1. CALL TO ORDER
A. Roll Call
B. Pledge of Allegiance
2. PUBLIC COMMENT
(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)
A. Craig Loveless-GRMC Update
3. CONSENT AGENDA
A. 02/21/2023 Commission Meeting Minutes
B. Appropriation Ordinances 2023-05; 202305A; , 2023-P05
4. PRESENTATIONS \& PROCLAMATIONS
A. Tess Smith - GAC Update \& GAC Project Update
5. ORDINANCES AND RESOLUTIONS

None this meeting.
6. FORMAL ACTIONS
A. Cemetery Board Appointment
7. DISCUSSION ITEMS
A. Upgrade - radio for water system
B. COPS grant application
C. Joint city/county meeting topics
D. Follow up - planning session Undersheriff memorial golf tournament request
8. REPORTS
A. City Manager
(1) Manager Memo
(2) February Month End Fund Balances
(3) 2024 Budget Calendar
(4) Building Inspection services
(5) Several bids will be presented at 2nd meeting in March
(6) Assisting Historical Society website
B. City Commissioners
C. Mayor
A. Next Regular Meeting:

Monday March 20, 2023

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a nonagenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.
9. ADJOURNMENT

City of Goodland
204 W. 11 ${ }^{\text {th }}$ Street
Goodland, KS 67735

## MEMORANDUM

TO: Mayor Thompson and City Commissioners
FROM: Kent Brown, City Manager
DATE: March 6, 2023
SUBJECT: Agenda Report

## Consent Agenda:

A. 2-21-2023 Commission Meeting Minutes
B. Appropriation Ordinances 2023-05; 2023-05A; 2023-P05;

RECOMMENDED MOTION: I move that we approve Consent Agenda items $A$ and B.

## Presentations \& Proclamations

A. Tess Smith - GAC Update \& GAC Project Update

GAC Administrator Smith will provide an update on activities and programs at the Goodland Activities Center as well as a remodeling/addition project for the GAC to be completed in stages.

Ordinances and Resolutions:
None this meeting.

## Formal Actions

A. Donald Smith - Appointment to Cemetery Board

Donald Smith has submitted an application to serve on the Cemetery Board. Donald attended the last cemetery board meeting before submitting the board application. A copy of the Board Application Form is included with the Agenda Packet.

## Discussion Items

## A. Upgrade - radio for water system

Staff has been advised that the Motorola radio equipment that connects various portions of our water system need to be replaced and no longer can be maintained. Equipment was installed between 2001 and 2005 and has exceeded the expected life span by at least double. Staff will review the quote and what portions will be completed in 2023 through water reserves and what will be set up in the budgeting process in the coming years.

## B. COPS grant application

Commission will be asked to approve submitting a COPS grant application for FY2023.

## C. Joint city/county meeting topics

For the upcoming joint city/county commission meeting on March 23, city commissioners will be asked for topics to be discussed.
D. Follow up - city commission planning session \&

Undersheriff memorial golf tournament request

## Reports:

A. City Manager
$>$ Manager Memo
$>$ February month end fund balance report
> 2024 Budget calendar
> Building Inspection Services update
$>$ Several bids currently out, will be presented at $2^{\text {nd }}$ meeting in March
$>$ Joint City/County meeting set for March 23
> Assisting Historical Society website
B. City Commissioners

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.
C. Mayor

Mayor will present any comments or questions for staff at this time.

## GOODLAND CITY COMMISSION Regular Meeting

February 21, 2023
5:00 P.M.
Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call. Commissioner Jason Showalter was reported absent.

Also present were Dustin Bedore - Director of Electric Utilities, Frank Hayes - Chief of Police, Joshua Jordan - IT Director, Kenton Keith - Director of Streets and Facilities, Neal Thornburg - Director of Water and Wastewater, Danny Krayca - Director of Parks, Mary Volk - City Clerk and Kent Brown - City Manager.

## Mayor Thompson led Pledge of Allegiance

## PUBLIC COMMENT

A. Blaine Varney, Sherman County Sherriff Officer stated, we lost Officer Riedesel last August. His daughter was selected to play softball on the American International Softball team in Italy. We are hosting the Jeff Riedesel Memorial Golf Tournament as a fundraiser to send Grace and her mother Susan to Italy to play softball. We are asking the City for a sponsor in the tournament, or if you know anyone who wants to play in tournament, cost is $\$ 80$ per team. Tournament is April $29^{\text {th }}$ and we have three levels of sponsorship; Gold, Silver or Bronze. Any donation would be appreciated. Mayor Thompson stated, this is an awesome opportunity for her. When do you need sponsorship? Blaine stated, our goal is to wrap up sponsorship by April $12^{\text {th }}$. Commissioner Myers asked, do you need help with anything else? Blaine stated, we are going to invite food trucks for lunch if you would like to bring your truck. We are also having a silent auction if you have items available. Mayor Thompson stated, we will take under consideration at our next meeting.

## CONSENT AGENDA

A. 02/06/23 Commission Meeting Minutes
B. Appropriation Ordinances: 2023-04, 2023-04A, and 2023-P04 ON A MOTION by Commissioner Redlin to approve Consent Agenda seconded by Vice-Mayor Howard. MOTION carried on a VOTE of 4-0.

## FORMAL ACTIONS

A. Cemetery Board Appointment - Kent stated, this request is to reappoint Jackie Elliott to the Cemetery Board for another three year term. The cemetery board recommends approval of Jackie to the board. ON A MOTION by Commissioner Redlin to approve the reappointment of Jackie Elliott to the Cemetery Board for a three year term seconded by Commissioner Myers. MOTION carried on a VOTE of 4-0.
B. KMEA Board Appointment - Kent stated, KMEA board appointments expire this spring and as a member city the commission is required to make appointments to the board. This is a request to reappoint Dustin Bedore as Director 1 on the KMEA Board of Directors. In addition, we are requesting the reappointment of Lukas Wolak as Alternate and appointment of Kent Brown as an additional alternate. This will meet the bylaws of a member agency of KMEA. ON A MOTION by Commissioner Redlin to approve the reappointments of Dustin Bedore as Director 1 on the KMEA Board of Directors, Lukas Wolak as Alternate and Kent Brown as an additional alternate seconded by Commissioner Myers. MOTION carried on a VOTE of 4-0.

## DISCUSSION

A. Front End Loader Request - Kent stated, information is in packet regarding age and conditions of existing loaders. We are looking to replace 1990 John Deere loader, which is thirty-three years old and getting difficult to maintain. Kenton stated, the loader has had a lot of wear and tear and is a rough ride. It was supposed to be replaced in 2010. We looked at demo models a few years ago and would like to continue with replacement of loader. We have been putting money away in MERF. This update will help with snow removal. Commissioner Redlin asked, what is cost for new loader? Kenton stated, around three years ago they were $\$ 180,000$, but I have not checked on price recently. We plan to sell existing loader on auction to recoup some funds. Vice-Mayor Howard asked, do you know what costs are for items needing

## MINUTES

Goodland City Commission
February 21, 2023
Page 2
repairs? Kenton stated, unaware of total cost as Levi can fix some items, but most will need to be repaired in a mechanic shop so will end up taking paying hourly labor costs. Last year our New Holland had to go to Yost's for a break job which cost $\$ 30,000$. Mayor Thompson stated, it is old enough it will get tough to get some parts. Kenton stated, we want to put out bid specifications to get loader comparable in size. Consensus of commission is to proceed with bids specifications as money has been set aside.

## REPORTS

A. City Manager - 1. Manager memo is in the packet. 2. Police monthly activity report is in packet. 3. The joint City/County meeting is scheduled for March $23^{\text {rd }}$ at $5: 00 \mathrm{p} . \mathrm{m}$. Will need specific topics at next meeting. 4. There has been no improvement on either trailer at 1523 Colorado Avenue. He was given extra time and his partner has bowed out. We will be submitting RFP to remove trailers at which time Commission can determine next step. 5. KMEA 101 is temporarily scheduled for March $29^{\text {th }}$; they are at Garden City March $30^{\text {th }}$. If date does not work they will schedule a later time. Consensus of commission is to proceed with March 29 ${ }^{\text {th }}$ date. 6. I need to request executive session for 10 minutes at end of meeting.
B. City Commissioners Vice-Mayor Howard - 1. No Report Commissioner Showalter - 1. Absent, No Report
Commissioner Myers - 1. No Report
Commissioner Redlin - 1. Thank you to the police department for helping citizens, it is appreciated.
C. Mayor Thompson- 1. No Report

## EXECUTIVE SESSION

A. EXECUTIVE SESSION - Under the Authority of KSA 75-4319 (b) (1) for Personnel Matters for Nonelected Personnel - Mayor Thompson made a motion at 5:20 p.m. to recess into executive session under authority of K.S.A.75-4319 (b) (1) for personnel matters for nonelected personnel not to exceed ten minutes. I request City Commission and City Manager be present. Commissioner Redlin seconded the motion. MOTION carried by a VOTE of 4-0. Meeting resumed at $\mathbf{5 : 3 0} \mathbf{~ p . m . ~}$

ADJOURNMENT WAS HAD ON A MOTION BY Vice-Mayor Howard seconded by Commissioner Myers. Motion carried by unanimous VOTE, meeting adjourned at 5:30 p.m. Next meeting is scheduled for March 6, 2023.

ATTEST:
Aaron Thompson, Mayor

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| 2 | 2/12/23 | CLEANER, CLOROX WIPES | 11-02-3120 |
| 3 | 2/12/23 | CLEANER, CLOROX WIPES | 11-13-3120 |
| 1 | 2/10/23 19919 | LENOVO DESKTOP M9205 | 11-11-3060 |
| 1 | 2/12/23 | 3" X 2" ADDRESS LABELS | 11-03-3120 |
| 1 | 2/17/23 | BOOTS/WRIGHT | 11-03-3160 |
| 2 | 2/17/23 | BOOTS/REDDICK | 11-03-3160 |
| 1 | 2/13/23 19920 | LENOVA DESKTOP M920S, MONITORS | 36-01-4010 |
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211 FARM PLAN
1 GALLON 15W40 PLUS OIL
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SKID SHOES, CUTTING EDGE
NYLON HOSE SLEEVE, 1 "MEGA HOSE
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| 316479 | 1 | 1/24/23 | GRINDER, SAW BRUSH, BATTERY | 21-40-3020 |
| 316481 | 1 | 1/24/23 | GARAGE FLOOR PAINT | 11-11-3120 |
| 316522-TAX | 1 | 1/25/23 | PAINT BRUSH, SPONGE | 15-42-3120 |
| 316568 | 1 | 1/25/23 | GLuE CoVe LAtex | 11-11-3120 |
| 316767 | 1 | 1/30/23 | FLOOR PROTECTOR MAT 36X48" | 11-11-3120 |
| 316780 | 1 | 1/30/23 | TIN 10' CORREGATED METAL X | 11-11-3030 |
| 316837 | 1 | 1/31/23 | PLYWOOD, NUTS \& BOLTS, HINGEWEL | 15-40-3030 |
| 316905 | 1 | 2/01/23 | SHARPENER, COPRESSOR OIL | 23-41-3120 |
| 316913 | 1 | 2/01/23 | PINE \#2 1X4X10 | 11-11-3120 |
| 317149 | 1 | 2/07/23 | BASEBALL WOOD HAND RAILS | 11-23-3030 |
| 317207 | 1 | 2/08/23 | CONCRETE MIX, RECIP SAW BLADES | 11-11-3120 |
| 317215 | 1 | 2/08/23 | MAGNET, SASH LIFT \& HINGE | 11-11-3020 |
| 317219 | 1 | 2/08/23 | HINGE | 11-11-3060 |
| 317232 | 1 | 2/09/23 | SHARPIE, PLEDGE, SHARPENER | 11-11-3120 |


