

AARON THOMPSON— MAYOR

JJ HOWARD — VICE MAYOR

JASON SHOWALTER — COMMISSIONER

BROOK REDLIN — COMMISSIONER

ANN MYERS — COMMISSIONER

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. PUBLIC HEARING

A. Unfit Structure: 1523 Colorado Ave

3. PUBLIC COMMENT

(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)

4. CONSENT AGENDA

- A. 01/03/2023 Commission Meeting Minutes
- B. Appropriation Ordinances 2023-02; 2023-02A; 2023-P02

5. ORDINACES AND RESOLUTIONS

A. Resolution 1609: Unfit Structure Notice 1523 Colorado Ave

6. FORMAL ACTIONS

A. NAS Upgrade Purchase

7. DISCUSSION ITEMS

- A. Police Department Presentation Re: Accreditation Process
- B. Building a Stronger Economy (BASE) 2.0 Grant Application – January 31, 2023
- C. Terry Leonhart cemetery board reappointment
- D. Joy Hayden library board application

8. REPORTS

- A. City Manager
- (1) Manager Memo
- (2) Police monthly activity report
- (3) RFP's sewer main

Water tower maintenance contract

- (4) First Impressions report
- **B.** City Commissioners
- C. Mayor

9. EXECUTIVE SESSION

- A. Under the authority of KSA 75-4319 (b)(1) for personnel matters for nonelected personnel.
- B. Action from Executive Session, if any

10. ADJOURNMENT

A. Next Regular Meeting: Monday February 6, 2023

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a nonagenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.



City of Goodland 204 W. 11th Street Goodland, KS 67735

MEMORANDUM

TO: Mayor Thompson and City Commissioners

FROM: Kent Brown, City Manager

DATE: January 17, 2023 SUBJECT: Agenda Report

Public Hearing

A. <u>Unfit Structure 1523 Colorado</u>

At the December 5, 2022 City Commission meeting, Commissioners set this public hearing date when they approved Resolution 1608. The public hearing date is the opportunity for "the owner, his or her agent, or any lien holders of record, any occupant and any other parties in interest, as that term is defined by law ... may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure and ordered repaired or demolished." Mayor will open the public hearing, receive all input, and then close the public hearing. The owner, Mr. Boll, did attend the Commission meeting on August 15 and expressed his intent to clean up the property. Building Official Dinkel will report the current status of the property.

Consent Agenda:

A. 1-3-2023 Commission Meeting Minutes

B. Appropriation Ordinances 2023-02; 2023-02A; 2023-P02; *RECOMMENDED MOTION: I move that we approve Consent Agenda items A and B.*

Ordinances and Resolutions:

A. Resolution 1609: Unfit Structure Notice 1523 Colorado Ave.

If the Commission agrees as a result of the testimony during the public hearing, this resolution will declare the structure unsafe and then repaired or removed by a certain time.

RECOMMENDED MOTION: "I move that we approve Resolution 1609 regarding an unfit structure at 1523 Colorado Avenue."

Formal Actions

A. NAS Upgrade Purchase

Josh Jordan, IT Director, recommends the network attached storage device and a couple other items to upgrade/replace the desktop network attached storage devices currently in use. This is the follow up step to the server upgrade purchases made last year. The spreadsheet gives additional information on pricing and delivery times based on availability.

RECOMMENDED MOTION: "I move that we direct Josh Jordan, IT director, to purchase the network attached storage and equipment as presented."

Discussion Items

A. Police Department Presentation Re:Accreditation Process

Police Chief Hayes and Assistant Chief Erhart will give a presentation on the Kansas Law Enforcement Accreditation Program. The standards manual was sent previously to the Commissioners as well as the 2022 Annual Use of Force Analysis report which is an example of reporting required by the program.

B. <u>Building a Stronger Economy (BASE) 2.0 Grant Application – January 31, 2023</u>
Kansas Department of Commerce announced Round 2 of the BASE Grant program is now open. Application deadline is January 31, 2023. Changes to original applications are not required, and all original applications will be considered for Round 2 funding. Applicants are also eligible to submit up to three total applications from Round 1 and Round 2 combined. Staff is recommending changes to the applications submitted. Since there is reduced funding in the 2nd round, Andrew Brunner with EBH has put together revised cost estimates based on higher material costs but a smaller project scope. Staff is also working with SCCD Executive Director Oharah and SCCD's contracted grant writer to review the application submittal. Staff will review the information with the Commission and request consensus/direction on the grant application submittal.

C. <u>Terry Leonhart cemetery board reappointment</u>

This will be a request for the Commission to reappoint Terry Leonhart to the Cemetery Advisory Board to another 3 year term. Terry was recommended for reappointment by the Cemetery Advisory Board – no objections. A copy of Terry's Board Application Form is included in your Agenda Packet. Staff recommends approval.

D. <u>Joy Hayden library board application</u>

This will be a request for the Commission to appoint Joy Hayden to the Library Board. A copy of Joy's Board Application Form is included in your Agenda Packet. Staff recommends approval.

Reports:

- A. <u>City Manager</u>
 - Manager Memo
 - Police monthly activity report
 - ➤ Dec 2022 fund balance report
 - > RFP sewer main maintenance and repair
 - > RFP water tower maintenance contract
 - First Impressions presentation/report available on the K-State Research & Extension website -
 - https://www.ksre.k-state.edu/community/civic-engagement/first-impressions/index.html

B. <u>City Commissioners</u>

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.

C. Mayor

Mayor will present any comments or questions for staff at this time.



AGENDA ITEM

CITY COMMISSION COMMUNICATION FORM

FROM: Jeff Dinkel, Building Official

Kent Brown, City Manager

DATE: January 17, 2023

ITEM: Public Hearing: Unfit Structure 1523 Colorado Avenue

NEXT STEP: Commission Motion

	ORDINANCE
X	MOTION

I. REQUEST OR ISSUE:

Resolution 1608 set the hearing date for this property at this meeting. Property was originally brought to the Commission's attention at the August 15, 2022 meeting. Commission will be asked whether to declare the structures unfit as a formal action item later in the meeting.

II. RECOMMENDED ACTION / NEXT STEP:

Conduct the public hearing. Recommend the Commission take action to declare the status of the structures identified and direct staff to prepare documents and resolutions to implement clean up or removal of the properties if the evidence is conclusive as a result of the public hearing.

III. FISCAL IMPACTS:

If structure is declared unfit, there will be additional costs for the city to clean up or remove the unfit structure.

IV. <u>BACKGROUND INFORMATION:</u>

Excerpt of minutes from the August 15th meeting:

Resolution 1593: Unfit Structure 1523 Colorado Ave. – Jeff stated, we have discussed property in past and timeline is included in packet. Homeowner was given thirty days July 5th and there are still no utilities to structure and have not made improvements to property. A lot of trash has been moved out but no improvements complete. Mr. Boll is present tonight if you have questions. Mr. Boll stated, I am doing my best to clean up property. I have had massive problems with thieves. It is a lot of work, but got laid up from spider bites while cleaning the buildings. I feel three solid days of working will clean up outside. On the good trailer, we need to repair a spot in the roof and get utilities to trailer. I am looking for work since my restaurant closed with COVID. I am doing the work myself but no one has done anything to property in nineteen years. I am also doing side jobs for money. Mayor Thompson stated, you have cleaned up the property, but I am curious what your goal is for property. Mr. Boll stated, the one trailer is going to be too much work to revive, the other does not need a lot of work. My dad lived there until five years ago when he died. I have no income. I would like to fix it up for rental property. The one property

has ceiling falling in and walls coming down. I need someone to look at it. My life has been restaurant work. I would like to ask for more time to finish. Mayor Thompson asked, what time frame do you feel you need? Mr. Boll stated, to fix up the good trailer and clean up outside, I will have to put in water line to get trailer on own water meter which is \$1,500 to \$3,000. I can have the physical stuff done by end of month but I will have to work something out with payments for utilities. Mayor Thompson stated, in order to be own address, it needs own utilities. I appreciate work done so far. I am willing to give you more time if you clean up by end of month and work to get utilities to property, but I am one of five. Mr. Boll stated, I would like someone to look at other trailer to see if able to be improved. Mayor Thompson stated, I am open to visiting this again in a month, if you come back. We need to get property cleaned up and determine what the costs are for improvements and utilities. You are making an effort and I am willing to work with you if you continue making progress. At some point it has to be complete. Vice-Mayor Howard stated, showing up tonight makes a statement you are willing to work to clean up property. I agree with Mayor Thompson to visit again in a month, but we need to see progress. I feel the bad trailer is going to be a money pit. Mayor Thompson asked, resolution sets hearing on the property in October, do we want to give it another month before we set hearing, or go ahead and set hearing? Jeff stated, I agree to give him month to see what he can complete. Kent stated, as we go through these cases, the timeframe to approve the resolution and set the hearing is two months. The resolution only sets hearing, commission determines final status of property at hearing. Be aware if you do not approve resolution it will be two more months after the thirty days. Commissioner Showalter asked, can we change hearing date in resolution? Kent stated, you can delay hearing date. If you decide to cancel hearing, we will consult attorney on process. Commissioner Showalter stated, my experience is if you do not have a firm date, it will not happen. My preference would be set hearing in November. Kent stated, worse case that can happen is to hold hearing and choose not to take action. Commissioner Showalter stated, my recommendation is to set hearing date in Resolution 1593 for November 21, 2022. Mr. Boll stated, I believe that is fair; I feel it will motivate me. ON A MOTION by Mayor Thompson to approve Resolution 1593: Unfit Structure 1523 Colorado Ave., amending hearing date to November 21, 2022 seconded by Commissioner Redlin. MOTION carried on a VOTE of 4-0.

Excerpt of the minutes from the December 5, 2022 meeting:

Resolution 1608: Unfit Structure 1523 Colorado Avenue – Kent stated, this is a redo of previous resolution approved by Commission in August. The hearing was not included on the November 21st agenda, so this resolution sets hearing for January 17th. There have been no material changes to the property. Mayor Thompson stated, that is disappointing, sounded like there would be improvements. ON A MOTION by Vice-Mayor Howard to approve Resolution 1608: Unfit Structure 1523 Colorado Avenue seconded by Commissioner Showalter. MOTION carried on a VOTE of 4-0.

See also in agenda packet the documented timeline by Building Official of contacts and other actions regarding the trailers at 1523 Colorado Avenue over the past year and includes prior notifications in 2018.

1523 Colorado Lots 3 & 4





Prior to starting this process on these two properties Mr. Boll was issued Inadequate Sanitation for both said properties on 3/30/18. Then a Notice to Vacate was issued for both said properties on 4/4/2018.

The said properties are still without adequate sanitation.

1523 Colorado Lots 3 & 4

- 5/12/22 Received a complaint about some metal that might fly around and hurt someone in the high wind that we have been having. Also cement stacked up in the alley and tons of dried up branches stacked all over, and they feared that if someone were to flick a cigarette out it would start a terrible fire. I went to check out the complaint and noticed more than the complaint. Trash, furniture, pallets, metal, ect. spread around and between the trailer homes. No plumbing, sewer, electricity to both trailer homes.
- 5/18/22 Received the title from Northwest Kansas Title Co., LLS
- 5/18/22 Issued inadequate sanitation to both trailer homes. Attempted to serve inadequate sanitation notice at 1:23pm in person on May 18, 2022 and no one was present.
- 5/19/22 Made second attempt to serve inadequate sanitation notice at 9:42 am, no one present.
- 5/23/22 Made a third attempt to serve inadequate sanitation notice at 9:21 am, no one present. I posted the notice of inadequate sanitation on both trailer homes and also at 820 W. 16th St. giving Mr. Boll and Mr. Bogart 7 days (May 31, 2022) to get adequate sanitation to both properties or a notice to vacate will issued.
- 6/06/22 Presented information to the City Commission. I asked Commission for a timeline to give owner. See June 6, 2022 Commission minutes.
- 6/08/22 I issued a notice to vacate properties and posted them on both trailer homes.
- 7/05/22 Visited properties and took photos. Presented photos and update to City Commission. Commission gave thirty days and wanted to see if significant progress would be made. See July 6, 2022 Commission minutes.
- 7/08/22 Had Goodland Police Department serve Mr. Boll notice of time frame and next City Commission meeting concerning the said properties.
- 8/01/22 Made contact with Mr. Boll to let him know that his properties are not on the agenda and would personally let him know about the next Commission meeting on 8/15/2022.
- 8/15/22 Made contact with Mr. Boll at 10:36 am and informed him that his property was on the City Commission Agenda today at City Hall and the meeting starts at 5:00. Mr. Boll stated that we will be at the meeting.
- 8/15/22 Took photos for Commission meeting on 8/15/22.
- 8/15/22 Commission set a public hearing on said property for 11/21/22.
- 11/21/22 The public hearing was not on agenda.
- 12/05/22 Commission set a public hearing for said property for 01/17/23
- 01/17/23 Took photos of said property for Commission meeting.

GOODLAND CITY COMMISSION Regular Meeting

January 3, 2023 5:00 P.M.

Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard, Commissioner Jason Showalter, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call.

Also present were Frank Hayes – Chief of Police, Joshua Jordan – IT Director, Kenton Keith – Director of Streets and Facilities, Neal Thornburg – Director of Water and Wastewater, Danny Krayca – Director of Parks, Jeff Dinkel – Code Enforcement/Building Official, Jake Kling – City Attorney, Mary Volk - City Clerk and Kent Brown - City Manager.

Mayor Thompson led Pledge of Allegiance

PUBLIC HEARING

A. Unfit structure: 106 N. Caldwell – Mayor Thompson opened public hearing for unfit structure at 106 N. Caldwell at 5:01 p.m. Jeff stated, we board up broken window to secure property. There were no animals inside property. Property is in same state as previously discussed. We have three parties interested in getting property cleaned up. Brenda Fisher stated, we are interested in obtaining and improving property to avoid a vacant lot. We are prepared to bid on property. We do not want it torn down. Mayor Thompson stated, remember the City does not own property. We are holding public hearing because of unfit structure. Mayor Thompson closed public hearing for the unfit structure at 106 N. Caldwell at 5:03 p.m.

PUBLIC COMMENT

A. Craig Loveless: GRMC – Craig stated, GRMC has finished the year strong, final numbers will be in next report. Salaries seem to be a big item and we still have some openings. Hospital and community are one and need to work together, which we do pretty well. Mayor Thompson asked, has the phone system been updated? Craig stated, the new system is in place. We are working to roll out the next step which are direct line contacts so the public knows which department is contacting them.

CONSENT AGENDA

- A. 12/19/22 Commission Meeting Minutes
- B. Appropriation Ordinances: 2023-01, 2023-01A, and 2023-P01
 ON A MOTION by Commissioner Redlin to approve Consent Agenda seconded by Commissioner Myers. MOTION carried on a VOTE of 5-0.

COMMISSION LEADERSHIP TRANSITION & OATHS

- A. Election of Mayor for 1 year term ON A MOTION by Vice-Mayor Howard to appoint Mayor Thompson as Mayor seconded by Commissioner Redlin. MOTION carried on a VOTE of 5-0.
- **B.** Oath of Office: Mayor Mary administered Mayor Thompson the Oath of Office.
- C. Election of Vice-Mayor for 1 year term ON A MOTION by Commissioner Showalter to appoint Vice-Mayor Howard as Vice-Mayor seconded by Commissioner Redlin. MOTION carried on a VOTE of 5-0.
- **D.** Oath of Office: Vice-Mayor Mary administered Vice-Mayor Howard the Oath of Office.

ORDINANCES AND RESOLUTIONS

MINUTES Goodland City Commission January 3, 2023 Page 2

A. Ordinance 1763: Solid Waste Collection Fee Increase – Kent stated, last meeting Commission authorized increase in rates for the contract with In the Can, LLC. This ordinance increases customer charges the amount of the increase in contract. Rates will take effect March 1, 2023. Commissioner Redlin asked if he needed to abstain from conversation. Jake stated, this only reflects fee changes in code. He does not need to recuse from discussion, but needs to abstain from vote. Mayor Thompson stated, the amounts in ordinance are more than stated, in contract so a small portion of rate goes to City. Kent stated, that is correct for billing and franchise fees; those amounts for the City are not changing. ON A MOTION by Commissioner Myers to approve Ordinance 1763: Solid Waste Collection Fee Increase seconded by Mayor Thompson. MOTION carried on a VOTE of 4-0 with Commissioner Redlin abstaining from the vote.

