City of Goodland

PO Box 59 204 W. 11th St. 785-890-4500 www.cityofgoodland.org

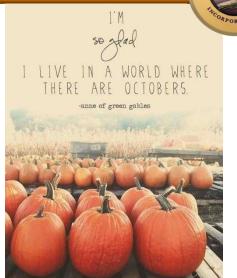
Newsletter for October 2020





At the Museum

1717 Cherry Ave
October 31st,
1pm-5pm









#### **Battle of the Badges Goodland Community Blood Drive**

Thursday, October 8th from 12:00pm - 6:00pm Harvest Evangelical Church Fellowship Hall 521 E. Hwy. 24

\*Call Hailey Murray at <u>785-772-1496</u> to make an appointment or visit redcrossblood.org and search "Goodland" to make an appt.

\*16 year olds can donate with written consent

\*All presenting donors will get 1 vote for your favorite agency and a SPECIAL battle tee while supplies last!





# Fire Prevention Week October 4th - 10th https://www.nfpa.org



## 2020 Campaign

This year's FPW campaign, "Serve Up Fire Safety in the Kitchen!<sup>TM</sup>" works to educate everyone about the simple but important actions they can take to keep themselves, and those around them, safe in the kitchen.

# Did you know?

Cooking is the #1 cause of home fires and home fire injuries. Unattended cooking is the leading cause of fires in the kitchen.

## Importance of fire prevention

In a fire, mere seconds can mean the difference between a safe escape and a tragedy. Fire safety education isn't just for school children. Teenagers, adults, and the elderly are also at risk in fires, making it important for every member of the community to take some time every October during Fire Prevention Week™ to make sure they understand how to stay safe in case of a fire.

- Create and practice a fire escape plan for your family.
- Test your smoke and carbon monoxide detectors. Batteries should be changed twice a year. Testing and changing batteries at each time change is a helpful way to make sure detectors are working properly.
- Make sure to have a smoke detector in every sleeping room and every exit corridor.



1717 Cherry Ave. 785-890-4595

### **High Plains Museum Happenings**

\*During the month of October the museum will be hosting a traveling exhibit from the American Bar Association about the 19th Amendment.

\*On October 17th at 1:30 pm "The Tuskegee Airmen" will be showing at the Sherman Theatre .