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| 015121 | 1 | $1 / 25 / 23$ | GRASS SEED | $11-15-3120$ |  |  |
| 015121 | 2 | $1 / 25 / 23$ | DRIVEWAY MARKER | $11-02-3120$ |  |  |
| 016606 | 1 | $2 / 08 / 23$ | UNIFORMS/SCOTT \& JOEL | $11-15-3160$ |  |  |
| 016710 | 1 | $2 / 09 / 23$ | 2 SHIRTS | $11-15-3160$ |  |  |
| 016711 | 1 | $2 / 09 / 23$ | CREDIT UNIFORMS | $11-15-3160$ |  |  |
| 016826 | 1 | $2 / 10 / 23$ | TREE GUARDS | $11-15-3120$ |  |  |
| 017231 | 1 | $2 / 13 / 23$ | PIPE DRAIN/CREDITED | $11-15-3120$ |  |  |
| 017232 | 1 | $2 / 13 / 23$ | CREDIT/TREE GUARDS | $11-15-3120$ |  |  |
| 029387 | 1 | $2 / 13 / 23$ | DOG FOOD | $11-03-3250$ |  |  |
| 17379 | 1 | $2 / 14 / 23$ | MINI HOOF RASP | $21-42-3020$ |  |  |


| 79.99 | 66329 | $3 / 06 / 23$ |
| ---: | ---: | ---: |
| 1.99 | 66329 | $3 / 06 / 23$ |
| 123.19 | 66329 | $3 / 06 / 23$ |
| 65.38 | 66329 | $3 / 06 / 23$ |
| $5.40-$ | 66329 | $3 / 06 / 23$ |
| 17.98 | 66329 | $3 / 06 / 23$ |
| 19.60 | 66329 | $3 / 06 / 23$ |
| $1.62-$ | 66329 | $3 / 06 / 23$ |
| 53.99 | 66329 | $3 / 06 / 23$ |
| 29.99 | 66329 | $3 / 06 / 23$ |

JD FINANCIAL-ORSCHELN

GEN22-234
GEN22-23
GEN23-93

1092 KANSAS CORP. COMM.
2011-00357
2011-00571
2011-00357
2011-00571
39-01-2050
39-01-2050
39-01-2050
39-01-2050

| 100.36 | 66330 | $3 / 06 / 23$ |
| ---: | ---: | ---: |
| 32.77 | 66330 | $3 / 06 / 23$ |
| 100.36 | 66330 | $3 / 06 / 23$ |
| 32.77 | 66330 | $3 / 06 / 23$ |
| ------- |  |  |
| 266.26 |  |  |
|  |  |  |
| 150.00 | 66331 | $3 / 06 / 23$ |
| 800.00 | 66331 | $3 / 06 / 23$ |




|  | LN | DATE | PO NO | REFERENCE |
| :--- | :---: | :---: | :---: | :---: |

$S \& T$ COMMUNICATIONS, INC

S100212638.006 S100224382.007 S100227059.001 S100227059.002 S100235054.001 S100235475.003 S100235475.004 S100235475.005 S100235475.00 S100235475.007 S100236321.001

GEN23-90 226
$1 \quad 3 / 01 / 23$

407
$/ 23$
$1 \quad 2 / 02 / 23$

1 2/03/23 19684
AQMATIC 2" DIAPHRAGM VALVE ROMAC 2" HOLESAW DI/CI PIPE $3 \times 25$ FOAM BOX INSUL PAD X 40 PVC TUBE CUTTER FOR PLASTIC 2" STRAIGHT COUPLING CTSXFIP 2" BRASS OVAL METER FLANGE 17 FIRE HYDRANT WRENCHES X 2

SALINA SUPPLY COMPANY

ANIMAL CONTROL/MARCH 2023
SCHERMERHORN, KATHY
413 SCHLOSSER, INC.
10094
$12 / 07 / 23$
CONCRETE/HWY 24 LIGHT POLE
SCHLOSSER, INC.

421 SHARE CORPORATION
225707
225749

268236
268261
268303
268336
268466
268485
268524
268589
268591
268629
268639
268645

TOWER BLOCKS/INNER COOLER TRT GOOD GRAPE DEGREASER X 5

SHARE CORPORATION

## 1 2/13/23 20013

1 2/13/23 20094

7 SHORES NAPA

| 1 | $1 / 26 / 23$ | SPARK PLUGS/PD \#10 |
| :--- | :--- | :--- |
| 1 | $1 / 26 / 23$ | 2.5 DEF |
| 1 | $1 / 27 / 23$ | PLUG TAP 1 4IN-20 |
| 1 | $1 / 27 / 23$ | BUTT CONNECTOR |
| 1 | $1 / 30 / 23$ | FUSE HOLDER, LED STRIP/PDCAR |
| 1 | $1 / 30 / 23$ | HANDLE/\#3 |
| 1 | $1 / 30 / 23$ | TAPCON |
| 1 | $1 / 31 / 23$ | FUSE HOLDER, SCREW,TAPE/PD CAR |
| 1 | $1 / 31 / 23$ | SPARK PLUG/LEAF BLOWER |
| 1 | $1 / 31 / 23$ | COUPLING/\#70 |
| 1 | $1 / 31 / 23$ | HINGES |
| 1 | $1 / 31 / 23$ | SPARK PLUGS/PD \#4 |

2.5 DE

PLUG TAP 1 4IN-20
BUIT CONNECTOR HANDLE/\#3
TAPCON

11-15-306
HINGES
SPARK PLUGS/PD \#4
$11-03-3170$
$11-11-3060$
$15-42-3020$
$15-42-3120$
$36-01-4010$
$11-11-3060$
$11-11-3120$
$36-01-4010$
$11-15-3060$
$11-11-3060$
$15-40-3030$
$11-03-3170$ 15-42-3020 15-42-3120 36-01-4010 11-11-3060 11-11-3120 11-11-3060 11-03-3170

21-00-0006 21-00-0006 21-00-0006 21-00-0006 21-42-3050 21-42-3050 21-42-3050 21-42-3050 21-42-3050 21-42-3050 21-42-3020


| 306.43 | 66342 | $3 / 06 / 23$ |
| ---: | ---: | ---: |
| 732.89 | 66342 | $3 / 06 / 23$ |
| 8772.96 | 66342 | $3 / 06 / 23$ |
| 155.12 | 66342 | $3 / 06 / 23$ |
| 537.21 | 66342 | $3 / 06 / 23$ |
| 104.91 | 66342 | $3 / 06 / 23$ |
| 1613.07 | 66342 | $3 / 06 / 23$ |
| 282.55 | 66342 | $3 / 06 / 23$ |
| 306.43 | 66342 | $3 / 06 / 23$ |
| 679.83 | 66342 | $3 / 06 / 23$ |
| 92.94 | 66342 | $3 / 06 / 23$ |

3584.34

M
M $\quad 1500.00$
66343 3/06/23

15-42-3050 $\qquad$ 66344 3/06/23

15-40-3060
23-43-3040
11-19-2140
-_-_-------

| 525.75 | 66345 | $3 / 06 / 23$ |
| ---: | ---: | ---: |
| 1438.75 | 66345 | $3 / 06 / 23$ |


| 47.91 | 66350 | $3 / 06 / 23$ |
| ---: | ---: | ---: |
| 2.92 | 66350 | $3 / 06 / 23$ |
| 6.62 | 66350 | $3 / 06 / 23$ |
| 41.38 | 66350 | $3 / 06 / 23$ |
| 17.61 | 66350 | $3 / 06 / 23$ |
| 4.36 | 66350 | $3 / 06 / 23$ |
| 19.49 | 66350 | $3 / 06 / 23$ |
| 2.37 | 66350 | $3 / 06 / 23$ |
| .19 | 66350 | $3 / 06 / 23$ |
| 27.40 | 66350 | $3 / 06 / 23$ |
| 47.94 | 66350 | $3 / 06 / 23$ |


| 38.22 | 66341 | $3 / 06 / 23$ |
| :---: | :---: | :---: |
| 12.74 | 66341 | $3 / 06 / 23$ |
| 12.74 | 66341 | $3 / 06 / 23$ |
| 11.82 | 66341 | $3 / 06 / 23$ |
| 39.95 | 66341 | $3 / 06 / 23$ |
| 9.95 | 66341 | $3 / 06 / 23$ |