FORMAL ACTIONS

- A. Welcome Center Lease Agreement Kent stated, SCCD rents welcome center from City, it is working out and recommend extension of lease agreement. ON A MOTION by Commissioner Redlin to approve the extension to the Welcome Center Lease Agreement seconded by Vice-Mayor Howard. MOTION carried on a VOTE of 5-0.
- **B.** Nemechek Farms Lease Agreement Mary stated, this extends the current lease agreement for the airport farm property with Nemechek Farms. The lease has same terms with addition of the land purchased by the City in 2020. Kent stated, the City owns property around airport because FAA tells us we need to own the property around the airport. **ON A MOTION by** Commissioner Showalter to approve Nemechek Farms Lease Agreement **seconded by** Commissioner Redlin. **MOTION carried on a VOTE of 5-0.**
- C. CMB License Renewal Kent stated, Cowboy Corner Express submitted CMB application for renewal. Jeff stated, they have a few items to resolve from fire inspection. Staff recommends approval contingent upon approval of fire inspection. ON A MOTION by Vice-Mayor Howard to approve renewal of CMB license for Cowboy Corner Express, contingent upon approval of fire inspection seconded by Commissioner Myers. MOTION carried on a VOTE of 5-0.
- D. Unfit structure: 106 N. Caldwell Jake stated, with unfit structure hearing, the Commission has to take formal action as to whether the structure is unfit. The purpose of hearing is to put public on notice that property is being considered as unfit structure. Then commission determines how to proceed with property to allow the City a time frame for structure. If commission chooses to proceed as unfit, they can give code enforcement thirty days to proceed for resolution on property. Mayor Thompson stated, the property has been on our radar for some time and have had several updates from Jeff. ON A MOTION by Commissioner Showalter to declare structure at 106 N. Caldwell as unfit to begin process on property seconded by Vice-Mayor Howard. MOTION carried on a VOTE of 5-0. Mayor Thompson stated, please inform us what needs to be addressed within next thirty days. This gives City the ability to decide best resolution for property and provides a time table to ensure something will be done. This gives anyone interested to improve property to time to purchase property and have a plan. The property is still in possession of owner so you need to work directly with owner.

DISCUSSION

A. Work Session – Kent stated, this is follow up on goals from strategic planning work session in 2022; see what has been complete and additional goals commission would like to achieve. Mayor Thompson stated, last year Monday nights seemed to work for everyone, do we want to try an off Monday again for this month or in February? Consensus of Commission is to schedule work

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session for Monday January 23, 2023 at 5:00 p.m. Mayor Thompson stated, I look forward to discussion.

B. Sewer System Recommendation/Staff Direction – Kent stated, we have recommendations for sanitary sewer repairs that were discussed when sewer cleaning occurred. Johnson Services has provided recommendations to the City as a result of their 2022 project. Neal stated, the last few years they have been cleaning Goodland's sewer mains, then the past three years they have taken video each year of problems in our system. The repairs we are looking at are approximately \$350,000. The repairs include lines that go under a church and a school and some mains that have deteriorated in the system. I have worked with Andrew Brunner from EBH Engineering who has experience with a pipe lining system used in other communities. Andrew stated, in the past they used clay tile pipe which has broken, deteriorated and allowed tree roots to grow. We worked with a system in other communities that inserts a pipe in the line and expands, allowing another layer inside pipe to cure problems. Kent stated, this system will provide a solution by creating a liner that expands and fills the inside of the pipe, creating another layer the inside of the pipe. Two sections of pipe are specifically a problem including underneath the education wing of the Catholic Church and underneath West Elementary School. Those sewer mains service other properties which if those mains failed, it would cause a problem for other properties. estimated about 6,000 linear feet of pipe needs repaired. Neal stated, Andrew went through estimate today and 6,000 linear feet is fairly close. There are also seven flush basin manholes which are not useful in our system so they need to be turned into regular manholes that are useful in our system. There may be more in our system that we are unaware of but this is all we have found so far. We are on outskirts of the system, but I feel it will be worse when we get to old section of town. We just do not want to get too far behind with repairs. Andrew stated, many lines run under streets that need repaired. There are points of repair that the City needs to fix before Johnson Services can insert another pipe. A point of repair requires digging up twenty to thirty feet of pipe to patch. Putting this patch in place will help so there are not problems further down the line. Kent stated, staff is asking for direction from Commission. This is a decent size project that qualifies for the ARPA funding. Johnson Services has provided camera work and cleaning for the City for years and has experience with our system. We have confidence in their work and they know what repairs are needed. We need direction as to whether to proceed with Johnson Services on project or whether we go out for RFP. Mayor Thompson stated, anytime we can do an infrastructure project with funds available I feel we should use the funding. This project qualifies for the funding. I am torn as we need an RFP with this size of project but this company has worked with our system for a number of years so they are familiar with the system. I like the RFP for large projects, but this is continuation of an ongoing project. Commissioner Showalter stated, I feel we should do an RFP to be sure we are good stewards of the funds. I believe our purchasing policy requires an RFP. Vice-Mayor Howard stated, I am in favor of the RFP. Consensus of Commission is to put project out for bid with an RFP. Commissioner Redlin asked, are there more pressing issues for ARPA funding? Kent stated, the allowable uses of the money are water and sewer improvements. Funding allows broadband projects which does not apply to Goodland since the City is not involved in broadband. Another project that may come up is repair of roof on standpipe. We are getting an engineer opinion on cost for that project, but unknown at this time. Mayor Thompson asked, what is the amount of remaining ARPA funding and timeline for spending? Mary stated, approximately \$421,000 and we must identify use for funding by 2024, then funds need to be spent by 2026. Commissioner Redlin asked, what is longevity of this Andrew stated, we have had good luck with these systems. Neal stated, Johnson Services has a project in Benkelman; they would like to split the expenses between two MINUTES Goodland City Commission January 3, 2023 Page 4

communities by completing projects at the same time. Kent stated, staff will return to the Commission with RFP information and a schedule.

REPORTS

- A. City Manager 1. Manager memo is included in packet. 2. Next Commission meeting is Tuesday January 17, 2023 in observance of Martin Luther King Day. City offices are closed January 16th. 3. Demolition of 1514 Caldwell is in process by Goody's. He wanted to have demolition complete but weather has not cooperated and he broke his hand. He anticipates completion by January 31st. 4. Cost share agreement with KMEA and Tantalus is in packet. Mary stated, last meeting Commission approved KMEA hosting Tantalus system, this document outlines costs and who is paid. 5. Free animal licenses are January 17th. 6. Sunflower Electric has given notice that wholesale tariff has been adjusted; I do not feel will change costs much.
- **B.** City Commissioners

Vice-Mayor Howard – 1. No Report

Commissioner Showalter -1. Thank Jeff for his work, it is a thankless job and you keep us moving forward.

Commissioner Myers - 1. No Report

Commissioner Redlin -1. Thank City crews for hard work. The cold weather is hard on everything but they are make sure utilities are operating.

C. Mayor Thompson-1. No Report

EXECUTIVE SESSION

A. EXECUTIVE SESSION - Under the Authority of KSA 75-4319 (b) (1) for Personnel Matters for Nonelected Personnel - Mayor Thompson made a motion at 6:00 p.m. to recess into executive session under authority of K.S.A.75-4319 (b) (1) for personnel matters for nonelected personnel not to exceed twenty minutes. I request only City Commission, be present. Commissioner Showalter seconded the motion. MOTION carried by a VOTE of 5-0. Meeting resumed at 6:20 p.m.

ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Redlin seconded by Vice-Mayor Howard. Motion carried by unanimous VOTE, meeting adjourned at 6:21 p.m. Next meeting is scheduled for Tuesday January 17, 2023.

ATTEST:	Aaron Thompson, Mayor
Mary P. Volk, City Clerk	

OPER: SS

INVOICE NO	LN DATE PO NO	REFERENCE	TRACK CD GL ACCOUNT	1099	NET	CHECK	PD DATE
2023-CITY OF GLD	1901 AMBAS 1 1/05/23	SSADOR CLUB MEMBERSHIP/JOHNSON	11-02-2080		100.00	66133	1/17/23
		AMBASSADOR CLUB			100.00		
		AMBASSADOR CLOB			100.00		
		CAN FAMILY LIFE					
PR20221230	1 12/30/22	AFLAC CANCER	11-00-0012	N	51.81		1/06/23 E
PR20221230	2 12/30/22	AFLAC CANCER	15-00-0012	N	16.02		1/06/23 E
PR20221230	3 12/30/22	AFLAC ACCIDENT	11-00-0012	N	150.42		1/06/23 E
PR20221230	4 12/30/22	AFLAC ACCIDENT	15-00-0012	N	116.64		1/06/23 E
PR20221230	5 12/30/22	AFLAC ACCIDENT	21-00-0012	N	31.26		1/06/23 E
PR20221230	6 12/30/22	AFLAC DENTAL	15-00-0012	N	34.44		
PR20221230	7 12/30/22	AFLAC ST DISB	11-00-0012	N	43.08	3045663	
PR20221230	8 12/30/22	AFLAC ST DISB	15-00-0012	N	82.92	3045663	
PR20221230	9 12/30/22	AFLAC ST DISB	21-00-0012	N	35.58		
PR20221230	10 12/30/22	AFLAC LIFE RIDR	15-00-0012	N	2.76	3045663	1/06/23 E
PR20221230	11 12/30/22	AFLAC LIFE	11-00-0012	N	23.82	3045663	1/06/23 E
PR20221230	12 12/30/22	AFLAC LIFE	21-00-0012	N	8.95	3045663	1/06/23 E
PR20221230	13 12/30/22	SPEC HLTH EVENT	11-00-0012	N	20.10	3045663	1/06/23 E
PR20221230	14 12/30/22	SPEC HLTH EVENT	23-00-0012	N	13.62	3045663	1/06/23 E
PR20221230	15 12/30/22	AFLAC HOSP CONF	11-00-0012	N	48.78	3045663	1/06/23 E
PR20221230	16 12/30/22	AFLAC HOSP CONF	21-00-0012	N	26.28	3045663	1/06/23 E
		AMERICAN FAMILY LIFE			706.48		
	1389 AMERI	CAN FID					
PR20221230	1 12/30/22	AF CANCER AT	11-00-0012	N	28.25	3045660	1/06/23 E
PR20221230	2 12/30/22	AF CANCER AT	15-00-0012	N	21.85	3045660	1/06/23 E
PR20221230	3 12/30/22	AF CANCER AT	21-00-0012	N	9.90	3045660	
PR20221230	4 12/30/22	AMER FID CANCER	11-00-0012	N	124.84	3045660	
PR20221230	5 12/30/22	AMER FID CANCER	15-00-0012	N	137.85	3045660	
PR20221230	6 12/30/22	AMER FID CANCER	21-00-0012	N	26.95		1/06/23 E
PR20221230	7 12/30/22	AMER FID LIFE	11-00-0012	N	154.79		1/06/23 E
PR20221230	8 12/30/22	AMER FID LIFE	15-00-0012	N	229.78		1/06/23 E
PR20221230	9 12/30/22	AMER FID LIFE	21-00-0012	N	91.75	3045660	
PR20221230	10 12/30/22	AM FID ACCIDENT	11-00-0012	N	72.25	3045660	
PR20221230	11 12/30/22	AM FID ACCIDENT	15-00-0012			3045660	
				N	78.95		
PR20221230	12 12/30/22	AM FID HOSPITAL	15-00-0012	N	26.99	3045660	
PR20221230	13 12/30/22	AM FID HOSPITAL	21-00-0012	N	15.93	3045660	
PR20221230	14 12/30/22	AM FD DISABILTY	11-00-0012	N	54.58	3045660	
PR20221230	15 12/30/22	AF CRITICAL CR	11-00-0012	N	16.26	3045660	
PR20221230	16 12/30/22	AF CRITICAL CR	15-00-0012	N 	8.77	3045660	1/06/23 E
		AMERICAN FID			1099.69		
		CAN FIDELITY					
PR20221230	1 12/30/22	AF MED REIMBURS	11-00-0012	N	225.00		1/06/23 E
PR20221230	2 12/30/22	AF MED REIMBURS	15-00-0012	N	226.89	3045661	1/06/23 E
PR20221230	3 12/30/22	AF MED REIMBURS	21-00-0012	N	114.58	3045661	1/06/23 E
		AMERICAN FIDELITY			566.47		
	2809 AMERI	CAN MUNICIPAL SERVIC					
54842	1 9/30/22	COLLECTIONS/SEPTEMBER 2022	15-44-2140		5.00	66134	1/17/23

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GEN23-33

16 1/12/23

INVEST/FNB

					TRACK					
INVOICE NO	LN 	DATE	PO NO	REFERENCE	CD	GL ACCOUNT	1099	NET	CHECK	PD DATE
		280	9 AMERICA	N MUNICIPAL SERVIC						
55423	1 1	1/30/22		COLLECTIONS/NOV 2021				52.24	66134	1/17/23
55689	1 1	2/31/22		COLLECTIONS/DECEMBER 2021		15-00-0006		61.82	66134	1/17/23
				AMERICAN MUNICIPAL SERVIC				119.06		
		396	6 BLACK H	IDE BEEF COMPANY						
GEN23-032	1	1/12/23		SERVICE AWARD/ERHART		11-03-3120		100.00	66129	1/12/23
GEN23-032	2	1/12/23		SERVICE AWARD/WINDLE		11-17-3120		100.00	66129	1/12/23
GEN23-032		1/12/23		SERVICE AWARD/VANVLEET		15-44-3120		150.00	66129	1/12/23
GEN23-032		1/12/23		SERVICE AWARD/VOLK		11-02-3120		300.00		1/12/23
				BLACK HIDE BEEF COMPANY				650.00		
		2.7	4 553655							
GEN23-001	1	1/03/23		ILLS ENERGY GAS CHARGES/FAA		11-00-0006		382.17	66118	1/04/23
GEN23-008		1/06/23		GAS CHARGES/POWER PLANT		15-00-0006		1331.48		1/17/23
GEN23-009		1/06/23		GAS CHARGES/SOUTH SHOP		21-00-0006		1204.05		1/17/23
GEN23-010		1/06/23		GAS CHARGES/MUSEUM		11-00-0006		1100.49		1/17/23
GEN23-011		1/10/23		GAS CHARGES/WATER TREATMENT		21-00-0006		765.55		1/17/23
GEN23-012		1/05/23		GAS CHARGES/PARKS		11-00-0006		393.29		1/17/23
GEN23-012		1/05/23		GAS CHARGES/AIRPORT		11-00-0006		28.50		1/17/23
GEN23-012		1/05/23		GAS CHARGES/AIRFORT		11-00-0006		338.50		1/17/23
GEN23-012		1/05/23		GAS CHARGES/NORTH SHOP		11-00-0006		347.07		1/17/23
GEN23-013 GEN23-014		1/03/23		GAS CHARGES/NORTH SHOP GAS CHARGES/ARTS CENTER		11-00-0006		256.62		1/17/23
		1/10/23		GAS CHARGES/WELCOME CENTER		11-00-0006		254.56		
GEN23-015				•						1/17/23
GEN23-016 GEN23-016		1/10/23 1/10/23		GAS CHARGES/CITY OFFICE GAS CHARGES/CITY OFFICE		15-00-0006 21-00-0006		111.78 111.78		1/17/23 1/17/23
		, , ,								, , -
				BLACK HILLS ENERGY				6625.84		
				OSS - BLUE SHIELD						
PR20221230	1 1			·		11-00-0012	N	9.27		
PR20221230	2 1	.2/30/22		BCBS S300/SHIP		15-00-0012	N 	23.25	3045656	1/06/23
				BLUE CROSS - BLUE SHIELD				32.52		
		133	1 CASHIER	'S CHECK						
GEN23-33	1	1/12/23		INVEST/FNB		03-00-0003		8600.00	66131	1/12/23
GEN23-33	2	1/12/23		INVEST/FNB		05-00-0003		81000.00	66131	
GEN23-33		1/12/23		INVEST/FNB		06-00-0003		13800.00	66131	
GEN23-33	4	1/12/23		INVEST/FNB		07-00-0003		125000.00	66131	
GEN23-33		1/12/23		INVEST/FNB		09-00-0003		90100.00	66131	
GEN23-33	6	1/12/23		INVEST/FNB		11-00-0003		50000.00	66131	
GEN23-33		1/12/23		INVEST/FNB		15-00-0003		50000.00	66131	1/12/23
GEN23-33		1/12/23		INVEST/FNB		19-00-0003		6000.00	66131	1/12/23
GEN23-33		1/12/23		INVEST/FNB		20-00-0003		33000.00	66131	1/12/23
GEN23-33		1/12/23		INVEST/FNB		21-00-0003		121000.00	66131	1/12/23
GEN23-33		1/12/23		INVEST/FNB		22-00-0003		2000.00	66131	1/12/23
GEN23-33		1/12/23		INVEST/FNB INVEST/FNB		23-00-0003		30000.00	66131	1/12/23
GEN23-33		1/12/23		INVEST/FNB		25-00-0003		10000.00	66131	1/12/23
GEN23-33				INVEST/FNB INVEST/FNB		26-00-0003		5000.00	66131	
		1/12/23								
GEN23-33	15	1/12/23		INVEST/FNB		27-00-0003		29000.00	00131	1/12/23

