WATER EMP TAX A/P	2,226.79	.00	2,226.79
21-40-1050	WATER PROD. INSURANCE	704.21	.00	704.21
21-42-1050	WATER DIST. INSURANCE	558.30	.00	558.30
21-52-5080	WATER COMPENSATING TAX REMIT.	.97	.00	.97
23-00-0001	SEWER CASH	.00	2,401.16	2,401.16-
23-00-0011	SEWER EMP TAX A/P	927.98	.00	927.98
23-41-1050	SEWER TREATMENT INSURANCE	741.28	.00	741.28
23-43-1050	SEWER COLL. INSURANCE	731.90	.00	731.90
45-00-0001	EMP BENEFITS CASH	.00	15,031.07	15,031.07-
45-01-1050	EMP BENEFIT HEALTH/ACC INSUR	15,031.07	.00	15,031.07
	TRANSACTION TOTALS		======================================	.00

# PAYROLL REGISTER

### ORDINANCE #2023-P12

### 6/9/2023

	DEPARTMENT	GROSS PAY	_
	OFNEDAL	05 205 44	
	GENERAL	65,305.11	
	ELECTRIC	31,460.47	
	WATER	8,563.99	
	SEWER	3,926.94	
	TOTAL	109,256.51	
PASSED AND SIGN	ED THIS	_ DAY OF	, 202
CITY CLERK		MAYOR	

- On May 6<sup>th</sup>, the officers on duty were called to Broadway Ave for a domestic altercation.
  When speaking to each individual it was found that the suspect had held down and bit the
  victim. The individual was taken into custody and recommended charges were filed for
  domestic battery.
- On May 7<sup>th</sup>, the officer on duty conducted a traffic stop on Caldwell Ave. The officer
  detected the odor of marijuana. After searching the vehicle the officer found a fake 100
  dollar bill, and green leafy vegetation. Recommended charges were filed for possession of
  marijuana, intent to use, speeding and possession of opiate.
- On May 7<sup>th</sup>, the officer on duty got dispatched to Montana Ave for a subject screaming and striking a vehicle with a wooden object as it drove away. It was found that a domestic altercation had occurred. Both individuals were arrested. Recommended charges were filed for domestic battery, criminal damage to property, and disorderly conduct.
- On May 8<sup>th</sup>, the officer on duty was called to Quality Inn for a fight. Investigation shows that 2 male individuals were fighting in the hallway. The officer located the individuals and found that they were both intoxicated. Both individuals were arrested, after getting to the jail it was confirmed that one of the individuals also had a warrant. Recommended charges were filed for battery and disorderly conduct.
- On May 10<sup>th</sup>, the officer on duty was dispatched to Wyoming Ave for an intoxicated individual that was asked to leave and wouldn't. After speaking with both parties, the officer arrested both individuals and recommended charges were filed for domestic battery and criminal restraint
- On May 13<sup>th</sup>, the officer on duty was dispatched to the VFW to speak with the manager who had found drugs. The individual had found 13 grams of meth. The individual that left them is
- On May 18<sup>th</sup>, the officer on duty observed a vehicle on K27 with a defective headlamp. After having the K-9 sniff the vehicle it was found that the individual had Oxycodone pills in the vehicle. The officer found that they had been prescribed to him.
- On May 20<sup>th</sup>, the officer on duty observed a vehicle on highway 24 who failed to yield, continuing to follow the vehicle the officer also observed the driver was unable to maintain lanes. After conducting a traffic stop the officer had the individual get out of the vehicle. The officer searched the individual and found white crystal like substance, the officer then conducted SFST's. Once SFST's were concluded the officer took the individual to GRMC for a blood draw. The individual was then taken to the jail. While conducting the traffic stop the officer found 26gm of Meth, 5gm of THC wax, and other paraphernalia. Recommended charges were filed for DUI, Possession of stimulant, intent to use, and defective wipers.
- On May 28<sup>th</sup>, the officer on duty was transferred a phone call by dispatch. The individual on the other end of the phone call advised that there was a couple at Presto with a young child. The reporting party was concerned that there was a domestic altercation occurring. After investigation it was found that one of the individuals had paraphernalia and raw marijuana. Recommended charges were filed for possession of marijuana and intent to use.
- On May 25<sup>th</sup> the officer on duty monitored a vehicle at a residence known for possible drug activity. The officer monitored another individual pull up on a bicycle and go into the residence. Multiple individuals left the residence at the same time. The officer observed the vehicle traveling in the center of the roadway, the officer conducted a traffic stop. The

### May 05, 2023 to June 12, 2023

- driver of the vehicle appeared very nervous. The driver was asked to exit the vehicle, while searching the individual the officer found possible illegal narcotics. After further investigation it was found where the drugs had come from. Both individuals that had dealt the drugs were arrested. Recommended charges were filed for distributing certain stimulant, distributing or possession with intent to distribute, and taxation.
- On June 4<sup>th</sup>, the officer on duty observed a vehicle driving down 17<sup>th</sup> street. The driver of the vehicle was not wearing a seatbelt. The officer conducted a traffic stop, while speaking to the driver of the vehicle the officer indicated the individual was impaired. It was later found that the driver did not have a driver's license. The driver was asked to get out of the vehicle, after hesitating to get out, the driver stood with the officer. While standing with the officer that individual was having a hard time keeping eyes open, standing straight, and speaking correctly. These were indicators that the individual possibly impaired by narcotics. The individual was then placed in the back of the officers patrol unit. K9 was called to do a sniff of the vehicle, the K9 showed a positive indication of narcotics located in the vehicle. The passenger was removed from the vehicle and the vehicle was searched. The officers found a clear plastic bag and a cut straw with white crystal substance on it, along with other paraphernalia. A container was found containing white crystal like substance. Both individuals were arrested and recommended charges were filed for possession of stimulant, intent, driving under the influence, driving while suspended, failure to wear seatbelt, and taxation.