125.42


| 427 SHORES NAPA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 268694 | 1 | 2/01/23 |  | LOCK | 15-40-3120 | 4.34 | 66350 | 3/06/23 |
| 268804 | 1 | 2/02/23 |  | BLUE SHOP TOWELS, LOOM | 11-11-3120 | 85.86 | 66350 | 3/06/23 |
| 268806 | 1 | 2/02/23 |  | FUEL FILTER/PRESSURE WASHER | 11-11-3060 | 12.50 | 66350 | 3/06/23 |
| 268853 | 1 | 2/02/23 |  | SOCKEt SET, ALLEN WRENCH SET | 15-42-3020 | 115.67 | 66350 | 3/06/23 |
| 268863 | 1 | 2/02/23 |  | TRASH BAGS | 11-11-3120 | 37.99 | 66350 | 3/06/23 |
| 268863 | 2 | 2/02/23 |  | Antifreeze | 11-11-3060 | 42.00 | 66350 | 3/06/23 |
| 268972 | 1 | 2/03/23 |  | 24" BLOW GUN, CHISSEL | 11-15-3020 | 37.94 | 66350 | 3/06/23 |
| 269100 | 1 | 2/06/23 |  | OIL/AIR/HYDRALIC FILTER/\#59 | 11-11-3060 | 116.85 | 66350 | 3/06/23 |
| 269110 | 1 | 2/06/23 |  | 1/4" RIVETER, RIVET | 11-11-3020 | 83.71 | 66350 | 3/06/23 |
| 269116 | 1 | 2/06/23 |  | BAttery | 11-15-3060 | 94.99 | 66350 | 3/06/23 |
| 269138 | 1 | 2/06/23 |  | AIR FILTERS X 6 MOWERS | 11-15-3060 | 85.71 | 66350 | 3/06/23 |
| 269145 | 1 | 2/06/23 |  | OXYGEN SENSOR.OIL/AIR FILT/\#7 | 11-03-3170 | 121.96 | 66350 | 3/06/23 |
| 269159 | 1 | 2/06/23 |  | SERPENTINE BELT, DRIVEALIGN \#7 | 11-03-3170 | 86.35 | 66350 | 3/06/23 |
| 269163 | 1 | 2/06/23 |  | AIR FILTER W/PRE CLEAN/JD735M | 11-15-3060 | 17.70 | 66350 | 3/06/23 |
| 269197 | 1 | 2/07/23 |  | OIL/AIR FILTERS \#36 | 11-11-3060 | 54.21 | 66350 | 3/06/23 |
| 269203 | 1 | 2/07/23 |  | MULTI-PURPOSE CEMENT | 15-42-3120 | 27.24 | 66350 | 3/06/23 |
| 269217 | 1 | 2/07/23 |  | IMPACT SOCKET | 11-11-3020 | 10.77 | 66350 | 3/06/23 |
| 269261 | 1 | 2/07/23 |  | OIL FILTER/ \#1 | 11-11-3060 | 12.46 | 66350 | 3/06/23 |
| 269392 | 1 | 2/08/23 |  | HARDWARE | 11-11-3120 | 3.59 | 66350 | 3/06/23 |
| 269482 | 1 | 2/09/23 |  | 75 PC TAP DIE SET | 15-42-3020 | 240.00 | 66350 | 3/06/23 |
| 269484 | 1 | 2/09/23 |  | 10" \& 12" CRESENT WRENCH | 21-42-3020 | 44.98 | 66350 | 3/06/23 |
| 269769 | 1 | 2/13/23 |  | DIPOSABLE GLOVES, BRAKE CLNR | 15-40-2310 | 106.83 | 66350 | 3/06/23 |
| 269772 | 1 | 2/13/23 |  | BROOM | 21-42-3020 | 164.97 | 66350 | 3/06/23 |
| 269818 | 1 | 2/13/23 |  | O-RING, GRINDING FLAPS | 21-42-3060 | 22.47 | 66350 | 3/06/23 |
| 269873 | 1 | 2/14/23 |  | WEATHER STRIP ADHESIVE | 11-11-3060 | 11.33 | 66350 | 3/06/23 |
| 269976 | 1 | 2/15/23 |  | 80W-90 GEAR OIL | 11-11-3060 | 22.00 | 66350 | 3/06/23 |
| 269976 | 2 | 2/15/23 |  | MARKER | 11-11-3120 | . 88 | 66350 | 3/06/23 |
| 270015 | 1 | 2/16/23 |  | BRACKET/PLOW TRUCKS | 11-11-3060 | 8.22 | 66350 | 3/06/23 |
| 270054 | 1 | 2/16/23 |  | Snow Shovel | 15-42-3020 | 50.12 | 66350 | 3/06/23 |
| 270103 | 1 | 2/17/23 |  | MILKHOUSE HEATER | 21-40-3120 | 37.99 | 66350 | 3/06/23 |
| 270104 | 1 | 2/17/23 |  | StRIPE OFF WHEEL KIT | 15-42-3120 | 55.74 | 66350 | 3/06/23 |
| 270133 | 1 | 2/17/23 |  | End CAP FILTER 93mm | 15-40-3020 | 6.55 | 66350 | 3/06/23 |
| 270156 | 1 | 2/17/23 |  | ACETONE | 15-42-3120 | 25.06 | 66350 | 3/06/23 |
| 270377 | 1 | 2/21/23 |  | SAND PAPER | 15-42-3120 | 29.30 | 66350 | 3/06/23 |
| 270552 | 1 | 2/22/23 |  | BATTERY | 15-42-3170 | 155.31 | 66350 | 3/06/23 |
| 270607 | 1 | 2/23/23 |  | 6A TOGGLE, LED STRIP/NEW PD CAR | 36-01-4010 | 33.85 | 66350 | 3/06/23 |
| 270608 | 1 | 2/23/23 |  | TRAILER CONNECT KIT/\#1 LOADER | 11-11-3060 | 4.68 | 66350 | 3/06/23 |
| 270650 | 1 | 2/23/23 |  | JIG SAW BLADE | 11-15-3020 | 8.91 | 66350 | 3/06/23 |
| 270660 | 1 | 2/23/23 |  | BoLT | 11-11-3060 | 2.49 | 66350 | 3/06/23 |
| 270663 | 1 | 2/23/23 |  | DRILL BITS | 11-15-3020 | 9.48 | 66350 | 3/06/23 |
| 270709 | 1 | 2/24/23 |  | SILICONE, LIQUID NAILS, TOWELS | 11-15-3120 | 17.67 | 66350 | 3/06/23 |
| 270709 | 2 | 2/24/23 |  | DRILL BIT | 11-15-3020 | 7.56 | 66350 | 3/06/23 |
| 270742 | 1 | 2/24/23 |  | KRYLON RUST TOUGH | 11-11-3060 | 22.54 | 66350 | 3/06/23 |
|  |  |  |  | Shores NAPA |  | 2406.90 |  |  |
|  |  | 43 | 8 STANION | WHOLESALE ELECTRI |  |  |  |  |
| 5475610-00 | 1 | 2/14/23 | 20052 | ACORN HEAD BALLAST/PIONEER PAR | 11-15-3060 | 400.04 | 66351 | 3/06/23 |
| 5477503-00 | 1 | 1/31/23 | 20056 | \#2 ud elbows x 12 | 15-42-3050 | 990.81 | 66351 | 3/06/23 |
| 5481062-00 | 1 | 2/07/23 | 20059 | CF44 X 100 | 15-42-3050 | 208.19 | 66351 | 3/06/23 |
| 5481062-00 | 2 | 2/07/23 | 20059 | 12" DE BELLS X 24 | 15-42-3050 | 537.06 | 66351 | 3/06/23 |
| 5481062-01 | 1 | 2/21/23 | 20059 | 5' CROSSARMS | 15-42-3050 | 1544.80 | 66351 | 3/06/23 |
| 5481062-01 | 2 | 2/21/23 | 20059 | \#2 TERM STEMS x 10 | 15-42-3050 | 91.13 | 66351 | 3/06/23 |



JRNL ID/
ACCOUNT
-------
PAYROLL

11-00-0011
11-00-0001
15-00-0011
15-00-0001
15-00-0001
21-00-0011 21-00-0001 23-00-0001 11-00-0011 11-00-0001 15-00-0011 15-00-0001 21-00-0011 21-00-0011 21-00-0001 23-00-0011 $23-00-0001$
$11-00-0011$ 11-00-0001 15-00-0011 15-00-0001 21-00-0011 21-00-0001 23-00-0011 23-00-0011 23-00-0001 11-00-0011 11-00-0001 15-00-0001 21-00-0011 21-00-0001 23-00-0011 23-00-0001 07-01-5030 07-00-0001 07-00-0001 07-01-5030 07-00-0001 07-01-5030 45-01-1050 45-00-0001 15-40-1050 15-00-0001 15-42-1050 15-00-0001 15-44-1050 15-00-0001 21-40-1050 21-00-0001 21-42-1050 21-00-0001 23-41-1050

GENERAL EMP TAX A/P GENERAL OPERATING CASH ELECTRIC EMP TAX A/P ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
SEWER CASH
GENERAL EMP TAX A/P
GENERAL OPERATING CASH
ELECTRIC EMP TAX A/P
ELECTRIC CASH
WATER EMP TAX A/P
WATER CASH
SEWER EMP TAX A/P
SEWER CASH
SELF INSUR BCBS STOP LOSS PYMT STOP LOSS 02/14 $\begin{array}{ll}\text { SELF } \\ \text { SELF INSUR CASH } & \text { STOP LOSS } 02 / 14\end{array}$ SELF INSUR BCBS STOP LOSS PYMT STOP LOSS 02/21 SELF INSUR CASH STOP LOSS 02/21 SELF INSUR BCBS STOP LOSS PYMT STOP LOSS 02/28 SELF INSUR CASH STOP LOSS 02/28 Emp Benefit health/Acc Insur bcbs gen EMP BENEFITS CASH ELEC. PROD. INSURANCE ELECTRIC CASH
ELEC. DIST. INSURANCE ELECTRIC CASH
ELECTRIC CASH
ELEC. COMM \& GEN INSURANCE ELECTRIC CASH
WLECTRIC CASH
WATER PROD.
WATER CASH
WATER DIST. INSURANCE
WATER CASH
SEWER TREATMENT INSURANCE

SS/MED EMPE GEN SS/MED EMPE GEN SS/MED EMPE ELE SS/MED EMPE ELE SS/MED EMPE WAT SS/MED EMPE WAT SS/MED EMPE SEW SS/MED EMPE SEI SS/MED EMPR GEN SS/MED EMPR GEN SS/MED EMPR ELE SS/MED EMPR ELE SS/MED EMPR WAT SS/MED EMPR WAT SS/MED EMPR SEW SS/MED EMPR SEW FED TAX GEN FED TAX GEN FED TAX ELE FED TAX ELE FED TAX WAT FED TAX WAT FED TAX SEW FED TAX SEW StATE TAX GEN STATE TAX GEN State tax ele State tax ele State tax wa StATE TAX WAT StATE TAX SE State tax sew STOP LOSS 02/28 BCBS GEN
BCBS GEN BCBS ELPR BCBS ELPR BCBS ELDI BCBS ELDI BCBS ELDI BCBS ELCG BCBS ELCG BCBS WAPR BCBS WAPR BCBS WADI BCBS WADI BCBS SETR

Ther Reference/
DEBIT
4,467.35

4,467.35 $\quad 1$
2,351. 67
2,351.67 $\quad 1$
558.35
558.35
195.98
$195.98 \quad 1$
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2,351. 67
4,467.35
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2,003.61
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295.82
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103.23
$103.23 \quad 1$
7,547.03
7,547.03 $\quad 1$
2,978. 85
2,978.85 $\quad 1$
4,010.21
4,010.21
13,739.46
3,046.02
13,739.46 1
3,046.02 1
4,441.35
4,441.35
3,110. 57
3,110.57
704.21

1,079.53
616.89-

1,079.53

GLJRNLUD

JRNL ID/
ACCOUNT NUMBER
23-00-0001
23-43-1050
23-00-0001

OTHER NUMBER/
ACCOUNT TITLE SEWER CASH
SEWER COLL. INSURANCE
SEWER CASH

City of Goodland KS
GENERAL LFDGER JOURNAI ENTRIES JRNL:5955

PAGE 2
CALENDAR 3/2023, FISCAL 3/2023
UPDATE
THER REFERENCE/
REFERENCE
BCBS SETR
BCBS SECO
BCBS SECO

| DEBIT | CREDIT | BANK |
| ---: | ---: | ---: | ---: |
|  | $616.89-$ | 1 |
| 731.90 | 731.90 | 1 |

Journal Total : | 67,093.48 |
| ---: |

** Report Total **
67,093.48
67,093.48

67,093.48

| FUND | NAME |
| :--- | :--- |
| $------------------------------1 ~$ | SELF INSURANCE |
| 07 | GENERAL |
| 11 | ELECTRIC UTILITY |
| 15 | WATER UTILITY |
| 21 | SEWER UTILITY |
| 23 | EMPLOYEE BENEFIT |
|  |  |
|  | TOTALS |

** Transactions affected cash may need to be entered in Bank Rec!
** Review transactions that have a number in the Bank \# column.

| DEBITS | CREDITS |
| :---: | :---: |
| 14,536.09 | 14,536.09 |
| 15,809.54 | 15,809.54 |
| 18,559.08 | 18,559.08 |
| 3,734.65 | 3,734.65 |
| 714.66 | 714.66 |
| 13,739.46 | 13,739.46 |
| 67,093.48 | 67,093.48 |