30-00-0003

38000.00

66131 1/12/23

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		TRA	ACK				
INVOICE NO	LN DATE PO NO	REFERENCE	CD GL ACCOUNT	1099	NET	CHECK	PD DATE
	1331 CASHI	ER'S CHECK					
GEN23-33	17 1/12/23	INVEST/FNB	32-00-0003	1	61000.00	66131	1/12/23
GEN23-33	18 1/12/23	INVEST/FNB	33-00-0003		52000.00	66131	1/12/23
GEN23-33	19 1/12/23	INVEST/FNB	35-00-0003		29000.00	66131	1/12/23
GEN23-33	20 1/12/23	INVEST/FNB	36-00-0003		17000.00	66131	1/12/23
GEN23-33	21 1/12/23	INVEST/FNB	37-00-0003		20500.00		1/12/23
GEN23-33	22 1/12/23	INVEST/FNB	38-00-0003		35000.00		1/12/23
		CASHIER'S CHECK			07000.00		
	519 CITY	OF GOODLAN					
PR20221230	1 12/30/22	TECHNOLOGY	15-00-0012	N	15.00	3045657	1/06/23 E
110000100	1 12,00,22		10 00 0012			0010007	1,00,20 2
		CITY OF GOODLAN			15.00		
	515 CITY	OF GOODLAND, FUEL					
GEN23-017	1 12/31/22	DIESEL/ELECT	15-00-0006		1025.52	66137	1/17/23
GEN23-017	2 12/31/22	DIESEL/S&A	11-00-0006		2592.08	66137	1/17/23
GEN23-017	3 12/31/22	DIESEL/SEWER	23-00-0006		125.72	66137	1/17/23
GEN23-017	4 12/31/22	DIESEL/WATER DIST	21-00-0006		453.49	66137	1/17/23
GEN23-017	5 12/31/22	GAS/BLDG INSP	11-00-0006		82.04	66137	1/17/23
GEN23-017	6 12/31/22	GAS/CITY OFFICE	15-00-0006		32.76		1/17/23
GEN23-017	7 12/31/22	GAS/ELEC DIST	15-00-0006		191.52		1/17/23
GEN23-017	8 12/31/22	GAS/ELEC PROD	15-00-0006		218.96		1/17/23
GEN23-017	9 12/31/22	GAS/PARKS	11-00-0006		248.92		1/17/23
GEN23-017	10 12/31/22	GAS/POLICE	11-00-0006		2160.20		1/17/23
GEN23-017	11 12/31/22	GAS/S&A	11-00-0006		351.96		1/17/23
GEN23-017	12 12/31/22	GAS/SEWER	23-00-0006		96.04		1/17/23
GEN23-017	13 12/31/22	GAS/VAN	11-00-0006		299.60		1/17/23
GEN23-017	14 12/31/22	GAS/WATER DIST	21-00-0006		163.80		1/17/23
GEN23-017	15 12/31/22	GAS/WATER PROD	21-00-0006		208.32		1/17/23
GENZS UI7	10 12/01/22	GAS/WATER TROD	21 00 0000		200.32	00137	1/11/25
		CITY OF GOODLAND, FUEL			8250.93		
	858 CIVIC	PLUS LLC					
248675	1 1/01/23	ONLINE CODE HOSTING, ORDBANK	11-02-2140		1225.00	66138	1/17/23
249189	1 1/01/23	ONE YEAR SUPPLEMENT SUBSCRIPTI	11-02-2140		1601.60	66138	1/17/23
		CIVICPLUS LLC			2826.60		
	987 COMPI	JIANCE ONE					
299848	1 1/07/23	EAP	11-00-0006		7.70	66140	1/17/23
299848	2 1/07/23	EAP	11-00-0006		1.10	66140	1/17/23
299848	3 1/07/23	EAP	11-00-0006		1.10	66140	1/17/23
299848	4 1/07/23	EAP	11-00-0006		3.30	66140	1/17/23
299848	5 1/07/23	EAP	15-00-0006		5.50	66140	1/17/23
299848	6 1/07/23	EAP	11-00-0006		1.10	66140	1/17/23
299848	7 1/07/23	EAP	11-00-0006		5.50	66140	1/17/23
299848	8 1/07/23	EAP	11-00-0006		3.30	66140	1/17/23
299848	9 1/07/23	EAP	15-00-0006		5.50	66140	1/17/23
299848	10 1/07/23	EAP	15-00-0006		4.40	66140	1/17/23
299986	1 1/07/23	PREEMPLOYMENT/WOOD	11-00-0006		84.50	66140	1/17/23
299986	2 1/07/23	PREEMPLOYMENT/BECVAR	15-00-0006		84.50	66140	1/17/23
299986	3 1/07/23	ADMIN FEES	15-00-0006		12.10	66140	1/17/23
2,7,7,00	J 1/0//23	ADRITH FEED	10 00-0000		14.10	00140	1/1//2

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INVOICE NO	LN DATE PO NO	REFERENCE	FRACK CD GL ACCOUNT	1099 NET	CHECK PD DATE
	987 COMP	LIANCE ONE			
299986	4 1/07/23	ADMIN FEES	15-00-0006	30.25	66140 1/17/23
299986	5 1/07/23	ADMIN FEES	21-00-0006	18.15	66140 1/17/23
299986	6 1/07/23	ADMIN FEES	11-00-0006	30.25	66140 1/17/23
		COMPLIANCE ONE		298.25	
	2015 CONS	.NEWENERGY			
3647976	1 12/30/22	GAS COST/CITY SHOP NOV 2022	11-00-0006	120.70	66119 1/04/23
3647988	1 12/30/22	GAS COST/CITY BLDG NOV 2022	15-00-0006	45.93	66119 1/04/23
3647988	2 12/30/22	GAS COST/CITY BLDG NOV 2022	21-00-0006	45.92	66119 1/04/23
		CONST.NEWENERGY		212.55	
	2623 DIGI:	TAL ALLEY			
1115418-3	1 1/01/23	EVO/FVHD SUB PLAN 90X8	36-01-4010	15084.00	66141 1/17/23
		DIGITAL ALLEY		15084.00	
	2433 DPC 1	ENTERPRISES, L.P.			
DE28000530-22	1 12/31/22	CHLORINE	21-00-0006	20.00	66142 1/17/23
		DPC ENTERPRISES, L.P.		20.00	
	2254 EAGLI	E COMMUNICATIONS			
GEN23-018	1 1/03/23	TELEPHONE/INTERNET	11-02-2180	281.43	66144 1/17/23
GEN23-018	2 1/03/23	TELEPHONE/INTERNET	11-03-2180	413.42	66144 1/17/23
GEN23-018	3 1/03/23	TELEPHONE/INTERNET	11-04-2180	123.78	66144 1/17/23
GEN23-018	4 1/03/23	TELEPHONE/INTERNET	11-06-2180	52.42	66144 1/17/23
GEN23-018	5 1/03/23	TELEPHONE/INTERNET	11-09-2180	152.52	66144 1/17/23
GEN23-018	6 1/03/23	TELEPHONE/INTERNET	11-11-2100	181.31	66144 1/17/23
GEN23-018	7 1/03/23	TELEPHONE/INTERNET	11-15-2100	123.78	66144 1/17/23
GEN23-018	8 1/03/23	TELEPHONE/INTERNET	11-17-2180	123.78	66144 1/17/23
GEN23-018	9 1/03/23	TELEPHONE/INTERNET	11-25-2180	181.31	66144 1/17/23
GEN23-018	10 1/03/23	TELEPHONE/INTERNET	15-40-2100	210.07	66144 1/17/23
GEN23-018	11 1/03/23	TELEPHONE/INTERNET	15-42-2100	181.31	66144 1/17/23
GEN23-018	12 1/03/23	TELEPHONE/INTERNET	15-44-2180	267.60	66144 1/17/23
GEN23-018	13 1/03/23	TELEPHONE/INTERNET	21-40-2180	123.78	66144 1/17/23
GEN23-018 GEN23-018	14 1/03/23 15 1/03/23	TELEPHONE/INTERNET TELEPHONE/INTERNET	21-42-2100 23-41-2180	152.54 123.73	66144 1/17/23 66144 1/17/23
		EAGLE COMMUNICATIONS		2692.78	
		EAGLE COMMUNICATIONS		2092.70	
		ND'S FIRST INSURANCE			
3058	1 1/01/23	AIRPORT LIABILITY	11-13-2060	2217.00	66120 1/04/23
		EKLUND'S FIRST INSURANCE		2217.00	
	517 EVAN	S,BIERLY,HUTCHISON &			
14306	1 1/03/23	AIRPORT SNOW REMOVAL EQUIPMEN	31-00-0006	M 2304.07	66145 1/17/23
		EVANS, BIERLY, HUTCHISON &		2304.07	

1744 GOODLAND ACTIVITIES CENTE

Goodland KS	OPER: SS

INVOICE NO	LN DA'	TE PO NO		TRACK CD GL ACCOUNT	1099	NET	CHECK	PD DATE
GEN23-002	1 1/04		D ACTIVITIES CENTE CONTRACT AGREEMENT	11-23-2140		53000.00	66121	1/04/23
	, -	,						, - , -
			GOODLAND ACTIVITIES CENTE			53000.00		
			D AUTOMOTIVE LLC					
374025	1 12/1	5/22	BATTERY/PD #5	11-00-0006		133.99	66146	1/17/23
			GOODLAND AUTOMOTIVE LLC			133.99		
		206 GOODLAN	D STAR-NEWS					
021987	1 12/09	9/22	RESOLUTION 1608	11-00-0006		268.96	66147	1/17/23
21962	1 12/02	2/22	AMMENDMENT OF VARIENCE	11-00-0006		131.20	66147	1/17/23
21986	1 12/09	9/22	BUDGET AMENDMENT	11-00-0006		125.46	66147	1/17/23
			GOODLAND STAR-NEWS			525.62		
		3610 GUYER,	JONI R.					
GEN23-003	1 1/04	4/23	CEMETERY CARE/JANUARY 2023	11-19-2140	М	3916.66	66122	1/04/23
			GUYER, JONI R.			3916.66		
		3992 HANKS,	PERCY					
GEN23-019	1 1/03	•		15-44-3180		2.74	66148	1/17/23
			HANKS, PERCY			2.74		
		3849 HARVEST	AMEDICA					
GEN23-020	1 1/03		OVERPAYMENT/WILLIAM HENSLEY	15-44-3180		33.50	66149	1/17/23
			HARVEST AMERICA			33.50		
		3920 IMA, IN	CBENEFITS					
168347	1 1/09			11-02-2140		500.00	66151	1/17/23
168347	2 1/09		CONSULTING FEE/QUARTERLY	11-03-2140		850.00		1/17/23
168347	3 1/09		CONSULTING FEE/QUARTERLY	11-04-2140		100.00		1/17/23
168347	4 1/09		CONSULTING FEE/QUARTERLY	11-09-2140		100.00		1/17/23
168347	5 1/09		CONSULTING FEE/QUARTERLY	11-11-2140		850.00		1/17/23
168347	6 1/09		CONSULTING FEE/QUARTERLY	11-15-3120		200.00		1/17/23
168347	7 1/09		CONSULTING FEE/QUARTERLY	11-17-2140		100.00		1/17/23
168347	8 1/09		CONSULTING FEE/QUARTERLY	21-40-2140		100.00		1/17/23
168347	9 1/09		CONSULTING FEE/QUARTERLY	21-42-2140		250.00		1/17/23
168347	10 1/09		CONSULTING FEE/QUARTERLY	23-41-2140		100.00		1/17/23
168347	11 1/09		CONSULTING FEE/QUARTERLY	23-43-2140		100.00		1/17/23
168347	12 1/09		CONSULTING FEE/QUARTERLY	15-40-2140		700.00		1/17/23
168347	13 1/09		CONSULTING FEE/QUARTERLY	15-42-2140		700.00		1/17/23
168347	14 1/09		CONSULTING FEE/QUARTERLY	15-44-2140		350.00		1/17/23
			IMA, INCBENEFITS			5000.00		
		1733 IN THE	CAN LLC					
GEN23-021	1 1/1		SOLID WASTE CONTRACT/JAN 2023	30-01-2220		38850.00	66152	1/17/23
GEN23-021	2 1/1		SOLID WASTE FUEL ADJUSTMENT	30-01-2220		1188.00		1/17/23
	۷ 1/1	,, 20	COUTA MYOTE LOST WAGNETI	JU UI 222U		1100.00	00102	1/1/23

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The late						TRACI					
2003 1 1/04/23 REMOTE ACCESS/6 MONTHS 22-43-2140 165.00 66153 1/17/23	INVOICE NO	LN	DATE	PO NO	REFERENCE	CD	GL ACCOUNT	1099	NET	CHECK	PD DATE
2293 1 1/04/23 REMOTE ACCESS/6 MONTHS 21-40-2140 16.5 no 66.5 co 71.77/3 22.74 21.00 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74 21.00 22.74					IN THE CAN LLC				40038.00		
			2848	B INNOVAT	IVE AUTOMATION						
TRIST INTOVALIVE AUTOMATION 10,000 145,00 66154 1/17/23 1819 INTERNATIONAL CODE COUNCY 1-89-2080 1-89-2080 145,00 66154 1/17/23 1/17	2293	1	1/04/23		REMOTE ACCESS/6 MONTHS		23-43-2140		165.00	66153	1/17/23
1819 INTERNATIONAL CODE COUNCT 1-89-2080 1-65-00 661-04 1/17/23 1/18/23	2293	2	1/04/23		REMOTE ACCESS/6 MONTHS		21-40-2140		165.00	66153	1/17/23
					INNOVATIVE AUTOMATION				330.00		
CEN23-024 1 1/01/23 MEMBERSHIP DURS/241050 11-09-2080 145.00 6154 1/17/23 1/17			1010								
TATE	015 000004327	1) INTERNA			11-09-2080		145 00	66154	1/17/23
2064 KANSAS ASSOCIATION OF ATR 11-13-3120 100.00 68155 1/17/23 100.00 1/17/23 1/	Q13.000001327	_	1/01/25		IIIIIIIIIIII DOLO, 2 11000		11 03 2000			00131	1/1//25
1					INTERNATIONAL CODE COUNCI				145.00		
Table Tabl			2064	KANSAS	ASSOCIATION OF AIR						
TAMES A SASCITATION OF AIR 100.00	279	1	1/01/23		ACADEMIC MEMBERSHIP		11-13-3120		100.00	66155	1/17/23
GEN23-024 1 1/01/23 2011-00357 39-01-2050 100.36 66156 1/17/23 GEN23-024 2 1/01/23 2011-00571 39-01-2050 32.77 66156 1/17/23 GEN23-024 2 1/01/23 EARNSAS CORP. COMM. 133.13 3 3 3 3 3 3 3 3 3					KANSAS ASSOCIATION OF AIR	1					
GEN23-024 1 1/01/23 2011-00357 39-01-2050 100.36 66156 1/17/23 GEN23-024 2 1/01/23 2011-00571 39-01-2050 32.77 66156 1/17/23 GEN23-024 2 1/01/23 EARNSAS CORP. COMM. 133.13 3 3 3 3 3 3 3 3 3			1000								
GEN23-024 2 1/01/23 2011-00571 39-01-2050 32.77 66156 1/17/23 1/17/2	CENIO 2 O 0 4	1					20 01 2050		100 36	CC1 F C	1 /17 /00
RANSAS CORP. COMM. 133.13 133.13 1424 KANSAS DEPARTMENT OF REVE 117/23 WATER PROTECTION FEE/4TH QTR 48-00-0006 2690.57 66157 1/17/23 66153 1/17/23 66154 1/17/23 66157 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23 1/17/23											
Table Tabl	GEN23-024	2	1/01/23		2011-00571		39-01-2050			00130	1/1//23
CENNICATION 1 1/17/23					KANSAS CORP. COMM.				133.13		
GEN23-30 2 1/17/23 CLEAN DRINKING WATER/4TH QTR 21-00-0006 2522.41 66157 1/17/23			1424	KANSAS	DEPARTMENT OF REVE						
RANSAS DEPARTMENT OF REVE S212.98 S212.9	GEN23-30	1	1/17/23				48-00-0006		2690.57	66157	1/17/23
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07.01.21 1/01/2023	3 [THRU	1/1	7/2023	ACCOUNTS PAYABLE VENDO	OR ACTI	VITY	01210			,
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INVOICE NO					REFERENCE		GL ACCOUNT				PD DATE
					MUNICIPAL UTILITIE						
17503	12	1/02	/23		1ST QUARTER TRAINING		11-11-2170		674.27	66160	1/17/23
17503	13	1/02	/23		1ST QUARTER TRAINING		11-15-2170		202.29	66160	1/17/23
17778	1	1/01	./23		LINEWORKER APPRENTICE/DAUTE	L	15-42-2170		300.00		1/17/23
					KANSAS MUNICIPAL UTILITIE				3671.36		
			1279	KANSAS	NARCOTICS OFFICERS						
02247	1	1/06	5/23		2023 KNOA TRAINING/LUTHER		25-01-2170		250.00		1/17/23
					KANSAS NARCOTICS OFFICERS				250.00		
			2052	. KANSAS	ONE-CALL SYSTEM, I						
2120267	1	12/31	/22		7 LOCATES		15-00-0006		4.20	66162	1/17/23
2120267	2	12/31	/22		7 LOCATES		21-00-0006		4.20		1/17/23
					KANSAS ONE-CALL SYSTEM, I				8.40		
			1072	KANSAS	PAYMENT CENTER						
PR20221230							11-00-0012		156.46		1/06/23 E
					KANSAS PAYMENT CENTER				156.46		
			285	KANSAS	PEACE OFFICERS ASS						
05128	1	1/02	:/23		MEMBERSHIP 2023/HAYES		11-03-2080		270.00		1/17/23
					KANSAS PEACE OFFICERS ASS				270.00		
			2823	KAUFFMA	N MUSEUM						
GEN23-004	1	1/04	/23		IN FIELDS OF TIME EXHIBIT		11-17-3130		2500.00		1/04/23
					KAUFFMAN MUSEUM				2500.00		
			3303	KLING,J	AKE D						
GEN23-005	1	1/04		. KLING, O	ATTORNEY FEES/JANUARY 2023		11-02-2140	М	4208.33	66124	1/04/23
					KLING, JAKE D.				4208.33		
			0004	LIMES DE	CEDITE FUND						
	1			KMEA RE	SERVE FUND		15 44 0140		F000 00	CC10E	1 /04 /02
2023 AMI GOODLAND 2023 AMI GOODLAND-1		1/03 1/03			TANTALUS SHARED SERVER MAINTENANCE & HOSTING		15-44-2140 15-44-2140		5000.00 5344.75		1/04/23 1/04/23
2023 AMI GOODLAND-I	1	1/00	1/23		MAINTENANCE & HOSTING		13-44-2140			00123	1/04/23
					KMEA RESERVE FUND				10344.75		
				KMEA-NE	ARMAN PROJECT REVE						
WAPA-GO-23-01	1	1/04	/23		WAPA/DECEMBER 2022		15-00-0006		8587.37	66164	1/17/23
					KMEA-NEARMAN PROJECT REVE				8587.37		
	_			KS ASSN	. FOR COURT MANAGE						. (
517	1	1/02	:/23		MEMBERSHIP/TAYLOR		11-04-2080		50.00	66165	1/17/23