	12/12/2022-	01/01/2023-	01/09/2023-	02/13/2023-	03/13/2023.	.04/09/2023-	05/05/2023-			
	12/31/2022	01/08/2023	02/12/2023	03/12/2023	04/12/2023	05/04/2023	06/11/2023			
911 Disconnect	6	10	18	11	24	22	29			
Abandoned Vehicle Admin Action	1 -	-	-	-	1 -	-	3			
Admin Action	5	1	6	6	5	1	7			
Animal Bite	-	-	-	-	-	-	-			
Animal Complaint	5	5	9	11	18	14	16			
Assault	-	-	-	-	-	1	1			
Assistance	- 1	-	-	-	-	-	-			1
Attempt to Contact Attempt to Locate	1	-	10	5	5	6	9			
Battery	-	-	-	-	-	-	-			
Breathing Problems	1	-		-	-	-	-			
Building Check	7	2	2	1	1	4	10			
Burglary	1	-	3	-	-	1	-			
Business Walk Through	2	2	9	5	8	5	16			
Cardiac Arrest Chest Pain	-	-	-	-	-	-	-			
Child in Need of Care	1	-	3	2	9	2	8			
Civil Dispute	3	8	5	8	4	5	14			
Civil Standby/Process	2	3	4	8	4	4	2			
Controlled Substance	3	4	6	10	4	1	8			
Criminal Damage to Property	2	-	-	2	3	7	4			
Criminal Threat	-	-	-	1	1	-	2			
Death	-	-	-	1	-	1	-			
Disorderly Conduct	-	-	-	-	3	-	2			
Dispute  Domostis Violence	1	-	7	2	2	2 8	2 6			
Domestic Violence Drivers License Check	-	-	-	-	-	- 8	-			1
DIIVEIS LICENSE CHECK	-	-	2	_	1	-	-			
Dumpster Fire	-	-	-	-	-	-	-			
EMS Misc Activity	-	-	-	-	-	-	-			
Extra Watch	-	-	3	1	5	15	25			
Fall	-	-	1	-	-	-	-			
Fights	-	1	1	2 2	2	1	4			-
Fire, Controlled Burn Fire Haz Mat	2	- 1	-	-	-	-	-			-
Fireworks	_	-	-	_	_	-	1			
Follow Up	13	-	20	13	21	31	26			
Forgery	-	-	-	-	-	-	-			
Fraud	-	-	5	3	1	3	6			
Grass Fire	-	-	-	-	-	-	-			1
Gunshot	1	-	1	-	-	-	1			1
Harrassment Information/Misc	- 46	14	3 101	1 84	1 88	3 129	3 174			
Injury accident	-	-	2	4	1	2	2			
Intoxication	3	-	3	-	3	2	2			
Jail Incident	2	-	1	-	-	-	-			
Lost Property	3	-	2	-	2	-	2			
Loud Music/Party	1	-	1	2	5	4	7			
Medical Assistance Mental	13 1	7	24 1	22 4	16 6	21 3	27 4			
Missing Person	-	-	-	-	2	1	-			
Motor Vehicle Theft	-	-	-	-	1	-	-			
Neighborhood Foot Patrol	13	5	20	13	11	37	32			
Non Injury Accident	5	2	7	8	6	5	6			
Offender Check	-	-	-	-	-	-	-			
Open 911 Call	2	3	6	7	4	2	21			
Open Door	3	1	7	-	6	-	11	·		
Overdose	1	-	-	-	-	-	-			
Parking Complaint	16 -	5 -	19 -	- 11	10	15 -	- 8			
PFA Violation Pregnancy/Childbirth	-	-	-	-	-	-	-			
Possession of Weapon	-	-	-	-	-	-	-			
Power Plant	1	-	-	-	-	-	-			
Property Damage	-	-	-	1	4	2	3			
Prowler	-	-	-	-	1	-	-			
Public Service	-	-	4	-	-	-	-			
Reckless Driving	4	- 1	- 5	5 2	7	6 2	9 7			
Recovered Property Registration Check	13 -	-	-	-	-	-	-			
Restraining Order	-	-	-	-	-	-	-			
Robbery	-	-	-	-	-	-	-			
Seizures	-	-	-	-	-	-	-			
Service Rendered	13	6	19	9	11	11	19			

Sex Offenses	-	-	3	-	2	2	-		
Slide Off	-	-	3	4	2	-	-		
Snowmobile	-	-	1	-	-	-	-		
Stolen Property	1	-	2	-	-	-	-		
Suicidal	1	1	2	1	4	-	-		
Suspicion	8	5	26	22	16	18	27		
Telephone Harrassment	-	-	-	-	-	-	-		
Theft	5	-	12	3	2	6	5		
Traffic Stop	79	30	130	93	103	93	264		
Training	-	-	-	-	-	-	1		
Transient Aide	1	6	14	-	3	8	8		
Transporting	3	-	2	-	-	1	1		
Trespassing	1	2	3	-	3	5	1		
Vagrancy	1	1	10	-	4	10	7		
Vandalism	-	-	-	-	-	-	5		
Vehicle Maintanance	-	-	-	-	-	-	-		
VIN Inspection	23	7	43	-	44	47	53		
Warrant	8	-	4	-	10	4	7		
Weather	-	-	-	-	-	-	-		
Welfare Check	8	2	12	-	10	7	8		
Wildlife	-	-	-	-	-	-	-		
Wrecker	-	1	1	-	-	-	-		
Monthly Total	327	137	611	390	512	580	927		