GLJRNLUD
07.01 .21

Thu Mar 2, 2023 11:40 AM POSTING DATE: 3/03/2023

City of Goodland KS
GENERAL LEDGER SUMMARY CALENDAR 3/2023, FISCAL 3/2023

OPER: MPV JRNL:5955

PAGE 3

ACCOUNT TITLE
DEBITS CREDITS

| ACCOUNT NUMBER | ACCOUNT TITLE | DEBITS | CREDITS | NET |
| :---: | :---: | :---: | :---: | :---: |
| 07-00-0001 | SELF INSUR CASH | . 00 | 14,536.09 | 14,536.09- |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYMT | 14,536.09 | . 00 | 14,536.09 |
| 11-00-0001 | GENERAL OPERATING CASH | . 00 | 15,809.54 | 15,809.54- |
| 11-00-0011 | GENERAL EMP TAX A/P | 15,809.54 | . 00 | 15,809.54 |
| 15-00-0001 | ELECTRIC CASH | . 00 | 18,559.08 | 18,559.08- |
| 15-00-0011 | ELECTRIC EMP TAX A/P | 7,961.14 | . 00 | 7,961.14 |
| 15-40-1050 | ELEC. PROD. Insurance | 3,046.02 | . 00 | 3,046.02 |
| 15-42-1050 | Elec. DISt. Insurance | 4,441.35 | . 00 | 4,441.35 |
| 15-44-1050 | ELEC. COMM \& GEN INSURANCE | 3,110.57 | . 00 | 3,110.57 |
| 21-00-0001 | WATER CASH | . 00 | 3,734.65 | 3,734.65- |
| 21-00-0011 | WATER EMP TAX A/P | 1,950.91 | . 00 | 1,950.91 |
| 21-40-1050 | WATER PROD. INSURANCE | 704.21 | . 00 | 704.21 |
| 21-42-1050 | WATER DISt. InSURANCE | 1,079.53 | . 00 | 1,079.53 |
| 23-00-0001 | SEWER CASH | . 00 | 714.66 | $714.66-$ |
| 23-00-0011 | SEWER EMP TAX A/P | 599.65 | . 00 | 599.65 |
| 23-41-1050 | SEWER TREATMENT INSURANCE | 616.89- | . 00 | 616.89- |
| 23-43-1050 | SEWER COLL. INSURANCE | 731.90 | . 00 | 731.90 |
| 45-00-0001 | EMP BENEFITS CASH | . 00 | 13,739.46 | 13,739.46- |
| 45-01-1050 | EMP BENEFIT HEALTH/ACC INSUR | 13,739.46 | . 00 | 13,739.46 |
|  | TRANSACTION TOTALS | 67,093.48 | 67,093.48 | . 00 |

## PAYROLL REGISTER

## ORDINANCE \#2023-P05

## 3/3/2023

| DEPARTMENT | GROSS PAY |
| :--- | :---: |
|  | $59,174.74$ |
| GENERAL | $31,505.99$ |
| ELECTRIC | $7,487.32$ |
| WATER | $2,575.34$ |
| SEWER | $100,743.39$ |

PASSED AND SIGNED THIS $\qquad$ DAY OF
, 2023

# GOODLAND ACTIVITIES CENTER <br> REMODEL PROJECT 

$>$ PROGRAM NUMBERS
> MEMBERSHIP NUMBERS
> REMODEL FLOOR PLANS
$>$ COMPLETE COST OF REMODEL PROJECT
> PHASES 1 \& 2 OUR $1^{\text {ST MAIN OBJECTIVE }}$

- OTHER COSTS IF WE WERE TO DO THESE AS INDIVIDUAL PROJECTS
(785) 890-7242

| Program \# 2021-2022 |  |
| :--- | :---: |
| Flag Football | 70 |
| Youth Volleyball Camp | 60 |
| Youth Basketball Camp | 80 |
| Nerf Battle Blasters | 30 |
| 5 on 5 Basketball Tour | 18 Teams |
| Baseball/Softball Camp | 75 |
| Baseball/Softball Summer | 231 |
| Pickleball | 12 |
| Spin Bike Class | 15 |
| Coed Volleyball | 13 Teams |
| Fitness Programs |  |
| Aerobic, Mat Movement, Zumba, Line dancing | 35 |
| Tennis Camp | 10 |
| Kickball Tournament | 6 teams |
| Coed Softball | 6 teams |
| Back to School Bash |  |
| Mini Tyke Tri-athlon |  |
| Sand Volleyball Tour |  |
|  | 6 teams |
| Memberships |  |
| Short Term: 1, 3, 6 months | 53 |
| Full Term: 1 year | 236 |



## Total Cost of Prijut







| Phase 3 - New Gym. Addition - Preliminary Budget 10/24/22 <br>  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Items | Quantity | Unit |  | Cost |  | Cost (\$) |
| Division 1 - General Conditions |  |  |  |  |  |  |
| General Construction Conditions | 1 | 5\% |  |  | \$ | 63,200.00 |
| Division 2 - Existing Conditions N/A |  |  |  |  |  |  |
| Demo | 1 | @ | \$ | 5,000.00 | \$ | 5,000.00 |
| Division 3 - Concrete 5,000.00 |  |  |  |  |  |  |
| Building Footings | 430 | I.f. | \$ | 90.00 | \$ | 38,700.00 |
| 5" Slab on grade concrete | 7,350 | s.f. | \$ | 7.00 | \$ | 51,450.00 |
| Division 4 - Masonry |  |  |  |  |  |  |
| Exterior Face Brick | 600 | s.f. | \$ | 15.00 | \$ | 9,000.00 |
| CMU block @ 8'-0" Gym walls | 2,530 | s.f. | \$ | 15.00 | \$ | 37,950.00 |
| Division 5 - Metals 37,050.00 |  |  |  |  |  |  |
| Misc. Steel | 1 | I.s. | \$ | 6,000.00 | \$ | 6,000.00 |
| Division 6 - Wood \& Plastic 6,000.00 |  |  |  |  |  |  |
| Rough Carpentry | 1 | s.f. | \$ | 4,000.00 | \$ | 4,000.00 |
| Division 7 - Thermal \& Moisture Protection |  |  |  |  |  |  |
| Waterproofing | 7,750 | s.f. | \$ | 6.00 | \$ | 46,500.00 |
| Building Insulation (with Pre-Engineered Mt. Bldg.) | 0 | s.f. | \$ | - | \$ | - |
| Metal Roofing (with Pre-Engineered Mt. Bldg.) | 0 | s.f. | \$ | - | \$ | - |
| Division 8 - Doors \& Windows |  |  |  |  |  |  |
| Exterior Hollow Metal Doors \& Frames | 4 | @ | \$ | 2,500.00 | \$ | 10,000.00 |
| Interior Hollow Metal Doors \& Frames | 2 | @ | \$ | 2,000.00 | \$ | 4,000.00 |
| Exterior Transluscent Windows | 60 | s.f. | \$ | 50.00 | \$ | 3,000.00 |
| Division 9 - Finishes 3,000.00 |  |  |  |  |  |  |
| Synthetic Turf | 1,010 | s.f. | \$ | 9.00 | \$ | 9,090.00 |
| Gyp. Bd. Assemblies | 1,700 | s.f. | \$ | 7.00 | \$ | 11,900.00 |
| Suspended Grid Ceiling | 100 | s.f. | \$ | 5.00 | \$ | 500.00 |
| Ceramic Flooring Tile | 100 | s.f. | \$ | 35.00 | \$ | 3,500.00 |
| FRP wall panels | 250 | s.f. | \$ | 8.00 | \$ | 2,000.00 |
| Gym Athletic/Wood Flooring | 5,100 | s.f. | \$ | 16.00 | \$ | 81,600.00 |
| Painting | 9,900 | s.f. | \$ | 2.00 | \$ | 19,800.00 |
| Division 10 - Specialties |  |  |  |  |  |  |
| Building Specialties (Lump Sum) | 1 | @ | \$ | 6,000.00 | \$ | 6,000.00 |
| Gym Equipment - Goals | 6 | @ | \$ | 5,000.00 | \$ | 25,000.00 |
| Bleachers/ Seats | 1 | @ | \$ | 6,000.00 | \$ | 6,000.00 |
| Division 13 - Special Conditions |  |  |  |  |  |  |
| Pre-Engineered Metal Building | 7,350 | s.f. | \$ | 42.00 | \$ | 308,700.00 |
| Division 22 - Plumbing |  |  |  |  |  |  |
| Plumbing Fixtures | 3 | @ | \$ | 3,500.00 | \$ | 10,500.00 |
| Fire Sprinkler System | 7,350 | s.f. | \$ | 7.00 | \$ | 51,450.00 |



CITY COMMISSION COMMUNICATION FORM

## FROM: Felicity Jordan, Administrative Assistant

DATE: 3/6/2023

## ITEM: Review of Cemetery Board Applicant

NEXT STEP: Commission Motion

I. REQUEST OR ISSUE: Please discuss the applicant who is interested in serving on our Goodland City Cemetery Board.
II. BACKGROUND INFORMATION: Donald Smith is a long time Sherman County resident and is interested in serving on the Cemetery Board. He has previously served on the Sherman County Historical Society Board and also volunteered with Big Brothers/Big Sisters.

## SUMMARY AND ALTERNATIVES:

Commission may take one of the following actions:

1. Approve the applicant as requested.
2. Reject the applicant and move to deny the request.


# City of Goodland 

204 W. 11th St.
785-890-4500
P.O. Box 59

785-890-4532(F)
Goodland, KS 67735

## Board and Commission Form

Please print clearly or type. Use additional sheets if necessary. Return form to the address above.
Please indicate with an $\mathbf{X}$ the Boards or Commissions in which you are interested:
$\square$ Board of Zoning AppealsCity Planning Commission Library Board
$\square$ Housing Authority Board
$\square$ Museum Board
New Appointment

X Cemetery Board Re-AppointmentTree BoardAirport Board
$\square$ Other $\qquad$
Referred by Dick Hayden

Full Name: Donald Glen Smith_ Email: dbsmithe st-tel, net
Street Address: 812 Eastridge Ave Goodland
Phone: Home 785-890-3359 Cell 785-728-7200 Work A/A
Number of Years lived in Goodland: $43 / 2$
Occupation: Retired (Teacher Coach) Employer:
Business Address: $\qquad$
Education (Highest School year, degrees, etc.) Masters of Science
Prior Appointed or Elected Offices held (if any): First Baptist Church-Deacon Board;

## NEA President-Lyons, KS

Please described any present or past community involvement: Genesis Board; Big Brother/Big Sisters; Sherman County Historical Society Board

Why would you like to serve? (please discuss specific interest, experience and qualifications which would make you an effective board member.)
I was burn and raised in Sherman County. I have many family members and friends buried in the Goodland Cemetery. This will be my final resting place.
Date $22 / 24123$ Signature: Donald \%. Smith

## CITY COMMISSION COMMUNICATION FORM

## FROM: Neal Thornburg, Water \& Sewer Superintendent Kent Brown, City Manager

DATE: 3/6/2023

## ITEM: Upgrade of Moscads - water system radio communication

NEXT STEP: Info - for purchase in FY2023 and budgeting in subsequent years
__ORDINANCE
__X_MOTION
__INFORMATION
I. REQUEST OR ISSUE: Water dept. received notice of Motorola radio equipment that connects various portions of our water system need to be replaced and no longer can be maintained.
II. RECOMMENDED ACTION / NEXT STEP:

Staff will review portions to be completed in 2023 and portions that will need to be budgeted in subsequent budgets.