KS ASSN. FOR COURT MANAGE

OPER: SS

INVOICE NO	LN DATE PO NO	REFERENCE	TRACK CD GL ACCOUNT	1099	NET	CHECK	PD DATE
	3993 KS AS	SOC CHIEFS OF POLICE					
GEN23-023	1 1/17/23	MEMBERSHIP	11-03-2080		100.00	66166	1/17/23
		KS ASSOC CHIEFS OF POLICE			100.00		
	272 KS AS	SOC CITY MANAGEMENT					
614	1 1/09/23		11-02-2080		200.00	66167	1/17/23
		KS ASSOC CITY MANAGEMENT			200.00		
	1220 KS DE	PT OF BEV					
GEN23-025	1 1/17/23	CEREAL MALT BEVERAGE X 7	11-02-3120		175.00	66168	1/17/23
		KS DEPT OF BEV			175.00		
	1699 KS DE	PT. OF HEALTH-ENVIRO					
FN6K-G27B-97G	1 1/01/23	ABOVE GROUND STORAGE TANK	15-40-2080		50.00	66169	1/17/23
HPQ-JHSK-ENZPR	1 1/09/23	ABOVE GROUND STORAGE TANK	15-40-2080		10.00	66169	1/17/23
		KS DEPT. OF HEALTH-ENVIRO			60.00		
	2325 KS HE	ALTH & ENV LABORATOR					
60216	1 1/04/23	COLILERT DRINKING WATER	21-40-2140		355.00	66170	1/17/23
		KS HEALTH & ENV LABORATOR			355.00		
	523 KS PU	BLIC EMP. RETIREMENT					
PR20221230	1 12/30/22	KPERS	11-00-0012	N	2183.79	3045658	1/06/23 E
PR20221230	2 12/30/22	KPERS	15-00-0012	N	1871.42	3045658	1/06/23 E
PR20221230	3 12/30/22	KPERS	21-00-0012	N	366.07	3045658	1/06/23 E
PR20221230	4 12/30/22	KPERS	23-00-0012	N	311.01	3045658	1/06/23 E
PR20221230	5 12/30/22	OPTIONAL KPERS	11-00-0012	N	295.80	3045658	1/06/23 E
PR20221230	6 12/30/22	OPTIONAL KPERS	15-00-0012	N	46.95	3045658	1/06/23 E
PR20221230	7 12/30/22	KPERS II	11-00-0012	N	1700.21	3045658	1/06/23 E
PR20221230	8 12/30/22	KPERS II	15-00-0012	N	1264.06	3045658	1/06/23 E
PR20221230	9 12/30/22	KPERS II	21-00-0012	N	86.24	3045658	1/06/23 E
PR20221230	10 12/30/22	KPERS II	23-00-0012	N	86.24	3045658	1/06/23 E
PR20221230	11 12/30/22	KPERS III	11-00-0012	N	3884.51	3045658	1/06/23 E
PR20221230	12 12/30/22	KPERS III	15-00-0012	N	1363.32	3045658	1/06/23 E
PR20221230	13 12/30/22	KPERS III	21-00-0012	N	788.86	3045658	1/06/23 E
PR20221230	14 12/30/22	KPERS III	23-00-0012	N	201.62	3045658	1/06/23 E
PR20221230	15 12/30/22	KPERS D&D	11-00-0012	N	521.39	3045658	1/06/23 E
PR20221230	16 12/30/22	KPERS D&D	15-00-0012	N	302.07	3045658	1/06/23 E
PR20221230	17 12/30/22	KPERS D&D	21-00-0012	N	83.30	3045658	1/06/23 E
PR20221230	18 12/30/22	KPERS D&D	23-00-0012	N	40.19	3045658	1/06/23 E
		KS PUBLIC EMP. RETIREMENT			15397.05		
	283 KS. M	UNICIPAL JUDGES ASSO					
GEN23-31	1 1/17/23	MEMBERSHIP/TAYLOR	11-04-2080		25.00	66171	1/17/23
		KS. MUNICIPAL JUDGES ASSO			25.00		

3994 LANCASTER, COOPER

17034

8 1/05/23

OPER: SS

		TI	RACK				
INVOICE NO	LN DATE PO NO	REFERENCE	CD GL ACCOUNT	1099	NET	CHECK	PD DATE
	3994 LANCAS						
GEN23-026	1 1/03/23	OVERPAYMENT ON BILL	15-44-3180		44.88	66172	1/17/23
		LANCASTER, COOPER			44.88		
	3995 LAW EN	FORCE TECH CORP LET					
001564	1 1/05/23	LETS PROGRAM/ONE YEAR SUBSCRIP	18-01-4020		1787.00	66173	1/17/23
		LAW ENFORCE TECH CORP LET			1787.00		
	301 LEAGUE	OF KS. MUNICIPALIT					
23-64	1 1/01/23	2023 MEMBERSHIP DUES	11-02-2080		2629.97	66174	1/17/23
5708	1 1/04/23	MTI HUMAN RESOURCES/VANVLEET	15-44-2170		25.00	66174	1/17/23
		LEAGUE OF KS. MUNICIPALIT			2654.97		
	2104 NATION	WIDE TRUST CO. FSB					
PR20221230	1 12/30/22	NATIONWIDE TRST	11-00-0012	N	325.00	3045662	1/06/23
PR20221230	2 12/30/22	NATIONWIDE TRST	15-00-0012		265.00	3045662	1/06/23
		NATIONWIDE TRUST CO. FSB			590.00		
	365 NORTHW	EST KS TECHNICAL CO					
GEN23-034	1 1/12/23	RENTAL/CHRISTMAS PARTY	11-02-3120		200.00	66132	1/12/23
GEN23-035	1 1/12/23	CATERING/CHRISTMAS PARTY	11-02-3120		2191.20	66132	1/12/23
		NORTHWEST KS TECHNICAL CO			2391.20		
	3085 OFFICE	WORKS & HOME FURNI					
1769-2212	1 12/20/22	COPY COUNT	11-00-0006		65.11	66175	1/17/23
1770-2212	1 12/20/22	COPY COUNT	11-00-0006		974.89	66175	1/17/23
		OFFICE WORKS & HOME FURNI			1040.00		
	1903 PACE A	NALYTICAL					
2360175248	1 1/04/23	WATER ANALYSIS	21-00-0006		235.66	66176	1/17/23
2360175435	1 1/09/23	WATER ANALYSIS	21-00-0006		194.39	66176	1/17/23
		PACE ANALYTICAL			430.05		
	2401 PAW WA						
GEN23-006	1 1/04/23	ANIMAL CONTROL/JANUARY 2023	11-05-2140		2100.00	66126	1/04/23
		PAW WASH			2100.00		
	3403 PEST A	WAY LLC					
17034	1 1/05/23	PEST CONTROL/JANUARY	11-02-2140		30.00	66177	1/17/23
17034	2 1/05/23	PEST CONTROL/JANUARY	23-41-2140		55.00		1/17/23
17034	3 1/05/23	PEST CONTROL/JANUARY	11-13-2140		15.00		1/17/23
17034	4 1/05/23	PEST CONTROL/JANUARY	11-17-2140		30.00		1/17/23
17034	5 1/05/23	PEST CONTROL/JANUARY	21-40-2140		35.00		1/17/23
17034	6 1/05/23	PEST CONTROL/JANUARY	11-11-2140		50.00		1/17/23
17034	7 1/05/23	PEST CONTROL/JANUARY	15-40-2140		54.50	66177	1/17/23

PEST CONTROL/JANUARY

11-03-2140

35.00

66177 1/17/23

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INVOICE NO	LN DATE PO NO			1099 NET	CHECK	PD DATE
	3403 PEST					
17034	9 1/05/23	PEST CONTROL/JANUARY	11-21-2140	10.00	66177	1/17/23
17034	10 1/05/23	PEST CONTROL/JANUARY	11-15-2140	35.00	66177	1/17/23
17034	11 1/05/23	PEST CONTROL/JANUARY	11-23-2140	20.00	66177	1/17/23
17034	12 1/05/23	PEST CONTROL/JANUARY	11-02-2140	120.00	66177	1/17/23
		PEST AWAY LLC		489.50		
	1924 PRAII	RIE LAND ELECTRIC				
5285	1 1/10/23		15-00-0006	227565.10	66178	1/17/23
		PRAIRIE LAND ELECTRIC		227565.10		
	3794 QUAD	ENT LEASING USA, INC				
N9746607	1 1/04/23	MAIL MACHINE LEASE	15-44-2160	985.43	66179	1/17/23
		QUADIENT LEASING USA, INC		985.43		
	1442 S & 5	C COMMUNICATIONS, INC				
10708359	1 1/01/23	ALARMS	15-44-2180	38.22	66127	1/04/23
10708359	2 1/01/23	ALARMS	11-17-2180	12.74	66127	1/04/23
10708359	3 1/01/23	ALARMS	23-41-2180	12.92	66127	1/04/23
10708359	4 1/01/23	ALARMS	21-40-2180	11.47		1/04/23
10708359	5 1/01/23	INTERNET	21-40-2180	39.95		1/04/23
10708359	6 1/01/23	TECH FEE	21-40-2180	9.95		1/04/23
		S & T COMMUNICATIONS, INC		125.25		
	407 SALI	NA SUPPLY COMPANY				
S100220314.006	1 12/15/22 19882	1" STRAIGHT COUPLING	21-00-0006	363.60	66180	1/17/23
S100220349.009	1 12/27/22 19883	2" METERS X 34	38-00-0006	29420.06	66180	1/17/23
S100227291.002	1 1/06/23 KOA	10"X2" STRAP SADDLE SERVICE	21-42-3050	161.33	66180	1/17/23
S100229787.006	1 12/15/22	8"X2" DOUBLE STRAP SADDLE	21-00-0006	70.61	66180	1/17/23
S100229787.007	1 12/15/22	6" X 1" HINGED SADDLE X 4	21-00-0006	363.19	66180	1/17/23
S100229787.008	1 1/06/23 19890	8"X2" DOUBLE STRAP SADDLE	21-00-0006	211.83	66180	1/17/23
S100229787.008	2 1/06/23 19890	10"X2" DOUBLE STRAP SADDLE	21-00-0006	322.65	66180	1/17/23
S100230702.003	1 12/15/22 19679	MUELLER 2" ORI-CORP COMPOUND	21-00-0006	986.37		1/17/23
s100224382.006	1 12/15/22	CREDIT/YOKES PO 19887	21-00-0006	123.33-		1/17/23
		SALINA SUPPLY COMPANY		31776.31		
	924 SCHE	DPNER'S WATER CONDITI				
40699	1 12/12/22	WATER	11-00-0006	7.75	66181	1/17/23
41885	1 1/01/23	COOLER RENT	11-03-3120	12.50		1/17/23
		SCHEOPNER'S WATER CONDITI		20.25		
	2265 SCHE	RMERHORN, KATHY				
GEN23-007	1 1/04/23	ANIMAL CONTROL/JANUARY 2023	11-05-2140	M 1500.00	66128	1/04/23
		SCHERMERHORN, KATHY		1500.00		
		INSURANCE FUND				
GEN23-27	1 1/06/23	EMPR/GENERAL	45-01-1050	19454.32	66182	1/17/23

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APVENDRP Thu Jan 12, 2023 1:22 PM City of Goo 07.01.21 1/01/2023 THRU 1/17/2023 ACCOUNTS

INVOLCE NO	LN DATE PO NO		RACK CD GL ACCOUNT	1099 NET	CHECK DD DAM
INVOICE NO	LN DAIE PO NO	REFERENCE		1099 NE1	CHECK PD DATI
	418 SELF	INSURANCE FUND			
GEN23-27	2 1/06/23	EMPR/ELEC PROD	15-40-1050	4029	.58 66182 1/17/2
GEN23-27	3 1/06/23	EMPR/ELEC DIST	15-42-1050	6093	.01 66182 1/17/2
GEN23-27	4 1/06/23	EMPR/ELEC COMM	15-44-1050	4293	.43 66182 1/17/2
GEN23-27	5 1/06/23	EMPR/WATER PROD	21-40-1050	947	.17 66182 1/17/2
GEN23-27	6 1/06/23	EMPR/WATER DIST	21-42-1050	1340	.93 66182 1/17/2
GEN23-27	7 1/06/23	EMPR/SEWER TREAT	23-41-1050	1010	.22 66182 1/17/2
GEN23-27	8 1/06/23	EMPR/SEWER COLL	23-43-1050	1262	.78 66182 1/17/2
		SELF INSURANCE FUND		38431	
	421 SHARI	C CORPORATION			
221706	1 1/06/23 19894	5 GALLON BUCKET ENZYMES X 3	23-41-3040		.50 66183 1/17/2
		SHARE CORPORATION		1627	
	3851 SHERN	MAN CO COMM DEVELOP			
GEN23-28	1 12/31/22	MUSEUM SALE/POSTCARD	11-00-0006	M 2	.00 66184 1/17/2
GEN23-29	1 1/01/23	2023 FUNDING	11-21-2140	М 90000	.00 66184 1/17/2
		SHERMAN CO COMM DEVELOP		90002	.00
	428 SHERN	MAN COUNTY LANDFILL			
02-00026860	1 12/01/22	C&D/LINE	15-00-0006	2	.64 66185 1/17/2
02-00026965	1 12/09/22	C&D/LINE	15-00-0006		.11 66185 1/17/2
02-00027045	1 12/19/22	C&D/ELECTRIC	11-00-0006		.21 66185 1/17/2
		SHERMAN COUNTY LANDFILL		3	.96
	425 SHERN	IAN COUNTY TREASURER			
GEN23-32			11-03-2050	5010	.00 66186 1/17/2
GENZ3-32	1 1/1//23	ENTERFOL SUFFORT & MAINTENANCE	11-03-2030		
		SHERMAN COUNTY TREASURER		5019	.00
		RGROUND VAULTS			
71018	1 12/31/22	SHRED SERVICE	11-00-0006	47	.00 66187 1/17/2
		UNDERGROUND VAULTS		47	.00
	3524 VERI2				
9924175618	1 1/01/23	CELL PHONES	11-03-2180	454	.67 66188 1/17/2
9924175618	2 1/01/23	IPAD	11-06-2180	40	.01 66188 1/17/2
9924175618	3 1/01/23	CELL PHONE	11-06-2180	41	.63 66188 1/17/2
9924175618	4 1/01/23	IPAD	11-09-3120	40	.01 66188 1/17/2
9924175618	5 1/01/23	IPAD/CELL PHONE	11-11-2100	64	.37 66188 1/17/2
9924175618	6 1/01/23	IPAD/CELL PHONE	15-42-2100	81	.64 66188 1/17/2
9924175618	7 1/01/23	CELL PHONE	15-42-2100	24	.36 66188 1/17/2
9924175618	8 1/01/23	CELL PHONE/IPAD	21-40-2180	80	.02 66188 1/17/2
9924175618	9 1/01/23	MOBILE HOT SPOT/PD	25-01-4020	244	.64 66188 1/17/2
		VERIZON		1071	.35
	2895 VISIO	ON CARE DIRECT ADM.			
PR20221230	1 12/30/22	VISION CARE DIR	11-00-0012	N 81	.20 66117 1/06/2

