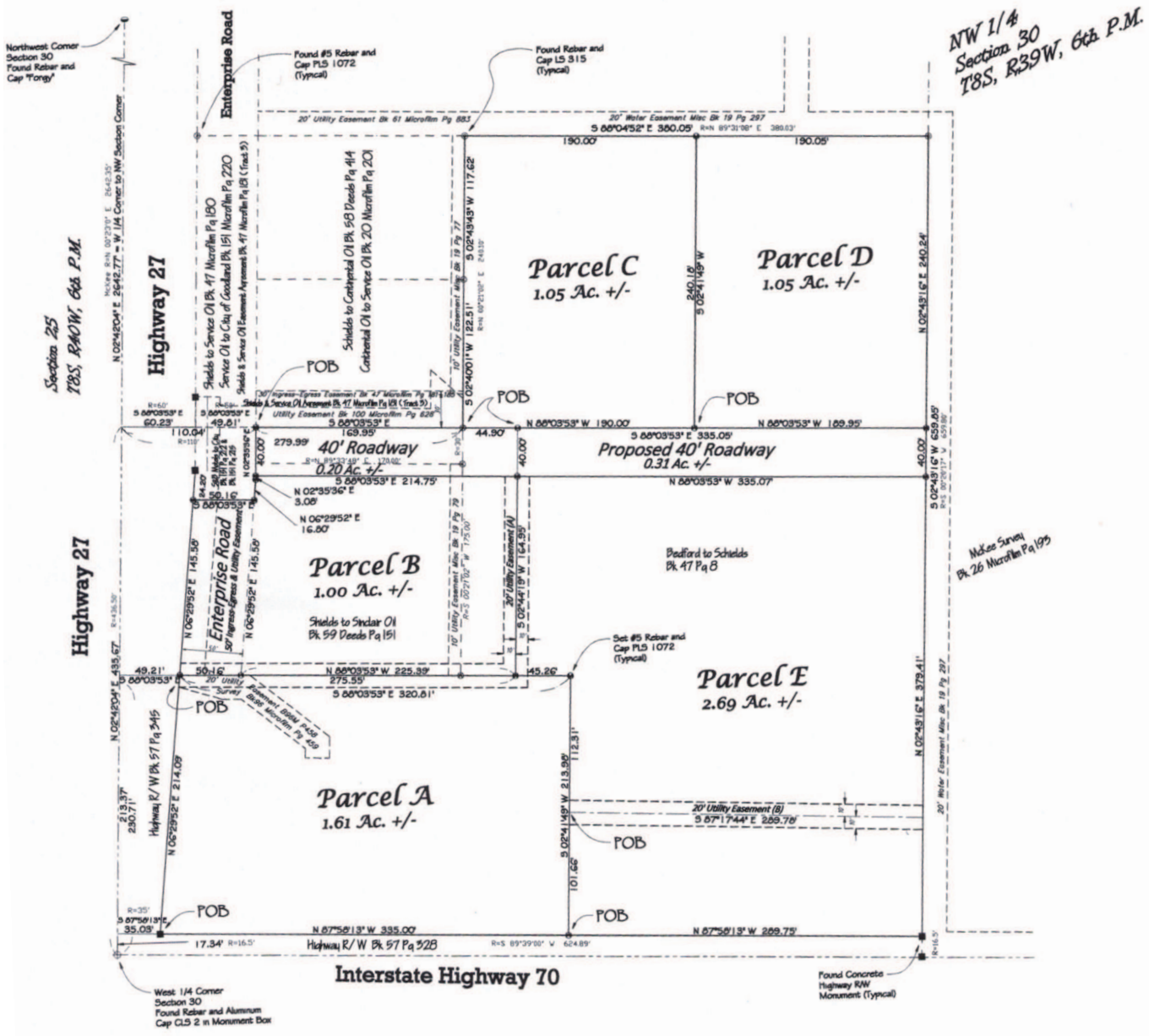


EXHIBIT "B"



**Surveyor's Statement**  
 I, Greg J. Pettibone, a Kansas Land Surveyor do hereby state that this plat represents the results of a field survey performed under my direct supervision and checking in March & April of 2014.  
 Whereof I set my hand and official seal this \_\_\_\_ day of April, 2014.

Greg J. Pettibone  
 Kansas PLS 1072

**Notary Public**  
 State of Kansas )  
 County of Sherman )  
 This instrument was executed before me this \_\_\_\_ day of \_\_\_\_\_, 2014.  
 My appointment expires \_\_\_\_\_ Notary Public

**County Consultant Certificate**  
 I do hereby certify that I have reviewed the attached plat of survey as provided by K.S.A. 56-2005 and I find it to meet all requirements of this act. Filed for record in Book \_\_\_\_\_ Microfilm at Page \_\_\_\_\_, Sherman County.

Date: \_\_\_\_\_ County Consultant

**Recording Certificate**  
 State of Kansas )  
 County of Sherman )  
 This instrument was filed for record this \_\_\_\_ day of \_\_\_\_\_ A.D., 2014 at \_\_\_\_ o'clock \_\_\_\_ M.  
 and duly recorded in Book \_\_\_\_\_ Page No. \_\_\_\_\_  
 Microfilm Fee \$ \_\_\_\_\_  
 Register of Deeds