## III. FISCAL IMPACTS:

Item will be purchased out of municipal equipment reserve fund for water control updates (portion identified (about $\$ 25,000$ ) for 2023).

## IV. BACKGROUND INFORMATION:

There is a licensed UHF radio system that connects several parts of the municipal water system. Motorola Moscads were installed between 2001 and 2005. They have exceed their expected lifespan (by a significant time period). The vendor has notified their customers previously (although not the City of Goodland) that they would no longer provide support or have parts available to maintain these systems. Staff will provide additional information at the Commission meeting.
V. LEGAL ISSUES: None
VI. CONFLICTS OR ENVIRONMENTAL ISSUES: None

SUMMARY AND ALTERNATIVES:
Staff direction as needed.

CITY COMMISSION COMMUNICATION FORM

## FROM: Frankie Hayes - Police Chief, Kent Brown- City Manager

DATE: 03/06/2023

## ITEM: Authorization to Apply for COPS Hiring Program

NEXT STEP: Commission Motion
$\qquad$ ORDINANCE
X MOTION
I. REQUEST OR ISSUE: Police Chief, Frankie Hayes would like to apply for the FY 2023 COPS Hiring Program for an officer to be hired January $1^{\text {st }} 2024$.
II. RECOMMENDED ACTION/NEXT STEP: Staff direction to submit grant
III. FISCAL IMPACTS: The cash match works on 3 year tier basis. The first year there is a minimum 25 percent local cash match (cost share) requirement unless a waiver is approved. Second year is 50 percent and the $3^{\text {rd }}$ year a 75 percent local cash match. The maximum federal share per officer position is $\$ 125,000$ over the three-year period unless a local match waiver is approved. Any additional costs for higher than entry-level salaries and fringe benefits will be the responsibility of the recipient agency. The COPS Office may grant a waiver of some or all of an applicant's local match requirement. During the application review process, waiver requests will be evaluate based on a demonstration of severe fiscal distress.
IV. BACKGROUND INFORMATION: The FY 2023 COPS Hiring Program (CHP) is designed to advance public safety through community policing by addressing the fulltime sworn officer needs of state, local, and tribal law enforcement agencies nationwide. CHP provides funds directly to law enforcement agencies to hire new or rehire additional career law enforcement officers and to increase their community policing capacity and crime-prevention efforts.
V. LEGAL ISSUES: None

## VI. CONFLICTS OR ENVIROMENTAL ISSUES: None

## Fact Sheet

## 2022 COPS Hiring Program

## Strengthening Community Policing by Hiring Officers

The FY 2022 COPS Hiring Program (CHP) is designed to advance public safety through community policing by addressing the full-time sworn officer needs of state, local, and tribal law enforcement agencies nationwide. CHP provides funds directly to law enforcement agencies to hire new or rehire additional career law enforcement officers and to increase their community policing capacity and crime-prevention efforts.

The FY 2022 CHP award program is an open solicitation. All local, state, and tribal law enforcement agencies that have primary law enforcement authority are eligible to apply. All awards are subject to the availability of appropriated funds and to any modifications or additional requirements that may be imposed by law.

WHEN: Deadline for first part of application in Grants.gov is June 9, 2022, at 7:59 p.m. ET. Deadline for completed application in JustGrants is June 16, 2022, at 7:59 p.m. ET.
Start EARLY. This is more than a one-day process.

WHERE: 1. Register at www.grants.gov.
2. Complete the application in https://justicegrants. usdoj.gov.

HOW: Online only. No hard copies sent by U.S. Mail or electronic copies sent via email.

## Supporting Local Law Enforcement in Advancing Community Policing so Communities can Thrive

More than 25 years after its establishment by the Violent Crime Control and Law Enforcement Act of 1994, the COPS Office continues to support the efforts of law enforcement agencies across the country to develop creative and innovative ways to meet long-standing challenges in their communities. To date, the COPS Office has funded the addition of more than 13,000 state, local, and tribal law enforcement agencies to fund the hiring and redeployment of more than 134,000 officers.

COPS Office hiring programs like CHP assist law enforcement agencies in advancing public safety by enhancing their community policing efforts. In a changing economic climate, these programs help state, local, and tribal law enforcement agencies maintain sufficient sworn personnel levels to keep their communities safe.

## Funding Provisions

FY 2022 CHP awards will provide up to 75 percent of the entry-level salary and fringe benefits for each approved position for a three-year period. There is a minimum 25 percent local cash match (cost share) requirement unless a waiver is
approved. The maximum federal share per officer position is $\$ 125,000$ over the three-year period unless a local match waiver is approved. Any additional costs for higher than entry-level salaries and fringe benefits will be the responsibility of the recipient agency.

CHP awards provide funding for three years ( 36 months) of entry-level salary for each position awarded. The award period of performance is five years ( 60 months) to accommodate the hiring process. Agencies must retain each CHPfunded position for 12 months following the three years of funding for that position. The additional officer positions should be added to your agency's law enforcement budget with state or local funds (or both) over and above the number of locally funded officer positions that would have existed in the absence of the award. Absorbing CHP-funded positions through attrition (rather than adding the extra positions to your budget with additional funding) does not meet the retention requirement.

Funding under this program may be used to do the following: (1) hire new officers (including filling existing officer vacancies that are no longer funded in an agency's budget); (2) rehire officers already laid off (at the time of application) as a result of state, local, or Bureau of Indian Affairs (BIA) budget reductions unrelated to the receipt of award funding; or (3) rehire officers scheduled to be laid off (at the time of application) on a specific future date as a result of state, local, or BIA budget reductions unrelated to the receipt of award funding. CHP applicants may request funding in one or more of these three hiring categories.

The COPS Office may grant a waiver of some or all of an applicant's local match requirement. During the application review process, waiver requests will be evaluated based on a demonstration of severe fiscal distress.

The COPS Office statutory nonsupplanting requirement mandates that CHP funds must be used to supplement (increase) state, local, or BIA funds that would have been dedicated toward sworn officer positions if federal funding had not been awarded. CHP award funds must not be used to supplant (replace) local funds that agencies otherwise would have devoted to sworn officer hiring. The hiring or rehiring of officers under CHP must be in addition to, and not in lieu of, officers who otherwise would have been hired or rehired with state, local, or BIA funds.

Applicants are required to affirm in their CHP award application that their agency plans to retain any additional officer positions funded following the expiration of the award and identify their planned sources of retention funding.

## Highlights of FY 2022 CHP

Additional consideration in the application review process will be given to applicants that propose a community-based approach to the following problem/focus areas: Building Legitimacy and Trust, Violent Crime (particularly gun violence), Police-Based Response to Persons in Crisis, and Combating Hate and Domestic Extremism. If awarded CHP funding, recipients that chose any of these specific community policing problem areas will not be allowed to change the problem area post-award.
Additional consideration will also be given to applicants that meet any of the following criteria:

- Persistent Poverty. Applicants in an area with persistent poverty
- Preventing Radicalization of Personnel. Applicants seeking support for screening and counseling programs to identify and prevent the radicalization of applicants and personnel who endorse violent and hateful extremist movements
- Community-based Hires. Applicants that commit to recruiting officers from the community in which they will serve
- Community-based Officer Relocation. Applicants that commit to recruiting officers who are willing to relocate to areas characterized by fragmented relations between police and community residents or to areas of high crime
- Diversity Training. Agencies that require evidence-based cultural sensitivity training for officers
- Safe Harbor. Applicants in states with certain antihuman trafficking laws that treat minors engaged in commercial sex as victims (referred to as "safe harbor" laws) and permit individuals to vacate arrest or prosecution records for nonviolent offenses as a result of being trafficked
- Catastrophic Incident. Applicants that experienced an unanticipated catastrophic event or Attorney Generaldeclared area in crime-related crisis
- Hiring Veterans. Applicants that commit to hiring at least one military veteran
- Rural Designation. Applicants from rural areas
- Agency Not Funded in FY21. Applicants that did not receive a CHP award in FY 2021

CHP recipients who use CHP funding to deploy school resource officers (SRO) will be required to submit a memorandum of understanding (MOU) between the law enforcement agency and the school partners. In addition, all applicants who receive FY 2022 CHP funding for SROs will be required to send each awarded SRO position to a training sponsored and subsidized by the COPS Office. Additional information about this training requirement will be provided to recipients at the time of award.

## Contact the COPS Office

For more information about COPS Office programs and resources, please call the COPS Office Response Center at 800-421-6770 or visit the COPS Office website at https://cops.usdoj.gov.

## How to Apply

Step 1. Register with the SAM (System of Award Management) database or confirm or renew your existing SAM registration.
Step 2. Confirm your entity's electronic business point of contact (E-Biz POC) in SAM is accurate.

Step 3. Register with Grants.gov or confirm your existing registration.

Step 4. Submit the first part of your application in Grants.gov. Deadline to complete this step is June 9, 2022, at 7:59 p.m.

Step 5. Onboard your agency to the JustGrants Justice Grants System.

Step 6. Complete and submit the second part of your application in JustGrants (https://www.justicegrants.usdoj.gov).

Further instructions and explanations of the application process can be found on the COPS Office website at https://cops.usdoj.gov.

Complete application packages for the FY 2022 CHP solicitation are due by June 16, 2022, at 7:59 p.m. ET.

## Pre-Award Frequently Asked Questions (FAQ) for FY 2022 COPS Hiring Program (CHP)

Q. What is the purpose of the COPS Hiring Program (CHP)?
A. The goal of the COPS Hiring Program is to provide funding directly to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crime prevention efforts. Anticipated outcomes of CHP awards include engagement in planned community partnerships, implementation of projects to analyze and assess problems, implementation of changes to personnel and agency management in support of community policing, and increased capacity of agencies to engage in community policing activities.

## Q. Is CHP an open solicitation?

A. Yes. All state, local, territorial, and tribal law enforcement agencies that have primary law enforcement authority are eligible to apply. An agency with primary law enforcement authority is defined as the first responder to calls for service for all types of criminal incidents within the jurisdiction served.

This is a competitive, discretionary program.

## What is the program application process?

A. Completing an application under CHP is a two-step process. Applications must be submitted electronically through Grants.gov and JustGrants.

See the COPS Office How to Apply page for more information.
Q. What is the deadline for this solicitation?
A. There are two key deadlines: The deadline to submit the initial application in Grants.gov is 7:59 p.m. on Thursday, June 9. The deadline for complete application packages in JustGrants is 7:59 p.m. ET on Thursday, June 16.

## Allowable Costs under CHP

## What may my agency request funding for under the CHP award program?

A. FY 2022 CHP awards will cover up to 75 percent of the entry-level salary and fringe benefits for each approved position for a three-year period, based on the applicant's current entry-level salary for fulltime officers. There is a minimum 25 percent local cash match (cost share) requirement unless a waiver
is approved. The maximum federal share per officer position is $\$ 125,000$ over the three-year period (not $\$ 125,000$ per year) unless a local match waiver is approved. Any additional costs for higher than entry-level salaries and fringe benefits will be the responsibility of the recipient agency.