APVENDRP Thu Jan 12, 2023 1:22 PM City of Goodland KS OPER: SS PAGE 12 07.01.21 1/01/2023 THRU 1/17/2023 ACCOUNTS PAYABLE VENDOR ACTIVITY

INVOICE NO	LN DATE PO NO	REFERENCE	TRACK CD GL ACCOUNT	1099	NET	CHECK PD DATE
	2895 VISI	ON CARE DIRECT ADM.				
PR20221230	2 12/30/22	VISION CARE DIR	15-00-0012	N	117.97	66117 1/06/23
		VISION CARE DIRECT ADM.			199.17	
		**** REPORT TOTAL ****		21	47615.94	

GLJRNLUD Wed Jan 11, 2023 8:03 AM City of Goodland KS OPER: MPV PAGE 1 07.01.21 POSTING DATE: 1/06/2023 GENERAL LEDGER JOURNAL ENTRIES JRNL:5922

CALENDAR 1/2023, FISCAL 1/2023

UPDATE	

JRNL ID/ OTHER NUMBER/ OTHER REFERENCE/ ACCOUNT NUMBER ACCOUNT TITLE REFERENCE CREDIT BANK # PAYROLL 11-00-0011 GENERAL EMP TAX A/P 4,178.07 SS/MED EMPE GEN 11-00-0001 GENERAL OPERATING CASH SS/MED EMPE GEN 4,178.07 1 2,253.44 15-00-0011 ELECTRIC EMP TAX A/P SS/MED EMPE ELE 15-00-0001 ELECTRIC CASH SS/MED EMPE ELE 2,253.44 1 21-00-0011 WATER EMP TAX A/P SS/MED EMPE WAT 622.81 21-00-0001 WATER CASH 622.81 SS/MED EMPE WAT 306.44 23-00-0011 SEWER EMP TAX A/P SS/MED EMPE SEW 23-00-0001 SEWER CASH SS/MED EMPE SEW 306.44 11-00-0011 4,178.07 GENERAL EMP TAX A/P SS/MED EMPR GEN 11-00-0001 GENERAL OPERATING CASH SS/MED EMPR GEN 4,178.07 15-00-0011 ELECTRIC EMP TAX A/P SS/MED EMPR ELE 2,253.44 15-00-0001 ELECTRIC CASH SS/MED EMPR ELE 2,253.44 21-00-0011 WATER EMP TAX A/P SS/MED EMPR WAT 622.81 21-00-0001 WATER CASH 622.81 SS/MED EMPR WAT 306.44 23-00-0011 SEWER EMP TAX A/P SS/MED EMPR SEW 23-00-0001 SEWER CASH SS/MED EMPR SEW 306.44 1 11-00-0011 4,040.51 GENERAL EMP TAX A/P FED TAX GEN 11-00-0001 GENERAL OPERATING CASH FED TAX GEN 4,040.51 15-00-0011 ELECTRIC EMP TAX A/P FED TAX ELE 1,864.95 15-00-0001 FED TAX ELE 1,864.95 ELECTRIC CASH 21-00-0011 WATER EMP TAX A/P FED TAX WAT 603.44 FED TAX WAT 603.44 21-00-0001 WATER CASH 1 23-00-0011 SEWER EMP TAX A/P FED TAX SEW 133.84 23-00-0001 SEWER CASH FED TAX SEW 133.84 1 2,234.90 11-00-0011 GENERAL EMP TAX A/P STATE TAX GEN 11-00-0001 GENERAL OPERATING CASH STATE TAX GEN 2,234.90 1 15-00-0011 ELECTRIC EMP TAX A/P STATE TAX ELE 1,195.90 15-00-0001 STATE TAX ELE 1,195.90 ELECTRIC CASH 21-00-0011 WATER EMP TAX A/P STATE TAX WAT 344.54 21-00-0001 WATER CASH STATE TAX WAT 344.54 1 23-00-0011 SEWER EMP TAX A/P STATE TAX SEW 140.94 23-00-0001 SEWER CASH STATE TAX SEW 140.94 07-01-5030 SELF INSUR BCBS STOP LOSS PYMT STOP LOSS 01/03 5,612.06 07-00-0001 STOP LOSS 01/03 5,612.06 SELF INSUR CASH 07-01-5030 SELF INSUR BCBS STOP LOSS PYMT STOP LOSS 01/10 13,768.15 07-00-0001 SELF INSUR CASH STOP LOSS 01/10 13,768.15 CC POS 15-00-0006 ELECTRIC PRIOR YEAR ENCUMB. 1,131.92 15-00-0001 ELECTRIC CASH CC POS 1,131.92 1 15-00-0006 CC 1,833.07 ELECTRIC PRIOR YEAR ENCUMB. 15-00-0001 ELECTRIC CASH CC 1,833.07 1 45-01-1050 EMP BENEFIT HEALTH/ACC INSUR BCBS GEN 14,507.93 BCBS GEN 45-00-0001 EMP BENEFITS CASH 14,507.93 1 15-40-1050 ELEC. PROD. INSURANCE BCBS ELPR 3,174.44 15-00-0001 ELECTRIC CASH BCBS ELPR 3,174.44 1 15-42-1050 ELEC. DIST. INSURANCE BCBS ELDI 4,675.57 15-00-0001 ELECTRIC CASH BCBS ELDI 4,675.57 1 3,271.95 15-44-1050 ELEC. COMM & GEN INSURANCE BCBS ELCG 15-00-0001 ELECTRIC CASH BCBS ELCG 3,271.95 1 21-40-1050 WATER PROD. INSURANCE BCBS WAPR 743.28 21-00-0001 WATER CASH BCBS WAPR 743.28 1 21-42-1050 WATER DIST. INSURANCE BCBS WADI 1,136.63

GLJRNLUD Wed Jan 11 07.01.21 POSTING DATE:	, 2023 8:03 AM 1/06/2023	-	Goodland KS WERAL LEDGER JO	OURNAL ENTRIES		OPER: MPV JRNL:5922	PA	GE 2
		CALENDAR	1/2023, FIS	CAL 1/2023				
			UPDATE					
JRNL ID/	OTHER NUMBER/		OTHER REFERE	NCE/				
ACCOUNT NUMBER	ACCOUNT TITLE		REFERENCE			DEBIT	CREDIT	
21-00-0001	WATER CASH		BCBS WADI				1,136.63	1
23-41-1050	SEWER TREATMENT IN	ISURANCE	BCBS SETR			962.33		
23-00-0001	SEWER CASH		BCBS SETR				962.33	1
23-43-1050	SEWER COLL. INSURA	ANCE	BCBS SECO			769.87		
23-00-0001	SEWER CASH		BCBS SECO				769.87	1
14-00-0006	SALES TAX PRIOR YE	EAR ENCUMB.	DEC SALES TA	X	7	,652.02		
14-00-0001	SALE TAX CASH		DEC SALES TA	X			7,652.02	1
14-01-5080	SALES TAX REMITTAN	NCE TO STATE	DEC SALES TA	X	12	,471.35		
14-00-0001	SALE TAX CASH		DEC SALES TA	X			12,471.35	1
15-00-0006	ELECTRIC PRIOR YEA	AR ENCUMB.	DEC SALES TA	X		161.82		
15-00-0001	ELECTRIC CASH		DEC SALES TA	X			161.82	1
21-00-0006	WATER PRIOR YEAR E	ENCUMBRANCES	DEC SALES TA	X		5.80		
21-00-0001	WATER CASH		DEC SALES TA				5.80	1
11-00-0006	GENERAL OPERATING	PR YR ENC	DEC SALES TA			7.16		
11-00-0001	GENERAL OPERATING		DEC SALES TA				7.16	1
15-00-0006	ELECTRIC PRIOR YEA		DEC COMP TAX			523.26		
15-00-0001	ELECTRIC CASH		DEC COMP TAX				523.26	1
				T			07 600 15	
				Journal Total :		,689.15 	97,689.15	
				Sub Total	97	,689.15	97,689.15	
				** Papart Total			97 689 15	
				Report Total	51	,009.13	<i>51</i> ,005.15	
	FUND	NAME			DEBITS	CREDITS		
	07	SELF INSURA	ANCE		19,380.21	19,380.21		
	11	GENERAL			14,638.71	14,638.71		
	14	SALES TAX			20,123.37	20,123.37		
	15	ELECTRIC UT	CILITY			22,339.76		
	21	WATER UTILI	TY		4,079.31	4,079.31		
	23	SEWER UTILI	TY		2,619.86	2,619.86		
	45	EMPLOYEE BE			14,507.93	14,507.93		
		TOTALS		====	97,689.15	97,689.15		

^{**} Transactions affected cash may need to be entered in Bank Rec! **

^{**} Review transactions that have a number in the Bank # column.

City of Goodland KS	OPER: MPV	PAGE
GENERAL LEDGER SUMMARY	JRNL:5922	
CALENDAR 1/2023, FISCAL 1/2023		

3

ACCOUNT NUMBER	ACCOUNT TITLE	DEBITS	CREDITS	NET
07-00-0001	SELF INSUR CASH	.00	19,380.21	19,380.21-
07-01-5030	SELF INSUR BCBS STOP LOSS PYMT	19,380.21	.00	19,380.21
11-00-0001	GENERAL OPERATING CASH	.00	14,638.71	14,638.71-
11-00-0006	GENERAL OPERATING PR YR ENC	7.16	.00	7.16
11-00-0011	GENERAL EMP TAX A/P	14,631.55	.00	14,631.55
14-00-0001	SALE TAX CASH	.00	20,123.37	20,123.37-
14-00-0006	SALES TAX PRIOR YEAR ENCUMB.	7,652.02	.00	7,652.02
14-01-5080	SALES TAX REMITTANCE TO STATE	12,471.35	.00	12,471.35
15-00-0001	ELECTRIC CASH	.00	22,339.76	22,339.76-
15-00-0006	ELECTRIC PRIOR YEAR ENCUMB.	3,650.07	.00	3,650.07
15-00-0011	ELECTRIC EMP TAX A/P	7,567.73	.00	7,567.73
15-40-1050	ELEC. PROD. INSURANCE	3,174.44	.00	3,174.44
15-42-1050	ELEC. DIST. INSURANCE	4,675.57	.00	4,675.57
15-44-1050	ELEC. COMM & GEN INSURANCE	3,271.95	.00	3,271.95
21-00-0001	WATER CASH	.00	4,079.31	4,079.31-
21-00-0006	WATER PRIOR YEAR ENCUMBRANCES	5.80	.00	5.80
21-00-0011	WATER EMP TAX A/P	2,193.60	.00	2,193.60
21-40-1050	WATER PROD. INSURANCE	743.28	.00	743.28
21-42-1050	WATER DIST. INSURANCE	1,136.63	.00	1,136.63
23-00-0001	SEWER CASH	.00	2,619.86	2,619.86-
23-00-0011	SEWER EMP TAX A/P	887.66	.00	887.66
23-41-1050	SEWER TREATMENT INSURANCE	962.33	.00	962.33
23-43-1050	SEWER COLL. INSURANCE	769.87	.00	769.87
45-00-0001	EMP BENEFITS CASH	.00	14,507.93	14,507.93-
45-01-1050	EMP BENEFIT HEALTH/ACC INSUR	14,507.93	.00	14,507.93
	TRANSACTION TOTALS		97,689.15	.00

GLJRNLUD Wed Jan 11, 2023 8:03 AM 07.01.21 POSTING DATE: 1/06/2023

PAYROLL REGISTER

ORDINANCE #2023-P02

1/6/2023

CITY CLERK

	DEPARTMENT	GROS	SS PAY	
	GENERAL	55,	340.93	
	ELECTRIC	30,	178.18	
	WATER	8,	329.94	
	SEWER	4,	019.23	
	TOTAL	97,	868.28	
PASSED AND SIGNE	ED THIS	DAY OF		 , 2022

MAYOR

RESOLUTION NO. 1609

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED AT 1523 COLORADO AVE., GOODLAND, KANSAS, IS UNSAFE OR DANGEROUS AND DIRECTING THAT THE STRUCTURE BE REPAIRED OR REMOVED AND THE PREMISES BE MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Goodland, Kansas, did on the 15th day of August, 2022, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is unsafe and dangerous; and,

WHEREAS, the governing body did by Resolution No. 1608, dated the 5th day of December, 2022, fix the time and place of a hearing at which the owner, his or her agent, and lienholders, any occupants and all other parties of interest of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and provided for giving notice thereof as provided by law; and,

WHEREAS, Resolution No. 1608 was published in the official city paper on the 9th day of December, 2022 and on the 16th day of December, 2022, and a copy of said Resolution was served upon all persons entitled thereto as provided by law; and,

WHEREAS, on the 17th day of January, 2023, the governing body did conduct the hearing scheduled in Resolution No. 1608 and took evidence from the following: the Enforcing Officer on behalf of the City and the Owner.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS, THAT:

1. The governing body hereby finds that the structure located at

SHARP'S ADDN TO GOODLAND, BLOCK 4, Lots 10 and 11, of the City of Goodland, Sherman County, Kansas, according to the recorded plat thereof. Also known as 1523 Colorado Avenue.

is unsafe and dangerous and directs that such structure is to be repaired and the premises made safe and secure.

- 2. The owner of such structure is hereby directed to commence the repair of the property within thirty (30) days of January 17, 2023. Provided that upon due application by the owner and for good cause shown, the governing body, in its sole discretion, may grant the owner additional time to complete the repairs to the property.
- 3. If the owner fails to commence the repair of the structure within the time stated, or any additional time granted by the governing body, or fails to diligently prosecute

the same until the work is completed, the governing body will cause the structure to be razed and removed and the costs of razing and removing, less salvage, if any, shall be collected in the manner provided by K.S.A. 12-1,1115, and amendments thereto or shall be assessed as special assessments against the lot or parcel of land upon which the structure is located or both, all as provided by law.

BE IT FURTHER RESOLVED, that if the owner fails to commence the repair of the structure within the time provided herein or fails to diligently prosecute the same, the governing body may take such further action as it deems necessary to raise and remove the structure without further notice to the owner or other parties in interest.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper and mail a copy to the owners, agents, lienholders, occupants and other parties in interest.

Adopted this 17th day of January, 2023.

	Aaron Thompson, Mayor	
ATTEST:		
Mary Volk, City Clerk		

CITY COMMISSION COMMUNICATION FORM

FROM:	Joshua Jordan					
DATE:	1/11/2023					
ITEM:	NAS Upgrade Purchase					
NEXT ST	EP: Motion					
	Ordinance Resolution Motion χ Information					
I.	REQUEST OR ISSUE: I am requesting permission to purchase an upgraded NAS to replace the aging desktop NAS devices					
	currently in use.					
II.	RECOMMENDED ACTION / NEXT STEP:					
	Allow the purchase					
III.	FISCAL IMPACTS: IT backbone MERF account had \$6800 left at the end of last year with an allocation of \$11,000 for FY23.					
IV.	BACKGROUND INFORMATION:					
	I currently have two desktop NAS devices in use. Each of these has (2) 4TB drives mirrored so only					
	4TB of usable space each. I also have one aging server being used as a NAS but it's functions are limited to archiving at this point. The new NAS if fully equipped will replace the 2 desktop NAS					
	devices, and give us the ability to implement backups of servers and files, move some shared files from servers and put them directly on the NAS for access.					
V.	LEGAL ISSUES:					
٧.	None					
VI.	CONFLICTS OR ENVIRONMENTAL ISSUES:					
	None					

VII. SUMMARY AND ALTERNATIVES:

This purchase will streamline and consolidate some of the operations in the IT Department in regards to file storage and backups. This is the next step after our server upgrades from last year. The only other items that will need to be purchased this year are 2-3 switches to replace older switches. Other items purchased from this account this year have been 3 battery backups, 2 new racks for Power plant and Public Works at a cost of approximately \$1100.