Funding under this program will support three years of officer or deputy salaries within a five-year period of performance to accommodate time needed for recruitment and hiring. Agencies must retain each CHP-funded position for 12 months following the three years of funding for that position. The additional officer positions should be added to your agency's law enforcement budget with state and/or local funds over and above the number of locally funded officer positions that would have existed in the absence of the award. Absorbing CHP-funded positions through attrition (rather than adding the extra positions to your budget with additional funding) does not meet the retention requirement.

Funding under this program may be used to do the following:

- Hire new officers, which includes filling existing officer vacancies that are no longer funded in your agency's budget. These positions must be in addition to your current budgeted (funded) level of sworn officer positions, and the officers must be hired on or after the official award start date on the notice of award.
- Rehire officers laid off by any jurisdiction as a result of state, local, or Bureau of Indian Affairs (BIA) budget reductions. The rehired officers must be rehired on or after the official award start date on the notice of award. Documentation must be maintained showing the date(s) that the positions were laid off and rehired.
- Rehire officers who are (at the time of application) currently scheduled to be laid off by your jurisdiction on a specific future date as a result of state, local, or Bureau of Indian Affairs budget reductions. Recipients will be required to continue funding the positions with local funding until the date(s) of the scheduled layoffs. The dates of the scheduled layoffs and the number of positions affected must be identified in the CHP application. The recipient may rehire the officers with CHP funding on or immediately after the date of the scheduled layoff. Unless required by a recipient jurisdiction, the agency is not required to formally complete the administrative steps associated with the layoff of the individual officers it is seeking to rehire so long as the agency can document that a final, approved budget decision was made to lay off those individual officers on the identified layoff date. Documentation must be maintained detailing the dates and reason(s) for the layoffs. Furthermore, agencies awarded will be required to maintain documentation that demonstrates that the scheduled layoffs are occurring for local economic reasons unrelated to the availability of CHP award funds; such documentation may include local council meeting minutes, memoranda, notices, or orders discussing the layoffs, budget documents ordering jurisdiction-wide budget reductions, and/or notices provided to the individual officers regarding the layoffs.

Note: An applicant may request funding in one or more of the above-referenced hiring categories under CHP. If an application is approved for funding, the notice of award will specify the number of positions approved in each category. Once awarded, recipient agencies may not move funded positions between the hiring categories without receiving written prior approval from the COPS Office.

An applicant may not reduce its existing current fiscal year budget for sworn officers just to make use of the CHP award. Any budget cut must be unrelated to the receipt of CHP award funds to avoid a violation of the COPS Office statutory non-supplanting requirement.
Q. May CHP funding be used to pay for officer overtime or eliminate officer furloughs?
A. No. CHP funding may only be used to hire and rehire full-time law enforcement officers in order to increase law enforcement agencies' community policing capacity.
Q. May CHP funding be used to fill sworn officer positions that are vacant at the time we apply for CHP funding?
A. No. Officers funded with CHP funds must be in addition to any officers funded in your agency's local budget. However, CHP funding may be used to fill vacant sworn officer positions if the positions are unfunded in the law enforcement budget (i.e., if state, local, or BIA funding has not been budgeted to pay for the salary and benefits costs of the positions) because of a hiring freeze or budget reductions due to local fiscal distress.
Q. How does the COPS Office define a "career law enforcement officer"? Does this include sworn jail or correctional officers?
A. The COPS Office statute defines a "career law enforcement officer" as an officer hired on a permanent basis who is authorized by law or by a state or local public agency to engage in or oversee the prevention, detection, or investigation of violations of criminal laws. CHP only funds sworn officer or deputy positions who are first responders to calls for service. Sworn jail or correctional officers are not funded through this program.

## Hiring Military Veterans under CHP

## Q. How do you define a military veteran?

A. Under the CHP solicitation, a military veteran is defined as a person who served in the active military, naval, or air service, and who was discharged or released therefrom under conditions other than dishonorable.
Q. Are new-hire officer positions required to be military veterans under CHP?
A. No. Under FY 2022 CHP, new-hire officer positions are not required to be military veterans. However, because the COPS Office supports the priority to hire military veterans whenever possible, applicants who commit to hiring or rehiring at least one military veteran under CHP will receive additional consideration for FY 2022 CHP funding. These military veterans may be in any of the three hiring categories described under "Funding Provisions," not just new hires.

## Hiring/Layoff Guidance

Q. If my agency receives CHP funding to rehire officers who were laid off at the time of our application, do we need to maintain documentation in the CHP award file regarding the layoffs?
A. Yes. Your agency should keep a record of the date(s) the officers were laid off and the date(s) the positions were rehired with CHP funding in your award file for future monitoring or audit purposes. Please note that CHP funding is based on your agency's entry-level salary and benefits package and that any additional costs beyond entry-level for rehired officers are the responsibility of your agency.
Q. If my agency is awarded CHP funding to rehire officers who were laid off, when may we rehire those officers?
A. Your agency may rehire the officers on or after the official award start date. In addition, your agency should maintain documentation showing the date(s) that the positions were laid off and rehired.
Q. If my agency receives CHP funding to rehire officers that are scheduled to be laid off on a specific date in the future, do we need to maintain documentations in the CHP award file regarding the layoffs?
A. Yes. Your agency must keep documentation in your award file for future monitoring or audit purposes that shows

- the dates of the scheduled layoff(s);
- the number of officers scheduled to be laid off;
- the number of officers rehired with CHP funds;
- the date of the rehire(s);
- the reason(s) for the scheduled layoff(s).

Only layoffs that will occur for reasons unrelated to the receipt of CHP funds may be rehired with CHP funds.
Q. What kind of documentation may be helpful to demonstrate that the layoff(s) is not related to the receipt of CHP funds?
A. Any records showing that the layoff(s) occurred as a result of state, local, or BIA budget reductions. To show that the layoffs did not occur as a direct result of the availability of CHP funds, it is especially helpful to demonstrate that budget reductions occurred in the entire (or at least additional) municipal or tribal governmental departments, not just the law enforcement department-or, if budget reductions occurred only in the law enforcement agency's budget, that they were across all categories and not just sworn officer positions. Such documents might include (but are not limited to) (a) council meeting minutes discussing the budget reductions and layoffs; (b) budget orders directing municipal departments to reduce their operating budgets; (c) personnel directives given to the officers who are scheduled for layoff(s); (d) any other local documents explaining why the layoffs occurred; or (e) notices provided to the individual officers regarding the date(s) of the layoffs.
Q. Our agency has applied for CHP funding to rehire officers who are scheduled to be laid off on a specific date in the future. Do we need to actually lay off officers before using COPS funds and then rehire them?
A. Unless required by your jurisdiction, your agency is not required to formally complete the administrative steps associated with the layoff of the individual officers you are seeking to rehire. As long as your agency can document that a final, approved budget decision, unrelated to the receipt of CHP funding, was made to lay off those particular individual officers on the identified layoff date(s), it may transfer the officers to the CHP funding on or after the date of the layoff. However, it must continue to fund the officers with its own funds from the award start date until the date of the scheduled layoff (for example, if the COPS Office award start date is September 1 and the layoff is scheduled for November 1, then the COPS Office funds may not be used to fund the officers until November 1, the date of the scheduled layoff).

## Post-Application Layoffs

Q. If our agency's economic conditions change after receiving a CHP award and we want to change the hiring categories from what we identified in our CHP application because of post-application layoffs, what should our agency do?
A. If your agency receives a CHP award and after receiving the award your agency needs to change the hiring category(s) it received funding under, your agency must request a post-award modification and must receive prior approval before spending CHP funding. To be considered for a post-application modification into the rehire post-application layoff category, an agency must demonstrate that the officers to be rehired were officially laid off post-application or are now officially scheduled for layoff on a specific future date as the result of financial reasons unrelated to the receipt of COPS Office funding.

The COPS Office will only consider a modification request into the rehire category for postapplication layoffs after an agency has made final, approved budget or personnel decisions. To obtain information on modifying a CHP award, please contact the COPS Office Response Center at 800-421-6770 or send questions via email to AskCopsRC@usdoj.gov.
Q. How will the COPS Office monitor my agency's use of CHP funds for rehiring laid-off officers?
A. The COPS Office monitors recipient compliance with all award requirements in a variety of ways. For example, your agency may receive an onsite monitoring visit from the COPS Office during the award period or an onsite financial monitoring visit from the Office of Justice Programs, Office of the Chief Financial Officer, or it may be audited by the Office of the Inspector General's Audit Division. Your agency also may be asked to submit written documentation demonstrating its compliance with the award conditions or in response to evaluations by outside organizations.
Q. How long must we keep copies of all of these records to demonstrate when and why we rehired laidoff officers?
A. Your agency is required to maintain award records to demonstrate your proper use of award funds throughout the active award period and then for at least an additional three years after the submission date for the final expenditure report.
Q. How do you define a School Resource Officer (SRO)?
A. See the SRO Guiding Principles for the definition and roles of an SRO.
Q. May I apply for both SRO positions and non-SRO positions?
A. Yes. Applicants can request a combination of SRO and non-SRO positions.
Q. Are there any other application requirements if my agency wants to request CHP funds to hire SROs?
A. Recipients awarded CHP funding to hire and/or deploy $\operatorname{SRO}(\mathrm{s})$ into schools will be required to submit to the COPS Office a signed memorandum of understanding (MOU) between the law enforcement agency and the school partner(s) within 90 days of the start date of the award, and before expending or drawing down funds under the award. An MOU is not required at time of application; however, if the law enforcement agency already has an MOU in place that is applicable to the partnership, the MOU can be uploaded as an attachment under the Section in JustGrants titled "MOUs and Other Supporting Documents."

The MOU must contain the following: the purpose of the MOU; clearly defined roles and responsibilities of the school district and the law enforcement agency, with officers' roles focusing on safety, information sharing, supervision responsibility, and chain of command for the SRO; and signatures. The MOU is an agreement among parties that defines the roles and responsibilities of the individuals and partners involved, including SROs, school administrators, law enforcement and education departments, students, and parents. The MOU should explicitly state the proposed
programs and daily activities that the SRO will develop and/or administer. It should also address the policies and procedures and the extent to which information will be shared between the law enforcement agency and school or school district partners throughout the course of the award. The MOU should be signed by the law enforcement executive and designated representative for the school or school district who has general educational oversight within that jurisdiction.

Please refer to the MOU fact sheet at https://cops.usdoj.gov/chp for a full description of the MOU requirements, and to the SRO Guiding Principles for more information.

## School Resource Officer Official Partner Contact Information (if applicable)

Applicants requesting funding for SROs should enter in contact information for each school partner where the SROs will be deployed, if known at time of application. This information is not required at the time of application but will be required for any agency awarded CHP funding for officers to be deployed as SROs.

Please note: COPS Office-funded SRO(s) are also required to complete a 40-hour SRO basic training course from any of a list of COPS Officer approved providers. Training must be completed no later than nine months after the date shown on the award congratulatory letter or six months from the SRO hire date, whichever comes first. If a COPS Office-funded SRO leaves the recipient agency after completing the training, the recipient agrees to pay for the new SRO, who is assigned to backfill this position, to attend a 40-hour basic training course. The new SRO must complete the training no later than nine months after being placed in the school. If the officer has completed the 40-hour basic training within the last 12 months prior to the award date, the condition has been fulfilled. Any gap longer than 12 months will require the officer(s) to retake the course.

## Budget and Associated Documentation

Q. What is the budget submission process?
A. Applicants must complete the web-based budget worksheet form in JustGrants. No separate budget narrative is required. It is important to enter accurate information in the budget worksheet, as the information provided will be used to determine the amount of your CHP grant, if awarded.

## Budget Worksheets and Budget Narrative Form

Budget requests may be made in the following categories:

- Personnel
- Fringe Benefits
Q. What are allowable costs / fundable requests?
A. The only allowable costs under CHP are the approved full-time, entry-level salaries and fringe benefits of newly hired or rehired sworn career law enforcement officers who are hired or rehired on or after the award start date. A "career law enforcement officer" is a person hired on a permanent basis who is
authorized by law or by a state, local, or tribal agency to engage in or oversee the prevention, detection, or investigation of violations of criminal laws (34 U.S.C. §10389(1)). The State of Alaska, and any Indian tribe or tribal organization in that state, may also use hiring funds for village public safety officers, defined as "an individual employed as a village public safety officer under the program established by the State pursuant to Alaska Statute 18.65.670" (Tribal Law and Order Act of 2010, Pub. L. 111-211, title II, § 247 (a)(2)).

Salaries: Funding requests must be based on the current entry-level salary and fringe benefits of a fulltime sworn officer. CHP awards are subject to the restrictions described in the Program Description, including but not limited to the $\$ 125,000$ maximum over three years and 25 percent match requirement (unless waived). Applicants budgeting for an increase in salaries and/or fringe benefits over the life of the award are required to provide an explanation.

Note: Requests will be capped at 20 percent of actual sworn force, with a maximum of 50 officers for any agency. For example, agencies with an actual sworn force of 30 will be allowed to request up to 6 positions. Agencies with fewer than 5 officers may request one position.

## Q. How are fringe benefits defined under the CHP program?

A. Fringe benefits typically covered by the applicant agency, as specified in agency personnel and salary policies or contractual agreements, and allowable under 2 C.F.R. 200, will be allowed. Examples of allowable fringe benefits include Social Security, Medicare, insurance (life, health, dental, etc.), shift differential, retirement plans, and holiday pay.

The following are considered unallowable costs under the CHP program: overtime costs, training, equipment (e.g., uniforms, weapons, or vehicles), severance pay, and hazard pay. If your agency pays those benefits for locally funded officer positions, your agency will be required to use local funds to do so for CHP-funded officer positions.

For agencies that do not include fringe benefits (e.g., vacation, holiday, shift differential) as part of the base salary costs and typically calculate these separately, the allowable expenditures may be included with personnel costs. Any fringe benefits that are already included as part of the agency's base salary should not be repeated in the separate fringe listing.

Shift differential pay is a premium hourly rate paid for those hours that are not considered normal day work hours as defined by your agency. Typically, shift differential pay is for the hours worked outside of normal day work hours, where the majority of hours worked are from 3:00 p.m. of one day until 8:00 a.m. of the following day. This would include the evening shift, midnight shift, overlap shift or power shift, or any other designated shift between those hours that would qualify for the shift differential pay as defined by your agency and/or a contractual or union agreement. Overtime beyond any defined shift work hours is an unallowable cost under 2022 CHP.
Q. How do I determine the health care and fringe benefits costs for my agency?
A. An agency should contact its human resources/benefits office to help determine their costs for healthcare and fringe benefits.
Q. May CHP award funds be used to pay the salaries and benefits of officer recruits while they are in the academy, prior to being sworn in?
A. Yes, an agency may use CHP funding to pay the CHP-funded positions while in the academy if it is the standard practice of the agency to do so with locally funded recruits. To comply with the nonsupplanting requirement, the agency should hire the recruits post-award.
Q. How should an agency calculate the first-year salary and benefits package of officers who will be recruits promoted to sworn officer positions, given that a recruit and sworn officer fall under different pay and benefit levels?
A. The first-year salary and benefits package should cover the "blend" of both the recruitment academy and the post-graduation amounts, with the sworn officer salary and benefits amount used to cover the salary and benefits of the officer post-graduate.
Q. Are indirect costs allowable under the CHP award?
A. No, CHP funding may not be used for indirect costs. CHP only pays for approved entry-level salaries and fringe benefits of full-time sworn officers over three years.

## Unallowable Costs: Requests will NOT be Funded

Q. What are unallowable costs under the COPS Hiring Program?
A. All items other than entry-level personnel costs (salaries and fringe benefits) as described in the preceding section are considered unallowable under CHP. Therefore, requests for equipment, training, uniforms, vehicles, and indirect costs are not permitted under CHP.

In addition, the following personnel costs are unallowable:

- Salaries and fringe benefits of existing locally funded officers, unless those officers are currently scheduled to be laid off on a specific future date
- Salaries and fringe benefits over and above an agency's entry-level salary and fringe benefits for officers
- Salaries and fringe benefits for civilian or nonsworn personnel
- Salaries and fringe benefits for part-time officer positions
- Salaries and fringe benefits for furloughed officers
- Overtime costs
- Severance pay
- Hazard pay

This is not an exhaustive list, and items not listed above will be reviewed on a case-by-case basis. The COPS Office reserves the right to deny funding for items that may not be included on this list. Agencies are expected to request items that show a direct link between the requested item and the applicant's CHP project. All requests must contribute directly to the specific purpose of the award project and relate to the appropriations language enacted for FY 2022.

## Federal/Local Share of Costs

Q. What are CHP federal and local shares of costs?
A. The applicant will be required to indicate the total salary and benefits for the three-year salary period and the required local share. The minimum local match requirement is 25 percent of the total project cost, and the cap on the amount of federal award funding that can be requested per officer position is $\$ 125,000$ over three years ( 36 months). Any additional cost above the local match and officer funding cap will be the responsibility of the recipient agency. Recipients are also required to pay a progressively larger share of the cost of the award with local funds over the award period. The applicant will also be asked for a projection of the planned federal and local shares of the total project costs over the three years of funding for each position. While your agency may deviate from these specific projections during the award period, it must still ensure that the federal share decreases and the local share increases over the three years.

Applicants are encouraged to forecast a federal-to-local ratio for anticipated expenditures for each year that will provide an increase in the annual local match. The percentages you provide in the application are estimates that can be used to help you plan the implementation of your award. Your actual percentages may change over the award period.

## Waiver of local match (cost share)

The COPS Office may waive some or all of an applicant's local match requirement. During the application review process, your agency's waiver request will be evaluated based on the availability of funding, a demonstration of severe fiscal distress as supported by the fiscal health data provided in the application, and comparison of your fiscal health data with that of the overall CHP applicant pool. If your agency wishes to be considered for a waiver, you must respond to the applicable question. The question will ask you to indicate the maximum local share (dollar amount) your agency would be able to contribute to the total project cost in order to implement the award. Please indicate whether the COPS Office should continue to consider your application if the waiver request is not granted or whether it should be removed from consideration if the waiver is not granted. If a full or partial waiver is granted, and your application is funded for a reduced number of officer positions, the percentage of local share provided will be applied to the total project cost of the awarded officers.
Q. The officers we plan to rehire are experienced officers who are paid a higher than entry-level salary and benefits package. May we use the CHP funds to pay their salaries?
A. Yes, but only up to the entry-level portion of their salary and benefits package and up to $\$ 125,000$ per officer over three years. CHP funds are awarded based on your agency's current entry-level sworn officer salary and benefits package. You may use CHP funding to hire or rehire experienced officers, but any additional costs higher than entry-level must be paid with local agency funds, not CHP funds.
Q. CHP states it will provide "up to 75 percent of funding for approved entry-level salaries and fringe benefits of full-time officers." How does this apply in cases where law enforcement agencies have various base pay rates based on the prior education level of the officer?
A. In the limited cases of agencies that offer more than one entry-level salary and benefits package based on prior education for new officers with no prior law enforcement experience, you may average those salaries and benefits to report your entry-level salary and benefits. Please note, however, that any higher salaries and benefits that are paid to compensate for prior law enforcement experience are not considered entry-level and should not be included in this average or otherwise reported as entry-level. If awarded CHP funding, an agency must only use CHP funding to pay the actual entry-level officer's salary and benefits, and any CHP funds remaining after the five-year period of performance will be deobligated.
Q. If awarded funding from the CHP program, will our agency be obligated to keep the total number of officers on staff at the time the award was granted, or are we only required to keep the award position at the end of the program?
A. To comply with the nonsupplanting requirement of the CHP award, the recipient must maintain its locally funded sworn force baseline and any planned increases of officer positions during the award period through the retention period. To comply with the retention requirement of the CHP award, the recipient must add all awarded officer positions to its law enforcement budget with state and/or local funds for at least 12 months at the conclusion of 36 months of federal funding for each position over and above the locally funded sworn force baseline. The purpose of CHP is to increase the total number of sworn officer positions above what would have otherwise existed in the absence of the award.

## Nonsupplanting Requirement

Q. Does the nonsupplanting requirement apply to the CHP program?
A. Yes. The nonsupplanting requirement is a legal requirement in the Public Safety and Community Policing Act, which is the COPS Office's authorizing statute. The nonsupplanting requirement means COPS Office award funds must be used to supplement (not replace) state, local, or Bureau of Indian Affairs (BIA) funds that would have been dedicated toward law enforcement if federal funding had not been awarded. As it applies to your agency's CHP award, recipients must not reduce the level of state, local, or BIA funding that would have been dedicated toward sworn officer positions as a result of receiving federal funding. Requests may be made only for positions that are not otherwise budgeted with state, local, or BIA funds and that would not be funded in the absence of the CHP award.

## CHP Funding and Other COPS Office Awards

Q. May our agency request funding under CHP if we have an active COPS Office hiring award for sworn officer positions?
A. Yes. Agencies with an active COPS Office hiring award are not disqualified from applying for a CHP award, but the CHP-funded position(s) must be over and above the number of officer positions funded in the agency's local budget and under any other COPS Office hiring award.

Note: Recipients may not use COPS Office funding for the same item or service also funded by another U.S. Department of Justice award.
Q. May CHP funding be used to retain officers hired under other COPS Office hiring programs?
A. No. CHP funding may not be used to comply with the retention requirement of your other COPS Office hiring awards. Instead, your agency must use state, local, or tribal funding to retain the COPS Officefunded positions for the required retention period following the conclusion of the award period. In addition, the retained officer position(s) must be over and above your agency's locally funded sworn force and any full-time sworn positions awarded under the CHP award.