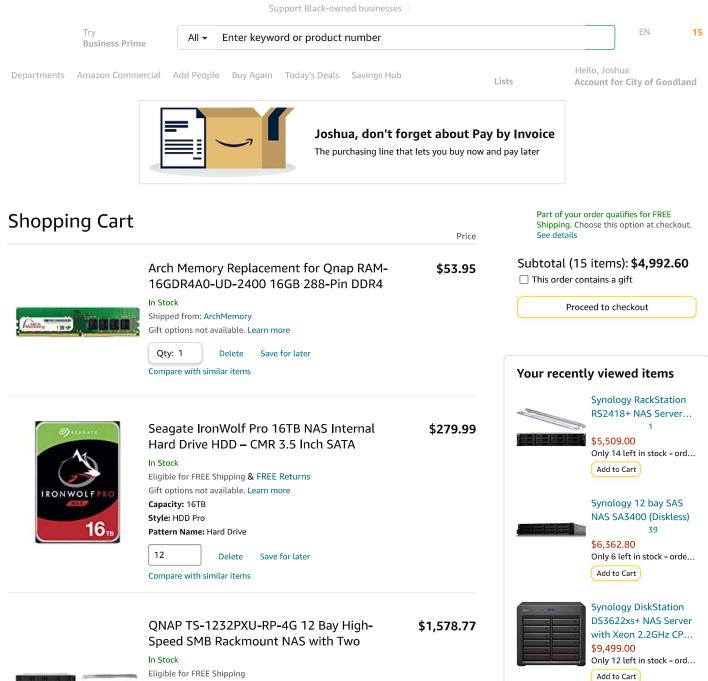
NAS Update for IT Backbone

Item	SHI	CDWG	Amazon	B&H
QNAP TS-1232PXU-RP-4G 12-Bay NAS Enclosure	\$ 1,717.40	\$ 1,614.74	\$ 1,489.00	\$ 1,462.32
12xSeagate 16TB IronWolf Pro 7200 rpm SATA III 3.5	\$ 4,429.32	\$ 4,388.64	\$ 3,359.88	\$ 3,343.08
QNAP Rail Kit	\$ 91.18	\$ 88.12	\$ 89.77	\$ 91.80
QNAP 16GB memory upgrade	\$ 272.70	\$ 245.58	\$ 50.95	\$ 252.72
Total	\$ 6,510.60	\$ 6,337.08	\$ 4,989.60	\$ 5,149.92

Notes:

As you can tell from the quotes, some items from some vendors are not in stock but on back-order. To lower the cost, the most we can mix and match vendors.

The memory from Amazon is not QNAP branded but listed as compatible from the manufacturer.





This bundle contains 2 items(these items may ship separately) QNAP TS-1232PXU-RP-4G 12 Bay High-speed SMB

Rackmount NAS with two 10GbE and 2.5GbE Ports, Redundant PSU

QNAP Qnap 2U Rail Kit (RAIL-B02),Silver

☐ This is a gift Learn more

Size: 4G NAS Style: 12-bay (RP)

Pattern Name: Rackmount NAS + Rail Kit, Silver

Qty: 1 Delete Save for later Compare with similar items

Subtotal (15 items): \$4,992.60

Your Items

Saved for later (7 items)

Buy it again

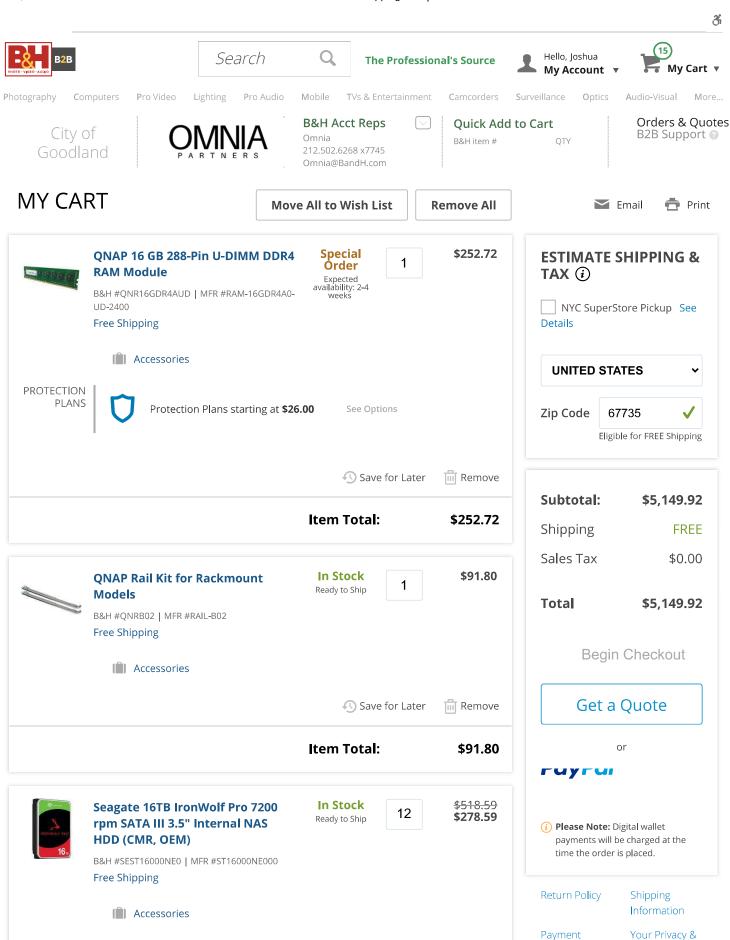
Synology NAS

Rackstation (Diskless)...

\$2,063.26 - \$9,064.83

See all buying options

39



Security

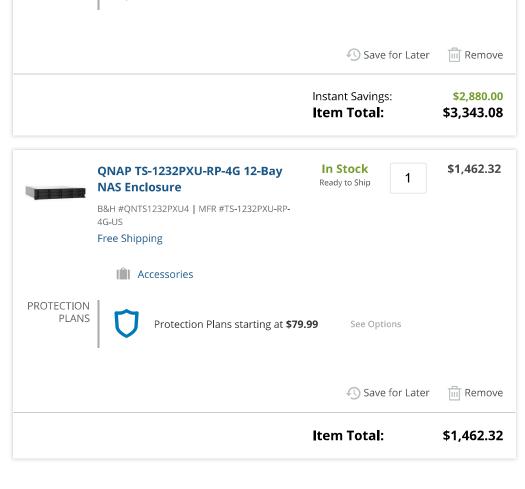
Options

See Options

PROTECTION

PLANS

Your Cart ID # 468 356 748 99



Protection Plans starting at \$26.00

Saved for Later

Stash ideas here, commitment-free!

Subject: Josh Jordan Sent You this CDW-G Shopping Cart for Review

From: "Josh Jordan" <cdwsales@cdwemail.com>

Date: 1/5/2023, 12:01 PM

To: <joshua.jordan@goodlandks.gov>

This email was sent to you from: Josh Jordan. | **View in browser**CDW-G

Hardware Software Services IT Solutions Brands Research Hub

CDW-G For Review

This email was sent to you from: Josh Jordan IT@cityofgoodland.org

View Cart Online

	Qty	CDW #	Unit Price	Ext. Price	
QNAP 2U 12BAY 4GB 2X10GBE SFP+ 2.5GB	QNAP 2U 12BAY 4GB 2X10GBE SFP+ 2.5GB Mfg. Part#: TS-1232PXU- RP-4G-US UNSPSC: 43201835	1	6277930	\$1,614.74	
SEAGATE 16TB 7200RPM 256MB NAS PRO	SEAGATE 16TB 7200RPM 256MB NAS PRO Mfg. Part#: ST16000NE000	12	5633528	\$365.72	
QNAP RAIL KIT FOR 2U TS-1270U	QNAP RAIL KIT FOR 2U TS-1270U Mfg. Part#: RAIL-B02	1	3824264	\$88.12	
QNAP DDR4 16GB 2400MHZ DIMM	QNAP DDR4 16GB 2400MHZ DIMM Mfg. Part#: RAM-16GDR4A0- UD-2400	1	4949486	\$245.58	

Subtotal \$6,337.08

Grand Total \$6,337.08

Said

Sales Contact Info

Beatrice Garza | (312) 705-9081 | beatrice.garza@cdwg.com

Need Help?

1 of 2 1/5/2023, 1:16 PM



Pricing Proposal

Quotation #: 22932427 Created On: 1/6/2023 Valid Until: 1/31/2023

KS-City of Goodland

Inside Account Executive

Joshua Jordan

204 W. 11th St. Goodland, KS 67735 United States

Phone: (785) 890-4511

Fax:

Email: IT@cityofgoodland.org

Chaz Doria

290 Davidson Ave Somerset, NJ 08873 Phone: 800-527-6389 x.555-XXXX

Fax:

Email: chaz_doria@shi.com

All Prices are in US Dollar (USD)

	Product	Qty	Your Price	Total
1	QNAP 2U 12-BAY ARM-BASED 2.5G PERP &10G NAS QUAD CORE 1.7GHZ 4GB DDR3 QNAP - Part#: TS-1232PXU-RP-4G-US Note: Hardware	1	\$1,575.00	\$1,575.00
2	TS-431XEU TS-431XU CPNT TS-431XU-RP TS-831XU TS-831XU-RP QNAP - Part#: RAIL-B02 Note : Hardware	1	\$86.00	\$86.00
3	16GB DDR4 RAM 2400MHZ UDIMM MEM TS-X73U/X73U-RP QNAP - Part#: RAM-16GDR4A0-UD-2400 Note: Hardware	1	\$249.00	\$249.00
4	16TB IRONWOLF SATA 6GB/S INT 7.2K RPM 3.5IN Seagate - Part#: ST16000VN001 Note: Hardware	12	\$345.00	\$4,140.00
			Subtotal Total	\$6,050.00 \$6,050.00

Additional Comments

Please Note: Seagate has a zero returns policy.

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is 100% Minority Owned, Woman Owned Business.

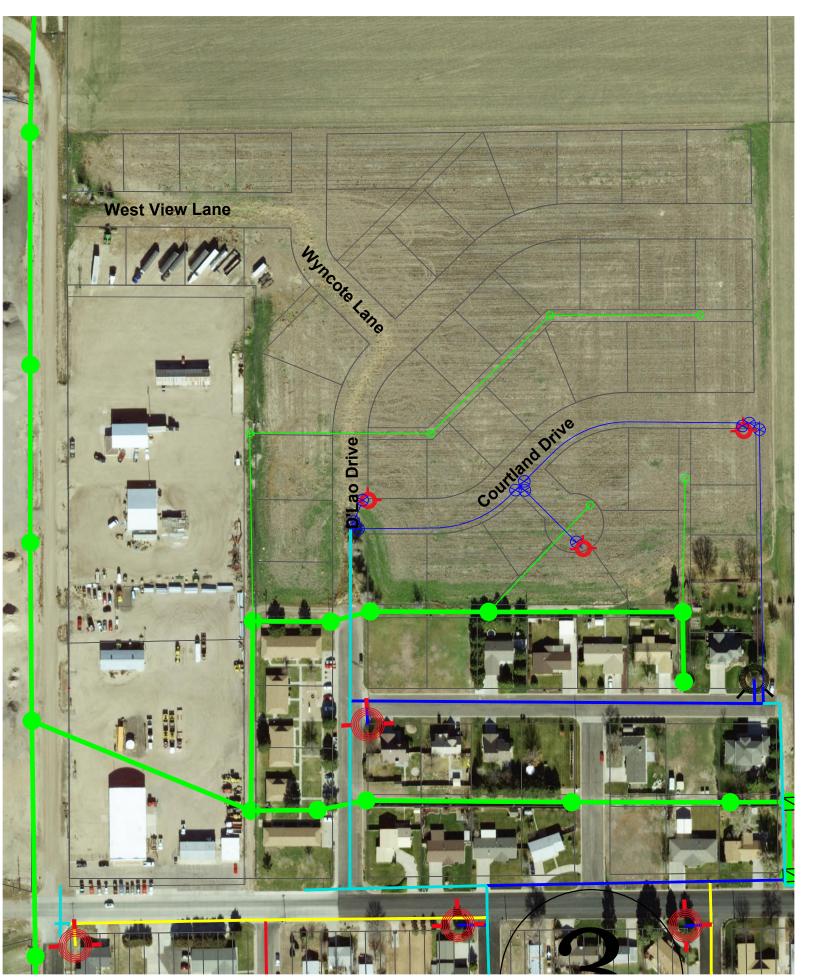
OPINION OF PROBABLE COST WESTMOOR ADDITION WATER & SEWER CITY OF GOODLAND

1/12/2023

	<u>ITEM</u>	QUANTITY	<u>UNIT</u>	UNIT PRICE	<u>AMOUNT</u>
1	Mobilization	1	L.S.	\$50,000.00	\$50,000.00
2	6" C900 PVC Pipe w/ Tracer Wire	1,400	L.F.	\$85.00	\$119,000.00
3	6" Gate Valve w/ Valve Box	8	Each	\$2,800.00	\$22,400.00
4	8" Gate Valve w/ Valve Box	2	Each	\$3,500.00	\$7,000.00
5	6" Water Line Connection	1	Each	\$4,000.00	\$4,000.00
6	8" Water Line Connection	1	Each	\$5,500.00	\$5,500.00
7	3-Way Fire Hydrant	3	Each	\$7,500.00	\$22,500.00
8	Fire Hydrant Extension	3	L.F.	\$1,000.00	\$3,000.00
9	Condulet Test Station	3	Each	\$450.00	\$1,350.00
10	8" SDR 26 PVC Sewer Main	1,700	L.F.	\$90.00	\$153,000.00
11	Standard Manhole (4' Dia.)(0-6')	6	Each	\$7,000.00	\$42,000.00
12	Manhole (Extra Depth)	60	Each	\$400.00	\$24,000.00
13	Manhole Connection	3	Each	\$3,000.00	\$9,000.00
14	Seeding	1	L.S.	\$15,000.00	\$15,000.00
		TOTAL CON	\$477,750.00		
	PLUS 10% CONTINGENCIES				\$47,775.00
		OPINION OF	PROBABL	E COST	\$525,525.00

PRELIMINARY ENGINEERING/DESIGN	\$41,000.00
CONSTRUCTION ENGINEERING/INSPECTION	\$58,000.00
TOTAL ESTIMATED COST (Design, Construction & Inspection)	\$624,525.00
LOCAL MATCH (25%)	\$156,131.25
TOTAL REQUESTED AMOUNT FROM BASE GRANT (75%)	\$468 393 75

Westmoor Acres Utilities



OPINION OF PROBABLE COST WESTMOOR ADDITION STREETS CITY OF GOODLAND

1/12/2023

	1/12/2023								
	<u>ITEM</u>	QUANTITY	<u>UNIT</u>	UNIT PRICE	<u>AMOUNT</u>				
1	Mobilization	1	L.S.	\$90,000.00	\$90,000.00				
2	Unclassified Excavation	1,300	C.Y.	\$50.00	\$65,000.00				
3	Aggregate Base	4,650	S.Y.	\$25.00	\$116,250.00				
4	Geosynthetic Reinforcement	4,650	S.Y.	\$5.00	\$23,250.00				
5	Concrete Pavement (6" Uniform)(AE)(NRDJ)	4,100	S.Y.	\$100.00	\$410,000.00				
6	Curb & Gutter, Combined (AE)	2,200	2,200 L.F. \$65.00		\$143,000.00				
7	Erosion Control	1	L.S.	\$10,000.00	\$10,000.00				
8	Traffic Control	1	L.S.	\$5,000.00	\$5,000.00				
		TOTAL CON	\$862,500.00						
		PLUS 10% (\$86,250.00						
		OPINION OF	PROBABL	E COST	\$948,750.00				

PRELIMINARY ENGINEERING/DESIGN \$65,000.00
CONSTRUCTION ENGINEERING/INSPECTION \$104,000.00
TOTAL ESTIMATED COST (Design, Construction & Inspection) \$1,117,750.00
LOCAL MATCH (25%) \$279,437.50
TOTAL REQUESTED AMOUNT FROM BASE GRANT (75%) \$838,312.50

OPINION OF PROBABLE COST WESTMOOR ADDITION STREETS CITY OF GOODLAND

1/12/2023

	1/12/2023									
	<u>ITEM</u>	QUANTITY	<u>UNIT</u>	UNIT PRICE	<u>AMOUNT</u>					
1	Mobilization	1	L.S.	\$65,000.00	\$65,000.00					
2	Unclassified Excavation	1,300	C.Y.	\$50.00	\$65,000.00					
3	Aggregate Base	4,650	S.Y.	\$25.00	\$116,250.00					
4	Geosynthetic Reinforcement	4,650	S.Y.	\$5.00	\$23,250.00					
5	HMA Commercial Grade	1,400	Tons	\$150.00	\$210,000.00					
6	Curb & Gutter, Combined (AE)	2,200	L.F.	\$60.00	\$132,000.00					
7	Erosion Control	1	L.S.	\$10,000.00	\$10,000.00					
8	Traffic Control	1	L.S.	\$5,000.00	\$5,000.00					
		TOTAL CON	\$626,500.00							
	PLUS 10% CONTINGENCIES				\$62,650.00					
		OPINION OF	PROBABLI	E COST	\$689,150.00					

PRELIMINARY ENGINEERING/DESIGN	\$50,000.00
CONSTRUCTION ENGINEERING/INSPECTION	\$76,000.00
TOTAL ESTIMATED COST (Design, Construction & Inspection)	\$815,150.00
LOCAL MATCH (25%)	\$203,787.50
TOTAL REQUESTED AMOUNT FROM BASE GRANT (75%)	\$611,362.50

Westmoor Acres Streets



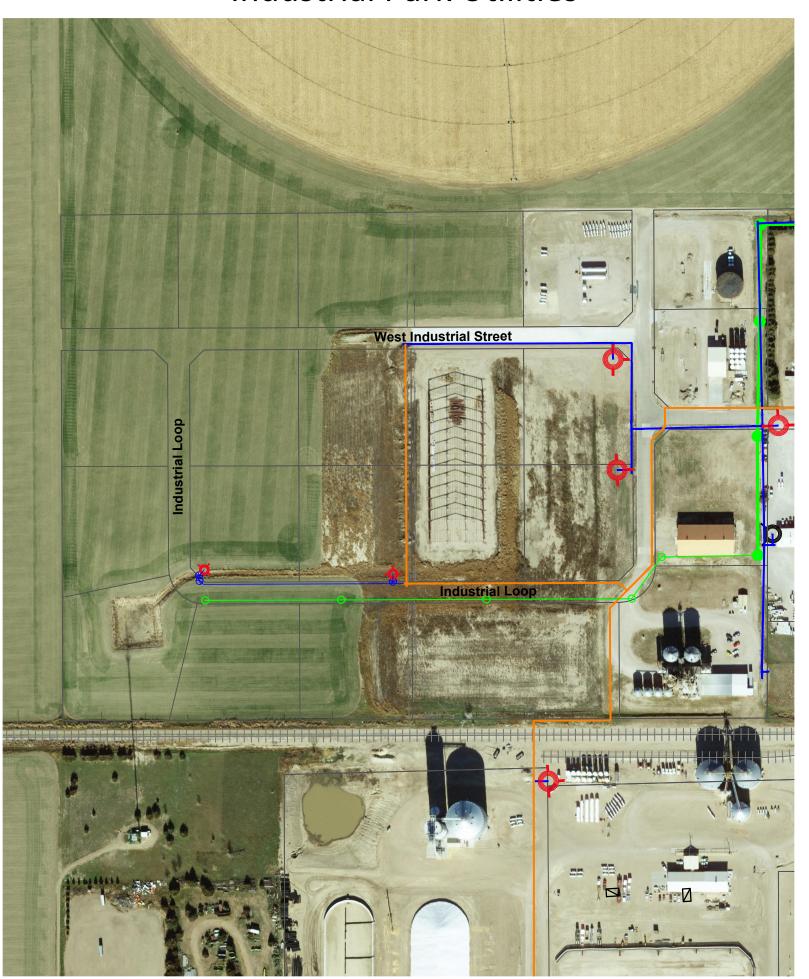
OPINION OF PROBABLE COST INDUSTRIAL PARK WATER & SEWER CITY OF GOODLAND

1/12/2023

	1/12/2023								
	<u>ITEM</u>	QUANTITY	<u>UNIT</u>	UNIT PRICE	<u>AMOUNT</u>				
1	Mobilization	1	L.S.	\$35,000.00	\$35,000.00				
2	6" C900 PVC Pipe w/ Tracer Wire	650	L.F.	\$85.00	\$55,250.00				
3	6" Gate Valve w/ Valve Box	3	Each	\$1,800.00	\$5,400.00				
5	10" Water Line Connection	1	Each	\$8,000.00	\$8,000.00				
6	3-Way Fire Hydrant	2	Each	\$7,500.00	\$15,000.00				
7	Fire Hydrant Extension	2	L.F.	\$1,000.00	\$2,000.00				
8	Condulet Test Station	2	Each	\$450.00	\$900.00				
9	8" SDR 26 PVC Sewer Main	1,650	L.F.	\$90.00	\$148,500.00				
10	Standard Manhole (4' Dia.)(0-6')	5	Each	\$7,000.00	\$35,000.00				
11	Manhole Connection	1	Each	\$3,000.00	\$3,000.00				
12	Seeding	1	L.S.	\$15,000.00	\$15,000.00				
	TOTAL CONSTRUCTION COSTS								
	PLUS 10% CONTINGENCIES				\$32,305.00				
		OPINION OF	PROBABL	E COST	\$355,355.00				

PRELIMINARY ENGINEERING/DESIGN	\$30,000.00
CONSTRUCTION ENGINEERING/INSPECTION	\$39,000.00
TOTAL ESTIMATED COST (Design, Construction & Inspection)	\$424,355.00
LOCAL MATCH (25%)	\$106,088.75
TOTAL REQUESTED AMOUNT FROM BASE GRANT (75%)	\$318,266.25

Industrial Park Utilities



OPINION OF PROBABLE COST INDUSTRIAL PARK STREETS CITY OF GOODLAND

1/12/2023

	1/12/2023									
	<u>ITEM</u>	QUANTITY	<u>UNIT</u>	UNIT PRICE	<u>AMOUNT</u>					
1	Mobilization	1	L.S.	\$110,000.00	\$110,000.00					
2	Unclassified Excavation	2,400	C.Y.	\$50.00	\$120,000.00					
3	Aggregate Base	6,200	S.Y.	\$30.00	\$186,000.00					
4	Geosynthetic Reinforcement	6,200	S.Y.	\$5.00	\$31,000.00					
5	Concrete Pavement (8" Uniform)(AE)(NRDJ)	5,450	S.Y.	\$110.00	\$599,500.00					
6	Curb & Gutter, Combined (AE)	2750	2750 L.F. \$60.00		\$165,000.00					
7	Erosion Control	1	L.S.	\$10,000.00	\$10,000.00					
8	Traffic Control	1	L.S.	\$5,000.00	\$5,000.00					
		TOTAL CON	\$1,226,500.00							
	PLUS 10% CONTINGENCIES				\$122,650.00					
		OPINION OF	PROBABL	E COST	\$1,349,150.00					

PRELIMINARY ENGINEERING/DESIGN \$88,000.00
CONSTRUCTION ENGINEERING/INSPECTION \$148,000.00
TOTAL ESTIMATED COST (Design, Construction & Inspection) \$1,585,150.00
LOCAL MATCH (25%) \$396,287.50
TOTAL REQUESTED AMOUNT FROM BASE GRANT (75%) \$1,188,862.50

Industrial Park Streets

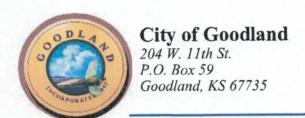


785-890-4500 785-890-4532(F)

Board and Commission Form

Please print clearly or type. Use additional sheets if necessary. Return form to the address above.

I am seeking:	□ New Appointment	Reappointment
Please indicate the Board	s or Commissions in which you are	interested:
☐ Airport Board	Cemetery Board	☐ Construction Board of Trades/Appeals
☐ Library Board	☐ Housing Authority Board	☐ Parks & Recreation/Tree Board
☐ Museum Board	☐ Planning Commission/BZA	☐ Economic Dev./Tourism Board
Phone: Home N/N Years lived in Goodland: Occupation: RETICAL Business Address: N	Cell 770-9 3 1/2 Education:	mail: LEONHARTT @ MEN.COM DERLAND KS 67735 B4-2137 Work N/A D JR COLLEGE N/A
		ERY BOARD
	ent or past community involvement:	CEMELONA DOMICO
HISMOTRICAL S	CIETY BOARD	
Why would you like to se	rve? TO CONTINUE	TO CONTINUE TO
		HOT MAINTAIN THE
		EST CISMNOS
Referred by (if any):	0	An
Date 01/05/23 Signa	nure: perm	



785-890-4500 785-890-4532(F)

Board and Commission Form

Please print clearly or type. Use additional sheets if necessary. Return form to the address above.

I am seeking:	New Appointment	☐ Re-Appointment								
Please indicate the Boar	ds or Commissions in which you ar	e interested:								
	□ Cemetery Board	□ Construction Board of Trades/Appeals								
Library Board	☐ Housing Authority Board	☐ Parks & Recreation/Tree Board								
☐ Museum Board	☐ Planning Commission/BZA	☐ Other:								
Full Name: Yoy Street Address:	A Hayden E 324 East 15th	mail: <u>djhayden@st-tel.net</u> Goodland, KS								
Phone: Home	D/A Cell 785-82	1-1095 Work N/A								
Years lived in Goodland:	54 Education: Bach	elors of Science - Ft. Hays								
Occupation:	tired Employer:	N/A								
Occupation: Retired Employer: NA Business Address: NA										
	,									
••										
Please described any pres	sent or past community involvement:	Genesis, Phrift Shop Board,								
		f Directors - Past Greasurer -								
1st Christian	Church, Past Rosen	+ - Good-Land Chapter KSDAI								
		s one of my favorite								
		of the most important								
A	s citizens from	birth !!								
Referred by (if any):		d by Karen Gillihan)								
Date / / 5/23 Signa	ature: by M. 9	Nayden								

December 12- January 8, 2023

- On December 13th, Officers were dispatcher to 16th St for a death investigation. The individual was deceased at time of arrival.
- On December 15th, an Officer was advised a vehicle had been red tagged on December 12th for no license plate. The vehicle was towed to Alex's Radiator.
- On December 17th, Officers responded to a non-injury accident at Avalanche Liquor. Vehicle 1 was not found and there were no serious damages to vehicle 2.
- On December 19th, Officers were called to the cemetery chapel for an individual that appeared on the security cameras. After investigation the officer found that the individual had been occupying the chapel all night. The windows had been painted, there was paint on the floor, the walls were painted, and Pew pads had been tampered with. The individual was arrested and recommended charges were filed for Criminal Damage to Property and Criminal Trespass.
- On December 19th, an individual was arrested on two warrants.
- On December 19th, the officer on duty was called to Frontier Ag for a criminal damage case. This case is still under investigation.
- On December 20th, the officer on duty conducted a traffic stop for failure to stop at a stop sign.
 While conducting the traffic stop the officer had smelled an odor coming from the vehicle. After searching the vehicle, the individual had 43 grams of marijuana (including 2 vape pens).
 Recommended long form charges were filed for possession of marijuana and use/intent to use drug paraphernalia.
- On December 21st, an officer transported an individual from Thomas County Jail to Sherman County Jail for a municipal warrant.
- On December 25th, Officers were called to 12th street for an apartment that had been broken into. The items stolen were a 55' TV, a black safe, \$300 cash, a coin worth \$30,000.00 Dollars, and other miscellaneous items. After further investigation and watching security cameras the officers applied for the 2 search warrants. After searching the apartment the stolen items were found along with drug paraphernalia, 1 gram of meth and 10 grams of marijuana. Recommended charges were filed for burglary, interference with LEO, theft of prop; felony, possession of narcotics, use/possession w/ intent to use drugs paraphernalia into human body, and possession of marijuana.

December 12- January 8, 2023

- On December 26th, the officer on duty was dispatched to the intersection of 12th and Texas for a male that appeared to be asleep behind the wheel. Once on scene the officer approached the vehicle. While doing so, the individual woke up and revved the engine. After being asked by the officer a third time to turn off the vehicle the individual put the vehicle in reverse and proceeded to back up, almost striking the officers patrol unit. The officer ran the individuals name and date of birth. It came back that the individual's driver's license was revoked. The officer conducted the standard field sobriety testing on the individual. The individual was arrested for suspicion of driving under the influence and taken to the hospital for a blood sample. K-9 Goose was brought to sniff the individual's vehicle. Alcohol was found in the vehicle along with drug paraphernalia and fentanyl. Recommended charges were filed for distribution of narcotics, possession w/ intent to use drug paraphernalia, DUI, driving while license is revoked, and transporting an open container.
- On December 27th, the officer on duty conducted a traffic stop for no headlights. When approaching the vehicle the officer detected an odor coming from the vehicle. After asking the individual if there was any marijuana in the car, the officer was told there was. The officer proceeded to search the vehicle and found drug paraphernalia. After the consent search was concluded the individual was taken to the Police Department for an interview. The individual was read the Miranda Rights, after hearing their rights they agreed to talk to the officer. During the interview the individual gave away that he had paraphernalia in his bedroom. After a search was done of the individuals bedroom a shoebox was found containing \$1,775.00. Total findings were 30 grams of raw marijuana, 115 grams of THC edibles, and 367 grams of THC wax. The individual was arrested and recommended charges were filed for distribution of marijuana, drug paraphernalia, use communication facility; felony x12, unlawful to acquire proceeds from transaction, no drug tax stamp, cigarettes electronic unlawful acts, possession of liquor by minor, and operate without a valid driver's license.
- On December 28th, the officer on duty was dispatched to Oyo hotel for a subject that attempted to steal a pickup and some tools. The owner of the vehicle stated that the ignition switch was damaged. After speaking with the witness about the location of the suspect officers began searching. The individual was located behind Walmart. The suspect was taken under arrest and searched for contraband or weapons. After searching, 1 gram of meth was found in a syringe along with a glass pipe and pocket knife. Recommended charges were filed for possession w/ intent to use drug paraphernalia, possession of narcotic, criminal damage to property, and burglary.
- On December 26th, officers were dispatched to Amazing Hair & Nails for a suspicious vehicle. After running the tag and VIN number, Sherman County Communications advised that the vehicle was stolen out of Iowa. After searching the vehicle a clear bag of meth weighing 3 grams was found along with paraphernalia and paper work. After speaking with an officer from Iowa, the officer was told possible suspect names. These individuals were later found and arrested. Recommended charges were filed on both individuals for possession of stolen property, possession of narcotics, possession of marijuana, and possession w/ intent to use drug paraphernalia.