## Retention Requirement

Q. What is the retention requirement?
A. All applicants are required to affirm that their agency plans to retain all officer positions awarded, following three years of federally funded salary, for at least 12 months and to identify their planned source(s) of retention funding. The retention period may begin during the five-year period of performance of the award and may extend beyond the end date of the award. Agencies that do not plan to retain all officer positions under this award program at the time of application are ineligible to apply for CHP funding. The retention requirement cannot be satisfied through attrition. The retained CHP-funded officer positions should be added to your agency's law enforcement budget with state and/or local funds for at least 12 months over and above the number of locally funded officer positions that would have existed in the absence of the award. At the conclusion of federal funding, agencies that fail to retain the additional officer positions awarded under the CHP award for a period of 12 months may be ineligible to receive future COPS Office awards for a period of one to three years.
Q. What documentation does my agency need to maintain in the event of an audit or monitoring site visit to demonstrate compliance with the retention requirement?
A. Your agency should maintain documentation demonstrating its intent to retain the CHP-funded officer positions, the anticipated funding source(s), the employment dates for each officer position funded under the CHP award, and the date each officer position started the retention period.

## Other Questions

Q. What is the formula for disbursing these CHP awards?
A. CHP is not a "formula" program. All applications will be reviewed based on their answers to the fiscal health questions, crime statistics, community policing strategy, and other relevant factors determined by the COPS Office. Awards will be made on a competitive basis.

## Q. Are there priority focus areas in the FY22 COPS Hiring Program?

A. Yes. Additional consideration will be given to applicants who select one of the following focus areas as the area of focus: Building Legitimacy and Trust, Violent Crime/Gun Violence, Combating Hate and Domestic Extremism, and Police-based Response to Persons in Crisis.

Law enforcement agencies that submit applications addressing one of these focus areas in their proposals will receive priority consideration.
Q. When should I expect notification if awarded CHP funds?
A. The COPS office anticipates making CHP award announcements by September 30, 2022.

## Q. Who do I contact if I need help?

A. For technical assistance with submitting the full application in JustGrants, contact the JustGrants Service Desk at JustGrants.Support@usdoj.gov or 833-872-5175. The JustGrants Service Desk operates 5:00 a.m. to 9:00 p.m. Eastern time (ET) Monday to Friday, and 9:00 a.m. to 5:00 p.m. ET on Saturday, Sunday, and federal holidays.

For programmatic and general assistance with the solicitation requirements, contact the COPS Office Customer Care Center at 800-421-6770 or by email at AskCOPSRC@usdoj.gov. The Customer Care Center's hours of operation are Monday-Friday (except U.S. Federal Government holidays-https://www.opm.gov/policy-data-oversight/snow-dismissal-procedures/federal-holidays/) from 9:00 a.m. to 5:00 p.m. Eastern Time (ET). The Customer Care Center will remain open on the solicitation closing date until 7:59 p.m. ET.

City of Goodland
Month End Fund Balance
February 2023

| Fund No. | Fund | Beginning Balance | Deposits | Disbursements | Ending <br> Balance | Investments | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 | Economic Development | 0.00 | - | - | 0.00 | - | 0.00 |
| 03 | Museum Endowment | 6,693.00 | 11,711.96 | $(7,000.00)$ | 11,404.96 | 83,306.20 | 94,711.16 |
| 04 | Street Improvement | 0.00 | - | - | 0.00 | - | 0.00 |
| 05 | Cemetery Improvement | 48,989.45 | 22,057.08 | $(21,500.00)$ | 49,546.53 | 227,376.18 | 276,922.71 |
| 06 | Special Highway | 44,904.99 | 30,500.00 | $(61,500.00)$ | 13,904.99 | 115,300.00 | 129,204.99 |
| 07 | Self Insurance | 102,951.83 | 191,218.53 | $(161,039.66)$ | 133,130.70 | 335,000.00 | 468,130.70 |
| 09 | Airport Fund | 144,041.29 | 134,425.36 | $(136,500.00)$ | 141,966.65 | 255,600.00 | 397,566.65 |
| 11 | General | 840,415.05 | 281,585.24 | $(467,022.83)$ | 654,977.46 | 225,000.00 | 879,977.46 |
| 12 | Bond and Interest | 169,729.79 | 7,072.51 | $(28,000.00)$ | 148,802.30 | 9,000.00 | 157,802.30 |
| 13 | Library | 104,000.68 | - | $(104,000.68)$ | - | - | - |
| 14 | Sales Tax | 7,376.20 | 20,748.21 | $(21,390.16)$ | 6,734.25 | - | 6,734.25 |
| 15 | Electric Utility | 859,944.53 | 669,546.83 | $(563,165.93)$ | 966,325.43 | 200,000.00 | 1,166,325.43 |
| 18 | Municipal Court Diversion Fees | 4,368.80 | 6,330.33 | $(6,279.88)$ | 4,419.25 | 8,200.00 | 12,619.25 |
| 19 | Law Enforcement Trust | 6,024.49 | 6,525.97 | $(6,500.00)$ | 6,050.46 | 14,500.00 | 20,550.46 |
| 20 | Electric Meter Deposit | 26,717.47 | 33,400.00 | $(32,850.00)$ | 27,267.47 | 119,500.00 | 146,767.47 |
| 21 | Water Utility | 222,463.38 | 315,137.47 | $(277,599.51)$ | 260,001.34 | 351,000.00 | 611,001.34 |
| 22 | Water Service Deposit | 49,756.00 | 35,650.50 | $(33,025.00)$ | 52,381.50 | 37,000.00 | 89,381.50 |
| 23 | Sewer Utility | 94,922.20 | 97,899.90 | $(73,513.77)$ | 119,308.33 | 90,000.00 | 209,308.33 |
| 25 | Vehicle Inspections (VIN) | 9,983.69 | 5,429.64 | $(4,560.35)$ | 10,852.98 | 21,000.00 | 31,852.98 |
| 26 | Special Park \& Recreation | 927.51 | 2,500.00 | $(2,500.00)$ | 927.51 | 9,500.00 | 10,427.51 |
| 27 | Grant Improvement Reserve Fund | 11,974.04 | 8.60 | (500.00) | 11,482.64 | 29,500.00 | 40,982.64 |
| 28 | CID Projects | 11,621.95 | 12,511.00 | $(11,621.95)$ | 12,511.00 | - | 12,511.00 |
| 29 | Fire Equipment | - | - | - | - | - | - |
| 30 | Health and Sanitation | 37,415.91 | 42,969.17 | $(40,070.80)$ | 40,314.28 | 38,000.00 | 78,314.28 |
| 31 | Airport Improvement | $(3,739.77)$ | - | $(3,635.15)$ | (7,374.92) | - | (7,374.92) |
| 32 | Electric Reserve | 123,289.06 | 96,744.28 | $(76,500.00)$ | 143,533.34 | 327,500.00 | 471,033.34 |
| 33 | Water Reserve | 186,311.43 | 12,291.96 | $(12,000.00)$ | 186,603.39 | 89,000.00 | 275,603.39 |
| 34 | CDBG Grant | 0.00 | - | - | 0.00 | - | 0.00 |
| 35 | ARPA Project | 469,067.72 | 616.24 | - | 469,683.96 | 29,000.00 | 498,683.96 |
| 36 | M.E.R.F | 648,873.15 | 1,146,643.97 | $(1,184,570.67)$ | 610,946.45 | 1,778,500.00 | 2,389,446.45 |
| 37 | Sewer Reserve | 72,258.75 | 97,547.20 | $(97,000.00)$ | 72,805.95 | 152,500.00 | 225,305.95 |
| 38 | Capital Improvement Reserve Fund | 2,407,830.81 | 1,505,721.52 | $(1,472,718.75)$ | 2,440,833.58 | 2,217,000.00 | 4,657,833.58 |
| 39 | Efficiency KS Project | 0.00 | 135.99 | (137.13) | (1.14) | - | (1.14) |
| 40 | Insurance Proceeds Fund | 5,479.21 | 7.21 | - | 5,486.42 | - | 5,486.42 |
| 45 | Employee Benefits | 264,487.93 | 203,905.34 | (204,653.09) | 263,740.18 | 148,000.00 | 411,740.18 |
| 46 | Library Employee Benefits | 19,980.44 | - | $(19,980.44)$ | - | - | - |
| 48 | State Water Plan | 3,555.85 | 545.18 | - | 4,101.03 | - | 4,101.03 |
|  | TOTAL | 7,002,616.83 | 4,991,387.19 | $(5,131,335.75)$ | 6,862,668.27 | 6,910,282.38 | 13,772,950.65 |
|  | First National Bank | - | - | - | - | 3,509,700.00 | 3,509,700.00 |
|  | BANKWEST | 7,000,616.83 | 4,942,793.35 | (5,082,741.91) | 6,860,668.27 | 34,876.18 | 6,895,544.45 |
|  | Western State Bank | - | - | - | - | 3,299,500.00 | 3,299,500.00 |
|  | Ameriprise Ent. Inv. Services | - | - | - | - | 66,206.20 | 66,206.20 |
|  | Petty Cash | 2,000.00 | - | - | 2,000.00 | - | 2,000.00 |
|  | TOTAL | 7,002,616.83 | 4,942,793.35 | (5,082,741.91) | 6,862,668.27 | 6,910,282.38 | 13,772,950.65 |

## 2024 Budget Calendar

| Date | Action | Participants |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April 14, 2023 | Distribute budget worksheets and CIP forms to Department Heads |  | CK |  | DH |  |
| May 5, 2023 | Completed Department Head budget worksheets and CIP forms returned to City Clerk |  | CK |  | DH |  |
| May 24-25, 2023 | Department Head workshops with City Clerk and City Manager |  | CK | CM | DH |  |
| June 15, 2023 | Receive property valuation estimates from County Clerk | CK |  |  |  |  |
| June 19, 2023 | First City Commission Budget Workshop ( General Overview and General Fund) | CC | CK | CM | DH | $A B$ |
| July 3, 2023 (or first mo mtg) | Second City Commission Budget Workshop (Utility and other Funds) Additional budget workshops will be scheduled as needed. | CC | CK | CM | DH | $A B$ |
| July 20, 2023 | Last day to notify County Clerk of intent to levy above RNR |  | CK |  |  |  |
| July 21, 2023 | Last available date to submit budget to paper for publication if not exceeding RNR |  | CK |  |  |  |
| July 25, 2023 | Publish Budget Notice, if not exceeding RNR |  | CK |  |  |  |
| August 7, 2023 | Hold Budget Hearing and approve 2024 Budget, if not exceeding RNR | CC | CK | CM |  |  |
| Aug 20 - Sept 20 | Hold RNR \& 2024 Budget hearings, Approve Resolution to exceed RNR | CC | CK | CM |  |  |
|  | Publication must be 10 days prior to hearings. |  |  |  |  |  |
| August 25, 2023 | Certify budget with County Clerk and State of Kansas, if not exceeding RNR |  | CK |  |  |  |
| Aug 30-Oct 1 | Certify budget to County Clerk and State of Kansas if exceeding RNR | CK |  |  |  |  |
|  |  |  |  | Key |  |  |
| Additional Notes: |  | cC |  | City | mmi |  |
|  |  | CK |  | City Cl |  |  |
| 1. The Commission Budget Workshops will take place during regularly scheduled Commission meetings. |  | CM |  | City M | nage |  |
| 2. There must be at least 10 days between budget publication and hearing(s). |  | DH |  | Dept. <br> Advis | Heads |  |


[^0]:    Mary P. Volk, City Clerk