	10/10/2022		1				
	12/12/2022-	01/01/2023-					
	12/31/2022	01/09/2023				1	
911 Disconnect	6	10					
Abandoned Vehicle	1	-					
Admin Action	-	-					
Alarm	5	1					
Animal Bite	-	-					
Animal Complaint	5	5					
Assault	-	-					
Assistance	-	-					
Attempt to Contact	1	-					
Attempt to Locate	1	-					
Battery	-	-					
Breathing Problems	1	-					
Building Check	7	2					
Burglary	1	-					
Business Walk Through	2	2					
Cardiac Arrest	-	-					
Chest Pain	-	-					
Child in Need of Care	1	-					
Civil Dispute	3	8					
Civil Standby/Process	2	3					
Controlled Substance	3	4					ļ
Criminal Damage to		7					ļ
Property	2	-					
Criminal Threat	_	-					
Death	-	-					
	-						
Disorderly Conduct		-					
Dispute	1	-					
Domestic Violence	1	-					
Drivers License Check	-	-					
DUI	-	-					
Dumpster Fire	-	-					
EMS Misc Activity	-	-					
Extra Watch	-	-					
Fall	-	-					
Fights	-	1					
Fire, Controlled Burn	2	1					
Fire Haz Mat	-	-					
Fireworks	-	-					
Follow Up	13	-					
Forgery	-	-					
Fraud	-	-					
Grass Fire	-	-					
Gunshot	1	-					
Harrassment	-	-					
Information/Misc	46	14					
Injury accident	-	-					
Intoxication	3	-					
Jail Incident	2	-					
Lost Property	3	-					
Loud Music/Party	1	-					
Medical Assistance	13	7					
Mental	1	1					
Missing Person	-	-					
Motor Vehicle Theft	-	-					
Neighborhood Foot Patrol	13	5					
Non Injury Accident	5	2					
Offender Check	-	-					
Open 911 Call	2	3					
Open Door	3	1					ļ
Overdose	1	-					
	16	5					
Parking Complaint PFA Violation	-	-					
Pregnancy/Childbirth	-	-					
Possession of Weapon							
Power Plant	1	-					
Property Damage	-	-					-
Prowler	-	-					-
Public Service	-	-					
Reckless Driving	4	-					<u> </u>

Recovered Property	13	1				
Registration Check	-	-				
Restraining Order	-	-				
Robbery	-	-				
Seizures	-	-				
Service Rendered	13	6				
Sex Offenses	-	-				
Slide Off	-	-				
Stolen Property	1	-				
Suicidal	1	1				
Suspicion	8	5				
Telephone Harrassment	-	-				
Theft	5	-				
Traffic Stop	79	30				
Training	ı	-				
Transient Aide	1	6				
Transporting	3	-				
Trespassing	1	2				
Vagrancy	1	1				
Vandalism	ı	-				
Vehicle Maintanance	1	-				
VIN Inspection	23	7				
Warrant	8	-				
Weather	ı	-				
Welfare Check	8	2				
Wildlife	1	-			 	
Wrecker	-	1				
Monthly Total	327	137				

City of Goodland Month-end Fund Balance December 2022

Fund		Beginning	December 20	22	Ending			
No.	Fund	Balance	Deposits	Disbursements	Balance	Investments	Total	
02	Economic Development	0.00	-	-	0.00	-	0.00	
03	Museum Endowment	6,283.01	1,746.83	(1,500.00)	6,529.84	91,600.00	98,129.84	
04	Street Improvement	0.00	-	-	0.00	-	0.00	
05	Cemetery Improvement	46,364.03	7,676.37	(8,267.25)	45,773.15	229,376.18	275,149.33	
06	Special Highway	13,975.53	40,000.00	(40,000.00)	13,975.53	84,200.00	98,175.53	
07	Self Insurance	114,045.98	106,101.23	(129,354.25)	90,792.96	340,000.00	430,792.96	
09	Airport Fund	123,483.64	39,237.33	(36,000.00)	126,720.97	250,600.00	377,320.97	
11	General	635,513.91	284,545.61	(322,416.22)	597,643.30	238,500.00	836,143.30	
12	Bond and Interest	12,074.17	29.06	-	12,103.23	7,000.00	19,103.23	
13	Library	-	-	-	-	-	-	
14	Sales Tax	7,528.64	17,548.81	(17,425.43)	7,652.02	-	7,652.02	
15	Electric Utility	595,491.41	502,004.89	(371,131.53)	726,364.77	200,000.00	926,364.77	
18	Municipal Court Diversion Fees	4,737.19	2,413.90	(2,000.00)	5,151.09	9,200.00	14,351.09	
19	Law Enforcement Trust	272.90	2,148.32	(2,125.00)	296.22	14,500.00	14,796.22	
20	Electric Meter Deposit	27,017.47	56,200.00	(58,350.00)	24,867.47	119,500.00	144,367.47	
21	Water Utility	45,015.49	177,475.41	(46,551.83)	175,939.07	350,500.00	526,439.07	
22	Water Service Deposit	48,081.00	4,350.00	(5,925.00)	46,506.00	40,500.00	87,006.00	
23	Sewer Utility	68,508.02	43,599.43	(39,842.66)	72,264.79	90,600.00	162,864.79	
25	Vehicle Inspections (VIN)	9,983.97	7,691.95	(7,000.00)	10,675.92	20,500.00	31,175.92	
26	Special Park & Recreation	485.94	4,523.65	(2,082.08)	2,927.51	7,500.00	10,427.51	
27	Grant Improvement Reserve Fund	11,808.83	28.56	-	11,837.39	29,000.00	40,837.39	
28	CID Projects	0.00	28,696.59	(28,696.59)	0.00	-	0.00	
29	Fire Equipment	-	-	-	-	-	-	
30	Health and Sanitation	33,589.77	43,645.72	(39,550.75)	37,684.74	35,000.00	72,684.74	
31	Airport Improvement	0.00	7,000.00	(8,435.70)	(1,435.70)	-	(1,435.70)	
32	Electric Reserve	122,078.99	90,451.43	(90,000.00)	122,530.42	327,500.00	450,030.42	
33	Water Reserve	185,561.47	25,504.93	(25,000.00)	186,066.40	89,000.00	275,066.40	
34	CDBG Grant	0.00	-	-	0.00	-	0.00	
35	ARPA Project	546,050.74	1,172.50	(58,197.93)	489,025.31	9,000.00	498,025.31	
36	M.E.R.F	696,213.86	333,828.51	(387,219.42)	642,822.95	1,742,500.00	2,385,322.95	
37	Sewer Reserve	72,396.60	35,267.91	(35,000.00)	72,664.51	152,000.00	224,664.51	
38	Capital Improvement Reserve Fund	2,435,235.50	579,985.76	(615,952.73)	2,399,268.53	2,217,000.00	4,616,268.53	
39	Efficiency KS Project	0.00	137.13	(137.13)	0.00	-	0.00	
40	Insurance Proceeds Fund	5,465.50	13.71	-	5,479.21	-	5,479.21	
45	Employee Benefits	59,915.41	3,247.88	(59,357.19)	3,806.10	200,000.00	203,806.10	
46	Library Employee Benefits	-	-	-	-	-	-	
48	State Water Plan	4,748.71	973.73	-	5,722.44	-	5,722.44	
	TOTAL	5,931,927.69	2,447,247.15	(2,437,518.69)	5,941,656.14	6,895,076.18	12,836,732.32	
	FNB Bank	_	_	_	_	3,485,700.00	3,485,700.00	
	BANKWEST	5,929,927.68	2,381,529.22	(2,371,800.76)	5,939,656.14	34,876.18	5,974,532.32	
	Western State Bank	-	_,001,020.22	(2,071,000.70)	-	3,299,500.00	3,299,500.00	
	Ameriprise Ent. Inv. Services	_	_	_	_	75,000.00	75,000.00	
	Petty Cash	2,000.00	-	-	2,000.00	-	2,000.00	
	TOTAL	5,931,927.68	2,381,529.22	(2,371,800.76)	5,941,656.14	6,895,076.18	12,836,732.32	
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SHERMAN COUNTY HISTORICAL SOCIETY

Volume 46, Number 4

Winter 2022-2023

SHERMAN COUNTY HISTORICAL SOCIETY

1003 Main Avenue Goodland, KS 67735 785-899-6773

BOARD OF TRUSTEES

MEGAN THOMAS (Jan. '24) PRESIDENT

JANE PHILBRICK (Jan. '25) VICE-PRESIDENT

MARCIA EMIG (Jan. '25) RECORDING SECRETARY

MARY ANN SNETHEN (Non-board member)
TREASURER

BRYAN RUSSELL (Jan. '23)

TERRY NASH (Jan. '25)

STEVE DUELL (Jan. '24)

TERRY LEONHART (Jan. '24)

LONNIE WHITEKER (Jan. '23)

DAVID BRANDA (Jan. '23)

MISSION STATEMENT

The major function of the Society shall be to collect material that may help to establish or illustrate the history of the area, its early settlers, its settlement, development, and activities.

Membership Information

Memberships are for one year. January 1 1st-December 31st. New memberships 1 received after October 1st are valid 1 through the following calendar year.

Dues

Individual/Family \$30.00

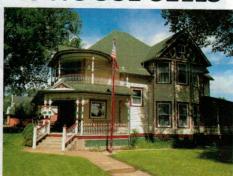
Lifetime \$250.0

Business

\$30.00 \$250.00

MARY SEAMAN ENNIS HOUSE SELLS





2001

2022

The Handy House, as it was then known, was purchased from the estate of Edythe Handy in the spring of 2001 for a price of \$115,000.00. A \$50,000.00 State of Kansas Tourism Grant was awarded to The Sherman County Historical Society to use for its purchase. Community citizens and Society members contributed money, and a matching dollar for dollar Mortgage Burning Campaign spearheaded by Robert (Bob) Parker finished paying off the house in 2004.

Purchasing the house was a good thing for both the property and community of Goodland. Projects that have enhanced the house have included: removing carpet and refinishing the wood floors; stripping wallpaper and painting; adding air conditioning; removing aluminum storm windows and storm doors and replacing them with wooden storm windows and screen doors; adding stair railings crafted to match the original railings; adding gable charms; replacing broken fish scales; totally restoring the porches with new floors, posts, and spindles; restoring the balcony to 1907 detail; enclosing part of the breezeway for security; replacing the glass in all but two windows on the west side of the house and garage after a severe hail storm; reroofing the house and garage; painting the house twice; installing the metal fence; installing a new yard light; removing the old driveway and pouring a new driveway; installing underground sprinklers; removing, trimming, and planting new trees; installing a new boiler; adding ceiling fans; plumbing and sewer repairs; doing major work upgrading the main floor bathroom; replacing a section of the basement wall when replacing a section of collapsed sewer line under the foundation partially collapsed the wall; installing new basement and attic windows; and installing a new metal ceiling in the kitchen.

This past October The Mary Seaman Ennis House was sold to Andrew Philbrick for \$245,000.00. Andrew plans to live in the house and is committed to keeping the house on both the State and National Historical Registers. Andrew is dedicated to restoring the house infrastructure (electrical and plumbing) and bringing the kitchen and bathrooms up to 2022 standards. He has pledged to Society members his intention to treat his new home with utmost care and attention and to retain the Queen Anne Victorian details. Andrew, we wish you well and hope you have many, many years to enjoy your fine home.

The following photos give a pictorial timeline of some of the events during the twenty-one years of owning the Mary Seaman Ennis House. We hope the pictures will serve to detail some of the

positive changes made to the house while we were entrusted with its care.



2001, the bedroom of Calvin Handy. This was the only room where the wallpaper did not say "1907 Queen Anne Victorian." The decision was made to strip the wallpaper.



2001, students from the welding and carpentry departments of Northwest Kansas Technical College construct and install a flagpole.



2001, six layers of wallpaper were removed. The original wallpaper had a beautiful rose design.

This room became the sewing room.



2002, VFW Auxiliary members present a Flag Day ceremony and reception on the south lawn. Lto R: Dorothy Fairbanks, Rita Erickson, and Tess Luckert.



2002, a quilt show is held both inside and outside the house.



2003, servers at the first Victorian High Tea. L to R: Lloyd Holbrook, David Branda, Olathe Juhl, and Tim Armknecht.



2003, Aguilar Tree Servicer removes damaged and dying trees.



2004, Mortgage Burning Ceremony. Foreground L to R: Robert (Bob) Parker, Curtis Hurd, and Lloyd Holbrook burn the mortgage. Background L to R: Billie Parker, Pat Juhl, Evelyn Berry, and Carol Baum. Hidden behind Curtis Hurd is David Branda. Hidden behind Lloyd Holbrook is Mark Scheopner.



2004, east front door on front porch. The house originally had a window at this location.



2004, Curtis Hurd, master carpenter and project foreman of the project to restore the front and back porches along with the balcony to original 1907 design. His crew included Marge Rogers, Lloyd Holbrook, and David Branda.



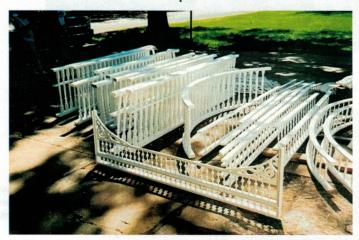
2003, Workers for Aguilar Tree Service, identities unknown.



2004, original breezeway before security wall is installed.



2004, Marge Rogers and Lloyd Holbrook prepare wooden screen doors to replace aluminum storm doors.



2004, components of the porches and balcony restoration project assembled by Curtis Hurd and painted by Curtis Hurd, Marge Rogers, Lloyd Holbrook, and David Branda. Most of the summer was spent on this project.



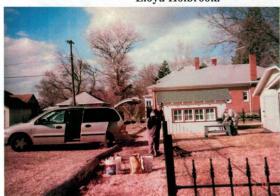
2004, a new window replaces the east front door on the front porch, bringing this area back to original design.
Installation by Curtis Hurd and summer crew.



2004, exterior back door on west side of house. Notice the splice in siding right of door. This door was likely installed in the late 1930s to provide Bob and Hope Bower an exit from their upstairs apartment using the back stairway.



2005, new sign nears completion. The sign was designed by Doug Peck. L to R: Curtis Hurd, Beverly Hurd, and David Branda. Not shown, but part of the crew, Marge Rogers and Lloyd Holbrook.



2008, L to R: Wayne Aten assists Curtis Hurd while installing the iron fence.



2004, L to R: Trent Blythe and Charles Baker of B & B Electric install a new yard light.



2005, prep work (exterior back door removed, new siding to replace damaged siding, and scraping) prior to painting the house.



2005, Western Feed Fundraiser. L to R: Eileen Townsend, Mary Lou Isernhagen, Melva Stephan, and Marilyn Wenger.



2009, evening meal served on the grounds of the house to participants of the Ocean to Ocean re-enactment tour.



2010, Kyle Hawks finishes the surface of new concrete for the new driveway.



2014, David Branda removes lath and plaster to open up a doorway leading to the back stairs. The doorway was likely sealed up at the beginning of the Bower Funeral Home years (1939 – 1944) to prevent people from going up the back stairs to Bob and Hope Bower's apartment.



2016, windows broken out following the September hail storm.





2012, Allan Langness replacing the back porch floor.



2014, cast of the first Murder Mystery Dinner Fundraiser L to R: Joseph Dobbs, Paige Harper, Don McKenzie, Megan Thomas, Wallace Hansen, Elizabeth Fulcher, Christie Rasure, and Jim Alcorn.



2017, workers re-shingle the house following the September, 2016 hail storm.

2017, outside of the house decorated for Christmas. Every interior room was also decorated for Christmas.

HAPPY NEW YEAR!!

I hope the Holiday season found you happy, healthy and surrounded by loved ones. Just a few things coming up in January. The annual Murder Mystery Dinner will again be held the last weekend in January (27,28,29) at Emmanuel Lutheran fellowship hall. Look for ticket sales to start after the new year. This could be the best show yet, don't miss out!!!

It is time for the Sherman County Historical Society Annual Meeting. I hope to see you all at the United Telephone Building on Saturday, January 21st at 1:30pm. Hazel Estes has graciously agreed to update the membership on everything new and improved at the Kanorado Museum. An update you don't want to miss!!

I wish you many blessings in 2023. Until next time, Megan

If you wish to have your name on the ballot for a board member position, please call 785-899-6773 and leave a message.

We will acknowledge your message.

Find us on



https://www.facebook.com/ShermanCountyHistoricalSociety/

High Plains Museum Update

-End of year greetings from the High Plains Museum! It has been an eventful but successful year at the museum. We completed a total renovation of the back gallery and have added more artifacts and stories from Sherman County's wonderful history. We were also lucky to continue our work with a professional textile preservationist who has been helping us store our textile collection better. 2023 will be an exciting year for exhibits and speakers. We will host "In the Fields of Time" a traveling exhibit about Kansas archaeology from the Kauffman Museum and work with the Fick Fossil Museum and the Trego County Museum to showcase the amazing fossil history of Western Kansas. Weather permitting, we will be celebrating Kansas Day on the 28th of January with guest speaker Jeff Broome, who will present on the Kidder Massacre. We will also be unveiling and dedicating our own Kidder Massacre exhibit to Doug Whitson, who donated his collection of artifacts for all to view and study. The archaeology exhibit will run through March 12 and then we'll be onto toys. Keep a look out for dates and stop by and see your history at the High Plains Museum in 2023.

-Samantha Windle

Book a function at the United Telephone Building Reservations and Information (785) 332-6631 or (785) 899-6773

ITEMS / DONATIONS RECEIVED FOR EXHIBITION AND RESEARCH BY THE SHERMAN COUNTY HISTORICAL SOCIETY SINCE THE LAST NEWSLETTER:

High Plains Museum - School Yearbooks, 1916, 1918, 1922, 1924, 1946, 1947. 1961 Alumni Directory.

Dorothy Johnson - Hand Mirror of Lily McClay Thompson Rule; Mable Thompson McCall Perry baby shoes; Alphabet plate of Leo F. Johnson; Grade school song books from Kanorado; Pencil Sharpener from Dorothy Serviss Johnson family; Roy Jennings Johnson family photograph; Sunflower postcard; Leo F. Johnson obituary 3-15-2019, Newton, Mass.

Carol Tupper - Issues of historical newspapers & magazines (10); Lutters funeral card.

Goodland Churches Thrift Store - Glass insulators; Ornament hooks.

Thank you one and all for helping preserve Sherman County History!!